

अनुनम् *anu-√nam*, *Ā*. to incline to, RV. v, 32, 10; Caus. P. *-nāmayati*, to cause to bow, BhP.

अनुनय *anu-naya*, &c. See *anu-√nī*.

अनुनासिक *anu-nāsika*, mfn. nasal, uttered through the nose (as one of the five nasal consonants, or a vowel, or the three semivowels *y*, *v*, *l*, under certain circumstances; in the case of vowels and semivowels, the mark *u* is used to denote this nasalization); the nasal mark *u*; (*am*), n. a nasal twang; speaking through the nose (a fault in pronunciation). — *tva*, n. nasality. — *lopa*, m. dropping of a nasal sound or letter. **Anunāsikādi**, m. a compound letter commencing with a nasal. **Anunāsikānta**, m. a radical ending in a nasal. **Anunāsikōpa-dha**, mfn. having a nasal penultimate; succeeding a syllable with a nasal sound.

अनुनिक्रम *anu-ni-√kram*, *-krāmati* (Subj. *-krāmāt*) to follow in the steps, TS.; ŚBr.

अनुनिष् *anu-√niksh*, to pierce along, AV.

अनुनितुद् *anu-ni-√tud* (impf. 3. pl. *-atudan*) to wound with a stab, goad, PBr.

अनुनिपद् *anu-ni-√pad*, *-padyate*, to lie down by the side of, ŚBr.; Kauś.

अनुनियुज् *anu-ni-√yuj*, to attach to, place under the authority of, AitBr.; PBr.; Kāth.

अनुनिर्जिहान *anu-nir-jihāna*, mfn. (pr. p. *Ā*. *√2. hā*), proceeding out of, BhP.

अनुनिर्दह *anu-nir-√dah* (Imper. 2. sg. *-daha*) to burn down in succession, AV. ix, 2, 9.

अनुनिर्देश *anu-nirdeśa*, *as*, m. description or relation following a previous model.

अनुनिर्वप *anu-nir-√2. vap*, to take out from for scattering or sharing subsequently, TS.; ŚBr. &c.

Anu-nirvāpyā, mfn. to be taken out and shared subsequently, TS.; (*ā*), f., N. of a ceremony, KaushBr.

अनुनिर्वा *anu-nir-√2. vā*, *-vāti*, to become extinct, go out after.

अनुनिवृज् *anu-ni-√vrij* (impf. 3. sg. *-vriṇakē*) to plunge into (loc.), RV. vii, 18, 12.

अनुनिवृत् *anu-ni-√vrit*, Caus. *-vartayati*, to bring back, AitBr.

अनुनिशम् 1. *anu-ni-√sam* (ind. p. *-samya*) to hear, perceive, BhP.; to consider, MBh. xii, 6680.

अनुनिशम् 2. *anu-niśam*, ind. every night, Kathās. &c.

अनुनिशीयम् *anu-niśitham*, ind. at midnight, Kir.

अनुनी *anu-√nī* (Subj. 2. sg. *-nayas*; aor. Subj. 2. sg. *-neshī*, 2 pl. *-neshathā*) to bring near, lead to, RV.; to induce, win over, conciliate, pacify, supplicate.

Anu-naya, *as*, m. conciliation, salutation, courtesy, civility, showing respect or adoration to a guest or a deity; humble entreaty or supplication, reverential deportment; regulation of conduct, discipline, tuition; (mfn.), conciliatory, kind; (*am*), ind. fitly, becomingly. — **pratigha-prahāna**, n. abandoning the obstacles to conciliatory behaviour, Buddh. **Anunayāmantrāna**, n. conciliatory address.

Anu-nayamāna, mfn. conciliating, honouring.

Anu-nayin, mfn. courteous, supplicating.

Anu-nāyaka, mf(ikā)n. submissive, humble.

Anu-nāyikā, f. a female character subordinate to a *nāyikā* or leading female character in a drama.

Anu-ninīshu, mfn. desirous of conciliating.

Anu-nīta, mfn. disciplined, taught; obtained; respected; pleased, pacified; humbly entreated.

Anu-nīti, *is*, f. conciliation, courtesy, supplication.

Anu-neya, mfn. to be conciliated, Mricch.

अनुनु *anu-√4. nu*, Intens. (impf. 3 pl. *-nonavur*; pr. p. nom. pl. m. *-nonuvatas*) to follow with acclamations of praise, RV. i, 80, 9 & viii, 92, 33.

अनुनृत *anu-√nrit*, to dance after (acc.), R.; Kathās.; to dance before (acc.), MBh.

अनुन्नत *an-unnata*, mfn. not elevated, not lifted up. — **gātra**, mfn. having limbs that are not

too stout, prominent or protuberant, Buddh. **An-unnatānata**, mfn. not raised nor lowered, level.

अनुन्नत *an-unnatta*, mfn. not mad, sane, sober, not wild.

An-unnadita, mfn. id., AV. vi, 111, 1-4.

An-unnāda, *as*, m. not being mad, soberness, MaitrS.; (mfn.) = *an-unnatta*.

अनुपकारिन् *an-upakārin*, mfn. not assisting, disobliging, ungrateful, not making a return for benefits received; unserviceable, useless.

An-upakṛita, mfn. unassisted.

अनुपक्षित *an-upakṣhita*, mfn. uninjured, undecaying, RV. iii, 13, 7 & x, 101, 5; AV. vi, 78, 2.

अनुपगीतम् *an-upagītam*, ind. so that no other person accompanies in singing, ŚBr.

अनुपघाताजित *an-upaghātārjita*, mfn. acquired without detriment (to the paternal estate).

An-upaghat, mfn. not detrimental, Mn.; not touching, Lāty.

अनुपच् *anu-√pac*, to make ripe by degrees, BhP.: Pass. to become ripe by degrees, MBh. xiv, 497.

अनुपजीवनीय *an-upajīvanīyā*, mfn. yielding no livelihood, (Compar. *-tara*, 'yielding no livelihood at all') ŚBr. vi; having no livelihood, ŚBr. vi.

अनुपद् *anu-√paṭh*, to say after, read through, repeat, BhP.; Suśr.

Anu-paṭhita, mfn. read through (aloud), recited.

Anu-paṭhitin, *ī*, m. (one who has read through or recited), proficient, (*gaṇa ishṭādi*, q. v.)

अनुपत् *anu-√pat*, to pass by (acc.) flying, ĀśvGr.; to fly after, run after, go after, follow: Caus. (Imper. 2. sg. *-pātaya*) to fly along, AV. vi, 134, 3; to throw (a person) down together with oneself, R.

Anu-patana, *am*, n. falling on or upon; following; (in mathem.) proportion.

Anu-patita, mfn. fallen, descended; followed.

Anu-pāta. See s. v.

अनुपति *anu-pati*, ind. after the husband, KātyŚr.

अनुपथ *anu-patha*, mfn. following the road, RV. v, 52, 10; (*as*), m. a road followed after another, BhP.; a servant, BhP.; (*am*), ind. along the road.

अनुपद् 1. *anu-√pad*, to follow, attend, be fond of; to enter; to enter upon; to notice, understand; to handle.

2. **Anu-pād**, mfn. coming to pass, VS. xv, 8.

Anu-pada, mfn. following closely, L.; (*as*), m., N. of a man or tribe, (*gaṇa upakādi*, q. v.); (*am*), n. a chorus, refrain, burden of a song or words sung again after regular intervals; N. of an Upāṅga belonging to the Sāma-veda; (*am*), ind. step by step; word for word; on the heels of, close behind or after. — **sūtra**, n. a commentary explaining the text (of a Brāhmaṇa) word for word.

Anu-padavī, f. a road followed after another, BhP.

Anu-padin, *ī*, m. a searcher, an inquirer, one who follows or seeks for, Pāṇ. v, 2, 90.

Anupadinā, f. a boot, buskin, Pāṇ. v, 2, 9.

अनुपदस्त *an-upadasta* [Kauś.] or *an-upadasya* [ŚāṅkhŚr.] or *an-upadasyat* [TS.] or *an-upadasvat* [AV.] or *an-upadāsuka* [TS.], mfn. not drying up, not decaying.

अनुपदिष्ट *an-upadiṣṭa*, mfn. untaught, uninstructed.

An-upadeshtṛi, *tā*, m. one who does not teach.

अनुपध *an-upadha*, *as*, m. 'having no penultimate,' a letter or syllable (as a sibilant or *h*) not preceded by another.

अनुपधिषे *an-upadhi-ṣeṣa*, mfn. in whom there is no longer a condition of individuality, Buddh.

अनुपनाह *an-upanāha*, *as*, m. want of close attachment or adherence (?), Buddh.

अनुपन्यस्त *an-upanyasta*, mfn. not laid down clearly, not established, Yājñ.

An-upanyāsa, *as*, m. failure of proof or determination, uncertainty, doubt.

अनुपपत्ति *an-upapatti*, *is*, f. non-accomplishment; failure of proof; inconclusive argumentation; irrelevancy, inapplicability; insufficiency of means, adversity.

An-upapanna, mfn. not done, unaccomplished, uneffected; unproved; irrelevant, inconclusive, inapplicable; impossible; inadequately supported.

An-upapādaka, *āṣ*, m. pl. 'having no material parent,' N. of a class of Buddhas, called Dhyāni-buddhas.

अनुपप्लव *an-upaplava*, mfn. free from disaster or overwhelming calamity.

An-upapluta, mfn. not overwhelmed (with calamity).

अनुपबाध *an-upabādhā*, mf(ā)n. unobstructed, ŚBr.

अनुपभुक्त *an-upabhukta*, mfn. unenjoyed, unpossessed.

An-upabhujyamāna, mfn. not being enjoyed.

अनुपम *an-vpama*, mf(ā)n. incomparable, matchless; excellent, best; (*ā*), f. the female elephant of the south-east or of the north-east. — **matī**, m., N. of a contemporary of Śākya-muni.

An-upamita, mfn. uncomparated, matchless.

An-upameya, mfn. incomparable.

अनुपमर्दन *an-upamardana*, *am*, n. non-demolition or refutation of a charge.

अनुपयुक्त *an-upayukta*, mfn. unsuited, unsuitable, improper; useless, unserviceable.

An-upayoga, *as*, m. unserviceableness, uselessness.

An-upayogin, mfn. unsuitable, useless.

अनुपरत *an-uparata*, mfn. uninterrupted, not stopped.

अनुपरागम् *anu-parā-√gam*, to follow one who is escaping, MaitrS.

अनुपरापत् *anu-parā-√pat*, to fly or hasten by the side of another, AitBr.

अनुपराभू *anu-parā-√bhū*, to spoil or destroy after another, TS.; AitBr.: Caus. *-bhāvayati*, id., TS.

अनुपरामृश *anu-parā-√mṛiś*, to seize, ŚBr.

अनुपरामु *anu-parā-√sru*, (said of a leaky vessel) to flow with water subsequently, Kāth.

अनुपरिकृ *anu-pari-√1. kṛi*, to scatter alongside, to bestrew, Kauś.

अनुपरिक्रम *anu-pari-√kram*, to walk round in order, to make the circuit of, visit in a regular round.

Anu-parikramaṇa, *am*, n. walking round in order, AitAr.

Anu-parikramam, ind. while walking round in order, TS.; ŚBr.; PārGr.

अनुपरिगा *anu-pari-√1. gā*, to make the round of, traverse, MBh.

अनुपरिचारम् *anu-paricāram*, ind. = *anu-parikramam*, KapS.

अनुपरिणी *anu-pari-ṇi* (*√nī*), to lead or carry about, Kauś.

अनुपरिधि *anu-paridhi*, ind. along or at the three Paridhis of the sacrificial fire, KātyŚr.

अनुपरिपाटिक्रम *anu-paripāṭi-krama*, *as*, m. regular order, VarBrS.

अनुपरिया *anu-pari-√yā*, to pass through in order, ĀśvGr.

अनुपरिवृत् *anu-pari-√vrit*, to return, be repeated, ŚBr. xiv.

अनुपरिश्रित *anu-pariśrit*, ind. along or at the surrounding fence, KātyŚr.

अनुपरिसु *anu-pari-√sru*, to run after, BhP.

अनुपरिहारम् *anu-pari-hāram*, ind. surrounding, TS.

अनुपरी *anu-parī* (*√i*), *-pary-eti* (3. pl. *-paryanti*, AV. xv, 17, 8, irreg. *-paryanti*, Kauś.), to follow in going round, to make the round of.