

Adharāk, ind. beneath, in the lower region, i. e. in the south, VS.

Adharācīna [RV. ii, 17, 5] or **adharācyā** [(5); AV.], mfn. or **adharāñc**, *āñ*, *ācī*, *āñ*, Ved. tending downwards, to the nadir or the lower region, tending towards the south.

Adharāt, ind. below, beneath, RV. & AV.; in the south, AV. — **tāt** (*adharāt-*), ind. below, beneath, RV. x, 36, 14.

Adharīna, mfn. vilified, L.

अधर्म *á-dharma*, *as*, m. unrighteousness, injustice, irreligion, wickedness; demerit, guilt; N. of a Prajāpati (son of Brahmā, husband of Hīṃsā or Mṛishā); N. of an attendant of the sun; (*ā*), f. unrighteousness (personified and represented as the bride of death). — **cārin**, mfn. practising wickedness. — **tas**, ind. unrighteously, unjustly. — **dañdana**, n. unjust punishment, Mn. viii, 127. — **māya**, mfn. made up of wickedness, ŚBr. xiv. **Adharmātman**, mfn. having a wicked spirit or disposition. **Adharmāstikāya**, m. the category (*astikāya*) of *adharmā* (one of the five categories of the Jaina ontology).

Adharmin, mfn. unrighteous, wicked, impious.

Adharmishṭha, mfn. most wicked, impious.

Adharmya, mfn. unlawful, contrary to law or religion, wicked.

अधवा *a-dhavā*, f. one who has no husband, a widow (usually *vi-dhavā*, q. v.), L.

अधस् *adhás*, ind. (see *ádharma*), below, down; in the lower region; beneath, under; from under (with acc., gen., and abl.); also applied to the lower region and to the Pudendum Muliebre [cf. Lat. *infra*]. **Adha-upāsana**, n. sexual intercourse, Comm. on BṛĀrUp. **Adhaḥ-kāra**, m. the lower part of the hand. **Adhaḥ-kāya**, m. the lower part of the body. **Adhaḥ-kṛita**, mfn. cast down. **Adhaḥ-kṛishnājinam**, ind. under the black skin, KātyŚr. **Adhaḥ-kriyā**, f. (= *apamāna*), disgrace, humiliation. **Adhaḥ-khanana**, n. undermining. **Adhaḥ-padma**, n. (in architecture) a part of a cupola. **Adhaḥ-pāta**, m. a downfall. **Adhaḥ-pushpī**, f. 'having flowers looking downwards,' two plants, Pimpinella Anisum and Elephantopus Scaber (or Hieracium?). **Adhaḥ-pravāha**, m. a downward current. **Adhaḥ-prastara**, m. seat or bed of turf or grass (for persons in a state of impurity). **Adhaḥ-prāñ-sāyin**, mfn. sleeping on the ground towards the east. **Adhaḥ-sayā**, mfn. sleeping on the ground, ŚBr. **Adhaḥ-sayya**, mfn. having a peculiar couch on the ground; (*a*), f. act of sleeping on the ground and on a peculiar couch. **Adhaḥ-sīras**, mfn. holding the head downward; head foremost; (*ās*), m., N. of a hell, VP. **Adhaḥ-stha**, mfn. placed low or below; inferior. **Adhaḥ-sthita**, mfn. standing below; situated below. **Adhaḥ-svastika**, n. the nadir. **Adhas-cara**, m. 'creeping on the ground,' a thief. **Adhas-tarām**, ind. very far down, ŚBr. **Adhas-tala**, n. the room below anything. **Adhas-padā**, mfn., Ved. placed under the feet, under foot; (*ām*), n. the place under the feet; (*ām*), ind. under foot. **Adho-akshā**, mfn. being below (or not coming up to) the axle, RV. iii, 33, 9. **Adho-ksham** [KātyŚr.] or **adho-kshena** [ĀsvŚr.], ind. under the axle. **Adho-ksha-ja**, m., N. of Vishṇu or Kṛishṇa; the sign Śravanā. **Adho-gata**, mfn. gone down, descended. **Adho-gati**, f. or **-gama**, m. or **-gamana**, n. descent, downward movement, degradation. **Adho-gati** and **-gāmin**, mfn. going downwards, descending. **Adho-ghanṭā**, f. the plant Achyranthes Aspera. **Adho-ṅga**, n. the anus; Pudendum Muliebre. **Adho-jānū**, ind. below the knee, ŚBr. **Adho-jihvikā**, f. the uvula. **Adho-dāru**, n. the under timber. **Adho-diś**, f. the lower region, the nadir. **Adho-dṛishṭi**, f. a downcast look; (mfn.), having a downcast look. **Adho-deśa**, m. the lower or lowest part (especially of the body). **Adho-dvāra**, n. the anus; Pudendum Muliebre. **Adho-nābham** or **-nābhī** [MaitrS.], ind. below the navel. **Adho-nilaya**, m. 'lower abode,' the lower regions, hell. **Adho-pāra**, n. the anus. **Adhōpahāsa** (*dhās-up*), m. sexual intercourse, ŚBr. xiv. **Adho-bandhana**, n. an under girth. **Adho-bhakta**, n. a dose of medicine to be taken after eating. **Adho-bhava**, mfn. lower. **Adho-bhāga**, m. the lower or lowest part, especially of the body. **Adho-bhāga-dosha-hara**, mfn. curing or strengthening the lower part of the body. **Adho-bhavana**, n.

the lower world. **Adho-bhūmi**, f. lower ground; land at the foot of a hill. **Adho-marman**, n. the anus. **Adho-mukha**, mf (*ā* [Śiś.] or *ī*) n. having the face downwards; headlong; upside down; (*as*), m. Vishṇu; a division of hell, VP.; (*ā*), f. the plant Premna Esculenta. **Adho-yantra**, n. the lower part of an apparatus; a still. **Adho-rakta-pitta**, n. discharge of blood from the anus and the urethra. **Adhō-rāma**, m. (a goat) having peculiar white or black marks on the lower part (of the body), VS.; ŚBr. **Adho-lamba**, m. a plummet; the perpendicular. **Adho-loka**, m. the lower world. **Adho-vadana**, mfn. = *adho-mukha*. **Adhō-varcas**, mfn. tumbling downwards, AV. v, 11, 6. **Adho-vaśa**, m. Pudendum Muliebre. **Adho-vāyu**, m. vital air passing downwards; breaking wind. **Adho-'vêkshin**, mfn. looking down. **Adho-'svam**, ind. under the horse, KātyŚr. **Adho-'sra-pitta**, n. = *adho-rakta-pitta*, q. v.

Adhastana, mfn. lower, being underneath; preceding (in a book).

Adhástāt, ind. = *adhás*, q. v. **Adhastād-diś**, f. the lower region, the nadir. **Adhástī-lakshman**, mfn. having a mark at the lower part (of the body), MaitrS.

अधा *ádha*, Ved. See *ádha*.

अधामार्गव *adhāmārgava*, *as*, m. the plant Achyranthes Aspera.

अधाराक *a-dhāraṇaka*, mfn. unable to support, unremunerative.

अधार्मिक *a-dhārmika*, mfn. unjust, unrighteous, wicked.

अधार्थ *a-dhārya*, mfn. unfit or improper to be held or carried or kept up.

अधि 1. *adhi*, *is*, m. (better *ādhi*, q. v.), anxiety; (*is*), f. a woman in her courses (= *avi*, q. v.), L.

अधि 2. *ādhi*, ind., as a prefix to verbs and nouns, expresses above, over and above, besides.

As a separable adverb or preposition; (with abl.) Ved. over; from above; from; from the presence of; after, AitUp.; for; instead of, RV. i, 140, 11; (with loc.) Ved. over; on; at; in comparison with; (with acc.) over, upon, concerning. **Adhy-adhi**, ind. on high, just above, KātyŚr.

Adhika, mfn. additional; subsequent, later; surpassing (in number or quantity or quality), superior, more numerous; abundant; excellent; supernumerary, redundant; secondary, inferior; intercalated; (*am*), n. surplus; abundance; redundancy; hyperbole; ind. exceedingly; too much; more. — **kshaya-kārin**, mfn. causing excessive waste. — **tā**, f. addition, excess, redundancy, preponderance. — **tithi**, m. f. an intercalary lunar day. — **tva**, n. = *-tā*, q. v. — **danta**, m. a redundant tooth which grows over another, Suśr.; (cf. *adhi-danta*) — **dina**, n. a redundant, i. e. an intercalated day; (cf. *adhi-dina*) — **mānsārman**, n. proud flesh in the eye; (cf. *adhimānsa*) — **māsa**, m. an intercalated month. — **rd̄hi** (*rid*), mfn. abundantly prosperous. — **vākyōkti**, f. exaggeration, hyperbole. — **shāshṭika**, mfn. (containing or costing) more than sixty. — **sanvatsara**, m. an intercalated month. — **sāptatika**, mfn. (containing or costing) more than seventy. **Adhikānga**, mf(ī)n. having some redundant member or members, Mn. iii, 8; (*am*), n. belt worn over the coat of mail, L. **Adhikādhika**, mfn. outdoing one another. **Adhikārtha**, mfn. exaggerated. **Adhikārthavacana**, n. exaggeration, hyperbole, Pāṇ. ii, 1, 33.

अधिकन्धरम् *adhi-kandharam*, ind. upon or as far as the neck, Śiś.

अधिकर्ण *adhi-karṇa*, *as*, m., N. of a snake demon, Hariv.

अधिकर्मकर *adhi-karmakara*, *as*, m. and *adhi-karmakṛit*, *t*, m. See *adhi-√1. kṛi* below.

अधिकल्पिन् *adhi-kalpīn*, *ī*, m. a sharp gambler, VS.

अधिकर्म *adhi-kārma*, *am*, n., N. of some place unknown, Pāṇ. vi, 2, 91.

अधिकृ *adhi-√1. kṛi*, to place at the head, appoint; to aim at, regard; to refer or allude to; to superintend, be at the head of (loc.), MBh. iv,

241: *Ā. -kurute*, to be or become entitled to (acc.), MBh. iii, 1345; to be or become superior to, overcome, Pāṇ. i, 3, 33.

Adhi-karāṇa, *am*, n. the act of placing at the head or of subordinating government, supremacy, magistracy, court of justice; a receptacle, support; a claim; a topic, subject; (in philosophy) a substratum; a subject (e. g. *ātman* is the *adhi-karāṇa* of knowledge); a category; a relation; (in Gr.) government; location, the sense of the locative case; relationship of words in a sentence (which agree together, either as adjective and substantive, or as subject and predicate, or as two substantives in apposition); (in rhetoric) a topic; a paragraph or minor section; (mfn.), having to superintend. — **bhojaka**, m. a judge. — **maṇḍapa**, m. n. the hall of justice. — **mālā**, f. a compendium of the topics of the Vedānta by Bhārati-tirtha. — **siddhānta**, m. a syllogism or conclusion which involves others, Nyāyad. &c. **Adhikarāṇātāvattva**, n. fixed quantity of a substratum.

Adhikarāṇika or better **ādhi-karāṇika**, *as*, m. a government official; a judge or magistrate.

Adhi-karāṇya, *am*, n. authority, power.

Adhi-karman, *a*, n. superintendence. **Adhi-karmakara** or **-karmakṛit**, m. an overseer, superintendent. **Adhi-karma-kṛita**, m. person appointed to superintend an establishment.

Adhikarmika, *as*, m. overseer of a market, L.

Adhi-kāra, *as*, m. authority; government, rule, administration, jurisdiction; royalty, prerogative; title; rank; office; claim, right, especially to perform sacrifices with benefit; privilege; ownership; property; reference, relation; a topic, subject; a paragraph or minor section; (in Gr.) government; a governing-rule (the influence of which over any number of succeeding rules is called *anu-vṛitti*, q. v.) — **stha**, mfn. established in an office. **Adhikārādhya**, mfn. invested with rights or privileges.

Adhi-kārin, mfn. possessing authority; entitled to; fit for; (*ī*), m. a superintendent, governor; an official; a rightful claimant; a man, L. **Adhi-kāri-tā**, f. or **-tva**, n. authority; rightful claim; ownership, &c.

Adhi-kṛita, mfn. placed at the head of; appointed; ruled, administered; claimed; (*as*), m. a superintendent (especially a comptroller of public accounts). — **tva**, n. the being engaged in or occupied with.

Adhi-kṛiti, *is*, f. a right, privilege; possession.

Adhi-kṛitya, ind. p. having placed at the head, having made the chief subject; regarding; concerning; with reference to.

अधिक्रम *adhi-√kram*, to ascend, mount up to.

Adhi-krama, *as*, m. an invasion, attack, L.

Adhi-kramaṇa, *am*, n. act of invading, L.

अधिक्रीड *adhi-√krīḍ*, to play or dance over (acc.), MaitrS.; TBr.

अधिष्ठि *adhi-√1. kshi* (3. du. *-kshitāḥ*; 3. pl. *-kshiyānti*) to be settled in or over, be extended over or along (acc. or loc.), RV.; MBh. i, 722 & 730; to rest upon, ŚBr.

अधिष्ठित् *adhi-kshīt*, *t*, m. (*√2. kshi*), a lord, ruler, RV. x, 92; 14.

अधिष्ठाप *adhi-√kship*, to throw upon; to bespatter; to insult, scold; to superinduce (disease).

Adhikshipad-abja-netra, mfn. having eyes which eclipse the lotus.

Adhi-kshipta, mfn. insulted; scolded; thrown down; placed, fixed; despatched.

Adhi-kshepa, *as*, m. abuse, contempt; dismissal.

अधिगण *adhi-√gaṇ*, to enumerate; to value highly, BhP.

अधिगम *adhi-√gam*, to go up to, approach, overtake; to approach for sexual intercourse; to fall in with; to meet, find, discover, obtain; to accomplish; to study, read: Desid. P. *adhi-jigamishati*, to seek; *Ā. adhi-jigānsate*, to be desirous of studying or reading.

Adhi-gata, mfn. found, obtained, acquired; gone over, studied, learnt.

Adhi-gantavya, mfn. attainable, to be studied.

Adhi-gantri, *tā*, m. one who attains or acquires.

Adhi-gama, *as*, m. the act of attaining, acquisi-