

'one who denies a supreme ruler of the universe,' an atheist.

अनीह *an-īha*, mfn. listless, indifferent; (*as*), m., N. of a king of Ayodhyā; (*ā*), f. indifference, apathy, disinclination.

अनीहिता, mfn. disagreeable, displeasing, unwished; (*am*), n. disinclination, apathy.

अनीठ *ā-nīṭa* [RV. x, 55, 6] = *ā-nīḍa*, q. v.

अनु 1. *anu*, mfn. = *anu*, q. v., L.

अनु 2. *ānu*, *us*, m. a non-Āryan man, RV.; N. of a king (one of Yayāti's sons); of a non-Āryan tribe, MBh. &c.

अनु 3. *ānu*, ind. (as a prefix to verbs and nouns, expresses) after, along, alongside, lengthwise, near to, under, subordinate to, with.

(When prefixed to nouns, especially in adverbial compounds), according to, severally, each by each, orderly, methodically, one after another, repeatedly.

(As a separable preposition, with accusative) after, along, over, near to, through, to, towards, at, according to, in order, agreeably to, in regard to, inferior to, Pāṇ. i, 4, 86.

(As a separable adverb) after, afterwards, thereupon, again, further, then, next.

अनु-का, mf(ā)n. subordinate, dependent, TS.; ŚBr.; 'being after,' lustful, Pāṇ. v, 2, 74.

अनु-तमम, (superl.) ind. most, ŚBr.

अनुकथ *anu-√kath*, to relate after (some one or something else); to repeat (what has been heard).

अनु-कथाना, *am*, n. orderly narration, discourse, conversation.

अनु-कथिता, mfn. related after (something else), Pāṇ. vi, 2, 190, Sch.; repeated.

अनुकनीयस *anu-kanīyas*, *ān*, *asī*, *as*, the next youngest, Pāṇ. vi, 2, 189.

अनुकपोलम् *anu-kapolam*, ind. along the cheek, Śiṣ. v, 35.

अनुकम् *anu-√kam*, Caus. (impf. *-akāmayata*) to desire (with Inf.), AitBr.

अनु-कामा, *as*, m. desire, VS.; (mfn.), according to one's desire, agreeable, RV.; (*ām*), ind. as desired, at pleasure, RV. - **क्रीत**, mfn. fulfilling one's desire, RV. ix, 11, 7.

अनुकामिन, mfn. desirous, TS.

अनुकामिना, mfn. one who acts as he pleases, Pāṇ. v, 2, 11.

अनुकम्प *anu-√kamp*, to sympathize with, compassionate: Caus. P. (impf. *-akampayat*) id., Kum.

अनु-कम्पा, *as*, m. 'sympathizer,' N. of a king; (mfn.), ifc. sympathizing with, compassionating.

अनु-कम्पाना, *am*, n. sympathy, compassion.

अनु-कम्पानिया, mfn. pitiable.

अनु-कम्पा, f. id.

अनु-कम्पयिन, mfn. condoling.

अनु-कम्पिता, mfn. compassionated. **अनु-कम्पिततमान**, mfn. having a compassionate spirit.

अनु-कम्पिन, mfn. sympathizing with.

अनु-कम्प्या, mfn. pitiable, worthy of sympathy; (*as*), m. an ascetic, L.; expeditious (explained by *tarasvin*, perhaps for *tapasvin*), L.

अनुकर्ष *anu-karsha*. See *anu-√kṛish*.

अनुकल्प *anu-kalpa*. See *anu-√kṛip*.

अनुकाङ्क्ष *anu-√kāṅksh*, to long for, desire.

अनु-काङ्क्ष, f. desire after.

अनु-काङ्क्षिन, mfn. longing for.

अनुकाल *anu-kāla*, mfn. opportune, occasional; (*am*), ind. opportunely, occasionally.

अनुकीर्त्त *anu-√kīrt*, to relate after or in order; to narrate.

अनु-कीर्तना, *am*, n. the act of narrating or proclaiming or publishing.

अनुकुञ्चित *anu-kuñcita*, mfn. bent, made crooked.

अनुकुष् *anu-√kush*, to drag along, Pāṇ. iii, 1, 25, Sch.

अनुकूज *anu-√kūj*, to follow in cooing or singing or groaning.

अनुकूल *anu-kūla*, mf(ā)n. following the bank (*kūla*) or slope or declivity; according to the current, AV.; favourable, agreeable; conformable to; friendly, kind, well-disposed; (*as*), m. a faithful or kind and obliging husband; (*ā*), f. Croton Polyandrum; N. of a metre; (*am*), n. (in poetry) narrative of calamity leading finally to happiness.

- **ता**, f. concord, good-will, favour, conformity, consent; prosperity. - **नयका**, m. a kind husband or lover. - **वैयु**, m. a favourable wind.

अनुकूलाया, Nom. P. *anukūlayati*, to act in a friendly way towards, favour.

अनुकृ *anu-√kṛi*, to do afterwards, to follow in doing; to imitate, copy; to equal; to requite; to adopt: Caus. *-kārāyati*, to cause to imitate.

अनु-करा, mfn. imitating, ŚBr.; (*ās*), m. an assistant, AV. xii, 2, 2.

अनु-कराणा, *am*, n. the act of imitation or of following an example; resemblance, similarity.

अनु-कर्त्त्रि, mfn. an imitator, imitating; (*tā*), m. a mimic, actor, performer.

अनु-करमान, *a*, n. imitation; a subsequent rite or ceremony; (*ā*), m., N. of one of the Viśvedevās, MBh.

अनु-कारा, *as*, m. imitation, resemblance.

अनु-कारिन, mfn. imitating, acting, mimicking.

अनु-कार्या, mfn. to be imitated or copied, to be acted (dramatically); (*am*), n. subsequent business, R.

अनु-कृता, mfn. imitated, made like.

अनु-कृति, *is*, f. imitation, a copy, compliance.

अनु-कृति्या, mfn. fit to be imitated, Pañcat.

अनु-कृति्या, f. imitation, doing anything in like manner or subsequently; a subsequent rite.

अनुकृत् *anu-√2. kṛit* (p. *-kṛintat*) to go on destroying, MBh. xiii, 2906.

अनुकृप *anu-√kṛip*, *-kṛipate*, to mourn for, long for, RV. i, 113, 10; Nom. A. *-kṛipāyate*, to compassionate, condole with, MBh.

अनुकृष् *anu-√kṛiṣ*, Caus. *-karsayati*, to emaciate.

अनुकृष *anu-√kṛiṣh*, to drag or draw after, attract: Caus. *-karshayati*, to cause to drag after, draw, attract; to subject.

अनु-करशा, *as*, m. attraction, drawing; invoking, summoning by incantation; the bottom or the axle-tree of a carriage; grammatical attraction (including a subsequent in a preceding rule); lagging behind in a ceremony; delayed performance of a duty.

अनु-करशाना, *am*, n. = *anu-karsha*.

अनु-करशान, *ā*, m. the bottom of a carriage, L.

अनु-कृष्टा, mfn. drawn after, attracted; included or implied in a subsequent rule.

अनुकृ *anu-√1. kṛi* (1. sg. *-kīrami*) to scatter along, AV.; to strew, fill with, crowd: Pass. *-kīryate*, to become crowded or filled.

अनु-कीर्णा, mfn. crowded, crammed full.

अनुकृप *anu-√kṛip*, to follow in order, TS.: Caus. *-kalpayati*, to cause to follow or imitate in order.

अनु-कल्पा, *as*, m. permission to adopt an alternative or substitute (e. g. instead of Kuśa grass you may use Dūrbā), Mn. &c.

अनु-कल्पिता, mfn. followed by (instr.), MBh.

अनु-कृप्ति, *is*, f. (in Vaiśeshika phil.) agreement.

अनुक्त *an-ukta*, mfn. (*√vac*), unuttered, unsaid, unheard of, extraordinary. - **निमित्ता**, n. a reason which is unuttered or unheard of or extraordinary; (mfn.), having such a reason.

अनु-उक्ति, *is*, f. the not speaking, improper speech.

अनु-उक्था, mfn. hymnless, not singing hymns, RV. v, 2, 3; not followed by an *uktha*, AitBr.

अनुक्रकच *anu-krakaca*, mfn. dentated like a saw, serrated.

अनुक्रन्द *anu-√krand* (perf. A. *-cakradé*) to shout or cry after one, RV. viii, 3, 10.

अनुक्रम *anu-√kram*, to go on, go after, follow; to go through in order, enumerate, supply with an abstract or index.

अनु-क्रामा, *as*, m. succession, arrangement, order, method; an index showing the successive contents of a book; (*am*) or (*ena*) or (*āt*), ind. in due order.

अनु-क्रामाणा, *am*, n. proceeding methodically or in order; following.

अनु-क्रामणिक or **अनु-क्रामणि**, f. a table or chapter of contents, index to a collection of Vedic hymns (giving the first word of each hymn, the number of verses, name and family of poets, names of deities and metres).

अनु-क्रान्ता, mfn. gone over, read, or done in due order; enumerated, mentioned in the *Anu-kramaṇi*.

अनुक्री *anu-kṛi*, mfn. (*√kṛi*), bought subsequently (i. e. not early on the first day), PBr.; Lāṭy. &c.; (cf. *pari-kṛi*, *śata-kṛi*.)

अनुक्रीड *anu-√kṛiḍ*, to play, Pāṇ. i, 3, 21.

अनुकृष् *anu-√kṛuṣ*, to shout at, RV. iv, 38, 5: Caus. (ind. p. *-krośya*) to join in lamenting, show sympathy for, MBh. xiii, 285.

अनु-करोसा, *as*, m. tenderness, compassion.

अनुक्षणम् *anu-kṣaṇam*, ind. momentarily, perpetually, every instant.

अनुक्षत्र *anu-kṣatṛi*, *tā*, m. a door-keeper's or charioteer's mate or attendant, VS.

अनुक्षपम् *anu-kṣhapam*, ind. night after night, Kir.

अनुक्षर *anu-√kṣhar* (3. pl. *-kṣhānti*; Imper. 2. sg. *-kṣhara*) to flow into or upon, RV.

अनुक्षि 1. *anu-√2. kṣhi*, *-kṣhiyati* (Imper. 2. sg. *-kṣhiya*) to settle along, AV.

अनुक्षि 2. *anu-√4. kṣhi*, Pass. (p. *-kṣhiya-māna*) to decay or vanish gradually, BhP.

अनुक्षेत्र *anu-kṣhetra*, *am*, n. stipend given to temple-servants in Orissa (in commutation probably of the proceeds of an endowment).

अनुक्षत्र *anu-kṣhāṅja*, *as*, m., N. of a country.

अनुक्ष्या *anu-√kṣhyā* (perf. 2. du. *-cakhyathuh*) to descry, RV. vii, 70, 4, &c.

अनु-क्ष्यति, *is*, f. act of descrying or revealing, TS.; AitBr.

अनु-क्ष्यत्रि, *tā*, m. a discoverer, revealer, AitBr.

अनुगङ्गम् *anu-gaṅgam*, ind. along the Ganges, Pat.

अनुगण *anu-√gaṇ*, to count over.

अनु-गणित, mfn. counted over.

अनु-गणितिन, mfn. one who has counted over, (*gaṇa ishīddi*, q. v.)

अनुगम् *anu-√gam*, cl. 1. P. *-gacchati*, *-gantum*, to go after, follow, seek, approach, visit, arrive; to practise, observe, obey, imitate; to enter into; to die out, be extinguished: Caus. *-gamayati*, to imitate, cause to die out.

अनु-गा, mf(ā)n. going after, following, corresponding with, adapted to; a companion; a follower, a servant; (ifc.) followed by; (*ā*), f., N. of an Apsaras.

अनु-गता, mfn. followed by; having anything (as a skin) hanging behind; following; a follower; acquired; extinguished; tallying with; (*am*), n. moderate time (in music). **अनुगतार्था**, mfn. having a corresponding meaning.

अनु-गति, *is*, f. following, imitation, dying out.

अनु-गति, *as*, m. a follower, an imitator.

अनु-गन्तव्या, mfn. to be followed (as a husband by a wife in death); worthy of being imitated; to be looked for or discovered, Pāṇ. vi, 1, 7, Sch.

अनु-गमा, *as*, m. or **अनु-गमाना**, *am*, n. following, going after in life or death; postcremation of a widow; imitating, approaching.

अनु-गम्या, mfn. to be followed or imitated.

अनु-गमिन, mfn. following, a companion.

अनु-गमिका, mfn. habitually or constantly following or attending.

अनुगर्ज *anu-√garj*, to shout or roar after.

अनु-गर्जिता, *am*, n. roaring after, echo, Kum.