

अनाद a-nāda, as, m. absence of sound (in pronouncing aspirated letters), RPrāt.

A-nādin, mfn. not sounding.

अनादान an-ādādāna, mfn. not accepting.

अनादर an-ādara, as, m. disrespect, contemptuous neglect; (an-ādara), mfn. indifferent, ŚBr.; ChUp.

An-ādarāṇa, am, n. disrespectful behaviour, neglect.

An-ādarin, mfn. disrespectful, irreverent.

An-ādṛita, mfn. not respected, disrespected.

An-ādṛitya, ind. p. without respecting, regardless.

अनादि an-ādi, mfn. having no beginning, existing from eternity. -tva, n. state of having no beginning. -nidhana, mfn. having neither beginning nor end, eternal. -mat, mfn. having no beginning. -madhyānta, mfn. having no beginning, middle or end. Anādy-ananta, mfn. without beginning and without end, Up. An-ādyanta, mfn. without beginning and end; (as), m., N. of Śiva.

अनादिष्ट an-ādishṭa, mfn. not indicated; not commanded or instructed; not allowed.

अनादीनव an-ādīnava, mfn. faultless, Śis.

अनादृत an-ādṛita. See an-ādara.

अनादेय an-ādeya, mfn. unfit or improper to be received, unacceptable, inadmissible.

अनादेशकर anādeśa-kara, mfn. doing what is not commanded or not allowed, BhP.

अनाद्य 1. an-ādya, mfn. = an-ādi, q. v.

अनाद्य 2. an-ādya, mf(ā)n. (= an-adya), not eatable, AV.; ŚBr.; Mn.

अनाद्युष् an-ādhyuṣ, mfn. (√dhṛish), not checking, AV. vi, 21, 3.

An-ādhyuṣṭa, mfn. unchecked, unimpaired, invincible, perfect, RV.; VS.

An-ādhyuṣṭi, is, m. 'superior to any check,' N. of a son of Śūra; of a son of Ugrasena (general of the Yādavas).

An-ādhyuṣyā, mfn. invincible, not to be meddled with, RV. &c.

अनानत an-ānata, mfn. unbent, not humbled, RV.; (as), m., N. of a Rishi of the SV.

अनानुकृत्य an-ānukṛityā, mfn. (ānu for anu), inimitable, unparalleled, RV. x, 68, 10 & 112, 5.

अनानुजा an-ānujā, f. (being) no younger sister, TS.

अनानुद an-ānudā, mfn. (√I. dā with ānu for anu), not giving way, obstinate, RV.

अनानुदिष्ट an-ānudishṭa, mfn. (√dis with ānu for anu), unsolicited, RV. x, 160, 4.

अनानुपूर्व्य an-ānupūrvya, am, n. separation of the different parts of a compound word by the intervention of others; the not coming in regular order, tmesis, RPrāt. -samhitā, f. the manner of constructing a sentence with the above tmesis.

अनानुभूति an-ānubhūti, is, f. 'inattention, neglect' (tayas), pl. neglectful or irreligious people, RV. vi, 47, 17.

अनापद् an-āpad, t, f. absence of misfortune or calamity, Mn.

An-āpanna, mfn. not realized, unattained; not fallen into distress.

अनापान an-āpāna, as, m., N. of a prince (son of Aṅga).

अनापि an-āpi, mf (nom. iḥ) n. having no friends, RV. x, 39, 6; (Indra), RV. viii, 21, 13.

अनापूयित an-āpūyita, mfn. not stinking, ŚBr.

अनाप्त an-āpta, mfn. unattained, unobtainable, RV. i, 100, 2, &c.; unsuccessful in the effort to attain or obtain; not apt, unfit, Mn. viii, 294; (as), m. a stranger.

An-āpti, is, f. non-attainment.

An-āpyā (4), mfn. unattainable, RV. vii, 66, 11; AitBr.

अनाप्लुत an-āpluta, mfn. unbathed, unwashed. An-āplutāṅga, mfn. having an unwashed body, MBh.

अनावयु anāvayu, m., N. of a plant, AV.

अनाबाध an-ābādha, mfn. free from obstacles or troubles.

अनाभयिन् an-ābhayin, mfn. fearless (N. of Indra), RV. viii, 2, 1.

अनाभू an-ābhū, mfn. neglectful, disobliging, RV. i, 51, 9; MaitrS.

अनाभ्युदयिक an-ābhyudayika, mfn. inauspicious, ill-omened, unlucky.

अनामन् an-ānāman, mfn. nameless, ŚBr. xiv; infamous; (ā), m. the ring-finger, Hcat. Anāmatva, n. namelessness.

A-nāmaka, mfn. nameless, infamous; (as), m. the intercalary month; (am), n. piles, hæmorrhoids.

A-nāmikā, f. the ring-finger, ŚBr. xiv, &c.

अनामन anāmanā, as or am, m. or n., N. of a disease, AV.

अनामय an-āmayā, mf(ā)n. not pernicious, AV.; free from disease, healthy, salubrious; (as), m. Śiva; (am), n. health.

An-āmayat, mfn. 'not causing pain' (yatā), instr. ind. in good health, VS.

An-āmayitnū, mfn. salubrious, curative, RV. x, 137, 7.

अनामिन् an-āmin, mfn. unbending, RV.

A-nāmya, mfn. impossible to be bent.

अनामिष an-āmisha, mfn. without flesh; bootless, profitless.

अनामृण an-āmṛiṇā, mfn. having no enemy that can injure, RV. i, 33, 1.

अनामृत an-āmṛita, mfn. not struck by death, TS.

अनाम्रात an-āmṛāta, mfn. not handed down in sacred texts.

अनायक a-nāyaka, mf(ā)n. having no leader or ruler, disorderly.

अनायत an-āyata, mfn. not tied or fastened, RV. iv, 13, 5 & 14, 5; close, continuous, unseparated; unextended, having no length.

अनायतन an-āyatana or an-āyatana, am, n. that which is not really a resting-place or an altar, ŚBr.; (an-āyatana), mfn. having no resting-place or altar, AV. -vat, mfn. = the last, AitBr.

अनायत्त an-āyatta, mfn. independent, uncontrolled. -vṛitti, mfn. having an independent livelihood. -vṛitti-tā, f. independence.

अनायसाग्र an-āyasāgra, mfn. having no iron point.

अनायास an-āyāsa, as, m. absence of exertion, facility, ease, idleness, neglect; (mfn.), easy, ready; (ena), ind. easily. -kṛita, mfn. done readily or easily; (am), n. (in med.) an infusion prepared extemporaneously.

अनायुध an-āyudhā, mfn. weaponless; having no implements (for sacrifice), RV. iv, 5, 14 & viii, 96, 9.

अनायुषा an-āyushā, f. or an-āyus, f., N. of the mother of Bala and Vṛitra.

An-āyushya, mfn. not imparting long life, fatal to long life.

अनारत an-ārata, mfn. without interruption, continual; (am), ind. continually.

अनारभ्य 1. an-ārabhya, mfn. improper or impracticable to be commenced or undertaken. -tva, n. impossibility of being commenced.

2. An-ārabhya, ind. p. without commencing (used in comp. in the sense 'detached'). -vāda, m. a detached remark (upon sacrifices, &c.) Anārabhyādhita, mfn. taught or studied or read as a detached subject (not as part of a regular or authoritative treatise).

An-ārambha, as, m. absence of beginning, non-commencement, not attempting or undertaking; (mfn.), having no commencement.

अनारम्भण an-ārambhaṇā, mfn. (for anālabana), having no support, ŚBr. xiv; ChUp.

अनारम्भण an-ārambhaṇā, mfn. intangible, giving no support, RV.; ŚBr.; BṛĀrUp.

अनारुह्य an-āruhya, ind. p. not having surmounted.

अनारोग्य an-ārogya, am, n. sickness; (mfn.), unhealthy. -kara, mfn. unwholesome, unhealthy, causing sickness.

अनारजव an-ārjava, am, n. crookedness, moral or physical; disease, L.

अनार्ति an-ārta, mfn. not sick, well.

An-ārta, is, f. painlessness.

अनार्तिव an-ārtava, mfn. unseasonable.

अनार्त्विजीन an-ārtvijīna, mfn. unfit or unsuitable for a priest.

अनार्य an-ārya, mfn. not honourable or respectable, vulgar, inferior; destitute of Āryas; (as), m. not an Ārya. -karmin, m. doing work unbecoming an Ārya or becoming only a non-Ārya. -ja, mfn. of vile or unworthy origin; (am), n. Agallochum, being a produce of the country of Mlecchas or barbarians. -jushṭa, mfn. practised, observed, or possessed by non-Āryas. -tā, f. vileness, unworthiness, Mn. x, 58. -tikta, m. the medicinal plant Gentiana Cheraṅga. -tva, n. = -tā, q. v. An-āryaka, am, n. Agallochum or Aloe wood (Aquila Agallocha).

अनार्ष an-ārsha, mfn. not belonging to a Rishi or to a Vedic hymn; not belonging to the Saṃhitā text (e.g. the word iti, added for grammatical purposes in the Pada-pāṭha to certain words, RPrāt.); not applied to a Rishi, not added to his name (as an affix), Pāṇ. iv, 1, 78.

An-ārsheya, mfn. not connected with the Rishis, AV.

अनालम्ब an-ālamba, mfn. unsupported, without stay or support; (as), m. want of support; despondency; (ā), f. Śiva's lute.

An-ālambana, mfn. unsupported; desponding. An-ālambukā [Kāth.] or better an-ālabhukā [TBr.; KapS.], f. 'intangible,' a woman during menstruation.

अनालाप an-ālāpa, mfn. not talkative, reserved, taciturn; (as), m. reserve, taciturnity.

अनालोचित an-ālocita, mfn. unseen, unbeheld; unweighed, unconsidered, rash, imprudent. An-ālocya, ind. p. not having considered.

अनावयस् an-āvayas, mfn. (cf. āvayā & āpravāta), not having the power of causing conception, AV. vii, 90, 3.

अनावरणिन् an-āvaranin, inas, m. pl. 'without cover or clothes,' N. of a religious sect, (? = an-ambara, q. v.).

अनाविद्ध an-āviddha, mfn. not wounded, unhurt, RV. vi, 75, 1, &c.

अनाविल an-āvila, mfn. not turbid, clear, pure, not marshy.

अनावृत् an-āvṛit, mfn. not returning, RV. x, 95, 14.

An-āvṛitta, mfn. not turned about or round; not retreating; not frequented or approached, AV.; not chosen.

An-āvṛitti, is, f. non-return to a body, final emancipation.

अनावृत an-āvṛita, mfn. uncovered, ŚBr. xiv, undressed; unincluded, open.

अनावृष्टि an-āvṛiṣṭi, is, f. want of rain, drought.

अनावेदित an-āvedita, mfn. not notified, not made known.

अनाव्याध an-āvyaadhā, mfn. impossible to be broken or forced open, AV. xiv, 1, 64.

अनात्रस्क an-āvraska, as, m. (√vraśc), not falling or dropping off, TS.; uninjured condition, KaushBr.; (an-āvraskā), mfn. not falling or dropping off, AV. xii, 4, 47.