

**अनाश** 1. *an-āśa*, mfn. (fr. *āśā*), hopeless, despairing.

**अनाश** 2. *a-nāśa*, mfn. ( $\sqrt{2}$ . *naś*), undestroyed, living.

1. **A-nāśin**, mfn. imperishable.

**A-nāśya**, mfn. indestructible.

**अनाशक** *an-āśaka*, am, n. fasting, abstaining from food even to death. — **nivṛitta**, m. one who has abandoned the practice of fasting. **Anāśakāyana**, n. a course of fasting (as a penance), ChUp.

2. **An-āśin**, mfn. not eating.

**An-āśvas**, *vān*, *ushī*, *vat*, not having eaten, fasting, TS.; TBr. (without *an* the form would be *āśivas*, see Pāṇ. iii, 2, 109).

**अनाशस्त** *an-āśastā*, mfn. not praised [Gmn.; 'not to be trusted,' NBD.], RV. i, 29, 1.

**अनाशिस** *an-āśis*, mfn. not desirable, not agreeable, Rājat. **An-āśir-dā**, mfn. not giving a blessing, RV. x, 27, 1.

**An-āśir-ka**, mfn. not containing a prayer or blessing, TS.

**अनाशु** *an-āśū*, mfn. not quick, slow, RV.; superl. *an-āśiṣṭa*, mfn., AitBr.; not having quick horses, RV. i, 135, 9 (Sāy. derives the word in the last sense from  $\sqrt{2}$ . *naś* or  $\sqrt{1}$ . *aś*: *a-nāśū* or *an-āśū*).

**अनाश्रय** *an-āścarya*, mfn. not wonderful.

**अनाश्रमिन्** *an-āśramin*, ī, m. one who does not belong to or follow any of the four Āśramas or religious orders to which Brāhmins at different periods of life are bound to attach themselves.

**An-āśrama-vāsa** or **an-āśrame-vāsa**, as, m. one who does not belong to the Āśramas; non-residence in a religious retreat.

**अनाश्रय** *an-āśraya*, as, m. non-support, absence of any person or thing to depend upon; defencelessness, self-dependence, isolation; (mfn.), defenceless; unprotected; isolated.

**An-āśrita**, mfn. not supported, detached; disengaged, independent; non-inherent.

**अनाश्रु** *a-nāshtrā*, mfn. free from dangers or dangerous opponents, ŚBr.; (cf. *ati-nāshtrā*).

**अनास** *an-ās*, mfn. having no mouth or face (N. of demons), RV. v, 29, 10.

**अनास** *a-nāsa*, mfn. noseless.

**A-nāsikā**, mfn. noseless, TS.

**अनासादित** *an-āsādita*, mfn. not met with, not found or obtained, not encountered or attacked; not occurred; not having happened; non-existent. — **vigraha**, mfn. unused to war.

**An-āsādyā**, mfn. not attainable.

**अनास्था** *an-āsthā*, f. unfixedness, want of confidence; disrespect; want of consideration; want of faith or devotedness; unconcern, indifference.

**An-āsthānā**, mfn. having or yielding no basis or fulcrum (as the sea), RV. i, 116, 5.

**अनास्माक** *an-āsmākā*, mfn. not belonging to us, AV. xix, 57, 5.

**अनास्राव** *an-āsrāvā*, mfn. not causing pain, AV. ii, 3, 2.

**अनाखाद** *an-āsvāda*, as, m. want of taste, insipidity; (mfn.), without taste, insipid.

**An-āsvādita**, mfn. untasted.

**अनाहत** *an-āhata*, mfn. unbeaten, unwounded, intact; new and unbleached (as cloth); produced otherwise than by beating; not multiplied; (am), n. the fourth of the mystical *cakras* or circles of the body. — **nāda**, m. a sound produced otherwise than by beating; the sound *om*.

**अनाहवनीय** *an-āhavanīya*, as, m. no Āhavanīya fire, ŚBr.

**अनाहार** *an-āhāra*, as, m. not taking food, abstinence; non-seizure; non-production; (mfn.), one who abstains from food.

**An-āhārin**, mfn. not taking (food); fasting.

**An-āhārya**, mfn. not to be seized or taken, not producible, Mn. viii, 202; not to be bribed, Vishṇus.; not to be eaten.

**अनाहिताग्नि** *an-āhitāgni*, is, m. one who has not performed the Agnyādāna.

**अनाहुति** *an-āhuti*, is, f. non-sacrificing, RV. x, 37, 4 & 63, 12; a sacrifice unworthy of its name, ŚBr.

**अनाहूत** *an-āhūta*, mfn. uncalled, uninvited. **Anāhūtōpajalpin**, m. an uncalled-for boaster. **Anāhūtōpavishta**, mfn. seated as an uninvited guest.

**अनाह्लाद** *an-āhlāda*, as, m. absence of joy; (mfn.), gloomy, not cheerful.

**An-āhlādita**, mfn. not exhilarated.

**अनिःशस्त** *a-niḥśasta*, mfn. blameless [Gmn.; 'not repelled or refused,' NBD.], RV. iv, 34, 11.

**अनिकामतस्** *a-nikāmatas* [BhP.] or *a-nikāmam* [ŚBr.], ind. involuntarily, unintentionally.

**अनिकेत** *a-niketa* or *a-niketana*, mfn. houseless.

**अनिक्षिप्रधूर** *a-nikshipta-dhūra*, as, m., N. of a Bodhisattva or deified Buddhist saint.

**अनिक्षु** *an-ikshu* us, m. (see 3. a), 'not (true) sugar-cane,' a sort of long grass or reed, Saccharum Spontaneum.

**अनिगीर्ण** *a-nigirṇa*, mfn. not swallowed, not suppressed (as an ellipsis), Sāh.

**अनिग्रह** *a-nigraha*, mfn. unrestrained; (as), m. non-restraint; non-refutation; not owning one's self refuted. — **sthāna**, n. (in phil.) occasion of non-refutation.

**अनिघातेष** *a-nighātēshu*, us, m. 'having arrows that strike no one,' N. of a man.

**अनिङ्ग** *an-īṅga* [APrāt.] or *an-īṅgya* [RPrāt.], mfn. not divisible (said of words).

**An-īṅgayat**, mfn. not dividing, RPrāt.

**अनिच्छ** *an-iccha* or *an-icchaka* or *an-icchat*, mfn. undesirous, averse, unwilling; not intending.

**An-icchā**, f. absence of wish or design, indifference.

**An-icchu**, mfn. = *an-iccha*, Vishṇus.

**अनिजक** *a-nijaka*, mfn. not one's own, belonging to another.

**अनित** *an-ita*, mfn. not gone to, not having obtained, Ragh. ix, 37; destitute of; (am), n. not deviating from (abl.), KaushBr. — **bhā** (*an-ita*), f., N. of a river, RV. v, 53, 9.

**अनित्य** *a-nitya*, mfn. not everlasting, transient; occasional, incidental; irregular, unusual; unstable; uncertain; (am), ind. occasionally. — **karman**, n. or **kriyā**, f. an occasional act of worship, sacrifice for a special purpose. — **tā**, f. or **-tva**, n. transient or limited existence. — **datta** or **-dat-taka** or **-datrima**, m. a son surrendered by his parents to another for temporary or preliminary adoption. — **pratyavēkshā**, f. consciousness that all is passing away, Buddh. — **bhāva**, m. transitoriness. — **sama**, m. sophism, consisting in generalizing what is exceptional (as perishableness). — **sama-prakarana**, n. a section in the Nyāya discussing that sophism. — **samāsa**, m. a compound, the sense of which may be equally expressed by resolving it into its constituent parts.

**अनिदान** *a-nidāna*, mfn. causeless, groundless.

**अनिद्र** *a-nidra*, mf(ā) n. sleepless, awake; (ā), f. sleeplessness.

**A-nidrita**, mfn. not asleep, awake.

**अनिधृष्ट** *a-nidhrishṭa*, mfn. unchecked, unsubdued, L.

**अनिधम** *an-idhmā*, mfn. having or requiring no fuel, RV. ii, 35, 4 & x, 30, 4.

**अनिन** *an-inā*, mfn. strengthless, feeble, RV. i, 150, 2.

**अनिन्दा** *ā-nindā*, f. no reproach, AV. xi, 8, 22.

**A-nindaniya**, mfn. unblamable, faultless.

**A-nindita**, mfn. irreproachable, virtuous.

**A-nindyā** (3, 4), mfn. id., RV.; ŚBr. &c.

**अनिन्द्र** *an-indrā*, mf(ā) n. dispensing with or disregarding Indra, RV.

**अनिन्द्रिय** *an-indriya*, am, n. that which is not the senses, the soul, the reason, L.

**अनिपद्यमान** *a-nipadyamāna* [*a-nipadyamāna*, AV.], mfn. not falling down (to sleep), untiring, RV. i, 164, 31 & x, 177, 3.

**अनिपात** *a-nipāta*, as, m. (not a fall), continuance of life.

**अनिपुण** *a-nipuṇa*, mf(ā) n. unskilled, not clever or conversant.

**अनिबद्ध** *ā-nibaddha*, mfn. not tied down, not bound, RV. iv, 13, 5; unattached, incoherent, unconnected. — **pralāpin**, mfn. chattering incoherently, talking at random, Yājñ.

**अनिबाध** *a-nibādha*, mfn. unobstructed, unlimited; (ās), m. liberty, RV.

**अनिभृत** *a-nibhṛita*, mfn. not private, not reserved, immodest, bold, public.

**अनिभृष्ट** *ā-nibhṛishṭa*, mfn. unabated, undefeated, RV. x, 116, 6. — **tavishi** (*ānibhṛishṭa*), mfn. having unabated power, RV.

**अनिभ्य** *an-ibhya*, mfn. not wealthy.

**अनिमन्** *animan* = *aṇiman*, q. v., L.

**अनिमन्त्रित** *a-nimantrita*, mfn. uninvited. — **bhojin**, mfn. eating without being invited.

**अनिमान** *a-nimānā*, mfn. unbounded, RV.

**अनिमित्त** *a-nimitta*, mf(ā) n. having no adequate occasion, causeless, groundless; (am), n. absence of an adequate cause or occasion, groundlessness. — **tas**, ind. groundlessly, Mn. iv, 144. — **nirākṛita**, mfn. groundlessly rejected, Śāk. — **liṅga-nāśa**, m. 'unaccountable loss of distinct vision,' N. of an ophthalmic disease ending in total blindness (perhaps amaurosis).

**अनिमिष** *a-nimish*, m. 'without winking,' N. of a god, BhP.; (*ānimisham* or *ānimishā*), acc. or instr. ind. without winking, i. e. vigilantly or incessantly, RV.

**A-nimishā**, mfn. not winking, looking steadily, vigilant, RV. &c.; open (as eyes or flowers); (as), m. not winking; a god, BhP.; a fish, L.; (*ām*), ind. vigilantly, RV. i, 24, 6. **Animishāksha**, mf(ī) n. one whose eyes are fixed. **Animishācārya**, m., N. of Bṛihaspati.

**A-nimishat**, mfn. not winking, vigilant, RV.

**A-nimesha**, mfn. = *animishā*; (*ānimesham*), ind. vigilantly, RV. i, 31, 12 & 164, 21.

**अनियत** *a-niyata*, mfn. not regulated, uncontrolled, not fixed, uncertain, unrestricted, irregular, casual; not unaccentuated, RPrāt. — **punskā**, f. 'having no fixed husband,' a woman unchaste in conduct. — **vṛitti**, mfn. having no fixed or regular employment or income. **Aniyatāṅka**, m. (in arithm.) an indeterminate digit. **A-niyatātman**, m. one whose self or spirit is not regulated or under proper control.

**A-niyama**, as, m. absence of control or rule or fixed order or obligation, unsettledness; indecorous or improper conduct; uncertainty, doubt; (mfn.), having no rule, irregular.

**A-niyamita**, mfn. having no rule; irregular.

**अनियुक्त** *a-niyukta*, mfn. not appointed, not authoritative; (as), m. an assessor at a court who has not been formally appointed and is not entitled to vote.

**A-niyoga**, as, m. non-application, Lāṭy.; an unfitting employment or commission.

**A-niyogin**, mfn. not attached or clinging to.

**अनिर** *an-irā*, mfn. destitute of vigour, RV. iv, 5, 14; (*an-irā*), f. want of vigour, languor, RV.; VS.

**अनिराकरिष्णु** *a-nirākarishṇu*, mfn. not obstructive, not censorious, Pāṇ. vi, 2, 160, Sch.

**A-nirākṛita**, mfn. unobstructed.

**अनिरहित** *ā-nirāhita*, mfn. not to be kept off from (abl.), AV. xii, 2, 35.

**अनिरुक्त** *ā-nirukta*, mfn. unuttered, not articulated; not explained (because of being clear by