

**Adhi-vākā**, *as*, m. advocacy, protection, RV. viii, 16, 5; AV.

**अधिवद्** *adhi-√vad*, to speak, pronounce over or at, ŚBr.; TBr.

**Adhi-vādā**, *as*, m. offensive words, MaitrS.

**अधिवप** *adhi-√2.vap*, *Ā.* -*vapate*, to put on, fasten, RV. i, 92, 4; to scatter, TS.

**अधिवस्** 1. *adhi-√4.vas*, *Ā.* -*vaste*, to put on or over (as clothes, &c.), RV. x, 75, 8.

**Adhi-vastra**, mfn. clothed, RV. viii, 26, 13.

1. **Adhi-vāsā** [ŚBr.] or **adhi-vāsā** [RV.]; ŚBr. &c.), *as*, m. or 1. **adhi-vāsas** [Vait.], *as*, n. an upper garment, mantle.

**अधिवस्** 2. *adhi-√5.vas*, to inhabit; to settle or perch upon.

2. **Adhi-vāsa**, *as*, m. an inhabitant; a neighbour; one who dwells above; a habitation, abode, settlement, site; sitting before a person's house without taking food till he ceases to oppose or refuse a demand (commonly called 'sitting in dharmā'); pertinacity. — **bhūmi**, f. a dwelling-place, settlement.

1. **Adhi-vāsana**, *am*, n. causing a divinity to dwell in an image; sitting in dharmā (see above).

**Adhi-vāsin**, mfn. inhabiting, settled in. **Adhi-vāsi-tā**, f. settled residence.

**Adhy-ushita**, see s. v.

**अधिवाज्यकुलाद्य** *adhivājya-kulādya*, m., N. of a country, MBh.

**अधिवास** *adhi-√vās*, to scent, perfume.

3. **Adhi-vāsa**, *as*, m. perfume, fragrance; application of perfumes or fragrant cosmetics.

2. **Adhi-vāsana**, *am*, n. application of perfumes, &c.; the ceremony of touching a vessel containing fragrant objects (that have been presented to an idol); preliminary purification of an image.

**Adhi-vāsita**, mfn. scented, perfumed.

**अधिवाहन** *adhi-vāhana*, *as*, m., N. of a man (said to be a son of Aṅga).

**अधिविकर्तन** *adhi-vi-kārtana*, *am*, n. the act of cutting off or cutting asunder, RV. x, 85, 35.

**अधिविक्रम** *adhi-vi-√kram*, *Ā.* to come forth on behalf of (dat.), KātyŚr.

**अधिविज्ञान** *adhi-vijñāna*, *am*, n. the highest knowledge.

**अधिचिद्** *adhi-√3.vid*, cl. 6. P. -*vindati*, to obtain; to marry in addition to.

**Adhi-vinnā**, f. a wife whose husband has married again; a neglected or superseded wife.

**Adhi-vettavyā**, f. a wife in addition to whom it is proper to marry another.

**Adhi-vettri**, *tā*, m. a husband who marries an additional wife.

**Adhi-vedana**, *am*, n. marrying an additional wife.

**Adhi-vedaniyā** or **-vedyā**, f. = *-vettavyā*.

**अधिचिद्यम्** *adhi-vidyam*, ind. on the subject of science (treated of in the Upanishads), TUp.

**अधिविधा** *adhi-vi-√dhā*, to distribute or scatter over, ŚBr. &c.

**अधिवियत्** *adhi-vi-√yat*, Caus. -*yātayati*, to subjoin, annex, Kāth.

**अधिविराज्** *adhi-vi-√rāj*, to surpass in brightness, RV.

**अधिविश्** *adhi-√viś*, Caus. -*veśayati*, to cause to sit down; to place upon.

**अधिवृज्** *adhi-√vrij*, cl. 7. P. -*vrijākti*, to place near or over (the fire), ŚBr.

**अधिवृत्** *adhi-√vrit* (Pot. 3. pl. -*vavrityuh*) to move or pass along or over (loc.), RV. x, 27, 6; Caus. id., TBr.

**अधिवृष** *adhi-√vriḥ*, P. (Subj. -*vardhat*) to refresh, gladden, RV. vi, 38, 3; *Ā.* -*vārdhate*, to prosper through or by (loc.), RV. ix, 75, 1.

**अधिवेदम्** *adhi-vedam*, ind. concerning the Veda, ŚBr. xiv.

**अधिबेलम्** *adhi-velam*, ind. on the shore, Śis. iii, 71.

**अधिये** *adhi-√vye*, to envelop.

**Adhi-vīta**, mfn. wrapped up, enveloped in.

**अधिशस्त** *adhi-śasta*, mfn. (√*śans*), (= *abhi-śasta*), notorious, MBh. xiii, 3139.

**अधिशी** *adhi-√śī*, to lie down upon, to lie upon, to sleep upon (loc., but generally acc.)

**Adhi-śaya**, *as*, m. addition, anything added or given extra, Lāty.

**Adhi-śayana**, mfn. lying on, sleeping on.

**Adhi-śayita**, mfn. recumbent upon; used for lying or sleeping upon.

**अधिष्ठा** *adhi-√śri* (Ved. Inf. *ādhi-śrayi-tavaḥ*, ŚBr.) to put in the fire; to spread over, AV.

**Adhi-śraya**, *as*, m. a receptacle.

**Adhi-śrayana**, *am*, n. the act or ceremony of putting on the fire; (*ī*), f. a fire-place, oven.

**Adhi-śrayaniya**, mfn. relating to or connected with the Adhi-śrayana.

**Adhi-śrita**, mfn. put on the fire (as a pot); resided in, dwelt in; occupied by.

**अधिशु** *adhi-√3.su*, to extract or prepare the Soma juice, RV. ix, 91, 2.

**Adhi-śhāvana**, *am*, n. (generally used in the dual), hand-press for extracting and straining the Soma juice; (mfn.), used for extracting and straining the Soma juice.

**Adhi-śhavanā** (6), m. du. the two parts of the hand-press for extracting and straining the Soma juice, RV. i, 28, 2.

**अधिष्कन्द** *adhi-śhkand* (√*śkand*), (aor. 3. sg. -*śhkand*) to cover in copulation, RV. x, 61, 7; AV.

**Adhi-śhkannā**, f. (a cow) covered (by the bull), TS.

**अधिष्ठा** *adhi-śhthā* (√*śhthā*), to stand upon, depend upon; to inhabit, abide; to stand over; to superintend, govern; to step over or across; to overcome; to ascend, mount; to attain, arrive at.

**Adhi-śhthātri**, mfn. superintending, presiding, governing, tutelary; (*ā*), m. a ruler; the Supreme Ruler (or Providence personified and identified with one or other of the Hindū gods); a chief; a protector.

**Adhi-śhthāna**, *am*, n. standing by, being at hand, approach; standing or resting upon; a basis, base; the standing-place of the warrior upon the car, SāmavBr.; a position, site, residence, abode, seat; a settlement, town; standing over; government, authority, power; a precedent, rule; a benediction, Buddh. — **deha** or **-śarīra**, n. the intermediate body which serves to clothe and support the departed spirit during its several residences in the Pitri-loka or world of spirits (also called the Preta-śarīra).

**Adhi-śhthāyaka**, mfn. governing, superintending, guarding.

**Adhi-śhthita**, mfn. settled; inhabited; superintended; regulated; appointed; superintending.

**Adhi-śhtheya**, mfn. to be superintended or governed.

**अधिष्वन** *adhi-śhvan* (√*śvan*), to roar along or over (3. sg. aor. Pass. in the sense of P. *adhi-śhvāpi*), RV. ix, 66, 9.

**अधिसंवस्** *adhi-śam-√5.vas* (3. pl. -*vāsante*) to dwell or reside together, TS. (quoted in TBr.)

**अधिसंवृत्** *adhi-śam-√vrit* (impf. *sām-avar-tatādhi*) to originate from, RV. x, 129, 4.

**अधिसंधा** *adhi-śam-√dhā* (perf. 3. pl. -*dadhūh*) to put or join together, RV. iii, 3, 3.

**अधिसृप्** *adhi-√srip*, to glide along, ŚāṅkhŚr.

**अधिस्त्रि** *adhi-stri*, ind. concerning a woman or a wife, Pāṇ. ii, 1, 6, Sch.

**Adhi-stri**, f. a superior woman, Hariv.

**अधिसपर्ध** *adhi-√spardh* (3. pl. p. -*spārdhante* & perf. -*paspridhre*) to compete for an aim, strive at (loc.), RV.

**अधिसृष्** *adhi-√sriḥ*, to touch lightly or slightly, ŚBr.: Caus. (Pot. -*sparsāyēt*) to cause to reach to, to extend to, TS.

**अधिस्रु** *adhi-√sru*, to trickle or drop off, ŚBr.

**अधिहरि** *adhi-hari*, ind. concerning Hari, Pāṇ. ii, 1, 6, Sch.

**अधिहस्ति** *adhi-hasti*, ind. on an elephant, Ragh.

**अधिहु** *adhi-√hu* (impf. 3. pl. -*ājuhvata*) to make an oblation upon or over, RV. i, 51, 5.

**अधिहृ** *adhi-√hri*, to procure, furnish.

**अधी** *adhī* (√*i*), *adhy-ēti* or *ādhy-eti* (exceptionally *adhīyati*, RV. x, 32, 3), to turn the mind towards, observe, understand, RV. & AV.; chiefly Ved. (with gen. [cf. Pāṇ. ii, 3, 72] or acc.) to mind, remember, care for, long for, RV. &c.; to know, know by heart, TS.; ŚBr.; Up. &c.; to go over, study, MBh. iii, 13689; to learn from (a teacher's mouth, abl.), MBh. iii, 10713; to declare, teach, ŚBr. x; Up.: *Ā.* *adhīte* or (more rarely) *adhīyate* (Mn. iv, 125; Pot. 3. pl. *adhīyiran*, Kauś.; Mn. x, 1) to study, learn by heart, read, recite: Caus. *adhy-āpāyati* (aor. -*āpipat*, Pāṇ. ii, 4, 51) to cause to read or study, teach, instruct: Caus. Desid. *adhy-āpipayishati*, to be desirous of teaching Pāṇ. ii, 4, 51; Desid. *adhīshishati*, to be desirous of studying, Pāṇ. viii, 3, 61, Sch.

**Adhīta**, mfn. attained; studied, read; well read, learned. — **véda**, m. one who has studied the Vedas or whose studies are finished, ŚBr. xiv.

**Adhīti**, *is*, f. perusal, study, TĀr.; desire, recollection, RV. ii, 4, 8; AV.

**Adhītin**, mfn. well read, proficient, (gaṇa *ishādī*, q.v.) &c.; occupied with the study of the Vedas, Kum.

**Adhītya**, ind. p. having gone over, having studied.

**Adhīyat**, mfn. remembering, proficient.

**Adhīyānā**, mfn. reading, studying; (*as*), m. a student; one who goes over the Veda either as a student or a teacher.

**Adhy-ayana**, *am*, n. reading, studying, especially the Vedas (one of the six duties of a Brāhman). — **tapasī**, n. du. study and penance. — **puṇya**, n. religious merit acquired by studying.

**Adhy-ayanīya**, mfn. fit to be read or studied.

**Adhy-āpaka**, mfn. a teacher (especially of sacred knowledge). **Adhyāpakōdita**, m. styled a teacher.

**Adhy-āpana**, *am*, n. instruction, lecturing.

**Adhy-āpayitri**, *tā*, m. a teacher, RPrāt.

**Adhy-āpita**, mfn. instructed, Mn.; Kum. iii, 6.

**Adhy-āpya**, mfn. fit or proper to be instructed.

**Adhy-āya**, *as*, m. a lesson, lecture, chapter; reading; proper time for reading or for a lesson; ifc. a reader (see *vedādhyāya*), Pāṇ. iii, 2, 1, Sch.

— **śata-pāṭha**, m. 'Index of One Hundred Chapters,' N. of a work.

**Adhy-āyin**, mfn. engaged in reading, a student.

**Adhy-etavya** or **-eya**, mfn. to be read.

**Adhy-etri**, *tā*, m. a student, reader.

**Adhy-eshyamāna**, mf(ā)n. (fut. p.) intending to study, about to read, Mn.

**अधीकार** *adhī-kāra* (= *adhi-kāra*), *as*, m. superintendence over (loc.), Mn. xi, 63; authorization, capability, MBh.

**अधीक्ष** *adhīksh* (√*iksh*), to expect.

**अधीन** *adhīna*, mfn. (fr. *adhi*), ifc. resting on or in, situated; depending on, subject to, subservient to. — **tā**, f. or **-tva**, n. subjection, dependence.

**अधीमन्य** *adhī-mantha* = *adhi-mantha*, q.v.

**अधीर** *á-dhīra*, mfn. imprudent, RV. i, 179, 4; AV.; not fixed, movable; confused; deficient in calm self-command; excitable; capricious; querulous; weak-minded, foolish; (*ā*), f. lightning; a capricious or bellicose mistress. — **tā**, f. want of confidence.

**अधीलोहकणी** *adhīloha-kāṇa*, mfn. = *ad-dhyāloha-kāṇa*, q.v., TS.

**अधीवास** *adhī-vāsā* = 1. *adhi-vāsā*, q.v.

2. **Adhī-vāsas**, ind. over the garment, KātyŚr.

**अधीश** *adhīśa*, *as*, m. a lord or master over (others).

**Adhīśvara**, *as*, m. a supreme lord or king, an emperor; an Arhat, Jain.

**अधीष्ट** *adhīḥṣṭa*, mfn. (√*3.ish*), solicited, asked for instruction (as a teacher), Pāṇ.; (*as?* or *am*), m. n. instruction given by a teacher solicited for it, Pāṇ. Sch.

**Adhy-eshana**, *am*, *ā*, m. f. solicitation, asking for instruction.

**अधुना** *adhunā*, ind. at this time, now.