

Adhunātāna, mf(ī)n. belonging to or extending over the present time, ŚBr.

अधुर *a-dhura*, mfn. not laden.

अधूमक *a-dhūmaka*, mfn. smokeless.

अधृत *á-dhṛita*, mfn. not held, unrestrained, uncontrolled; unquiet, restless, TS.; (as), m., N. of Vishṇu.

A-dhṛiti, *is*, f. want of firmness or fortitude; laxity, absence of control or restraint; incontinence; (mfn.), unsteady.

अधृष्ट *á-dhṛiṣṭa*, mfn. (√*dhṛish*), not bold, modest; not overcome, invincible, irresistible.

A-dhṛishya, mfn. unassailable, invincible; unapproachable; proud; (*ā*), f., N. of a river.

अधेनु *á-dhenu*, mfn. yielding no milk, RV. i, 117, 20; AV.; not nourishing, RV. x, 71, 5.

अधैर्य *a-dhairya*, *am*, n. want of self-command; excitement; excitability; (mfn.), without self-command; excitable.

अधंस *adhy-ansa*, mfn. being on the shoulder, ĀśvGṛ.

अध्यक्त *adhy-akta*, mfn. (√*añj*), equipped, prepared.

अध्यक्ष *ádhy-aksha*, mf(ā)n. perceptible to the senses, observable; exercising supervision; (as), m. an eye-witness; an inspector, superintendent; the plant *Mimusops Kauki* (*Kshirikā*).

अध्यक्षरम् *adhy-aksharam*, ind. on the subject of syllables; above all syllables (as the mystic).

अध्यग्नि *adhy-agni*, ind. over or by the nuptial fire (property given to the bride). **Adhy-agnī-kṛita**, n. property given to the wife at the wedding. **Adhyagny-upāgata**, n. property received by a wife at the wedding.

अध्यच्च *adhy-añc*, *añ*, *īcī*, *ak*, tending upwards, eminent, superior, Pāṇ. vi, 2, 53.

अध्यगडा *adhy-aṅḍā*, f. the plants *Carpopogon Pruriens* (cowage) and *Flacourtia Cataphracta*.

अध्यधिषेप *adhy-adhikshepa*, *as*, m. excessive censure, Yājñ. iii, 228; gross abuse.

अध्यधीन *adhy-adhīna*, mfn. completely subject to or dependent on (as a slave), Mn.

अध्यन्नेन *adhy-antēna*, ind. close to, ŚBr.

अध्यपविच् *adhy-apa-√vic*, *-vinakti*, to put into by singling out from, ŚBr.

अध्ययन *adhy-ayana*, &c. See *adhī*.

अध्यर्ध *ádhy-ardha*, mf(ā)n. 'having an additional half,' one and a half. — **kaṅsa**, m. n. one and a half *kaṅsa*; (mf(ī)n.), amounting to or worth one and a half *kaṅsa*. — **kākiṅka**, mfn. amounting to or worth one and a half *kākiṅka*. — **kārshāpaṇa** or **-kārshāpanika**, mfn. amounting to or worth one and a half *kārshāpaṇa*. — **khārika**, mfn. amounting to or worth one and a half *khāri*. — **panya**, mfn. amounting to or worth one and a half *panya*. — **pādyā**, mfn. amounting to one foot and a half. — **pratika**, mfn. amounting to one and a half *kārshāpaṇa*. — **māshya**, mfn. amounting to or worth one and a half *māsha*. — **viṅsatikīna**, mfn. amounting to or worth one and a half score or thirty. — **śata** or **-śatya**, mfn. amounting to or bought with one hundred and fifty. — **śatamāna** or **-śātamāna**, mfn. amounting to or worth one and a half *śatamāna*. — **śāna** or **-śānya**, mfn. amounting to or worth one and a half *śāna*. — **śūrpa**, mfn. amounting to or worth one and a half *śūrpa*. — **sahasra** or **-sahasra**, mfn. amounting to or worth one thousand five hundred. — **suvarṇa** or **-sauvarṇika**, mfn. amounting to or worth one and a half *suvarṇa*.

Adhy-ardhaka, mfn. amounting to or worth one and a half.

अध्यर्बुद *adhy-arbuda* or *-arvuda*, *am*, n. a congenital tumour, goitre.

अध्यवरुह *adhy-ava-√ruh*, to step downwards upon, TBr.

अध्यवसो *adhy-ava-√so*, cl. 4. P. *-syati*, to undertake, attempt, accomplish; to determine, consider, ascertain.

Adhy-ava-sāna, *am*, n. attempt, effort, exertion; energy, perseverance; determining; (in rhetoric) concise and forcible language.

Adhy-ava-sāya, *as*, m. id.; (in phil.) mental effort, apprehension. — **yukta**, mfn. resolute.

Adhy-ava-sāyita, mfn. attempted.

Adhy-ava-sāyin, mfn. resolute.

Adhy-ava-sita, mfn. ascertained, determined, apprehended.

Adhy-ava-siti, *is*, f. exertion, effort.

अध्यवहन् *adhy-ava-√han*, to thrash upon, TBr.

Adhy-avahānana, mfn. serving as an implement on which anything is thrashed, ŚBr.

अध्यशन *adhy-āsana*, *am*, n. eating too soon after a meal (before the last meal is digested).

अध्यस् *adhy-√2. as*, to throw or place over or upon; (in phil.) to attribute or impute wrongly.

Adhy-asta, mfn. placed over; disguised; supposed.

Adhy-āsa, *as*, m. See s. v.

अध्यास्य *adhy-asthā*, *am*, n. the upper part of a bone, TS.

Adhy-asthi, *ī*, n. a bone growing over another, Suśr.

अध्यह् *adhy-√ah*, perf. *-āha*, to speak on behalf of (dat.), AV. i, 16, 2.

अध्याक्रम् *adhy-ā-√kram*, to attack; to choose, Śak.

अध्यागम् *adhy-ā-√gam*, to meet with.

अध्याचर् *adhy-ā-√car*, to use, Mn. &c.

अध्यागडा *ádhy-aṅḍā*, f. = *adhy-aṅḍā*, ŚBr.

अध्यात्म *adhy-ātma*, *am*, n. the Supreme Spirit; (mfn.), own, belonging to self; (*ām*), ind. concerning self or individual personality. — **cetas**, m. one who meditates on the Supreme Spirit. — **jñāna**, n. knowledge of the Supreme Spirit or of *ātman*. — **drīś**, mfn. knowing the Supreme Spirit. — **rati**, m. a man delighting in the contemplation of the Supreme Spirit. — **rāmāyaṇa**, n. a *Rāmāyaṇa*, in which *Rāma* is identified with the universal spirit (it forms part of the *Brahmaṇḍa-Purāṇa*). — **vid**, mfn. = *drīś*. — **vidyā**, f. = *jñāna*. — **śāstra**, n., N. of a work. **Adhyātmōttara-kāṇḍa**, n. the last book of the *Adhyātma-rāmāyaṇa*.

Adhy-ātmika or better **ādhyātmika**, mf(ī)n. relating to the soul or the Supreme Spirit.

अध्याधा *adhy-ā-√dhā*, to place upon.

अध्यापक *adhy-āpaka*, &c. See *adhī*.

अध्याभृ *adhy-ā-√bhṛi* (impf. *ádhy-ābharat*) to bring near from, VS.

अध्यारुह *adhy-ā-√ruh*, to ascend up on high, mount: Caus. *-ropayati*, to cause to mount.

Adhy-ārūḍha, mfn. mounted up, ascended; above, superior to (instr.); below, inferior to (abl.)

Adhy-āropa, *as*, m. (in Vedānta phil.) wrong attribution, erroneous transferring of a statement from one thing to another.

Adhy-āropana, *am*, *ā*, n. f. id.

Adhy-āropita, mfn. (in Vedānta phil.) erroneously transferred from one thing to another.

अध्यावप *adhy-ā-√2. vap*, *-ā-vapati*, to scatter upon, ŚBr.

Adhy-ā-vāpa, *as*, m. the act of sowing or scattering upon, KātyŚr.

अध्यावस् *adhy-ā-√5. vas*, to inhabit, dwell in (acc. or loc.)

अध्यावाहनिक *adhy-ā-vāhanika*, *am*, n. that part of a wife's property which she receives when led in procession from her father's to her husband's house.

अध्यास *adhy-√ās*, to sit down or lie down upon, to settle upon; to occupy as one's seat or habitation; to get into, enter upon; to be directed to or upon; to affect, concern; to preside over, influence, rule; to cohabit with: Caus. P. *adhy-āsayati*, to cause to sit down, Bhaṭṭ.: Desid. (p. *adhy-āsishamāna*) to be about to rise up to (acc.), Bhaṭṭ.

Adhy-āsana, *am*, n. act of sitting down upon, L.; presiding over, L.; a seat, settlement, BhP.

Adhy-āsita, mfn. seated down upon; seated in a presidential chair; settled, inhabited; (*am*), n. sitting upon, Ragh. ii, 52.

Adhy-āsina, mfn. sitting down or seated upon.

Adhy-āsīna, mfn. seated upon.

अध्यास *adhy-āsa*, *as*, m. (√*2. as*), imposing (as of a foot), Yājñ.; (in phil.) = *adhy-āropa*; an appendage, RPrāt.

अध्यासत्र *adhy-ā-√sañj* (1. sg. *-sajāmi*) to hang up, suspend, AV. xiv, 2, 48.

अध्यासद् *adhy-ā-√sad*, to sit upon (acc.), Kauś.: Caus. (1. sg. *ádhy-ā-sādayāmi*) to set upon (loc.), TBr.

अध्याहरण *adhy-ā-haraṇa*, *am*, n. (√*hṛi*), act of supplying (elliptical language); supplement; act of inferring, inference.

Adhy-āharaṇīya or **-āhartavya**, mfn. to be supplied; to be inferred.

Adhy-āhāra, *as*, m. act of supplying (elliptical language), Pāṇ. vi, 1, 139, &c.

Adhy-āhṛita, mfn. supplied, argued.

अधुत्या *adhy-ut-thā* (√*sthā*), to turn away from, PBr.

अधुद्धि *adhy-ud-dhi*, f. See *ádhy-ūdhni*.

अधुद् *adhy-ud-dhṛi* (√*hṛi*), (Imper. 2. sg. *ádhy-ūd-dhara*) to draw (water) from, AV. xii, 3, 36.

अधुद् *adhy-ud-√bhṛi*, to take or carry away from, AV.

अधुषित *adhy-ushita*, mfn. 1. (√*2. vas*), (*°te*), loc. ind. at daybreak, MBh.; 2. (√*5. vas*) inhabited; occupied.

अधुष्ट *adhy-ushṭa*, mfn. (invented as the Sanskrit representative of the Prakrit *addhuttha*, which is derived from *ardha-caturtha*), three and a half. — **valaya**, m. forming a ring coiled up three and a half times (as a snake).

अधुष्ट *adhy-ushṭra*, *as*, m. a conveyance drawn by camels.

अधुष्ट *adhy-ūḍha*, mfn. (√*vah*), raised, exalted; affluent; abundant; (*as*), m. the son of a woman pregnant before marriage [cf. 1. *sahōḍha*]; Śiva; (*ā*), f. a wife whose husband has married an additional wife. — **ja**, m. the son of a woman pregnant before marriage.

अधुष्ठी *ádhy-ūdhni*, f. (fr. *ūdhan*) [MaitrS.; KātyŚr.] or *adhy-ud-dhi*, f. (√*dhā*) [ĀpŚr.], a tubular vessel above the udder, or above the scrotum.

अधुषिवस् *adhy-ūshivas*, *ān*, *ushī*, at (perf. p. √*5. vas*), one who has dwelt in, Pāṇ. iii, 2, 108, Sch.

अधुह *adhy-√1. ūh*, to lay on, overlay; to place upon; to raise above.

Adhy-ūhana, *am*, n. putting on a layer (of ashes).

अधुष् *adhy-√ṛidh*, to expand, ŚBr. xiv.

अध्येतव्य *adhy-etavya*, &c. See *adhī*.

अध्येध् *adhy-√edh*, to increase, prosper.

अध्येषण *adhy-eshana*. See *adhīshṭa*.

अधि *á-dhri*, mfn. (√*dhṛi*), unrestrained, irresistible, AV. v, 20, 10. — **gu** (*ádhrī*), mfn. (m. pl. *āvās*), irresistible, RV.; (*us*), m., N. of a heavenly killer of victims, RV.; N. of a formula concluding with an invocation of Agni, ŚBr. &c. — **ja** (*ádhrī-*), mfn. irresistible, RV. v, 7, 10. — **pushpalikā**, f. a species of the Pāṇ plant, Piper Betel.

A-dhriyamāna, mfn. (pr. Pass. p. √*dhṛi*), not held; not to be got hold of, not forthcoming, not surviving or existing, dead, (*gaṇa cārv-ādi*, q. v.)

अधुव *á-dhruva*, mf(ā)n. not fixed, not permanent; uncertain, doubtful; separable.

अधुष *adhruṣa*, *as*, m. (etymology doubtful), quinsy, sore throat, Suśr.

अध्वन् *ádhvan*, *ā*, m. a road, way, orbit; a journey, course; distance; time, Buddh. & Jain.; means, method, resource; the zodiac (?), sky, air, L.; a place; a recension of the Vedas and the school upholding it; assault (?); ifc. *adhva*, *as*.