

अनाश 1. *an-āsa*, mfn. (fr. *āsā*), hopeless, despairing.

अनाश 2. *a-nāsa*, mfn. ($\sqrt{2}$. *naś*), unde-
stroyed, living.

1. **A-nāsin**, mfn. imperishable.

A-nāśya, mfn. indestructible.

अनाशक *an-āśaka*, am, n. fasting, ab-
staining from food even to death. — **nivṛitta**, m.
one who has abandoned the practice of fasting.
Anāśakāyana, n. a course of fasting (as a pen-
ance), ChUp.

2. **An-āsin**, mfn. not eating.

An-āśvas, *vān*, *ushī*, *vat*, not having eaten,
fasting, TS.; TBr. (without *an* the form would be
āśivas, see Pāṇ. iii, 2, 109).

अनाशस्त *an-āśastá*, mfn. not praised
[Gmn.; 'not to be trusted,' NBD.], RV. i, 29, 1.

अनाशिस *an-āśis*, mfn. not desirable, not
agreeable, Rājat. **An-āśir-dā**, mfn. not giving a
blessing, RV. x, 27, 1.

An-āśir-ka, mfn. not containing a prayer or
blessing, TS.

अनाशु *an-āśú*, mfn. not quick, slow, RV.;
superl. *an-āśishṭa*, mfn., AitBr.; not having quick
horses, RV. i, 135, 9 (Sāy. derives the word in the
last sense from $\sqrt{2}$. *naś* or $\sqrt{1}$. *as*: *a-nāśú* or *an-
āśú*).

अनाश्रये *an-āścarya*, mfn. not wonderful.

अनाश्रमिन् *an-āśramin*, ī, m. one who
does not belong to or follow any of the four Āśramas
or religious orders to which Brāhmanas at different
periods of life are bound to attach themselves.

An-āśrama-vāsa or **an-āśrame-vāsa**, as, m.
one who does not belong to the Āśramas; non-
residence in a religious retreat.

अनाश्रय *an-āśraya*, as, m. non-support,
absence of any person or thing to depend upon;
defencelessness, self-dependence, isolation; (mfn.),
defenceless; unprotected; isolated.

An-āśrita, mfn. not supported, detached; dis-
engaged, independent; non-inherent.

अनाश्रु *a-nāshṭrā*, mfn. free from dangers
or dangerous opponents, ŚBr.; (cf. *ati-nāshṭrā*.)

अनास *an-ās*, mfn. having no mouth or
face (N. of demons), RV. v, 29, 10.

अनास *a-nāsa*, mfn. noseless.

A-nāśikā, mfn. noseless, TS.

अनासादित *an-āsādita*, mfn. not met with,
not found or obtained, not encountered or attacked;
not occurred; not having happened; non-existent.
— **vigraha**, mfn. unused to war.

An-āsādya, mfn. not attainable.

अनास्था *an-āsthā*, f. unfixedness, want of
confidence; disrespect; want of consideration; want
of faith or devotedness; unconcern, indifference.

An-āsthānā, mfn. having or yielding no basis
or fulcrum (as the sea), RV. i, 116, 5.

अनास्माक *an-āsmākā*, mfn. not belonging
to us, AV. xix, 57, 5.

अनासाव *an-āsrāvā*, mfn. not causing pain,
AV. ii, 3, 2.

अनाखाद *an-āsvāda*, as, m. want of taste,
insipidity; (mfn.), without taste, insipid.

An-āsvādita, mfn. untasted.

अनाहत *an-āhata*, mfn. unbeaten, un-
wounded, intact; new and unbleached (as cloth);
produced otherwise than by beating; not multiplied;
(am), n. the fourth of the mystical *cakras* or circles
of the body. — **nāda**, m. a sound produced other-
wise than by beating; the sound *om*.

अनाहवनीय *an-āhavanīya*, as, m. no Āha-
vanīya fire, ŚBr.

अनाहार *an-āhāra*, as, m. not taking food,
abstinence; non-seizure; non-production; (mfn.),
one who abstains from food.

An-āhārin, mfn. not taking (food); fasting.

An-āhārya, mfn. not to be seized or taken, not
producible, Mn. viii, 202; not to be bribed, Vishṇus.;
not to be eaten.

अनाहिताग्नि *an-āhitāgni*, is, m. one who
has not performed the Agnyādhāna.

अनाहुति *an-āhuti*, is, f. non-sacrificing,
RV. x, 37, 4 & 63, 12; a sacrifice unworthy of
its name, ŚBr.

अनाहूत *an-āhūta*, mfn. uncalled, unin-
vited. **Anāhūtōpajalpin**, m. an uncalled-for
boaster. **Anāhūtōpavishṭa**, mfn. seated as an
uninvited guest.

अनाह्लाद *an-āhlāda*, as, m. absence of joy;
(mfn.), gloomy, not cheerful.

An-āhlādita, mfn. not exhilarated.

अनिःशस्त *a-niḥśasta*, mfn. blameless
[Gmn.; 'not repelled or refused,' NBD.], RV. iv,
34, 11.

अनिकामतस् *a-nikāmatas* [BhP.] or *a-ni-
kāmam* [ŚBr.], ind. involuntarily, unintentionally.

अनिकेत *a-niketa* or *a-niketana*, mfn. house-
less.

अनिक्षिप्रधूर *a-nikshipta-dhūra*, as, m., N.
of a Bodhisattva or deified Buddhist saint.

अनिक्षु *an-ikshu* us, m. (see 3. a), 'not
(true) sugar-cane,' a sort of long grass or reed, Sac-
charum Spontaneum.

अनिगीर्य *a-nigīrṇa*, mfn. not swallowed,
not suppressed (as an ellipsis), Sāh.

अनिग्रह *a-nigraha*, mfn. unrestrained;
(as), m. non-restraint; non-refutation; not owning
one's self refuted. — **sthāna**, n. (in phil.) occa-
sion of non-refutation.

अनिघातेष *a-nighātēshu*, us, m. 'having
arrows that strike no one,' N. of a man.

अनिङ्ग *an-īnga* [APrāt.] or *an-īngya*
[RPrāt.], mfn. not divisible (said of words).

An-īngayat, mfn. not dividing, RPrāt.

अनिच्छ *an-iccha* or *an-icchaka* or *an-icchat*,
mfn. undesirous, averse, unwilling; not intending.

An-icchā, f. absence of wish or design, indif-
ference.

An-icchu, mfn. = *an-iccha*, Vishṇus.

अनिजक *a-nijaka*, mfn. not one's own,
belonging to another.

अनिता *an-ita*, mfn. not gone to, not hav-
ing obtained, Ragh. ix, 37; destitute of; (am), n.
not deviating from (abl.), KaushBr. — **bhā** (*an-
ita*-), f., N. of a river, RV. v, 53, 9.

अनित्य *a-nitya*, mfn. not everlasting, tran-
sient; occasional, incidental; irregular, unusual;
unstable; uncertain; (am), ind. occasionally. — **kar-
man**, n. or **-kriyā**, f. an occasional act of worship,
sacrifice for a special purpose. — **tā**, f. or **-tva**, n.
transient or limited existence. — **datta** or **-dat-
taka** or **-datrima**, m. a son surrendered by his
parents to another for temporary or preliminary
adoption. — **pratyavēkshā**, f. consciousness that
all is passing away, Buddh. — **bhāva**, m. transitori-
ness. — **sama**, m. sophism, consisting in generaliz-
ing what is exceptional (as perishableness). — **sama-
prakaraṇa**, n. a section in the Nyāya discussing
that sophism. — **samāsa**, m. a compound, the sense
of which may be equally expressed by resolving it
into its constituent parts.

अनिदान *a-nidāna*, mfn. causeless, ground-
less.

अनिद्र *a-nidra*, mf(ā) n. sleepless, awake;
(ā), f. sleeplessness.

A-nidrita, mfn. not asleep, awake.

अनिधृष्ट *a-nidhṛishṭa*, mfn. unchecked, un-
subdued, L.

अनिधम *an-idhma*, mfn. having or requiring
no fuel, RV. ii, 35, 4 & x, 30, 4.

अनिन *an-inā*, mfn. strengthless, feeble,
RV. i, 150, 2.

अनिन्दा *ā-nindā*, f. no reproach, AV. xi, 8, 22.

A-nindaniya, mfn. unblamable, faultless.

A-nindita, mfn. irreproachable, virtuous.

A-nindya (3, 4), mfn. id., RV.; ŚBr. &c.

अनिन्द्र *an-indrā*, mf(ā) n. dispensing with
or disregarding Indra, RV.

अनिन्द्रिय *an-indriya*, am, n. that which
is not the senses, the soul, the reason, L.

अनिपद्यमान *ā-nipadyamāna* [*a-nipādyā-
māna*, AV.], mfn. not falling down (to sleep), un-
tiring, RV. i, 164, 31 & x, 177, 3.

अनिपात *a-nipāta*, as, m. (not a fall), con-
tinuance of life.

अनिपुण *a-nipuṇa*, mf(ā) n. unskilled, not
clever or conversant.

अनिबद्ध *ā-nibaddha*, mfn. not tied down,
not bound, RV. iv, 13, 5; unattached, incoherent,
unconnected. — **pralāpin**, mfn. chattering inco-
herently, talking at random, Yājñ.

अनिबाध *a-nibādha*, mfn. unobstructed,
unlimited; (*ās*), m. liberty, RV.

अनिभृत *a-nibhṛita*, mfn. not private, not
reserved, immodest, bold, public.

अनिभृष्ट *ā-nibhṛishṭa*, mfn. unabated, un-
defeated, RV. x, 116, 6. — **taviṣhi** (*anibhṛishṭa*-),
mfn. having unabated power, RV.

अनिभ्य *an-ibhya*, mfn. not wealthy.

अनिमन् *animan* = *anīman*, q. v., L.

अनिमन्त्रित *a-nimantrita*, mfn. uninvited.
— **bhojin**, mfn. eating without being invited.

अनिमान *a-nimānā*, mfn. unbounded, RV.

अनिमित्त *a-nimitta*, mf(ā) n. having no
adequate occasion, causeless, groundless; (am), n.
absence of an adequate cause or occasion, ground-
lessness. — **tas**, ind. groundlessly, Mn. iv, 144. — **nir-
ākṛita**, mfn. groundlessly rejected, Śāk. — **liṅga-
nāśa**, m. 'unaccountable loss of distinct vision,' N.
of an ophthalmic disease ending in total blindness
(perhaps amaurosis).

अनिमिष *a-nimish*, m. 'without winking,'
N. of a god, BhP.; (*ānimisham* or *ānimishā*), acc.
or instr. ind. without winking, i. e. vigilantly or inces-
santly, RV.

A-nimishā, mfn. not winking, looking steadily,
vigilant, RV. &c.; open (as eyes or flowers); (*as*),
m. not winking; a god, BhP.; a fish, L.; (*ām*), ind.
vigilantly, RV. i, 24, 6. **Animishāśha**, mf(ī) n.
one whose eyes are fixed. **Animishācārya**, m.,
N. of Bṛihaspati.

A-nimishat, mfn. not winking, vigilant, RV.

A-nimesha, mfn. = *animishā*; (*ānimesham*),
ind. vigilantly, RV. i, 31, 12 & 164, 21.

अनियत *a-niyata*, mfn. not regulated, un-
controlled, not fixed, uncertain, unrestricted, irregu-
lar, casual; not unaccentuated, RPrāt. — **puṅskā**,
f. 'having no fixed husband,' a woman unchaste in
conduct. — **vṛitti**, mfn. having no fixed or regular
employment or income. **Aniyatāṅka**, m. (in
arithm.) an indeterminate digit. **A-niyatātman**,
m. one whose self or spirit is not regulated or under
proper control.

A-niyama, as, m. absence of control or rule or
fixed order or obligation, unsettledness; indecorous
or improper conduct; uncertainty, doubt; (mfn.),
having no rule, irregular.

A-niyamita, mfn. having no rule; irregular.

अनियुक्त *a-niyukta*, mfn. not appointed, not
authoritative; (*as*), m. an assessor at a court who has
not been formally appointed and is not entitled to vote.
A-niyoga, as, m. non-application, Lāty.; an
unfitting employment or commission.

A-niyogin, mfn. not attached or clinging to.

अनिर *an-irā*, mfn. destitute of vigour,
RV. iv, 5, 14; (*an-irā*), f. want of vigour, languor,
RV.; VS.

अनिराकरिष्णु *a-nirākarishṇu*, mfn. not ob-
structive, not censorious, Pāṇ. vi, 2, 60, Sch.

A-nirākṛita, mfn. unobstructed.

अनिराहित *ā-nirāhita*, mfn. not to be kept
off from (abl.), AV. xii, 2, 35.

अनिरुक्त *ā-nirukta*, mfn. unuttered, not
articulated; not explained (because of being clear by