

अनुगवम् *anu-gavam*, ind. so as to suit (or follow) the cows, Pāṇ. v, 4, 83.

अनुगवीन *anu-gavina*, as, m. a cowherd, Pāṇ. v, 2, 15.

अनुगा *anu-√I. gā*, to go after, follow; to act in conformity to, or according to the wishes of, RV.

अनुगादिन् *anu-gādin*, mfn. repeating another's words, Pāṇ. v, 4, 13.

अनुगायस् *anu-gāyas*, mfn. (√*gai*), followed by shouts or hymns, RV. viii, 5, 34; ('to be praised in hymns,' Sāy.)

अनुगाह् *anu-√gāh*, to plunge after, be immersed in.

Anu-gāḥa, mfn. plunged or immersed in.

अनुगिरम् *anu-giram*, ind. on the mountain, Ragh.

अनुगु *anu-gu*, ind. behind the cows, Pāṇ. v, 2, 15.

अनुगुण *anu-guṇa*, mf(ā)n. having similar qualities, congenial to; according or suitable to; (am), ind. according to one's merits, Kathās.; (as), m. natural peculiarity.

Anu-guṇaya, Nom. P. -*guṇayati*, to favour, Kir.

अनुगुप्त *anu-gupta*, mfn. protected, sheltered, concealed.

अनुगृध् *anu-√grīdh* (pr. p. -*grīdhyat*) to be reedy after (loc.), MBh. xii, 372.

अनुगृ *anu-√I. grī*, -*grīṇāti*, to join in praising, RV. i, 147, 2; to rejoin, answer, ŚāṅkhŚr.; to repeat, BhP.

अनुगै *anu-√gai*, to sing after or to (a person or tune); to celebrate in song: Caus. -*gāpayati*, to make one sing after or to.

Anu-gītā, f. 'an after-song,' N. of part of the fourteenth book of the Mahābhārata (chaps. 16-92).

Anu-gīti, is, f., N. of a metre (of two verses, the first containing twenty-seven, the second thirty-two mātrās).

अनुगोदम् *anu-godam*, ind. near the Godāvari.

अनुग्र *an-ugra*, or *an-ugrā*, mf(ā)n. not harsh or violent, mild, gentle, RV. &c.

अनुग्रह् *anu-√grah*, to follow in taking or plundering, MBh. iv, 996; to support; to uphold; to receive, welcome; to treat with kindness, favour, oblige; to foster.

Anu-grāhita, mfn. favoured, obliged.

Anu-graha, as, m. favour, kindness, showing favour, conferring benefits, promoting or furthering a good object; assistance; facilitating by incantations; rear-guard; N. of the eighth or fifth creation, VP. - **kātara**, mfn. anxious to please or for favour. - **sarga**, m. (in Śāṅkhya phil.) creation of the elements or mental conditions.

Anu-grahana, am, n. = *anu-graha*.

Anu-grahita, mfn. occupied, engaged, R. i, 7, 15.

Anu-grahin, ī, m. proficient in magic skill.

Anu-grāhaka, mf(ikā)n. favouring, furthering, facilitating; favourable, kind, gracious.

Anu-grāhin, mfn. gracious, favourable.

Anu-grāhya, mfn. to be favoured or furthered.

Anu-jighṛikshā, f. desire to show favour or kindness; intention to include, Nyāyam.

अनुग्रामम् *anu-grāmam*, ind. village after village, Pāṇ. iv, 3, 61; into a village, Lāṭy.

अनुग्रसक *anu-grāsaka*, as, m. a mouthful (of boiled rice, &c.); the equivalent of a mouthful.

अनुघट् *anu-√ghatt*, to stroke, rub lengthwise.

अनुघुष् *anu-√ghush* (Ved. ind. p. -*ghúshyā*) to name aloud, RV. i, 162, 18.

अनुघ्रा *anu-√ghrā*, 'to smell at,' kiss, Kathās.

Anu-jighrā, mfn. snuffing at, AV. viii, 8, 8.

अनुचक्ष् *anu-√caksh* (perf. -*cacáksha*; impf. Ā. -*acashṭa*) to look at or up to, RV.

अनुचर् *anu-√car*, to walk or move after or along; to follow, pursue, seek after; to follow out, adhere to, attend; to behave: Caus. -*cārayati*, to let or cause to traverse: Intens. p. -*carcūryāmāna*, continuing following, RV. x, 124, 9.

Anu-carā, mf(ī)n. following, attending; (ās), m. companion, follower, servant; (ī, rarely ā), f. a female attendant.

Anu-cāraka, as, m. a follower, attendant, (gaṇa *mahishy-ādī*, q. v.); (ikā), f. a female follower or attendant.

Anu-cārin, mfn. following, attending.

अनुचर्चि *anu-carci*, mfn. reciting or repeating (in a chorus), ĀsvŚr.

अनुचि *anu-√2. ci* (Imper. Ā. -*cikitām*) to remember, AV. vi, 53, 1.

अनुचित 1. *anu-cita*, mfn. (√*I. ci*), set or placed along or lengthwise or in rows, AitBr.

अनुचित 2. *an-ucita*, mfn. improper, wrong, unusual, strange. **Anucitārtha**, m. an unusual meaning.

अनुचिन् *anu-√cint*, to meditate, consider, recal to mind: Caus. to make to consider.

Anu-cintana, am, n. or **anu-cintā**, f. thinking of, meditating upon, recalling, recollecting; anxiety.

Anu-cintita, mfn. recollected, recalled, thought of.

अनुच्च *an-ucca*, mfn. not high, low, humble; (= *an-udātta*), accentless, APrāt.

An-uccais, ind. not aloud, in a low voice.

अनुच्चार *an-uccāra*, as, m. or *an-uccāraṇa*, am, n. non-pronunciation, skipping words (in reciting hymns). See *uc-√car*.

अनुच्छाद *anu-cchādā*, as, m. (√*chad*), a garment which hangs down (probably that part of the lower garment which hangs down in front from the waist to the feet), ŚBr.

अनुच्छिन्नि *an-uc-chitti*, is, f. (√*chid*), not cutting off, non-extirpation, non-destruction, indestructibility. - **dharman** (*ānucchitti-*), mfn. possessing the virtue (or faculty) of being indestructible, ŚBr. xiv.

1. **An-uc-chindat**, mfn. not destroying.

An-uc-chinna, mfn. not cut off, unextirpated.

An-uc-cheda, as, m. = *an-uc-chitti*.

An-uc-chedya, mfn. indestructible, not severable.

अनुच्छिद् *anu-cchid* (√*chid*), to cut along or lengthwise.

2. **Anu-cchindat**, mfn. cutting lengthwise.

अनुच्छिष्ट *an-ucchishṭa*, mfn. (√*śish* with *ud*), without remains or leavings of food, pure; not mere remains, Ragh.

अनुच्छो *anu-echo* (√*cho*), cl. 4. P. (Imper. 2. sg. -*chya*) to cut open or cut up, AV. ix, 5, 4.

अनुजन् *anu-√jan*, cl. 4. Ā. -*jāyate*, to follow in being born or produced or arising; to take after (one's parents), Ragh.

Anu-ja, mfn. born after, later, younger; (as), m. a younger brother, a cadet; the plant *Trāyamaṇa*; (am), n. the plant *Prapaṇḍarika*; (ā), f. a younger sister, TS.

Anu-janman, ā, m. a younger brother, younger.

Anu-jāta, mfn. after-born, later, younger; taking after (one's parents), Pañcat.; born again, regenerated by the sacred cord; (as), m. a younger brother; (ā), f. a younger sister.

अनुजनम् *anu-janam*, ind. according to people, popularly.

अनुजप् *anu-√jap*, to follow or imitate in muttering.

अनुजल्प *anu-√jalp*, to follow in talking; Ā. -*jalpate*, to entertain by conversation.

अनुजागृ *anu-√jāgrī*, to watch as an attendant.

अनुजि *anu-√ji*, to subdue: Desid. -*jigīshate*, to be desirous of subduing.

अनुजिघृक्षा *anu-jighṛikshā*. See *anu-√grah*.

अनुजिघ्र *anu-jighrā*. See *anu-√ghrā*.

अनुजीर्ण *anu-jīrṇa*, mfn. grown old or decayed after or in consequence of, Pāṇ. iii, 4, 72, Sch.

अनुजीव् *anu-√jīv*, to follow or imitate in living; to live for any one; to live by or upon something; to live submissively under, be dependent on: Caus. -*jīvayati*, to restore to life, Daś.

Anu-jīvin, mfn. living by or upon; dependent; (ī), m. a dependent, follower; N. of a crow, Pañcat. **Anujīvisāt-kṛita**, mfn. made wholly subservient, Kir.

Anu-jīvya, mfn. to be followed in living.

अनुजुष् *anu-√I. jush*, to seek, ŚāṅkhGr.; to devote one's self to, indulge in, BhP.

अनुज्झत् *an-ujjhat*, mfn. not quitting.

An-ujjhita, mfn. undiminished, unimpaired, not left or lost.

अनुज्ञा 1. *anu-√jñā*, to permit, grant, allow, consent; to excuse, forgive; to authorize; to allow one to depart, dismiss, bid farewell to; to entreat; to behave kindly: Caus. -*jñāpayati*, to request, ask permission, ask for leave to depart, to take leave: Desid. -*jñāsati* or -*te*, to wish to allow or permit, Pāṇ. i, 3, 58.

Anu-jñapti, is, f. authorization, permission.

2. **Anu-jñā**, f. assent, assenting, permission; leave to depart; allowance made for faults; an order or command. - **prārthanā** or **anujñāśhanā**, f. asking permission, taking leave.

Anu-jñāta, mfn. assented to, permitted, allowed; ordered, directed, instructed; accepted; authorized, honoured; allowed to depart, dismissed.

Anu-jñāna, am, n. = 2. *anu-jñā*.

Anu-jñāpaka, as, m. one who commands or enjoins.

Anu-jñāpana, am, n. = *anu-jñapti*.

अनुज्येष्ठ *anu-jyeshṭha*, mfn. next eldest, Pāṇ. vi, 2, 189, Sch.; (ām), ind. after the eldest, according to seniority, MaitrS.; MBh.

अनुतक्ष *anu-√taksh* (impf. 2. pl. -*ātakshata*) to create or procure for the help of (dat.), RV. i, 86, 3; TS.

अनुतटम् *anu-taṭam*, ind. along the shore, Megh.

अनुतन् *anu-√tan*, to extend along, to carry on, continue, develop.

अनुतप *anu-√tap*, to heat, Suśr.; to vex, annoy, AV. xix, 49, 7: Pass. -*tapyāte* (rarely -*tapyati* [MBh. i, 5055]), to suffer afterwards, repent; to desiderate, miss: Caus. -*tāpayati*, to distress.

Anu-tapta, mfn. heated; filled with regret; (ā), f., N. of a river, VP.

Anu-tāpa, as, m. repentance, heat.

Anu-tāpana, mfn. occasioning remorse, repentance or sorrow.

Anu-tāpin, mfn. penitent, regretting.

अनुतर *anu-tara*. See *anu-√trī* below.

अनुतर्क *anu-√turk*, to follow in thought, to regard as or take for.

अनुतर्ष *anu-tarsha*, as, m. thirst, wish, desire, L.; a drinking vessel (used for drinking spirituous liquors), L.

Anu-tarshana, am, n. a vessel from which spirituous liquor is drunk, L.; distributing liquor, L.

Anu-tarshula, mfn. causing desire, MBh.

अनुतिलम् *anu-tilam*, ind. grain after grain (of Sesamum), by grains, very minutely, (gaṇa *parimukhādi*, q. v.)

अनुतिष्ठमान *anu-tishṭhamāna*. See 1. *anu-shṭhā*.

अनुतुन्न *anu-tunna*, mfn. (√*tud*), depressed or repressed (in sound), muffled, PBr.

अनुतूलय *anu-tūlaya*, Nom. P. -*tūlayati*, to rub lengthwise (with a brush or cotton).

अनुतृद् *anu-√trid* (Imper. 2. sg. -*trindhi*; impf. 2. du. -*atrintam*; perf. -*tatarda*) to split open, RV.

अनुत्प *anu-√trip*, to take one's fill (or refreshment) after or later than another.