

itself); unspeakable, TUp. — *gāna*, n. indistinct singing; humming (of hymns), a particular mode of chanting the Sāma-veda.

**अनिरुद्ध** *a-niruddha*, mfn. unobstructed, ungovernable, self-willed; (*as*), m. a spy, a secret emissary (?); the son of Pradyumna (a form of Kāma, and husband of Ushā); Śiva; N. of an Arhat (contemporary of Śākyamuni); of a descendant of Vṛishṇi; (*am*), n. the rope for fastening cattle, L. — *patha*, n. 'an unobstructed path,' the atmosphere, ether, L. — *bhāvīnī*, f. Aniruddha's wife.

**अनिरुप्त** *a-nirupta*, mfn. ( $\sqrt{2}$ . *vap*), not distributed, not shared.

**अनिरूपित** *a-nirūpita*, mfn. not determined, undefined.

**अनिरुधत** *á-nirghāta*, *as*, m. not wresting or tearing from, TS.; TBr.

**अनिरुजित** *a-nirujita*, mfn. unconquered.

**अनिरुण्य** *a-nirṇaya*, *as*, m. uncertainty, want of decision.

**A-nirūpita**, mfn. unascertained, undetermined.

**A-nirūpeya**, mfn. not to be decided.

**अनिरुदश** *a-nirudāsa* or *a-nir-dasāha*, mf(ā)n. within the ten days of impurity after childbirth or a death, Mn. &c.; (*am*), ind. id. (used adverbially).

**अनिरुदिष्ट** *a-nirudishṭa*, mfn. ( $\sqrt{dis}$ ), unexplained, undefined.

**A-nirudīya**, mfn. undefinable, inexplicable.

**A-nirudeśa**, *as*, m. absence of rule or direction.

**A-nirudeśya**, mfn. undefinable, inexplicable, incomparable.

**अनिरुधरित** *a-nirudhārīta*, mfn. undetermined, unascertained, undefined.

**A-nirudhārya**, mfn. undeterminable, not to be agreed upon.

**अनिरुभर** *a-nirbhara*, mfn. not excessive, little, slight, light.

**अनिरुभेद** *a-nirbheda*, *as*, m. not blurting out, not revealing.

**अनिरुमल** *a-nirmala*, mfn. dirty, foul, turbid.

**A-nirmālyā**, f. the plant *Medicago Esculenta*.

**अनिरुलोचित** *a-nirlocita*, mfn. not carefully looked at, not considered.

**अनिरुलोडित** *a-nirloḍita*, mfn. not examined thoroughly, Śiś. ii, 27.

**अनिरुवचनीय** *a-nirvacanīya*, mfn. unutterable, indescribable; not to be mentioned.

**Anirvācyā**, mfn. id.

**अनिरुवर्तमान** *a-nirvartamāna*, mfn. not being brought to a close.

**अनिरुवाण** *a-nirvāṇa*, mfn. unextinguished.

**अनिरुवाह** *a-nirvāha*, *as*, m. non-accomplishment, non-completion; inconclusiveness; insufficiency of income.

**A-nirvāhya**, mfn. difficult to be managed.

**अनिरुविष** *a-nirviṣṇa*, mfn. not downcast.

**A-nirvid**, mfn. free from causes of depression, undesponding, unwearied.

**A-nirveda**, *as*, m. non-depression, self-reliance.

**अनिरुवृत** *a-nirvṛita*, mfn. discontented; unhappy; discomposed.

**A-nirvṛiti**, *is*, f. discontent.

**अनिरुवृत्त** *a-nirvṛitta*, mfn. unaccomplished, unfulfilled.

**A-nirvṛitti**, *is*, f. incompleteness.

**अनिरुवेश** *a-nirveśa* (= *akṛita-nirveśa*), mfn. not having expiated one's sins, BhP.

**अनिरु** *ánila*, *as*, m. ( $\sqrt{an}$ , cf. Irish *anal*), air or wind; the god of wind; one of the forty-nine Anilas or winds; one of the eight demi-gods, called Vasus; wind as one of the humors or *rasas* of the body; rheumatism, paralysis, or any affection referred to disorder of the wind; N. of a Rishi and other persons; the letter *y*; the number forty-nine. — *kumāra*, *ās*, m. pl. 'wind-princes,' a class of deities,

Jain. — *ghna*, mfn. curing disorders arising from wind. — *ghnaka*, m. the large tree *Terminalia Belerica*. — *paryaya* or *paryāya*, m. pain and swelling of the eyelids and outer parts of the eye. — *prakṛiti*, mfn. 'having an airy or windy nature,' N. of the planet Saturn. — *vyādhi*, m. derangement of the (internal) wind. — *sakha* or *-sārathi* [MBh.], m. 'the friend of wind,' N. of fire. — *han* or *-hrit*, mfn. = *-ghna*. **Anilātmaja**, m. the son of the wind, Hanumat or Bhīma. **Anilāntaka**, m. 'wind-destroying,' the plant *Iñgudī* or *Āngāra*-pushpa. **Anilāpaha**, mfn. = *anila-ghna*. **Anilāmaya**, m. morbid affection of the wind, flatulence, rheumatism. **Anilāyana**, n. way or course of the wind, Śuśr. **Anilāsīn**, mfn. 'feeding on the wind,' fasting; (*ī*), m. a snake, L., cf. *vāyu-bhaksha*.

**अनिरुलम्भसमाधि** *a-nilambha-samādhi*, *is*, m. 'unsupported meditation,' N. of a peculiar kind of meditation, Buddh.

**अनिरुलय** *a-nilaya*, mf(ā)n. having no resting-place, restless, AitBr.; ĀśvŚr.

**A-nilayana**, *am*, n. no home or refuge, TUp.

**अनिरुवर्तन** *a-nivartana*, mfn. not turning back or away, steadfast; improper to be abandoned, right.

**A-nivartin**, mfn. not turning back, brave, not returning. **Anivarti-tva**, n. not turning back, brave resistance.

**A-nivṛitta**, mfn. not turning back, brave.

**अनिरुवारित** *a-nivārīta*, mfn. unhindered, unimpeded, unopposed, unforbidden, unchecked.

**A-nivārya**, mfn. not to be warded off, inavertible, unavoidable, irresistible.

**अनिरुविशमान** *á-nivīsamāna*, mf(ā)n. not retiring to rest, restless, RV. vii, 49, 1.

**अनिरुवृत्** *á-nivṛita*, mfn. ( $\sqrt{I}$ . *vṛi*), unchecked, not impeded, RV. iii, 29, 6.

**अनिरुवेदित** *a-nivedita*, mfn. untold, unmentioned. — *viññāta*, mfn. known without being told.

**A-nivedya**, ind. p. not having announced.

**अनिरुवेशन** *a-niveśanā*, mf(ā)n. affording no place of rest, RV. i, 32, 10.

**अनिरुश** *a-nīsa*, mfn. 'nightless,' sleepless; uninterrupted, incessant (only in comp.); (*am*), ind. incessantly, continually.

**A-nīśita**, mfn. incessant, VS.; ŚBr.; (*am*), ind. incessantly, RV. ii, 38, 8 & ix, 96, 2. — *sarga* (*ānīśita*-), mfn. having an incessant flow, RV. x, 89, 4.

**अनिरुश्चित** *a-nīśchita*, mfn. unascertained, not certain.

**A-nīśchitya**, ind. p. not having ascertained.

**अनिरुश्चिन्त्य** *a-nīśchintya*, mfn. not to be thought of, inconceivable, incomprehensible.

**अनिरुशङ्ग** *a-nīśhaṅgā*, mfn. having no quiver, unarmed, RV. i, 31, 13.

**अनिरुशय** *an-īshavyā*, mf(ā)n. not to be wounded or killed with arrows, RV. x, 108, 6.

**अनिरुशिद्ध** *a-nīśiddha*, mfn. unprohibited, unforbidden.

**A-nīśeddhā**, mf(ā)n. unimpeded, ŚBr.

**अनिरुशु** *an-īshu*, mfn. having no arrows, having bad arrows. — *dhanvā*, mfn. without arrows and a bow, TAr.

**अनिरुष्कासित** *a-nīśkāśita* or *a-nīśkāśin*, mfn. without remains of food, ĀpŚr.

**अनिरुष्कृत** *á-nīśkṛita* or *án-īśkṛita*, mfn. not done with, unfinished, not settled, RV. **Anīśkṛitānas**, mfn. having one's guilt not settled, i. e. unexpiated, L.

**अनिरुष्ट** 1. *an-īśṭa*, mfn. ( $\sqrt{3}$ . *ish*), unwished, undesirable, disadvantageous, unfavourable; bad, wrong, evil, ominous; (*ā*), f. the plant *Sida Alba*; (*am*), n. evil, disadvantage. — *graha*, m. an evil planet. — *duṣṭa-dhī*, mfn. having an evil and corrupt mind. — *prasaṅga*, m. connection with a wrong object or a wrong argument or a wrong rule. — *phala*, n. evil result. — *śāṅkā*, f. foreboding or fear of evil or misfortune. — *sūcaka*, mfn. foreboding evil, ominous. — *hetu*, m. an evil omen.

**An-īśṭāpādāna**, n. not obtaining what is desired or (fr. *anīśṭa* and *āpādāna*) obtaining what is not desired. **An-īśṭāpti**, f. id. **An-īśṭāsānsin**, mfn. indicating or boding evil. **Anīśṭōtprekshāna**, n. expectation of evil.

**अनिरुष्ट 2.** *án-īśṭa*, mfn. ( $\sqrt{yaj}$ ), not offered in sacrifice; not honoured with a sacrifice.

**An-īśṭin**, *ī*, m. one who does not sacrifice or has not sacrificed, KātyŚr.

**अनिरुष्टत** *á-nīśṭṛita*, mfn. unhurt, unchecked, RV. viii, 33, 9; VS.

**अनिरुष्टा** *a-nīśṭhā*, f. unsteadfastness, unsteadiness.

**अनिरुष्टुर** *a-nīśṭhura*, mfn. not harsh.

**अनिरुष्णा** *a-nīśṭhna* or *a-nīśṭhāta*, mfn. unskilled.

**अनिरुष्पत्ति** *a-nīśṭpatti*, *is*, f. non-accomplishment, incompleteness.

**A-nīśṭpanna**, mfn. imperfect, incomplete.

**अनिरुष्पत्रम्** *a-nīśṭ-patram*, ind. so that the arrow does not come out (on the other side), i. e. not with excessive force, KātyŚr.

**अनिरुसर्ग** *a-nīśarga*, mfn. unnatural, unnaturally affected.

**अनिरुस्तम्भ** *a-nīśṭabdhā*, mfn. not rendered immovable or stiff; not paralysed; not fixed.

**अनिरुस्तीर्ण** *a-nīśṭīrṇa*, mfn. not crossed over; not set aside; not rid of; unanswered, unrefuted. **Anīśṭīrṇābhīyoga**, m. (a defendant) who has not yet (by refutation) got rid of a charge.

**अनीक** *ánika*, *as*, *am*, m. n. ( $\sqrt{an}$ ), face; appearance, splendour; edge, point; front, row, array, march; army, forces; war, combat. — *vat* (*ánika*-), mfn. having a face, or constituting the face, or occupying the front or foremost rank (N. of Agni), VS. &c. — *vidāraṇa*, m. 'shatterer of armies,' N. of a man. — *śās*, ind. in rows or marching columns, AV. — *stha*, m. a warrior or combatant; an armed or royal guard, a sentinel, L.; the trainer of an elephant, an elephant-driver, L.; a mark, a sign, signal, L.; a military drum, L.

**Anīkinī**, f. an army, a host, forces; a certain force; three Camūs or one-tenth of an Akshauhīnī (or of a complete army; 2187 elephants and as many cars, 6561 horses, and 10935 foot); a lotus.

**अनीक्ष्य** *an-īkshya*, *am*, n. not seeing or looking at.

**अनीच** *a-nīca*, mf(ā)n. not low, decent, respectable; not pronounced with the Anudātta accent. — *darśin*, m., N. of a Buddha. **A-nīcānuvartin**, mfn. not keeping low company; (*ī*), m. a faithful lover or husband.

**A-nīcais**, ind. not in a low voice, loudly.

**अनीड** *á-nīḍa*, mfn. having no nest, RV. x, 55, 6; having no settled abode, i. e. incorporeal, Up.; (*as*), m., N. of Agni or fire, L.

**अनीति** 1. *a-nīti*, *is*, f. impropriety, immorality, injustice; impolicy, foolish conduct, indiscretion. — *jñā* or *-vid*, mfn. clever in immoral conduct or (fr. *a* and *nītijñā*) ignorant of morality or policy, not politic or discreet.

**अनीति** 2. *an-īti*, *is*, f. freedom from a calamitous season.

**अनीदृश** *an-īdṛīśa*, mfn. unlike, dissimilar.

**अनीप्सित** *an-īpsita*, mfn. undesired.

**अनीरशन** *a-nīrasana* (*a-nir-rasana*), mfn. not destitute of a waistband, having zones or girdles.

**अनीलवाजिन्** *anīla-vājīn*, mfn. 'white-horsed,' Arjuna, Kir. xiv, 26.

**अनीश** *an-īśa*, mfn. one who has not a lord or superior, paramount; powerless, unable; (*as*), m. Vishṇu; (*ā*), f. powerlessness, helplessness, Up. — *tva*, n. powerlessness.

**An-īśvara**, mf(ā)n. without a superior, AV.; unchecked, paramount; without power, unable; not belonging to the Deity; atheistical. — *tā*, f. or *-tva*, n. absence of a supreme ruler. — *vādin*, m.