

अनन्त an-anrita, mfn. not false, true, Śis. vi, 39.

अनन्त an-antā, mf(ā)n. endless, boundless, eternal, infinite; (as), m., N. of Vishṇu; of Śeṣha (the snake-god); of Śeṣha's brother Vāsuki; of Kṛishṇa; of his brother Baladeva; of Śiva; of Rudra; of one of the Viśva-devas; of the 14th Arhat, &c.; the plant Sinduvāra, Vitex Trifolia; Talc; the 23rd lunar asterism, Śravaṇa; a silken cord (tied round the right arm at a particular festival); the letter ā; a periodic decimal fraction? (ā), f. the earth; the number one; N. of Pārvati and of various females, the plant Śarivā; Periploca Indica or Asclepias Pseudosarsa or Asthmatica (the root of which supplies a valuable medicine); (am), n. the sky, atmosphere; Talc. —kara, mfn. rendering endless, magnifying indefinitely, Pāṇ. iii, 2, 21; R. v, 20, 26. —ga, mfn. going or moving for ever or indefinitely, Pāṇ. iii, 2, 48. —gūṇa, mfn. having boundless excellencies. —caturdaśī, f. the fourteenth lunar day (or full moon) of Bhādra, when Ananta is worshipped. —cāritra, m., N. of a Bodhisattva. —jit, m., N. of the fourteenth Jaina Arhat of the present Avastarpiṇī. —tā (anantā-), f. eternity, infinity, ŚBr. xiv. —tāna, mfn. extensive. —tīrtha, m., N. of an author. —tīrtha-kṛit, m. = Anantajit. —trītiyā, f. the third day of Bhādra (said to be sacred to Viṣṇu). —trītiyā-vrata, N. of the twenty-fourth Adhyāya of the Bhavishyottara-Purāṇa. —tva, n. = -tā, q. v. —dṛiṣṭi, m., N. of Śiva. —deva, m., N. of various persons, especially of a king of Kashmīr. —nemi, m., N. of a king of Mālava, a contemporary of Śākyamuni. —pāra, mfn. of boundless width. —pāla, m., N. of a warrior chief in Kashmīr. —bhaṭṭa, m., N. of a man. —matī, m., N. of a Bodhisattva. —māyin, mfn. endlessly illusory or delusive or deceitful. —mūla, m. the medicinal plant Śarivā. —rāma, m., N. of a man. —rāsi, m. (in arithm.) an infinite quantity; a periodic decimal fraction (?). —rūpa, mfn. having innumerable forms or shapes. —vat, mfn. eternal, infinite; (ām), m. (in the Upanishads) one of Brahmā's four feet (earth, intermediate space, heaven, and ocean). —varman, m., N. of a king. —vāta, m. a disease of the head (like tetanus). —vikramin, m., N. of a Bodhisattva. —vijaya, m., N. of Yudhisṭhira's conch-shell. —vīrya, m., N. of the twenty-third Jaina Arhat of a future age. —vrata, n. ceremony or festival in honour of Ananta or Viṣṇu (on the day of the full moon in Bhādra); N. of the 102nd Adhyāya of the Bhavishyottara-Purāṇa. —śakti, mfn. omnipotent; (ś), m., N. of a king. —śayana, n. Travancore. —śirshā, f., N. of the snake king Vāsuki's wife. —śushma (anantā-), mfn. possessing boundless strength or endlessly roaring (?), RV. i, 64, 10. Anantātman, m. the infinite spirit. Anantāśrama, anantāśvara, &c., names of persons unknown.

Anantaka, mfn. endless, boundless, eternal, infinite; (am), n. the infinite (i. e. infinite space).

Anantya, mfn. infinite, eternal; (am), n. infinity, eternity.

अनन्तर an-antarā, mf(ā)n. having no interior; having no interstice or interval or pause; uninterrupted, unbroken; continuous; immediately adjoining, contiguous; next of kin, &c.; compact, close; (as), m. a neighbouring rival, a rival neighbour; (am), n. contiguousness; Brahma or the supreme soul (as being of one entire essence); (am), ind. immediately after; after; afterwards. —ja, m. 'next-born,' the son of a Kshatriyā or Vaiśyā mother by a father belonging to the caste immediately above the mother's, Mn. x, 41. —jāta, m. id., Mn. x, 6; also the son of a Śūdrā mother by a Vaiśya father.

An-antaraya, as, m. non-interruption, ŚBr. & PBr.; (cf. antaraya.)

An-antarāyam, ind. without a break, ŚBr. & AitBr.

An-antarita, mfn. not separated by any interstice; unbroken.

An-antariti, is, f. not excluding or passing over, TS.; AitBr.

Anantariya, mfn. concerning or belonging to the next of kin, &c., (gaṇa gahādi, q. v.)

अनन्तहित an-antar-hita, mfn. (√dhā), not concealed, manifest; not separated by a break.

अनन्द a-nanda, mfn. joyless, cheerless; (ās), m. pl., N. of a purgatory, Up.

अनन्ध an-andha, mfn. not blind, TBr. &c.

अन्न an-anna, am, n. rice or food underserving of its name, ŚBr. xiv.

अनन्य an-anya, mf(ā)n. no other, not another, not different, identical; self; not having a second, unique; not more than one, sole; having no other (object), undistracted; not attached or devoted to any one else, TS. —gati, f. sole resort or resource. —gati or -gatika, mfn. having only one (or no other) resort or resource left. —gāmin, mfn. going to no other. —guru, m. 'having no other as a Guru,' N. of Kṛishṇa, Śis. i, 35. —citta, mf(ā)n. or -cetas, mfn. giving one's undivided thought to (with loc.) —codita, mfn. self-impelled. —ja, m., N. of Kāma or Love. —tā, f. or -tva, n. identity. —dṛiṣṭi, mfn. gazing intently. —deva, mfn. having no other god. —nishpādyā, mfn. to be accomplished by no other. —pūrvā, f. a female who never belonged to another, a virgin, Ragh. —pratikriya, mfn. having no other means of resistance or redress. —bhava, mfn. originating in or with no other. —bhāva, mfn. thinking of the only one, i. e. of the Supreme Spirit. —manas or -manaska or -mānasa, mfn. exercising undivided attention. —yoga, m. not suitable to any others; (am), ind. not in consequence of any other (word), RPrāt. —vishaya, mfn. exclusively applicable. —vishayātman, mfn. having the mind fixed upon one (or the sole) object. —vṛitti, mfn. closely attentive. —sādhārāṇa, mfn. not common to any one else, not belonging to any other. —hṛita, mfn. not carried off by another, safe. Ananyānubhava, m., N. of the teacher of Prakāśātman. Ananyārtha, mfn. not subservient to another object; principal. Ananyāśrita, mfn. not having resorted to another; independent; (am), n. (in law) unencumbered property.

An-anyaḍṛiṣa, mf(ā)n. not like others, Kathās.

अनन्वय an-anvaya, as, m. want of connexion; (in rhetoric) comparison of an object with its own ideal, (as, 'a lady-like lady.')

An-anvita, mfn. unconnected, inconsecutive, desultory, incoherent, irrelevant, irregular; not attended with, destitute of.

अनन्वचार an-anvavacāra [ŚBr.] or an-anvavāya [MaitrS.], as, m. or an-anvavāyana [ŚBr.], am, n. (√car and √i with anu and ava), not following or going after any one (in a sneaking manner).

अनन्वाभक्त an-anvābhakta, mfn. (√bhaj), not receiving a share, not interested in (loc.), ŚBr.

अनप an-apa, mfn. destitute of water, L.

अनपकरण an-apakaraṇa, am, n. (in law) non-payment, non-delivery.

An-apakarman, a, n. id., Mn. viii, 4.

An-apakāra, as, m. harmlessness.

An-apakārin, mfn. not harming, innocuous.

An-apakṛita, mfn. unharmed; (am), n. no offence, MBh.

An-apakriyā, f. = an-apakarāṇa, Mn.

अनपकर्ष an-apakarsha, as, m. (√kṛish), m. non-degradation, superiority.

अनपक्रम an-apakrama, as, m. not going away.

An-apakramin, mfn. not departing from; devoted, attached to.

An-apakrāma, as, m. not retreating or withdrawing from, AitBr.

An-apakrāmukā, mf(ā)n. not running away, MaitrS.; PBr.

अनपग an-apaga [TS.] or an-apagā [ŚBr.], mf(ā)n. not departing from (abl. or in comp.)

अनपच्युत an-apacyuta, mfn. not falling off, holding fast (a yoke), RV. x, 93, 12; never dropping off, keeping to or faithful for ever, RV.

अनपजयम् an-apajayam, ind. (√ji), so that its victorious character cannot be reversed, ŚBr.

अनपत्य an-apatya, mf(ā)n. childless; (ām), n. childlessness, RV. iii, 54, 18. —tā, f. childlessness, Śāk. &c. —vat (ānapatya-), mfn. childless, AV.

Anapatyaka, mfn. childless.

अनपतप an-apatrapa, mfn. shameless.

अनपदेश an-apadeśa, as, m. an invalid argument.

अनपधृष्य an-apadhṛishya, ind. p. not having overpowered, AitBr.

अनपनिहितम् an-apanihitam, ind. without leaving out anything, ŚBr.

अनपयति an-apayati, ind. (loc. pr. p. √i with apa?), 'before the sun makes a start,' very early, L.

अनपर an-aparā, mfn. without another; having no follower; single, sole (as N. of Brahma), ŚBr. xiv.

अनपराद्ध an-aparāddha, mfn. one who has not injured anybody, MBh.; faultless, ŚBr.; (ām), ind. without injury, ŚBr. xiv.

An-aparādha, as, m. innocence, innocuousness; (mfn.), innocent, faultless; free from defects. —tva, n. freedom from fault.

Anaparādhin, mfn. innocent.

अनपलाषुक an-apalāshuka, mfn. not thirsty, Pāṇ. vi, 2, 160, Sch.

अनपवाचन an-apavācanā, mfn. impossible to be talked away or wished away, AV. viii, 8, 9.

अनपवृज्य an-apavṛijyā, mfn. not to be finished (as a way; 'free from objects that should be shunned as impure,' Śāy.), RV. i, 146, 3.

अनपव्ययत् an-apavyayat (apa-vy-ayat), mfn. unremitting, RV. vi, 75, 7.

अनपसर an-apasara, mfn. 'having no hole to creep out of,' inexcusable, unjustifiable; (as), m. a usurper, Mn. viii, 198.

An-apasaraṇā, am, n. not leaving a place or withdrawing from it, ŚBr.

अनपस्पृश an-apasprīś, mfn. not refusing, not obstinate, AV.

अनपस्फुर an-apasphur [RV. viii, 69, 10] or an-apasphura [RV. vi, 48, 11], mf(ā)n. or an-apasphurat [RV. iv, 42, 10; AV.], mfn. 'not withdrawing,' not refusing to be milked (said of a cow).

अनपहतपाप्मन् an-apahata-pāpman, mfn. (said of the Pitṛis to distinguish them from the Devas) not freed from evil, ŚBr.

An-apahanana, am, n. not repelling from, PBr.

अनपाकरण an-apākaraṇa, am, n. (in law) non-payment, non-delivery.

An-apākarmān, a, n. id.

अनपाय an-apāya, mfn. without obstacles, prosperous; (as), m. freedom from mischief; (in phil.) the state of not being abridged or deprived of (abl.); N. of Śiva.

Anapāyin, mfn. not going or passing away; constant in the same state; invariable.

अनपावृत् an-apāvṛit, ind. without turning away, unremittingly, RV. vi, 32, 5 & x, 89, 3.

अनपाश्रय an-apāśraya, mfn. not dependent.

अनपुंसक a-napunsaka, am, n. (in Gr.) not a neuter.

अनपूपीय an-apūpiya or an-apūpya, mfn. unfit for cakes. See apūpa.

अनपेक्ष an-apēksha, mfn. regardless, careless; indifferent; impartial; irrespective of; irrelevant; (ā), f. disregard, carelessness; (in-apēksham), ind. irrespectively, carelessly, ŚBr. —tva, n. disregard; irrelevance; irrespectiveness; (āt), ind. from having no reference to, since (it) has no reference to. An-apēkshita, mfn. disregarded; unheeded; unexpected.

An-apēkshin, mfn. regardless of; indifferent to.

An-apēkshya, ind. p. disregarding, irrespective of.

अनपेत an-apēta, mfn. not gone off, not past; not separated, faithful to, possessed of.

अनपोद्धार्य an-apōddhāryā, mfn. of which nothing is to be taken off, ŚBr.

अनप्त an-apta, mfn. not watery, RV. ix, 16, 3.

अनमस् an-arnas, mfn. destitute of means, RV. ii, 23, 9, [cf. Lat. inops.]