

अनुत् *anu-√trī* (3. pl. *-taranti*) to follow across or to the end, AV. vi, 122, 2.

**Anu-tara**, *am*, n. fare, freight, L.

अनुत् *an-utka*, mfn. free from regret, not regretting, self-complacent, not repenting of.

अनुत्कर्ष *an-utkarsha*, *as*, m. non-elevation, inferiority.

अनुत् *á-nutta*, mfn. not cast down, invincible, RV. — **manyu** (*á-nutta-*), m. 'of invincible wrath,' Indra, RV. vii, 31, 12; viii, 6, 35 & 96, 19.

अनुत्तम *an-uttama*, mf(ā)n. unsurpassed, incomparably the best or chief, excellent; excessive; not the best; (in Gr.) not used in the *uttama* or first person. **An-uttamāmbhas**, n. (in Sāṅkhya phil.) indifference to and consequent abstinence from sensual enjoyment (as fatiguing). **An-uttamāmbhasika**, n. indifference to and abstinence from sensual enjoyment (as involving injury to external objects).

अनुत्तर *an-uttara*, mfn. chief, principal; best, excellent; without a reply, unable to answer, silent; fixed, firm; low, inferior, base; south, southern; (*am*), n. a reply which is coherent or evasive and therefore held to be no answer; (*ās*), m. pl. a class of gods among the Jainas. — **yoga-tantra**, n. title of the last of the four Bauddhatantras. **An-uttarōpapātika**, *ās*, m. pl. a class of gods, Jain. **Anuttarōpapātika-dasā**, *ās*, f. pl. title of the ninth āṅga of the Jainas treating of those gods.

अनुत्तान *an-uttāna*, mfn. lying with the face towards the ground; not supine; not flat, Suśr.

अनुत्थान *an-utthāna*, *am*, n. (*√sthā*), the not rising, want of exertion or of energy, Rājat.

**An-utthita**, mfn. not risen, not grown up (as grain).

अनुत्पत्ति *an-utpatti*, *is*, f. failure, non-production; (mfn.), not (yet) produced, Buddh. — **sama**, *as*, *ā*, m. f. (in Nyāya phil.) arguing against a thing by trying to show that nothing exists from which it could spring.

**Anutpattika-dharma-kshānti**, *is*, f. acquiescence in the state which is still future, preparation for a future state, Buddh.

**An-utpanna**, mfn. unborn, unproduced; uneffected, unaccomplished.

**An-utpāda**, *as*, m. non-production, not coming into existence; not taking effect. — **kshānti**, f. acquiescence in not having to undergo another birth.

**An-utpādāna**, *am*, n. not producing, non-production.

**An-utpādyā**, mfn. not to be created, eternal.

अनुत्सन्न *án-utsanna*, mfn. not lost, ŚBr. vii.

अनुत्साह *an-utsāha*, *as*, m. non-exertion, want of effort; want of energy or determination; listlessness; (mfn.), deficient in determination. — **tā**, f. want of determination, Sāh.

अनुत्सुक *an-utsuka*, mfn. not eager, calm, retiring; moderate. — **tā**, f. moderateness, Vikr.

अनुत्सूत्र *an-utsūtra*, mfn. not anomalous.

अनुत्सेक *an-utseka*, *as*, m. absence of arrogance or highmindedness.

**An-utsekin**, mfn. not arrogant or puffed up, Śāk.

अनुदक *an-udaká*, mf(ā)n. waterless, RV. vii, 50, 4, &c.; (*am*), ind. without touching water, KātyŚr.; without adding water, ib.

अनुदग्र *an-udagra*, mfn. not lofty, low; not projecting.

अनुदर्श *anu-darṣi*, *is*, f. back-bone, MBh.

अनुदय *an-udaya*, *as*, m. non-rising, the not rising (of a luminary).

1. **An-udita**, mfn. not risen, not appeared.

अनुदर *an-udara*, mf(ā)n. (see 3. a) thin, lank, Pat.

अनुदह *anu-√dah*, to burn up, RV. &c.; to take fire (aor. Subj. 2. sg. *-dakshi* [for *dhakshi*]), RV. ii, 1, 10; to be consumed by fire subsequently after (acc.), MBh. xii, 8107.

अनुदा *anu-√1. dā* (Pass. *-dāyi*) to permit, restore, RV.; to give way, yield, RV.; AV.; to remit, AV.; to pay one out (?), MBh. vii, 9499.

**Anu-da**. See *anānuddā*.

**Anu-datta**, mfn. granted, remitted, given back, Pāṇ. vii, 4, 47, Comm.

**Anu-déya**, *am*, n. a present, RV. vi, 20, 11; (*anu-déyi*), f. a bride's maid (Gmn. & Sāy.), RV. x, 85, 6; 135, 5 & 6; ['gift,' NBD.]

अनुदात्त *an-udātta*, mfn. not raised, not elevated, not pronounced with the Udātta accent, grave; accentless, having the neutral general tone neither high nor low (i. e. both the grave or non-elevated accent explained by Pāṇini as *sannatara*, q. v.—which immediately precedes the Udātta, and also the general accentless, neutral tone, neither high nor low, explained as *eka-śruti*); having the one monotonous ordinary intonation which belongs to the generality of syllables in a sentence; (*as*), m. one of the three accents to be observed in reading the Vedas, the grave accent. — **tara**, m. 'more than Anudātta, still lower in sound than Anudātta,' i. e. the *very* Anudātta accent (or a syllable having this accent which immediately precedes a syllable having the Udātta or Svarita accent, and is therefore more depressed than the ordinary Anudātta, Pāṇ. i, 2, 31, Sch.), Pāṇ. i, 2, 40, Sch. **Anudāttādi**, n. (in Gr.) a nominal base of which the first syllable is Anudātta. **Anudāttēt**, m. a verbal root having for its Anubandha the Anudātta accent to indicate that it takes the Ātmane-pada terminations only; also *anudāttōpadeśa*. **Anudāttōdaya**, n. a syllable immediately preceding the Anudātta accent.

अनुदार 1. *an-udāra*, mfn. niggardly, mean.

अनुदार 2. *anu-dāra*, mfn. adhered to or followed by a wife.

अनुदिग्ध *anu-digdha*, mfn. (*√dih*), covered (ifc.), Car.

अनुदिता 2. *án-udita*, mfn. unsaid, unuttered; unutterable, blamable (cf. *a-vadyā*), RV. x, 95, 1; AV. v, 1, 2 (see 1. *án-udita* s. v. *an-udaya*).

अनुदिनम् *anu-dinam*, ind. every day.

अनुदिवसम् *anu-divasam*, ind. id.

अनुदिश *anu-√diś*, to point out for, assign.

**Anu-diśam**, ind. in every quarter.

**Anu-deśa**, *as*, m. a rule or injunction pointing back to a previous rule; reference to something prior.

**Anu-deśin**, mfn. pointing back, referring back; being the object of an Anudeśa; residing at the same place, ĀśvGr.

अनुदुष् *anu-√dush*, to become demoralized as a result of, MBh. v, 4543.

अनुदृम् *anu-√drih*, to make into bundles or chains, KaushBr.

अनुदृश् *anu-√drīś* (ind. p. *-drīśya*, RV. x, 130, 7) to survey, behold; to keep in view or in mind, to foresee: Caus. P. *-darśayati*, to show, tell, teach: Pass. *-drīśyate* (also perf. Ā. *-dadrīše*, RV. viii, 1, 34), to become or be visible.

**Anu-darśana**, *am*, n. consideration, regard.

**Anu-darśin**, mfn. considering, foreseeing.

**Anu-drīshṭi**, *is*, f., N. of the ancestress of Ānu-drīshṭineya, (gaṇa *śubhrādi* and *kalyānyādi*.)

**Anu-draśṭavya**, mfn. to be observed, visible.

अनुदृ *anu-√drī*, Pass. *-dīryate*, to break through after (another); to be scattered or confused in consequence of the confusion of others.

अनुदेहम् *anu-deham*, ind. behind the body, Śis. ix, 73.

अनुदैर्घ्ये *anu-dairghya*, mfn. longitudinal.

अनुद्वीर्य *an-udvīrṇa*, mfn. not vomited forth, not disdained; not spurned.

अनुद्धत *án-uddhata*, mfn. (*√han*), not lifted up, humble; unsurpassed; unopposed; (*as*), m. not a high place, TBr.

अनुद्धरण *an-uddharāna*, *am*, n. (*√hrī*), non-removal; not offering, not establishing or proving.

**An-uddhāra**, *as*, m. non-partition, not taking a share; non-removal.

**An-uddhṛita**, mfn. non-removed, not taken away; uninjured, undestroyed; unoffered; undivided, unpartitioned; unestablished, unproved. **An-uddhṛitābhyastamaya**, m. sunset (*abhy-astamaya*) taking place whilst the Āhavaniya fire continues unremoved from the Gārhapatya, KātyŚr.

अनुद्धट *an-udbhāṭa*, mfn. not exalted, unassuming.

अनुद्य *an-udya*, mfn. unutterable, Pāṇ. iii, 1, 101, Sch.

**An-udyamāna**, mfn. not being spoken, ŚBr.

अनुद्यत *an-udyata*, mfn. (*√yem*), inactive, idle, destitute of perseverance.

अनुद्युत *anu-dyūta*, *am*, n. continuation of the play at dice, N. of the chapters 70-79 in the second book of the MBh.

अनुद्योग *an-udyoga*, *as*, m. absence of exertion or effort, inactivity, laziness.

**An-udyogin**, mfn. inactive, lazy, indifferent.

अनुद्र *an-udrā*, mfn. waterless, RV. x, 115, 6.

अनुदु *anu-√2. dru*, to run after, follow; to accompany; to pursue; to run over in reciting, AitBr.

**Anu-druta**, mfn. followed, pursued; having followed or pursued; accompanied; (*am*), n. a measure of time in music (half a Druta, or one-fourth of a Mātrā or of the time taken to articulate a short vowel).

अनुद्राह *an-udvāha*, *as*, m. non-marriage, celibacy.

अनुद्विग्न *an-udvigna*, mfn. free from apprehension or perplexity, easy in mind, Mṛich. &c.

**An-udvega**, mfn. free from anxiety; (*as*), m. freedom from uneasiness. — **kara**, mfn. not causing apprehension, not overawing.

अनुद्विष् *anu-√dvish*, to wreak one's anger upon, BhP.

अनुधन्व *anu-√dhanv* (perf. Ā. 3. sg. *-dhanv*) to run near, RV. ii, 5, 3.

अनुधम् *anu-√dham* (3. pl. *dhamanty ānu*) to sprinkle over, RV. viii, 7, 16.

अनुधा *anu-√dhā*, to add in placing upon, Lāty.; to stimulate to, RV. vi, 36, 2; to concede, allow, (Pass. aor. *-dhāyi*) RV. vi, 20, 2.

अनुधाव 1. *anu-√1. dhāv*, to run after, run up to; to follow; to pursue.

1. **Anu-dhāvana**, *am*, n. chasing, pursuing, running after; close pursuit of any object, going after a mistress.

**Anu-dhāvita**, mfn. pursued, run after (literally or figuratively).

अनुधाव 2. *anu-√2. dhāv*, to cleanse.

2. **Anu-dhāvana**, *am*, n. cleansing, purification

अनुधी *anu-√dhī* (p. Ā. *-dīdhryāna*; impf. P. 3. pl. *-dīdhryuḥ*) to think of, RV. iii, 4, 7 & x, 40, 10; AV.

अनुधूपित *anu-dhūpita*, mfn. (*√dhūp*), puffed up, proud, RV. ii, 30, 10.

अनुधे *anu-√dhe*, Caus. *-dhēpyati*, to cause to suck, to put to the breast, ŚBr. xiv.

अनुधै *anu-√dhyai*, to consider attentively, think of, muse; to miss, Kāth.; to bear a grudge, TS.

**Anu-dhyā**, f. sorrow, AV. vii, 14, 2.

**Anu-dhyāna**, *am*, n. meditation, religious contemplation, solicitude.

**Anu-dhyāyīn**, mfn. contemplating, meditating; missing, MaitrS.

अनुध्वंस *anu-√dhvans*, Ā. (perf. *-dadhvase*) to fall or drop upon, TS.

अनुनन्द *anu-√nad*, to sound towards (acc.): Caus. P. *-nādayati*, to make resonant or musical.

**Anu-nāda**, *as*, m. sound, vibration, Śis.; reverberation, echo.

**Anu-nādita**, mfn. made to resound.

**Anu-nādin**, mfn. resounding, echoing, resonant.

अनुनन्द *anu-√nand*, to enjoy.