

than, a dog, Pān. v, 4, 96; (ā), m., N. of a tribe (?), (gana pakshādi, q. v.)

अतिशक्त *ati-shakta* or (in later texts) *ati-sakta*, mfn. (√*sañj*), connected with, AV. &c.

अतिशित *ati-shita*, mfn. tied or bound round (so as to prevent the flow of any liquid), RV. x, 73, 9.

अतिशकन्द *ati-shkand* (√*skand*), to cover (said of a bull), RV. v, 52, 3; to leap or jump over, Ved. Inf. (dat.) *ati-shkādē*, RV. viii, 67, 19; Ved. Inf. (abl.) *-shkādās*, RV. x, 108, 2; to omit, *an-ati-skandat*, mfn. not omitting anything, uniform, TBr.

Ati-shkādvan, mf(ari)n. jumping over, transgressing.

अतिशिष्टम् *ati-shiṣṭham* (√*stigh*), ind. so as to overwhelm, MaitrS.

अतिशु *ati-shṭu* (√*stu*), to go on too far in reciting hymns of praise, PBr.; Lāty.

अतिशत *á-tishat*, mfn. not standing, unstable, RV.

अतिशथा I. *ati-shthā* (√*sthā*), to be at the head of, govern, RV.; AV.; to jut over or out, TBr.

2. **Ati-shthā**, f. precedence, superiority, ŚBr. &c.; (ās), m. f. or *ati-shthāvan*, m. or *atishthāvat* [AV.], mfn. superior in standing, surpassing.

अतिसंधा *ati-sam-√dhā*, to overreach, deceive, Śāk.; to wrong or injure, VarBrS.

Ati-sandhām, ind. so as to violate an agreement or any fixed order, ŚBr.

Ati-sam-dhāna, *am*, n. overreaching, cheating.

Ati-sandhita, mfn. overreached, cheated.

Ati-sam-dheya, mfn. easy to be conciliated, easy to be settled.

अतिसर्व *ati-sarva*, mfn. superior to all, Pān. Sch.; (as), m. the Supreme.

अतिसावत्सर *ati-sāvatsara*, mfn. extending over more than a year, Mn.

अतिसाम्या *ati-sāmyā*, f. the sweet juice of the Bengal Madder, Rubia Manjith.

अतिसृ *ati-√sri*, Caus. to cause to pass through: Pass. *-sāryate*; to be purged, Suśr.

Ati-sarā, *as*, m. effort, exertion, AV.

Ati-sāra or **ati-sāra**, *as*, m. purging, dysentery.

Ati-sāra or **ati-sāra** or **ati-sārin** or **ati-sārin**, mfn. afflicted with purging or dysentery.

अतिसृज् *ati-√srij*, to glide over or along, RV.; to send away, dismiss, abandon; to leave as a remnant; to remit, forgive; to give away, present; to create in a higher degree, ŚBr. xiv.

Ati-sargā, *as*, m. act of parting with, dismissal, giving away; granting permission, leave; *atisargān* √1. *dā*, to bid any one farewell, MaitrS.

Ati-sarjana, *am*, n. the act of giving away, granting; liberality; a gift; sending out of the world, killing.

Ati-srijya, mfn. to be dismissed, ŚBr.

Ati-srishtī, *is*, f. a higher creation, ŚBr. xiv.

अतिसृप् *ati-√srip*, to glide or creep over, get over, RV. &c.

अतिसेन *ati-sena*, *as*, m., N. of a prince.

अतिसेव *ati-√sev*, to use or enjoy immoderately, to practise excessively; cf. *ati-sevā* s. v. *ati*.

अतिसौपर्या *ati-sauparṇa*, mfn. superior to (the powers of) Suparṇa or Garuda.

अतिस्त्रि *ati-stri*, mf(*is* or *i*) n. surpassing a woman, L.; see Gram. 123. b.

अतिशंस *ati-√sraṅs*, to drop or turn away from, to escape, RV. vi, 11, 6.

अतिसृ *ati-√sru*, to flow over or flow excessively.

Ati-srāvita, mfn. caused to flow excessively (as a wound), Suśr.

Ati-sruta, mfn. that which has been flowing over (N. of Soma), VS.

अतिसृ *ati-√svri*, to hold or sustain a note, PBr.; ChUp.

Ati-svārya, mfn. the last of the seven notes, TS. Prāt.

अतिहन् *ati-√han*, Desid. *-jighānsati* (for *-jighānsati* fr. √2. *hā*?), to try to escape, AitBr.

Ati-hata, mfn. firmly fixed, ŚBr.; utterly destroyed, Car.

अतिहस्तय *ati-hastaya*, Nom. (fr. *ati-hasta*), P. *atihastayati*, to stretch out the hands; (fr. *ati-hastin*), to overtake on an elephant.

अतिहा *ati-√2. hā*, to jump over, RV. &c.; to pass jumping from one place to another.

अतिहिमम् *ati-himam*, ind. after the frost; past the cold.

अतिहृ *ati-√hri*, to hold over; to reach over; to cause to jut over; to add.

अतिह्वे *ati-√hve* (I. sg. *Ā. -hvaye*), to call over to one's side, TBr.

अती *atī* (√*i*), cl. 2. P. *aty-eti*, *-etum*, to pass by, elapse, pass over, overflow; to pass on; to get over; (Ved. Inf. *aty-etaval*), to pass through, RV. v, 83, 10; to defer; to enter; to overcome, overtake, outdo; to pass by, neglect; to overstep, violate; to be redundant; to die: Intens. *atīyate*, to overcome.

Atīta, mfn. gone by, past, passed away, dead; one who has gone through or got over or beyond, one who has passed by or neglected; negligent; passed, left behind; excessive; (*as*), m., N. of a particular Śaiva sect; (*am*), n. the past. — **kāla**, m. the past time or tense. — **nauka**, mfn. passed out of a ship, landed.

Atītvārī, f. a female transgressor, bad woman, VS.

Aty-aya, **aty-āya**, see s. v.

अतीक्ष्ण *á-tīkshṇa*, mfn. not sharp, blunt; not severe or rigid.

अतीन्द्रिय *atīndriya*, mfn. beyond the (cognition of the) senses; (*as*), m. (in Sāṅkhya phil.) the soul; (*am*), n., N. of Pradhāna; the mind.

अतीरेक *atī-rekā*. See *ati-√ric*.

अतीव *atīva*, ind. exceedingly, very; excessively, too; quite; surpassing (with acc.): Compar. *atīva-tarām*, ind. exceedingly, excessively, Śis. iv. 25.

अतीव्र *a-tīvra*, mfn. not sharp, blunt; not pungent.

अतीपति *atīpish* (√*ish*), to pass by (acc.), MaitrS.

अतीसार *atī-sāra*. See *ati-√sri*.

अतुङ्ग *a-tuṅga*, mfn. not tall, short, dwarfish.

अतुन्द *a-tunda*, mfn. not stout, thin.

अतुर *á-tura*, mfn. not liberal, not rich, AV.

अतुल *a-tula*, mfn. unequalled; (*as*), m. (destitute of weight), the Sesamum seed and plant. **A-tulya**, mfn. unequalled.

अतुष *a-tushā*, mfn. without husks, ŚBr.

अतुषारकर *a-tushāra-kara*, *as*, m. 'having not cold rays,' the sun.

अतुष्टि *a-tuṣṭi*, *is*, f. displeasure, discontent.

अतुहिन *a-tuhina*, not cold. — **dhāman** or **-raśmi** or **-rucl**, m. 'having not cold light,' the sun, VarBrS.

अतुतुजि *á-tūtuji*, mfn. not quick, slow, RV. vii, 28, 3.

अतूर्त *á-tūrta* [RV. viii, 99, 7] or *a-tūrta* [RV.], mfn. not outrun, not outdone, not obstructed, unhurt; (*a-tūrtam*), n. illimited space, RV. x, 149, 1. — **āksha**, m. 'having designs that cannot be obstructed,' N. of the Āsvins, RV. viii, 26, 1. — **pathin** (*átūrta-*), m (nom. *-panthās*) fn. having a path that cannot be obstructed, RV.

अतृणाद *á-trīṇāda*, *as*, m. 'not an eater of grass,' a newly-born calf, ŚBr. xiv.

A-trīnyā, f. a small quantity or short supply of grass, Pān. vi, 2, 156, Sch.

अतृदिल *á-trīdila*, mfn. 'having no interstices,' solid, RV. x, 94, 11.

अतृप *a-trīpā*, mfn. not satisfied, RV. iv, 5, 14.

Atrippuvat, mfn. insatiable, RV. iv, 19, 3.

A-tripta, mfn. unsatisfied, insatiable, eager. — **dris**, mfn. looking with eagerness.

A-tripti, *is*, f. unsatisfied condition, insatiability.

अतृषित *á-trīshita*, mfn. not thirsty, not greedy, RV. x, 94, 11.

A-trīshṇaj, mfn. not thirsty, RV. x, 94, 11.

A-trīshyā, mfn. beyond the reach of thirst, AV.

A-trīshyat, mfn. not thirsting after, not greedy, not eager, RV. i, 71, 3.

अतेजस् *a-tejas*, *as*, n. absence of brightness or vigour; dimness, shade, shadow; feebleness, dullness, insignificance; (*a-tejās*), mfn. [AV.] or *a-tejaska* [ŚBr. xiv] or *a-tejasvin*, mfn. not bright, dim, not vigorous. **A-tejo-māya**, mfn. not consisting of light or brightness, ŚBr. xiv.

अतोषणीय *a-toshanīya*, mfn. not to be pleased or appeased.

अत्क *átka*, *as*, (√*at*), m. a traveller, L.; a limb or member, L.; armour, mail, garment, RV.; N. of an Asura, RV.

अत्कील *atkīla*, *as*, m., N. of an ancient Rishi (*utkīla*, q. v.), ĀśvŚr.

अत्तलि *attali*, *is*, m., N. of a man.

अत्तव्य *attavya*, mfn. (√*ad*), fit or proper to be eaten, Mn.

Atti, *is*, m. an eater, ŚBr. xiv.

Attrī, *tā*, m. an eater, AV. &c.; f. *attrī*, TS.

अत्ता *attā*, f. (probably a colloquialism borrowed from the Deccan, said to occur chiefly in dramas), a mother, L.; mother's sister, L.; elder sister, L.; (in Prakṛit) a mother-in-law, L. See *akkā*.

Atti, *is*, or **attikā**, f. elder sister, L.

अत्र *attra*. See 3. & 4. *atra*, p. 17, col. 2.

अत्रि *attri*. See *átri*, p. 17, col. 2.

अत्न *atna*, *as*, or *atnu*, *us*, m. (√*at*), the sun, L.

Atya (2, 3), *as*, m. a courser, steed, RV.

अत्यहस् *aty-anhas*, mfn. beyond the reach of evil or distress, VS.

Aty-anhá, *as*, m., N. of a man, TBr.

अत्यग्नि *aty-agni*, *is*, m. too rapid digestion; (mfn.), surpassing fire. — **somārka**, mfn. brighter than fire or the moon or the sun.

अत्यग्निष्टोम *aty-agnishṭoma*, *as*, m., N. of the second of the seven modifications of the Jyotishṭoma sacrifice; the Vedic verse chanted at the close of that ceremony.

अत्यग्र *aty-agra*, mfn. whose point is jutting over, TS.

अत्यकुश *aty-ankuśa*, mfn. past or beyond the (elephant-driver's) hook, unmanageable.

अत्यङ्गुल *aty-aṅgula*, mfn. exceeding an aṅgula (finger's breadth).

अत्यतिक्रम *aty-ati-√kram*, to approach for sexual intercourse, MBh.

अत्यतिरिच् *aty-ati-√ric*, Pass. *-ricyate*, to surpass exceedingly.

अत्यनिल *aty-anila*, mfn. surpassing the wind.

अत्यनुसृ *aty-anu-√sri*, Caus. *-sārayati*, to pursue excessively, MBh.

अत्यन्त *aty-anta*, mfn. beyond the proper end or limit; excessive, very great, very strong; endless, unbroken, perpetual; absolute, perfect; (*am*), ind. excessively, exceedingly; in perpetuity; absolutely, completely; to the end; (*āya*), dat. ind. for ever, perpetually, Pat.; quite, Pat. — **kopana**, mfn. very passionate. — **ga**, mfn. going very much or very fast, Pān. iii, 2, 48. — **gata**, mfn. completely pertinent; always applicable, Nir.; gone for ever, Ragh. — **gati**, f. complete accomplishment; (in Gr.) the sense of 'completely.' — **gāmin**, mfn. = *ga* above. — **gunin**, mfn. having extraordinary qualities. — **tiras-kṛita-vācya-dhvani**, f. (in rhetoric) a metaphorical or hyperbolic use of depreciatory language. — **pīdana**, n. act of giving excessive pain. — **vāsin**, m. a student who perpetually resides with his teacher.