

tion; acquirement, mastery, study, knowledge; mercantile return, profit, &c.

Adhi-gamana, *am*, n. acquisition; finding; acquirement, reading, study; marriage, copulation.

Adhi-gamaniya or **-gamiya**, *mfn.* attainable; practicable to be learnt.

अधिगत्ये *adhi-gartya* (5), *mfn.* being on the driver's seat, RV. v, 62, 7.

अधिगव *adhi-gavá*, *mfn.* being on or in a cow, derived from a cow, AV. ix, 6, 39.

अधिगा *adhi-*√*gā*, P. to obtain; P. (aor. Subj. 2. pl. *-gāta* or *-gātana*) to remember, notice, RV. & AV.; P. or generally *Ā.* (*-jage*, *-agīshṭa*, *-agīshyata*, Pāṇ.) to go over, learn, read, study; to attempt, resolve: Caus. P. *-gāpayati*, to cause to go over or teach: Desid. Caus. *-jigāpayishati*, to be desirous of teaching, Pāṇ. ii, 4, 51.

अधिगुण *adhi-guṇa*, *mfn.* possessing superior qualities, Megh.

अधिगुप्त *adhi-gupta*, *mfn.* protected.

अधिगृहम् *adhi-griham*, *ind.* in the house, in the houses, Śis. iii, 45.

अधिग्रीवम् *adhi-grīvam*, *ind.* upon the neck, up to the neck.

अधिचक्रम् *adhi-caṅkramá*, *mfn.* (√*kram*), walking or creeping over, AV. xi, 9, 16.

अधिचर *adhi-*√*car*, to walk or move on or over, RV. vii, 88, 3, &c.; to be superior to (*acc.*), AitĀr.

Adhi-carana, *am*, n. the act of walking or moving or being on or over.

अधिचि *adhi-*√*ci*, to pile upon, AV.; ŚBr.

अधिजन *adhi-*√*jan*, to be born.

Adhi-ja, *mfn.* born, superior by birth, Pāṇ. iii, 2, 101, Sch.

Adhi-janana, *am*, n. birth, Mn. ii, 169.

अधिजानु *adhi-jānu*, *ind.* on the knees, Śis.

अधिजि *adhi-*√*ji* (Subj. 2. sg. *-jayāsi*) to win in addition, RV. vi, 35, 2.

अधिजिह्व *adhi-jihva*, *as*, m. or *-jihvikā*, f. a peculiar swelling of the tongue or epiglottis, Suśr.

अधिज्य *adhi-jya*, *mfn.* having the bow-string (*jjā*) up or stretched, strung, ŚBr. &c.

अधिज्योतिषम् *adhi-jyotiṣam*, *ind.* on the luminaries (treated of in the Upanishads), TUp.

अधितिष्ठति *adhi-tiṣṭhati*. See *adhi-ṣṭhā*.

अधित्यका *adhityakā*, f. (fr. *adhi-tya*, a derivation of *adhi*; cf. Pāṇ. v, 2, 34), land on the upper part of a mountain, table land, Śis.; Ragh. &c.

अधिदण्डनेतृ *adhi-daṇḍa-netri*, *tā*, m. 'presiding over punishment,' N. of Yama, BhP.

अधिदन्त *adhi-danta*, *as*, m. a redundant tooth, Pāṇ. vi, 2, 188, Sch.; Suśr.

अधिदार्वा *adhi-dārva*, *mfn.* (fr. *dāru*), wooden.

अधिदिन *adhi-dina*, *am*, n. an intercalated day.

अधिदिश *adhi-*√*dis* (aor. Subj. *Ā.* 3. sg. *-didishṭa*) to bestow, RV. x, 93, 15.

अधिदीपिति *adhi-dīdhiti*, *mfn.* having excessive lustre, Śis. i, 24.

अधिदेव *adhi-deva*, *as*, m. or *-devatā*, f. a presiding or tutelary deity. **Adhi-devam** or **-devatām** [ŚBr.], *ind.* concerning the gods or the deity.

अधिदेवन *adhi-dévana*, *am*, n. a table or board for gambling, AV.; ŚBr.

अधिदैव *adhi-daiiva* or *-daiivata*, *am*, n. a presiding or tutelary deity; the supreme deity; the divine agent operating in material objects; (*am*), *ind.* on the subject of the deity or the divine agent.

Adhi-daiivika, *mfn.* spiritual.

अधिद्रु *adhi-*√*dru*, to cover (said of a bull), ŚBr.: Caus. *-drāvayati*, to cause to cover, ŚBr.

अधिया *adhi-*√*dhā* (Pass. 3. sg. *-dhāyi*, RV.) Ved. to place upon; to give, share between (dat. or loc.), RV.; *Ā.* (aor. *-adhita*; perf. *-dadhe*, p. *-dādāna*) to acquire additionally, RV.

अधिधृ *adhi-*√*dhri*, Caus. P. *-dhārayati*, Ved. to carry over or across.

अधिदन्तम् *adhi-*√*nam*, Intens. *Ā.* *-nāmnate*, to incline over, RV. i, 140, 6.

अधिनाथ *adhi-nātha*, *as*, m. a supreme lord, chieftain; N. of the author of the Kālayoga-śāstra.

अधिनिधा *adhi-ni-*√*dhā*, Ved. to place upon; to impart, grant.

अधिनिर्णिज् *adhi-nirñij*, *mfn.* covered over, veiled, RV. viii, 41, 10.

अधिनिर्मुच *adhi-nir-*√*muc*, Pass. *-mucyate*, to escape from, PBr.

अधिनिर्हन् *adhi-nir-*√*han* (perf. 2. sg. *-jaghantha*) to destroy, root out from, RV. i, 80, 4.

अधिनिवस *adhi-ni-*√*vas*, to dwell in.

अधिनिव्यध *adhi-ni-*√*vyadh* (Imper. 3. du. *-vidhyatām*) to pierce through, AV. viii, 6, 24.

अधिनिषद् *adhi-ni-*√*śad* (√*śad*), (perf. 3. pl. *-shedūh*) to settle in a place, RV. i, 164, 39.

अधिनी *adhi-*√*nī* (aor. 2. pl. *-naishṭa*) to lead away from (*abl.*), RV. viii, 30, 3; to raise above the ordinary measure, enhance, RV. x, 89, 6.

अधिनुत् *adhi-*√*nrit* (Imper. *-nrityatu*) to dance upon (*acc.*), AV.

अधिन्यस् *adhi-ny-*√*2. as*, to throw upon, KapS.

अधिप *adhi-pa*, *as*, m. a ruler, commander, regent, king.

Adhi-pati, *is*, m. = *adhi-pa*; (in med.) a particular part of the head (where a wound proves instantly fatal). **-vatī** (*ādhipati-*), f. containing the lord in herself, MaitrUp.

Adhi-patnī, f. a female sovereign or ruler.

Adhi-pā, *ās*, m., Ved. a ruler, king, sovereign.

अधिपथम् *adhi-pathām*, *ind.* over or across a road, ŚBr.

अधिपांशुल *adhi-pāṅsula* or *-pāṅsula*, *mfn.* being dusty above; dusty.

अधिपुरान्ध्र *adhi-purandhri*, *ind.* towards a wife, Śis. vi, 32.

अधिपुरुष *adhi-purusha* or *-pūrusha* [VP.], *as*, m. the Supreme Spirit.

अधिपूतभृतम् *adhi-pūta-bhṛitam*, *ind.* over the (vessel) full of purified Soma, KātyŚr.

अधिपेषण *adhi-pēṣhaṇa*, *mfn.* serving to pound or grind upon, ŚBr.

अधिप्रजम् *adhi-prajam*, *ind.* on procreation as a means of preserving the world (treated of in the Upanishads), TUp.

अधिप्रधाव *adhi-pra-*√*1. dhāv*, to approach hastily from, TBr.

अधिप्रष्टियुग *adhi-prashṭi-yuga*, *am*, n. yoke for attaching a fourth horse laid upon the *prashṭi* or foremost of three horses (used on sacrificial occasions), ŚBr.

अधिप्रसू *adhi-pra-*√*1. sū*, to send away from, Kāth.

अधिबाध *adhi-*√*bād*, to vex, annoy.

अधिब्रू *adhi-*√*brū*, Ved. to speak in favour of (dat.) or favourably to (dat.), intercede for.

अधिभुज *adhi-*√*3. bhuj*, to enjoy.

Adhi-bhojana, *am*, n. an additional gift, RV. vi, 47, 23.

अधिभू *adhi-bhū*, *ūs*, m. (√*bhū*), a master, a superior, L.

Adhi-bhūta, *am*, n. the spiritual or fine substratum of material or gross objects; the all-pene-

trating influence of the Supreme Spirit; the Supreme Spirit itself; nature; (*ām*), *ind.* on material objects (treated of in the Upanishads), ŚBr. xiv; TUp.

अधिमन् *adhi-*√*man*, to esteem highly.

अधिमन्थ *adhi-mantha* or *adhi-mantha*, *as*, m. 'great irritation of the eyes,' severe ophthalmia.

Adhi-mānthana, *am*, n. friction for producing fire, RV. iii, 29, 1; (*mfn.*), suitable for such friction (as wood), ŚBr.

Adhi-manthita, *mfn.* suffering from ophthalmia.

अधिमांस *adhi-māṅsa* or *-māṅsaka*, *as*, m. proud flesh or cancer (especially in the eyes or the back part of the gums). **Adhimāṅsārman**, n. ophthalmic disease produced by proud flesh or cancer.

अधिमात्र *adhi-mātra*, *mfn.* above measure, excessive; (*am*), *ind.* on the subject of prosody. **-kārunika**, m. 'exceedingly merciful,' N. of a Mahā-brāhmaṇa, Buddh.

अधिमास *adhi-māsa*, *as*, m. an additional or intercalary month.

अधिमुक्त *adhi-mukta*, *mfn.* (√*muc*), inclined, propense, Buddh.; confident, ib.

Adhi-mukti, *is*, f. propensity; confidence.

Adhi-muktika, *as*, m., N. of Mahā-kāla, Buddh.

अधिमुह्य *adhi-muhya*, *as*, m., N. of Śākya-muni in one of his thirty-four former births.

अधियज्ञ *adhi-yajña*, *as*, m. the chief or principal sacrifice, Bhag.; influence or agency affecting a sacrifice; (*mfn.*), relating to a sacrifice, Mn.; (*ām*), *ind.* on the subject of sacrifice, ŚBr.; Nir.

अधियत् *adhi-*√*yat*, to fasten, RV. i, 64, 4; Caus. *Ā.* *-yātāyate*, to reach, join, RV. vi, 6, 4.

अधियम् *adhi-*√*yam* (Imper. 2. pl. *-yacchata*) to erect or stretch out over, RV. i, 85, 11; *Ā.* (aor. 3. pl. *-ayaṅsata*) to strive up to (*loc.*), RV. x, 64, 2.

अधिया *adhi-*√*yā*, to escape, Bhaṭṭ.

अधियुज् *adhi-*√*yuj*, to put on, load.

अधिरज्जु *adhi-rajju*, *mfn.* carrying a rope, fastening, fettering, AV.

अधिरथ *adhi-ratha*, *mfn.* being upon or over a car; (*as*), m. a charioteer; N. of a charioteer who was a prince of Aṅga and Karṇa's foster-father; (*am*), n. a cart-load, RV.

Adhi-rathyam, *ind.* on the high road.

अधिराज् *adhi-rāj*, *ṭ*, m. a supreme king.

Adhi-rājā, *as*, or **-rājan**, *ā*, m. an emperor.

Adhi-rājya, *am*, n. supremacy, imperial dignity; an empire; N. of a country. **-bhāj**, m. possessor of imperial dignity.

Adhi-rāshṭra, *am*, n. = *adhi-rājya*.

अधिरुक्म *adhi-rukma*, *mfn.* wearing gold, RV. viii, 46, 33.

अधिरुह *adhi-*√*ruh*, cl. 1. P. or poet. *Ā.* to rise above, ascend, mount: Caus. *-ropayati*, to raise, place above.

Adhi-rūḍha, *mfn.* ascended, mounted. **-samādhi-yoga**, *mfn.* engaged in profound meditation. **Adhirūdhā-kārṇa**, *mfn.* = *addhyā-loha-kārṇa*, q. v., MaitrS.; cf. *adhiloha-kārṇa*.

Adhi-ropana, *am*, n. the act of raising or causing to mount.

Adhi-ropita, *mfn.* raised, placed above.

Adhi-roha, *as*, m. ascent, mounting, overtopping; (*mfn.*), riding, mounted, Śis.

Adhi-rōhana, *am*, n. act of ascending or mounting or rising above; (*ṛ*), f. a ladder, flight of steps, L.

Adhi-rohin, *mfn.* rising above, ascending, &c.; (*iṅi*), f. a ladder, flight of steps.

अधिलोकम् *adhi-lokām*, *ind.* on the universe (treated of in the Upanishads), ŚBr.; TUp.

Adhi-loka-nātha, m. lord of the universe.

अधिवच् *adhi-*√*vac* (aor. Imper. 2. sg. *-vocā*, 2. du. *-vocatam*, 2. pl. *-vocata*) to speak in favour of, advocate, RV.; VS.

Adhi-vaktrī, *tā*, m. an advocate, protector, com-
forter, RV.; VS.

Adhi-vacana, *am*, n. an appellation, epithet.