

अनुपरे *anu-paré* (-*parā*-√*i*), (Imper. 2. sg. -*paréhi*; impf. -*parāit*) to follow in walking off, RV. x, 18, 1; TS.

अनुपर्यागा *anu-pary-ā*-√*i. gā* (aor. 3. pl. -*āgur*) to revolve, return to, AitBr.

अनुपर्याधा *anu-pary-ā*-√*dhā* (Pot. -*dadhyāt*) to place round in order, AitBr.

अनुपर्यावृत् *anu-pary-ā*-√*vrit*, to follow in going off, to follow, TS.; ŚBr.; AitBr.

अनुपर्युष् *anu-pary-√i. uksh*, to sprinkle round, Gobh.; Gaut.

अनुपर्ये *anu-pary-ē* (-*ā*-√*i*), -*pary-ūti*, to make the whole round of, ŚBr. &c.

अनुपलक्षित *an-upalakshita*, mfn. untraced, unperceived, unmarked, indiscriminated.

An-upalakshya, mfn. not to be traced, imperceptible. -**vartman**, mfn. having ways that cannot be traced.

अनुपलभ्य *an-upalabdha*, mfn. unobtained, unperceived, unascertained.

An-upalabdhī, *is*, f. non-perception, non-recognition. -**sama**, *as, ā*, m. f. trying to establish a fact (e. g. the reality and eternity of sound) from the impossibility of perceiving the non-perception of it, sophistical argument, Nyāyad.

An-upalabhyamāna, mfn. not being perceived, Pāṇ. vi, 3, 80, Sch.

An-upalambha, *as*, m. non-perception.

An-upalambhana, *am*, n. want of apprehension or knowledge.

An-upalābha, *as*, m. not catching, TS.

अनुपालाल *anupalāla*, *as*, m., N. of a demon dangerous to children, AV. viii, 6, 2.

अनुपवीतिन् *an-upavītin*, *ī*, m. one uninvested with the sacred thread.

अनुपश *anu-√paś*, P. *ā. -paśyati*, °*te*, to look at, perceive, notice, discover, RV. &c.; to consider, reflect upon (acc.), MBh. &c.; to look upon as, take as, ib.; (perf. *ā. p. -paśasānā*) to show (as the path), RV. x, 14, 1; AV. vi, 28, 3; (Nir. x, 20.)

Anu-pāśya, mfn. perceiving, seeing, Yogas.

Anu-spāshṭa, mfn. noticed, RV. x, 160, 4.

अनुपशय *an-upaśaya*, *as*, m. any aggravating circumstance (in a disease).

अनुपशान्त *an-upaśānta*, mfn. not calm; (*as*), m., N. of a Buddhist mendicant.

अनुपसर्ग *an-upasarga*, *as*, m. a word that is not an Upasarga, q. v., or destitute of one; that which needs no additions (as a divine being).

अनुपसेचन *an-upasecanā*, mfn. having nothing that moistens (e. g. no sauce), AV. xi, 3, 24.

अनुपस्कृत *an-upaskṛita*, mfn. unfinished, unpolished; not cooked; genuine; blameless; unrequited.

अनुपस्थान *an-upasthāna*, *am*, n. not coming near, Lāṭy.; not being at hand, absence.

An-upasthāpana, *am*, n. not placing near, not producing, not offering; not having ready or at hand.

An-upasthāpayat, mfn. not presenting, not having at hand.

An-upasthāpita, mfn. not placed near, not ready, not at hand, not offered or produced.

An-upasthāyin, mfn. absent, distant.

An-upasthita, mfn. not come near, not present, not at hand; not complete, ŚBr.; (*am*), n. a word not *upasthita*, q. v.

An-upasthiti, *is*, f. absence, not being at hand; incompleteness, ŚBr.

अनुपहत *an-upahata*, mfn. unimpaired, unvitiated; not rendered impure. -**krushta**, mfn. whose organs of hearing are unimpaired, Buddh.

अनुपहूत *an-upahūta*, mfn. not called upon or invited, ŚBr.; not accompanied with invitations, ib.

An-upahūyamāna, mfn. not being invited, MaitrS.

अनुपा 1. *anu-√i. pā*, to drink after or thereupon, follow in drinking, drink at: Caus. (Pot. -*pāyāyet*) to cause to drink afterwards, ŚBr.

Anu-pāna, *am*, n. a fluid vehicle in medicine; drink taken with or after medicine; drink after eating; drink to be had near at hand, (Comm. on) ChUp. i, 10, 3.

Anu-pāniya, *am*, n. drink to be had near at hand, Comm. on ChUp. i, 10, 3; (mfn.), fit to be drunk after; serving as a liquid vehicle of medicine.

अनुपा 2. *anu-√2. pā*, Caus. P. *ā. -pālayati*, °*te*, to preserve, keep, cherish; to wait for, expect.

Anu-pālayana, *am*, n. preserving, keeping up.

Anu-pālayat, mfn. keeping, maintaining.

Anu-pālin, mfn. preserving, keeping up.

Anu-pālu, n., N. of a plant, wild Calladium (?).

अनुपाकृत *an-upākṛita*, mfn. not rendered fit for sacrificial purposes, Mn. v, 7; Yājñ. -**māṅsa**, n. flesh of an animal not prepared for sacrifice.

अनुपाख्य *an-upākhyā*, mfn. not clearly discernible, Pāṇ. vi, 3, 80.

अनुपात *anu-pāta*, *as*, m. falling subsequently upon, alighting or descending upon in succession; following; going, proceeding in order, or as a consequence; a degree of latitude opposite to one given, the Antāci (?); proportion (in arithm.); arithmetical progression, rule of three.

Anu-pātaka, *am*, n. a crime similar to a *mahā-pātaka*, q. v. (falsehood, fraud, theft, adultery, &c.)

Anu-pātam, ind. in regular succession.

Anu-pātin, mfn. following as a consequence or result.

अनुपान *anu-pāna*. See 1. *anu-√i. pā*.

अनुपानक *an-upānaka*, mfn. shoeless, KātyŚr.

अनुपायिन् *an-upāyin*, mfn. not using means or expedients.

अनुपार्श्वे *anu-pārśva*, mfn. along or by the side; lateral.

अनुपाल् *anu-√pāl*. See 2. *anu-√2. pā*.

अनुपावृत्त *an-upāvṛitta*, *ās*, m. pl., N. of a people, MBh.

अनुपासन *an-upāsana*, *am*, n. want of attention to.

An-upāsita, mfn. not attended to, neglected.

अनुपिष *anu-√piś* (perf. -*pipeśa*) to fasten along, AV.

अनुपिष *anu-√pish* (ind. p. -*pishya*) to strike against, to touch, KātyŚr.

अनुपुरुष *anu-purusha*, *as*, m. the before-mentioned man, Pāṇ. vi, 2, 190; a follower, ib. Sch.

अनुपुष् *anu-√push*, to go on prospering, VS.; to prosper after another (acc.), ShaḍvBr.

Anu-pushpa, *as*, m. a kind of reed (Saccharum Sara Roxb.)

अनुपू *anu-√pū*, *ā. (ānu-pavate)* to purify in passing along, ŚBr.

अनुपूर्व *anu-pūrva*, mf(ā)n. regular, orderly, in successive order from the preceding; (*ām*), ind. in regular order, from the first, RV. &c.; (*ena*), ind. in regular order or succession, from the first, from the beginning, from above downwards. -**keśa**, -**gātra**, -**daṅśhtra**, -**nābhi**, -**pāni-lekha**, mfn. having regular hair, regularly shaped limbs, regular teeth, a regularly shaped navel, regular lines in the hands (all these are epithets given to Buddha, some of them also to Mahāvīra), Buddh. & Jain. -**ja**, mfn. descended in a regular line, KātyŚr. -**vatsā** (*anupūrvā-*), f. a cow which calves regularly, AV. ix, 5, 29. -**śas**, ind. = *anu-pūrvām*.

Anupūrvya, mfn. regular, orderly, KātyŚr.

अनुपृक्त *anu-pṛikta*, mfn. mixed with, MBh.

अनुपृष्य *anu-pṛishthya*, mf(ā)n. (held or extended) lengthwise, KātyŚr.

अनुपू *anu-√pṛī*, Caus. (Imper. -*pūrayatu*) to fill, Git.

अनुपेत *an-upēta* [ŚBr.] or *anupēta-pūrva* [ĀśvGr.], mfn. not yet entered at a teacher's (for instruction).

अनुपोषण *an-upōshana*, *am*, n. not fasting.

अनुप्र *an-upra*, mfn. (√*2. vap*), unsown (as seed). -**sasya**, mfn. fallow, meadow (ground, &c.), L.

An-uptrima, mfn. grown without being sown, L.

अनुप्रकम्प *anu-pra-√kamp*, Caus. (Pot. -*kampāyet*, 3. pl. °*yeyur*) to follow in shaking or agitating, AitBr.; ĀpŚr.

अनुप्रश् *anu-√prach* (with acc. of the person and thing), to ask, to inquire after.

Anuprasna. See s. v.

अनुप्रजन् *anu-pra-√jan*, to be born after; (with *prajām*) to propagate again and again, BhP.: Caus. -*janayati*, to cause to be born subsequently.

अनुप्रज्ञा *anu-pra-√jñā* (pr. p. -*jñāt*) to track, trace, discover, RV. iii, 26, 8, &c.

Anu-prajñāna, *am*, n. tracking, tracing.

अनुप्रणुद् *anu-pra-√nud* (√*nuc*), to push away from one's self; to frighten away, put to flight.

अनुप्रतिक्रामम् *anu-prati-krāmam*, ind. (√*kram*), returning, TS. v.

अनुप्रतिधा *anu-prati-√dhā*, to offer after another (acc.), AitBr. (Pass. -*dhīyate*).

अनुप्रतिष्ठा *anu-prati-śthā* (√*sthā*), to follow in getting a firm footing or in prospering, TS.; ChUp.: Desid. -*tishṭhāsati*, to wish to get a firm footing after, Gobh.

अनुप्रथ *anu-√prath*, *ā. -prathate*, to extend or spread along (acc.), TS.; to praise, (Comm. on) VS. viii, 30.

अनुप्रदा *anu-pra-√i. dā*, to surrender, make over, Buddh.; to add.

Anu-pradāna, *am*, n. a gift, donation, Buddh.; addition, increase, Prāt.

अनुप्रधाव् *anu-pra-√i. dhāv*, to rush after, RV. x, 145, 6, &c.; Caus. (perf. -*dhāvayām cakāru*) to drive after, ŚBr.

Anu-pradhāvita, mfn. hurried, eager, Daś.

अनुप्रपत् *anu-pra-√pat* (aor. 3. pl. -*pap-tan*) to fly towards, RV. vi, 63, 6.

Anu-prapātam, ind. going in succession, Pāṇ. iv, 3, 56, Sch.

अनुप्रपद् *anu-pra-√pad*, to enter or approach or arrive after; to follow, act in conformance to.

Anu-prapanna, mfn. following after, conformed to.

Anu-prapādām, ind. going in succession, Pāṇ. iv, 3, 56, Sch.

अनुप्रपा *anu-pra-√i. pā*, P. (3. pl. -*pibanti*) to drink one after the other, AitBr.; *ā. (3. pl. -pī-pate [sic] & -pībate)* to drink after another (acc.), TS.; Kāth.

अनुप्रभा *anu-pra-√bhā*, to shire upon, TBr.

अनुप्रभूत *anu-pra-√bhūta*, mfn. passing through, penetrating, (*ānu prā-bhūta*) RV. viii, 58, 2; penetrated, ChUp.

अनुप्रभूष् *anu-pra-√bhūsh* (p. -*bhūshat*) to serve, attend, offer, RV. ix, 29, 1.

अनुप्रमाण *anu-pramāṇa*, mfn. having a suitable size or length.

अनुप्रमुच *anu-pra-√muc*, to let loose or go successively, RV. iv, 22, 7.

अनुप्रमुद् *anu-pra-√mud*, Caus. -*modayati*, to consent, MārKp.

अनुप्रयम् *anu-pra-√yam*, to offer, TS.

अनुप्रया *anu-pra-√yā*, to follow after, TBr.; to start after, accompany.

अनुप्रयुज् *anu-pra-√yuj*, to employ after, add after (abl.), Pāṇ.; to join, follow, AV. &c.

Anu-prayujyamāna, mfn. being employed in addition or after afterwards.

Anu-prayoktavya, mfn. to be joined or employed in addition or after.

Anu-prayoga, *as*, m. additional use.

अनुप्ररुह *anu-pra-√ruh*, to grow in accordance with, ŚBr.