

अनुत् anu-√tri (3. pl. -taranti) to follow across or to the end, AV. vi, 122, 2.

Anu-tara, am, n. fare, freight, L.

अनुत्क an-utka, mfn. free from regret, not regretting, self-complacent, not repenting of.

अनुत्कर्ष an-utkarsha, as, m. non-elevation, inferiority.

अनुत्त á-nutta, mfn. not cast down, invincible, RV. — manyu (á-nutta-), m. 'of invincible wrath,' Indra, RV. vii, 31, 12; viii, 6, 35 & 96, 19.

अनुत्तम an-uttama, mf(ā)n. unsurpassed, incomparably the best or chief, excellent; excessive; not the best; (in Gr.) not used in the *uttama* or first person. An-uttamāmbhas, n. (in Sāṅkhya phil.) indifference to and consequent abstinence from sensual enjoyment (as fatiguing). An-uttamāmbhasika, n. indifference to and abstinence from sensual enjoyment (as involving injury to external objects).

अनुत्तर an-uttara, mfn. chief, principal; best, excellent; without a reply, unable to answer, silent; fixed, firm; low, inferior, base; south, southern; (am), n. a reply which is coherent or evasive and therefore held to be no answer; (ās), m. pl. a class of gods among the Jainas. — yoga-tantra, n. title of the last of the four Bauddhatantras. An-uttarōpapātika, ās, m. pl. a class of gods, Jain. Anuttarōpapātika-dasā, ās, f. pl. title of the ninth āṅga of the Jainas treating of those gods.

अनुत्तान an-uttāna, mfn. lying with the face towards the ground; not supine; not flat, Suśr.

अनुत्थान an-utthāna, am, n. (√sthā), the not rising, want of exertion or of energy, Rājat.

An-utthita, mfn. not risen, not grown up (as grain).

अनुत्पत्ति an-utpatti, is, f. failure, non-production; (mfn.), not (yet) produced, Buddh. — sama, as, ā, m. f. (in Nyāya phil.) arguing against a thing by trying to show that nothing exists from which it could spring.

Anutpattika-dharma-kshānti, is, f. acquiescence in the state which is still future, preparation for a future state, Buddh.

An-utpanna, mfn. unborn, unproduced; uneffected, unaccomplished.

An-utpāda, as, m. non-production, not coming into existence; not taking effect. — kshānti, f. acquiescence in not having to undergo another birth.

An-utpādana, am, n. not producing, non-production.

An-utpādya, mfn. not to be created, eternal.

अनुत्सन्न an-utsanna, mfn. not lost, ŚBr. vii.

अनुत्साह an-utsāha, as, m. non-exertion, want of effort; want of energy or determination; listlessness; (mfn.), deficient in determination. — tā, f. want of determination, Sāh.

अनुत्सुक an-utsuka, mfn. not eager, calm, retiring; moderate. — tā, f. moderateness, Vikr.

अनुत्सूत्र an-utsūtra, mfn. not anomalous.

अनुत्सेक an-utseka, as, m. absence of arrogance or highmindedness.

An-utsekin, mfn. not arrogant or puffed up, Śāk.

अनुदक an-udakā, mf(ā)n. waterless, RV. vii, 50, 4, &c.; (am), ind. without touching water, KātyŚr.; without adding water, ib.

अनुदग्र an-udagra, mfn. not lofty, low; not projecting.

अनुदण्ड anu-daṇḍi, is, f. back-bone, MBh.

अनुदय an-udaya, as, m. non-rising, the not rising (of a luminary).

I. An-udita, mfn. not risen, not appeared.

अनुदर an-udara, mf(ā)n. (see 3. a) thin, lank, Pat.

अनुदह anu-√dah, to burn up, RV. &c.; to take fire (aor. Subj. 2. sg. -dakshi [for dhakshi]), RV. ii, 1, 10; to be consumed by fire subsequently after (acc.), MBh. xii, 8107.

अनुदा anu-√1. dā (Pass. -dāyi) to permit, restore, RV.; to give way, yield, RV.; AV.; to remit, AV.; to pay one out (?), MBh. vii, 9499.

Anu-da. See anānudā.

Anu-datta, mfn. granted, remitted, given back, Pāṇ. vii, 4, 47, Comm.

Anu-déya, am, n. a present, RV. vi, 20, 11; (anu-déyi), f. a bride's maid (Gmn. & Sāy.), RV. x, 85, 6; 135, 5 & 6; ['gift,' NBD.]

अनुदात्त an-udātta, mfn. not raised, not elevated, not pronounced with the Udātta accent, grave; accentless, having the neutral general tone neither high nor low (i. e. both the grave or non-elevated accent explained by Pāṇini as sannatara, q. v.—which immediately precedes the Udātta, and also the general accentless, neutral tone, neither high nor low, explained as eka-śruti); having the one monotonous ordinary intonation which belongs to the generality of syllables in a sentence; (as), m. one of the three accents to be observed in reading the Vedas, the grave accent. — tara, m. 'more than Anudātta, still lower in sound than Anudātta,' i. e. the very Anudātta accent (or a syllable having this accent which immediately precedes a syllable having the Udātta or Svarita accent, and is therefore more depressed than the ordinary Anudātta, Pāṇ. i, 2, 31, Sch.), Pāṇ. i, 2, 40, Sch. Anudāttādi, n. (in Gr.) a nominal base of which the first syllable is Anudātta. Anudāttēt, m. a verbal root having for its Anubandha the Anudātta accent to indicate that it takes the Ātmane-pada terminations only; also anudāttōpadeśa. Anudāttōdaya, n. a syllable immediately preceding the Anudātta accent.

अनुदार 1. an-udāra, mfn. niggardly, mean.

अनुदार 2. anu-dāra, mfn. adhered to or followed by a wife.

अनुदिग्ध anu-digdha, mfn. (√dih), covered (ifc.), Car.

अनुदित 2. an-udita, mfn. unsaid, unuttered; unutterable, blamable (cf. a-vadyā), RV. x, 95, 1; AV. v, 1, 2 (see I. an-udita s. v. an-udaya).

अनुदिनम् anu-dinam, ind. every day.

अनुदिवसम् anu-divasam, ind. id.

अनुदिश anu-√dis, to point out for, assign.

Anu-disam, ind. in every quarter.

Anu-deśa, as, m. a rule or injunction pointing back to a previous rule; reference to something prior.

Anu-deśin, mfn. pointing back, referring back; being the object of an Anudeśa; residing at the same place, ĀśvGr.

अनुदुष् anu-√dush, to become demoralized as a result of, MBh. v, 4543.

अनुदृम् anu-√dribh, to make into bundles or chains, KaushBr.

अनुदृश anu-√driś (ind. p. -driśya, RV. x, 130, 7) to survey, behold; to keep in view or in mind, to foresee: Caus. P. -darśayati, to show, tell, teach: Pass. -driśyate (also perf. Ā. -dadriśe, RV. viii, 1, 34), to become or be visible.

Anu-darśana, am, n. consideration, regard.

Anu-darśin, mfn. considering, foreseeing.

Anu-driśhṭi, is, f. N. of the ancestry of Ānu-driśhṭineya, (gaṇa subhrādi and kalyāny-ādi.)

Anu-draśhṭavya, mfn. to be observed, visible.

अनुदृ anu-√dri, Pass. -driyate, to break through after (another); to be scattered or confused in consequence of the confusion of others.

अनुदेहम् anu-deham, ind. behind the body, Śis. ix, 73.

अनुदैर्घ्यम् anu-dairghya, mfn. longitudinal.

अनुद्वीर्णम् anu-dvīrṇa, mfn. not vomited forth, not disdained; not spurned.

अनुद्धत an-uddhata, mfn. (√han), not lifted up, humble; unsurpassed; unopposed; (as), m. not a high place, TBr.

अनुद्धरणम् an-uddharaṇa, am, n. (√hri), non-removal; not offering, not establishing or proving.

An-uddhāra, as, m. non-partition, not taking a share; non-removal.

An-uddhṛita, mfn. non-removed, not taken away; uninjured, undestroyed; unoffered; undivided, unpartitioned; unestablished, unproved. An-uddhṛitābhyastamaya, m. sunset (abhy-astamaya) taking place whilst the Āhavaniya fire continues unremoved from the Gārhapatya, KātyŚr.

अनुद्धट an-udbhāṭa, mfn. not exalted, unassuming.

अनुद्य an-udya, mfn. unutterable, Pāṇ. iii, 1, 101, Sch.

An-udyamāna, mfn. not being spoken, ŚBr.

अनुद्यत an-udyata, mfn. (√yam), inactive, idle, destitute of perseverance.

अनुद्युत anu-dyūta, am, n. continuation of the play at dice, N. of the chapters 70-79 in the second book of the MBh.

अनुद्योग an-udyoga, as, m. absence of exertion or effort, inactivity, laziness.

An-udyogin, mfn. inactive, lazy, indifferent.

अनुद्र an-udrā, mfn. waterless, RV. x, 115, 6.

अनुद्रु anu-√2. dru, to run after, follow; to accompany; to pursue; to run over in reciting, AitBr.

Anu-druta, mfn. followed, pursued; having followed or pursued; accompanied; (am), n. a measure of time in music (half a Druta, or one-fourth of a Mātrā or of the time taken to articulate a short vowel).

अनुद्वाह an-udvāha, as, m. non-marriage, celibacy.

अनुद्विग्न an-udvigna, mfn. free from apprehension or perplexity, easy in mind, Mṛicch. &c.

An-udvega, mfn. free from anxiety; (as), m. freedom from uneasiness. — kara, mfn. not causing apprehension, not overawing.

अनुद्विष् anu-√dvish, to wreak one's anger upon, BhP.

अनुधन्व anu-√dhanv (perf. Ā. 3. sg. -dhanv) to run near, RV. ii, 5, 3.

अनुधम् anu-√dham (3. pl. dhāmanty ānu) to sprinkle over, RV. viii, 7, 16.

अनुधा anu-√dhā, to add in placing upon, Lāṭy.; to stimulate to, RV. vi, 36, 2; to concede, allow, (Pass. aor. -dhāyi) RV. vi, 20, 2.

अनुधाव् 1. anu-√1. dhāv, to run after, run up to; to follow; to pursue.

I. Anu-dhāvana, am, n. chasing, pursuing, running after; close pursuit of any object, going after a mistress.

Anu-dhāvita, mfn. pursued, run after (literally or figuratively).

अनुधाव् 2. anu-√2. dhāv, to cleanse.

2. Anu-dhāvana, am, n. cleansing, purification

अनुधी anu-√dhī (p. Ā. -dīdhīyāna; impf. P. 3. pl. -dīdhīyuh) to think of, RV. iii, 4, 7 & x, 40, 10; AV.

अनुधूपितम् anu-dhūpita, mfn. (√dhūp), puffed up, proud, RV. ii, 30, 10.

अनुधे anu-√dhe, Caus. -dhēpayati, to cause to suck, to put to the breast, ŚBr. xiv.

अनुधै anu-√dhyai, to consider attentively, think of, muse; to miss, Kāth.; to bear a grudge, TS.

Anu-dhyā, f. sorrow, AV. vii, 114, 2.

Anu-dhyāna, am, n. meditation, religious contemplation, solicitude.

Anu-dhyāyīn, mfn. contemplating, meditating; missing, MaitrS.

अनुध्वंस anu-√dhvaṅs, Ā. (perf. -dadhvasē) to fall or drop upon, TS.

अनुनन्द anu-√nad, to sound towards (acc.): Caus. P. -nādayati, to make resonant or musical.

Anu-nāda, as, m. sound, vibration, Śis.; reverberation, echo.

Anu-nādita, mfn. made to resound.

Anu-nādin, mfn. resounding, echoing, resonant.

अनुनन्द anu-√nand, to enjoy.