

अनप्सरस् *an-apsaras*, *ās*, f. unlike an Apsaras, unworthy of an Apsaras.

अनफा *anaphā*, f. a particular configuration of the planets. [Gk. ἀναφή.]

अनभिज्ञ *an-abhijñā*, mfn. unacquainted with, ignorant, Comm. on Mn. ii, 125.

अनभिदुह *an-abhidruh*, mfn. not malicious, RV. ii, 41, 5.

अनभिप्रेत *an-abhiprēta*, *am*, n. an occurrence different from what was intended.

अनभिभूत *an-abhibhūta*, mfn. not overcome, unsurpassed; not beset, unobstructed.

अनभिमत *an-abhimata*, mfn. not to one's mind, disliked, Hit.

अनभिमानुक *an-abhimānuka*, mfn. not having evil intentions against (acc.), MaitrS.; AitBr.

अनभिस्नात *an-abhi-mlāta*, mfn. unfaded. — *varṇa* (*ānabhimlāta*), mfn. of unfaded colour or brightness, RV. ii, 35, 13.

An-abhimlāna, *as*, m. 'non-fading,' N. of the chief of a Gotra, (*gaṇa śivādi*, q. v.)

अनभिरूप *an-abhirūpa*, mfn. not corresponding; not handsome, not pleasing.

अनभिलक्षित *an-abhilakshita*, *as*, m. 'destitute of (right) marks or symbols,' an impostor.

अनभिलाष *an-abhilāsha*, *as*, m. non-relish; want of appetite; want of desire.

An-abhilāshin, mfn. not desirous.

अनभिवादुक *an-abhivāduka*, mfn. not greeting, GopBr.; Vait.

An-abhivādya, mfn. not to be greeted.

अनभिव्यक्त *an-abhivyakta*, mfn. indistinct.

अनभिस्त *an-abhisasta* [RV. ix, 88, 7] or *an-abhisasti* [VS.] or *an-abhisastenyā* [VS.] or *an-abhisastya* [Naigh.], mfn. blameless, faultless.

अनभिषङ्ग *an-abhishāṅga* or *an-abhishvaṅga*, *as*, m. absence of connection or attachment.

अनभिसन्धान *an-abhisandhāna*, *am*, n. absence of design; disinterestedness.

An-abhisandhi, *is*, m. id. — **kṛita**, mfn. done undesignedly.

अनभिसम्बन्ध *an-abhisambandha*, mfn. unconnected; (*as*), m. no connection.

अनभिज्ञेह *an-abhisneha*, mfn. without affection, cold, unimpassioned, Bhag.

अनभिहित *an-abhikṛita*, mfn. not named; not fastened, ŚBr.; (*as*), m., N. of the chief of a Gotra, (*gaṇa upakādi*, q. v.)

अनभीशु *an-abhishū*, mfn. without bridles, having no bridles, RV.

अनभ्यनुज्ञा *an-abhyanujñā*, f. non-permission.

अनभ्यवचारुक *an-abhyavacāruka*, mf(ā)n. not attacking, MaitrS.

अनभ्यारूढ *an-abhyārūḍha*, mfn. not ascended, not mounted, AV.; not attained, ŚBr.

An-abhyāroha, *as*, m. not ascending, ŚBr.

An-abhyārohyā, mfn. not to be ascended, ŚBr.

अनभ्याश *an-abhyāśa* or *an-abhyāśa*, mfn. not near, distant. **An-abhyāsam-itya**, mfn. improper to be approached, Pāṇ. vi, 3, 70, Comm.

अनभ्यास *an-abhyāśa*, *as*, m. want of practice or skill.

अनभ्र *an-abhra*, mf(ā)n. cloudless. — **vṛi-shṭi**, f. 'cloudless rain,' any unexpected acquisition or advantage, Kir. iii, 5.

An-abhraka, *ās*, m. pl. 'cloudless,' N. of a class of divinities, Buddh.

अनभ्रि *an-abhrī*, mfn. not dug out with a spade (said of rain-water), AV.

अनम *a-nama*, *as*, m. 'one who makes no salutation to others,' a Brāhman, L.

A-namasyu, mfn. not bowing, RV. x, 48, 6.

अनमितम्पच *an-amitam-paca*, mfn. 'not cooking what has not first been measured,' niggardly, miserly (= *mitam-paca*, q. v.)

अनमित्र *an-amitrā*, mfn. having no enemies, AV.; (*ām*), n. the having no enemies, AV.; VS.; (*as*), m., N. of various persons, particularly a king of Ayodhyā.

अनमीव *an-amīvá*, mf(ā)n., Ved. free from disease, well, comfortable; salubrious, salutary; (*ām*), n. good health, happy state, RV. x, 14, 11.

अनम्वर *an-ambara*, mfn. wearing no clothing, naked; (*as*), m. a Jaina mendicant; cf. *dig-ambara*.

अनय 1. *a-naya*, *as*, m. bad management; bad conduct (gambling, &c.)

अनय 2. *an-aya*, *as*, m. evil course, ill luck; misfortune, adversity; (cf. *ayānaya* s. v. *aya*.) **Anayam-gata**, mfn. fallen into misfortune.

अनरथ्य *an-aranya*, *as*, m., N. of a king of Ayodhyā, said by some to have been Pṛithu's father.

अनरुह *an-aruh*, mfn. not sore or wounded, ŚBr.

अनर्गल *an-argala*, mfn. without bars or checks, free, licentious.

अनर्थ *an-argha*, mfn. priceless, invaluable; (*as*), m. wrong value. — **rāghava**, n., N. of a drama (by Mūrāri, treating of Rāma).

An-arghya, mfn. priceless, invaluable, Kum. i, 59, &c.; not valuable, L. — **tva**, n. pricelessness, Hit.

अनर्जुन *an-arjuna*, mfn. without Arjuna, MBh.

अनर्थ *an-ārtha*, *as*, m. non-value; a worthless or useless object; disappointing occurrence, reverse, evil; nonsense; (mfn.), worthless, useless, bad; unfortunate; having no meaning; having not that (but another) meaning; nonsensical. — **kara**, mfn. doing what is useless or worthless; unprofitable; producing evil or misfortune. — **tva**, n. uselessness, &c. — **darsin**, mfn. minding useless or worthless things. — **nāsin**, m. 'Evil-destroyer,' Śiva. — **bud-dhi**, mfn. having a worthless intellect. — **bhāva**, mfn. having a bad nature, malicious. — **lupta**, mfn. freed from all that is worthless. — **samśaya**, m. non-risk of money or wealth.

An-arthaka, mfn. useless, vain, worthless; meaningless, nonsensical.

An-arthya, mfn. worthless, useless, ŚBr.

अनर्पण *an-arpaṇa*, *am*, n. non-surrendering, not giving up, AV. xii, 4, 33.

अनर्मन् *anarmān*, mfn. = *an-arvān*, q. v., AV. vii, 7, 1.

अनर्व *an-arvā*, mf(ā)n. or *an-arvān*, mfn. not to be limited, not to be obstructed, irresistible, RV.

An-arvāna, mfn. id., RV. viii, 31, 12; (*as*), m., N. of the god Pūshan, RV. v, 51, 11 & x, 92, 14.

अनर्विश् *an-arviś*, *ṭ*, m. seated on the car (*ānas*), a driver, RV. i, 121, 7.

अनर्शनि *an-arśani*, *is*, m., N. of a demon slain by Indra, RV. viii, 32, 2.

अनर्शरति *an-arśa-rāti*, mfn. giving uninjurious things, one whose gifts do not hurt, RV. viii, 99, 4.

अनर्ह *an-arha*, mf(ā)n. or *an-arhat*, mfn. undeserving of punishment or of reward; unworthy; inadequate, unsuitable.

Anarhya-tā, f. the not being properly estimated; unworthiness; inadequacy, unsuitableness.

अनल *anala*, *as*, m. (*√an*), fire; the god of fire; digestive power, gastric juice; bile, L.; wind, L.; N. of Vasudeva; of a Muni; of one of the eight Vasus; of a monkey; of various plants (Plumbago Zeylanica and Rosea; Semicarpus Anacardium); the letter *r*; the number three; (in astron.) the fiftieth year of Bṛihaspati's cycle; the third lunar mansion or Kṛittikā (?). — **da** (fr. 3. *da*), mfn. quenching fire (said of water), Kir. v, 25. — **dīpana**, mfn. exciting the digestion, stomachic. — **prabhā**, f. the plant Halicacabum Cardiospermum. — **priyā**, f. Agni's wife. — **vāṭa**, m., N. of ancient Pattana.

— **sāda**, m. dyspepsia. **Analānanda**, m., N. of a Vedāntic writer, author of the Vedānta-kalpataru.

अनलंकरिष्णु *an-alamkarishṇu*, mfn. not given to the use of ornaments; unornamented.

अनलम् *an-alam*, ind. not enough; insufficiently.

अनलस *an-alasa*, mfn. not lazy, active.

अनलि *anali*, *is*, m. the tree Sesbana Grandiflora.

अनल्प *an-alpa*, mfn. not a little, much, numerous. — **ghosha**, mfn. very clamorous, very noisy. — **manyu**, mfn. greatly enraged.

अनवकाश *an-avakāśa*, mf(ā)n. having no opportunity or occasion; uncalled for, inapplicable, Pāṇ. i, 4, 1, Sch.

अनवक्रामम् *an-avakrāmam*, ind. not stepping upon, ĀpŚr.

अनवगाहिन *an-avagāhin*, mfn. (*√gāh*), not dipping into, not studying.

An-avagāhya, mfn. unfathomable.

अनवगीत *an-avagīta*, mfn. not made an object of contemptuous song, uncensored.

अनवग्रह *an-avagraha*, mfn. resistless; not to be intercepted.

अनवग्रायत् *an-avaglāyat*, mfn. not growing remiss, AV. iv, 4, 7.

अनवच्छिन्न *an-avacchinna*, mfn. not interrupted, uninterrupted; not marked off, unbounded, immoderate; indiscriminated. — **hāsa**, m. continuous or immoderate laughter.

अनवतप्त *an-avatapta*, *as*, m., N. of a serpent king, Buddh.; of a lake (= Rāvaṇa-hrada), ib.

अनवत्त्व *anavat-tva*. See *√an*.

अनवद्य *an-avadyā*, mf(ā)n. irreproachable, faultless; unobjectionable; (*ā*), f., N. of an Apsaras. — **tā**, f. or **-tva**, n. faultlessness. — **rūpa** (*anavadyā*), mf(ā)n. of faultless form or beauty, RV. x, 68, 3, &c. **Anavadyāṅga**, mf(ā)n. having faultless body or limbs.

अनवद्राण *an-avadrāṇā*, mfn. (*√drā*), not going to sleep, not sleepy, AV. viii, 1, 13.

अनवधर्म्य *an-avadharshyā* (6), mfn. not to be defied, AV. viii, 2, 10.

अनवधान *an-avadhāna*, *am*, n. inattention, inadvertence; (mfn.), inattentive, careless. — **tā**, f. inadvertency.

अनवधि *an-avadhi*, mfn. unlimited.

अनवधृष्य *an-avadhrishyā*, mfn. impossible to be put down or injured, ŚBr.

अनवन *an-avana*, mf(ā)n. (*√an*, vi, 37) n. 'affording no help or protection,' causing distress; (*am*), n. non-protection, Pāṇ. i, 3, 66.

अनवनामितवैजयन्त *an-avanāmīta-vaijayan-ta*, *as*, m. 'having victorious banners unlowered,' 'ever glorious,' a future universe, Buddh.

अनवपृष्ण *an-avapṛiṣṇa*, mfn. (*√pṛi*), not closely united, but spreading all around, RV. i, 152, 4.

अनवबुध्यमान *an-avabudhyamāna*, mfn. deranged, L.

अनवब्रव *an-avabravā*, mfn. (*√brū*), irreproachable, RV. x, 84, 5.

अनवभ्रराधस् *an-avabhṛā-rādhas*, mfn. (*√bhṛi*), having or giving undiminished (or durable) wealth, RV.

अनवम *an-avama*, mf(ā)n. not low; exalted.

अनवमर्शम् *an-avamarsam*, ind. without touching, ŚBr.

An-avamṛiśyā, mfn. not fit to be touched, ŚBr.

अनवर *an-avara*, mfn. not inferior; excellent.