

**अनुगवम्** *anu-gavam*, ind. so as to suit (or follow) the cows, Pāṇ. v, 4, 83.

**अनुगवीन** *anu-gavīna*, as, m. a cowherd, Pāṇ. v, 2, 15.

**अनुगा** *anu-√I. gā*, to go after, follow; to act in conformity to, or according to the wishes of, RV.

**अनुगादिन्** *anu-gādin*, mfn. repeating another's words, Pāṇ. v, 4, 13.

**अनुगायस्** *anu-gāyas*, mfn. (√*gai*), followed by shouts or hymns, RV. viii, 5, 34; ('to be praised in hymns,' Sāy.)

**अनुगाह** *anu-√gāh*, to plunge after, be immersed in.

**Anu-gāḍha**, mfn. plunged or immersed in.

**अनुगिरम्** *anu-giram*, ind. on the mountain, Ragh.

**अनुगु** *anu-gu*, ind. behind the cows, Pāṇ. v, 2, 15.

**अनुगुण** *anu-guṇa*, mf(ā)n. having similar qualities, congenial to; according or suitable to; (am), ind. according to one's merits, Kathās.; (as), m. natural peculiarity.

**Anu-guṇaya**, Nom. P. -*guṇayati*, to favour, Kir.

**अनुगुप्त** *anu-gupta*, mfn. protected, sheltered, concealed.

**अनुगृध** *anu-√grīdh* (pr. p. -*grīdhyat*) to be reedy after (loc.), MBh. xii, 372.

**अनुगृ** *anu-√I. grī*, -*grīṇāti*, to join in praising, RV. i, 147, 2; to rejoin, answer, ŚāṅkhŚr.; to repeat, BhP.

**अनुगै** *anu-√gai*, to sing after or to (a person or tune); to celebrate in song: Caus. -*gāpayati*, to make one sing after or to.

**Anu-gītā**, f. 'an after-song,' N. of part of the fourteenth book of the Mahābhārata (chaps. 16-92).

**Anu-gīti**, is, f., N. of a metre (of two verses, the first containing twenty-seven, the second thirty-two mātrās).

**अनुगोदम्** *anu-godam*, ind. near the Godāvarī.

**अनुग्र** *an-ugra*, or *an-ugrā*, mf(ā)n. not harsh or violent, mild, gentle, RV. &c.

**अनुग्रह** *anu-√grah*, to follow in taking or plundering, MBh. iv, 996; to support; to uphold; to receive, welcome; to treat with kindness, favour, oblige; to foster.

**Anu-grīhita**, mfn. favoured, obliged.

**Anu-graha**, as, m. favour, kindness, showing favour, conferring benefits, promoting or furthering a good object; assistance; facilitating by incantations; rear-guard; N. of the eighth or fifth creation, VP. - *kātara*, mfn. anxious to please or for favour. - *sarga*, m. (in Śāṅkhya phil.) creation of the elements or mental conditions.

**Anu-grahana**, am, n. = *anu-graha*.

**Anu-grahita**, mfn. occupied, engaged, R. i, 7, 15.

**Anu-grahin**, ī, m. proficient in magic skill.

**Anu-grāhaka**, mf(īkā)n. favouring, furthering, facilitating; favourable, kind, gracious.

**Anu-grāhin**, mfn. gracious, favourable.

**Anu-grāhya**, mfn. to be favoured or furthered.

**Anu-jighrikshā**, f. desire to show favour or kindness; intention to include, Nyāyam.

**अनुग्रामम्** *anu-grāmam*, ind. village after village, Pāṇ. iv, 3, 61; into a village, Lāṭy.

**अनुग्रसक** *anu-grāsaka*, as, m. a mouthful (of boiled rice, &c.); the equivalent of a mouthful.

**अनुघट्ट** *anu-√ghaṭṭ*, to stroke, rub lengthwise.

**अनुघुष्** *anu-√ghush* (Ved. ind. p. -*ghúshyā*) to name aloud, RV. i, 162, 18.

**अनुघ्रा** *anu-√ghrā*, 'to smell at,' kiss, Kathās.

**Anu-jighrá**, mfn. snuffling at, AV. viii, 8, 8.

**अनुचक्ष** *anu-√caksh* (perf. -*cacáksha*; impf. A. -*acashta*) to look at or up to, RV.

**अनुचर** *anu-√car*, to walk or move after or along; to follow, pursue, seek after; to follow out, adhere to, attend; to behave: Caus. -*cārayati*, to let or cause to traverse: Intens. p. -*carcūryāmāṇa*, continuing following, RV. x, 124, 9.

**Anu-carā**, mf(ī)n. following, attending; (ās), m. companion, follower, servant; (ī), rarely ā, f. a female attendant.

**Anu-cāraka**, as, m. a follower, attendant, (gaṇa mahishy-ādi, q. v.); (ikā), f. a female follower or attendant.

**Anu-cārin**, mfn. following, attending.

**अनुचर्चि** *anu-carci*, mfn. reciting or repeating (in a chorus), ĀśvŚr.

**अनुचि** *anu-√2. ci* (Imper. A. -*cikitām*) to remember, AV. vi, 53, 1.

**अनुचित** 1. *anu-cita*, mfn. (√*I. ci*), set or placed along or lengthwise or in rows, AitBr.

**अनुचित** 2. *an-ucita*, mfn. improper, wrong, unusual, strange. **Anucitārtha**, m. an unusual meaning.

**अनुचिन्त** *anu-√cint*, to meditate, consider, recal to mind: Caus. to make to consider.

**Anu-cintana**, am, n. or *anu-cintā*, f. thinking of, meditating upon, recalling, recollecting; anxiety.

**Anu-cintita**, mfn. recollected, recalled, thought of.

**अनुच्च** *an-ucca*, mfn. not high, low, humble; (= *an-udatta*), accentless, APrāt.

**An-uccais**, ind. not aloud, in a low voice.

**अनुच्चार** *an-uccāra*, as, m. or *an-uccāraṇa*, am, n. non-pronunciation, skipping words (in reciting hymns). See *uc-√car*.

**अनुच्छाद** *anu-cchādā*, as, m. (√*chad*), a garment which hangs down (probably that part of the lower garment which hangs down in front from the waist to the feet), ŚBr.

**अनुच्छिन्ति** *an-uc-chitti*, is, f. (√*chid*), not cutting off, non-extirpation, non-destruction, indestructibility. - *dharmān* (*anucchitti*), mfn. possessing the virtue (or faculty) of being indestructible, ŚBr. xiv.

1. **An-uc-chindat**, mfn. not destroying.

**An-uc-chinna**, mfn. not cut off, unextirpated.

**An-uc-cheda**, as, m. = *an-uc-chitti*.

**An-uc-chedya**, mfn. indestructible, not severable.

**अनुच्छिद्** *anu-cchid* (√*chid*), to cut along or lengthwise.

2. **Anu-cchindat**, mfn. cutting lengthwise.

**अनुच्छिष्ट** *an-ucchishṭa*, mfn. (√*śish* with *ud*), without remains or leavings of food, pure; not mere remains, Ragh.

**अनुच्छो** *anu-ccho* (√*cho*), cl. 4. P. (Imper. 2. sg. -*chya*) to cut open or cut up, AV. ix, 5, 4.

**अनुजन्** *anu-√jan*, cl. 4. A. -*jāyate*, to follow in being born or produced or arising; to take after (one's parents), Ragh.

**Anu-ja**, mfn. born after, later, younger; (as), m. a younger brother, a cadet; the plant *Trāya-māṇa*; (am), n. the plant *Prapaundarika*; (ā), f. a younger sister, TS.

**Anu-janman**, ā, m. a younger brother, younger.

**Anu-jāta**, mfn. after-born, later, younger; taking after (one's parents), Pañcat.; born again, regenerated by the sacred cord; (as), m. a younger brother; (ā), f. a younger sister.

**अनुजनम्** *anu-janam*, ind. according to people, popularly.

**अनुजप** *anu-√jap*, to follow or imitate in muttering.

**अनुजल्प** *anu-√jalp*, to follow in talking; A. -*jalpate*, to entertain by conversation.

**अनुजागृ** *anu-√jāgrī*, to watch as an attendant.

**अनुजि** *anu-√ji*, to subdue: Desid. -*jigī-shate*, to be desirous of subduing.

**अनुजिघृक्षा** *anu-jighrikshā*. See *anu-√grah*.

**अनुजिघ्र** *anu-jighrā*. See *anu-√ghrā*.

**अनुजीर्ण** *anu-jīrṇa*, mfn. grown old or decayed after or in consequence of, Pāṇ. iii, 4, 72, Sch.

**अनुजीव** *anu-√jīw*, to follow or imitate in living; to live for any one; to live by or upon something; to live submissively under, be dependent on: Caus. -*jīvayati*, to restore to life, Daś.

**Anu-jīvin**, mfn. living by or upon; dependent; (ī), m. a dependent, follower; N. of a crow, Pañcat. **Anujivisāt-kṛita**, mfn. made wholly subservient, Kir.

**Anu-jīvya**, mfn. to be followed in living.

**अनुजुष** *anu-√I. jush*, to seek, ŚāṅkhGr.; to devote one's self to, indulge in, BhP.

**अनुज्झत्** *an-ujjhat*, mfn. not quitting.

**An-ujjhita**, mfn. undiminished, unimpaired, not left or lost.

**अनुज्ञा** 1. *anu-√jñā*, to permit, grant, allow, consent; to excuse, forgive; to authorize; to allow one to depart, dismiss, bid farewell to; to entreat; to behave kindly: Caus. -*jñāpayati*, to request, ask permission, ask for leave to depart, to take leave: Desid. -*jijñāsati* or -*te*, to wish to allow or permit, Pāṇ. i, 3, 58.

**Anu-jñapti**, is, f. authorization, permission.

2. **Anu-jñā**, f. assent, assenting, permission; leave to depart; allowance made for faults; an order or command. - *prārthanā* or *anujñāśhanā*, f. asking permission, taking leave.

**Anu-jñāta**, mfn. assented to, permitted, allowed; ordered, directed, instructed; accepted; authorized, honoured; allowed to depart, dismissed.

**Anu-jñāna**, am, n. = 2. *anu-jñā*.

**Anu-jñāpaka**, as, m. one who commands or enjoins.

**Anu-jñāpana**, am, n. = *anu-jñapti*.

**अनुज्येष्ठ** *anu-jyeshṭha*, mfn. next eldest, Pāṇ. vi, 2, 189, Sch.; (ām), ind. after the eldest, according to seniority, MaitrS.; MBh.

**अनुतक्ष** *anu-√taksh* (impf. 2. pl. -*ātakshata*) to create or procure for the help of (dat.), RV. i, 86, 3; TS.

**अनुतटम्** *anu-taṭam*, ind. along the shore, Megh.

**अनुतन्** *anu-√tan*, to extend along, to carry on, continue, develop.

**अनुतप** *anu-√tap*, to heat, Suśr.; to vex, annoy, AV. xix, 49, 7: Pass. -*tapyāte* (rarely -*tapyati* [MBh. i, 5055]), to suffer afterwards, repent; to desiderate, miss: Caus. -*tāpayati*, to distress.

**Anu-tapta**, mfn. heated; filled with regret; (ā), f., N. of a river, VP.

**Anu-tāpa**, as, m. repentance, heat.

**Anu-tāpana**, mfn. occasioning remorse, repentance or sorrow.

**Anu-tāpin**, mfn. penitent, regretting.

**अनुतर** *anu-tara*. See *anu-√trī* below.

**अनुतर्क** *anu-√tark*, to follow in thought, to regard as or take for.

**अनुतर्ष** *anu-tarsha*, as, m. thirst, wish, desire, L.; a drinking vessel (used for drinking spirituous liquors), L.

**Anu-tarshana**, am, n. a vessel from which spirituous liquor is drunk, L.; distributing liquor, L.

**Anu-tarshula**, mfn. causing desire, MBh.

**अनुतिलम्** *anu-tilam*, ind. grain after grain (of Sesamum), by grains, very minutely, (gaṇa *parimukhādī*, q. v.)

**अनुतिष्ठमान** *anu-tisṭhamāna*. See 1. *anu-shṭhā*.

**अनुतुन्न** *anu-tunna*, mfn. (√*tud*), depressed or repressed (in sound), muffled, PBr.

**अनुतूलय** *anu-tūlaya*, Nom. P. -*tūlayati*, to rub lengthwise (with a brush or cotton).

**अनुतृद्** *anu-√trid* (Imper. 2. sg. -*trindhi*; impf. 2. du. -*atrintam*; perf. -*tatarda*) to split open, RV.

**अनुतृप्** *anu-√trip*, to take one's fill (or refreshment) after or later than another.