

Anu-praroha, mfn. coming up or growing in accordance with.

अनुप्रवचन *anu-pra-vacana*, *am*, n. study of the Veda with a teacher. **Anupravacanādi**, a *gaṇa* of Pāṇ. (v. I, 111).

Anupravacaniya, mfn. belonging to, or necessary for *anupravacana*, ĀsvGr.; Gobh.

अनुप्रवद *anu-pra-√vad*, to repeat another's words, TS.; AitBr.; to speak of, Nir.: Caus. *-vādayati*, to cause to resound, to play (an instrument), ŚāṅkhŚr.

अनुप्रवह *anu-pra-√vah*, to drag (or carry) about; to go or get forward, RV. x, 2, 3.

अनुप्रविश *anu-pra-√viś*, to follow in entering, enter; to attack.

Anu-praviśya, ind. p. having entered into.

Anu-praveśa, *as*, m. or **anu-praveśana** [*gaṇa anupravacanādi*, q. v.], *am*, n. entrance into; imitation, L.

Anu-praveśaniya, mfn. connected with entering, (*gaṇa anupravacanādi*, q. v.)

अनुप्रवृज *anu-pra-√vrij*, *-prā-vrijakti*, to send or throw after, ŚBr.

अनुप्रवृत् *anu-pra-√vrit* (impf. *-prāvartata*; perf. *-vāvrite*) to proceed along or after, RV.

Anu-pravṛitta, mfn. following after (acc.), BhP.

अनुप्रव्रज *anu-pra-√vraj*, to follow into exile, R. v, 36, 61.

अनुप्रशुच *anu-pra-√i. śuc*, *-śocate*, to regret or mourn deeply, MBh.

अनुप्रश्न *anu-praśna*, *as*, m. a subsequent question (having reference to what has been previously said by the teacher).

अनुप्रसङ्ग *anu-pra-√saṅg*, to adhere to, fasten, ŚBr.

Anu-prasakta, mfn. strongly attached, Śis.

Anu-prasakti, *is*, f. close connection with.

अनुप्रसद *anu-pra-√sad*, to be content or satisfied with (acc.)

अनुप्रसृत *anu-prasūta*, mfn. (√4. *su*), created afterwards, MBh. xiii, 7361.

अनुप्रसृ *anu-pra-√sri*, Caus. (impf. 3. pl. *-prāsārayanta*) to extend over, RV. x, 56, 5; Intens. part. *-sārsrāṇa*, moving along (acc.), RV. v, 44, 3.

अनुप्रसृप *anu-pra-√srip*, to creep towards or after, TS.; ŚBr.: Caus. (Opt. 3. pl. *-sarpayeyuh*) to cause to pass round (acc.), ĀsvŚr.

अनुप्रसृत् *anu-pra-√stri*, to scatter along or upon, Kauś.

अनुप्रस्था *anu-pra-√sthā*, to start after another: Caus. *-sthāpayati*, to cause to follow, BhP.

Anu-prastha, mfn. latitudinal; according to width, following the breadth or latitude.

अनुप्रहित *anu-pra-hita*, mfn. (√hi), sent after, Uttarar.

अनुप्रह *anu-pra-√hri*, to throw into the fire, TS.; ŚBr. &c.

Anu-prahāraṇa, *am*, n. throwing into the fire, ŚBr. &c.

अनुप्राण *anu-prāṇ* (√an), cl. 2. P. *-prāṇiti*, to breathe after, TUp.

अनुप्राप *anu-prāp* (√āp), to come or go up to, reach, attain; to arrive; to get; to get back; to get by imitating.

Anu-prāpta, mfn. arrived, returned; obtained; having reached, having got.

अनुप्रास *anu-prās* (√2. *as*), *-prāsyati*, to throw after, ŚBr., KātyŚr.

Anu-prāsa, *as*, m. alliteration, repetition of similar letters, syllables, and words, Kpr. &c.

अनुप्रे *anu-prē* (√i), cl. 2. P. *-praiti*, to follow, RV. &c.; to follow in death, ŚBr.; to seek after, AV.; AitBr.

अनुप्रेक्ष *anu-prēksh* (√iksh), to follow with the eyes.

अनुप्रेष *anu-prēsh* (√ish), Caus. P. *-prēshayati*, to send forth after.

Anu-prāśhā, *as*, m. a subsequent invitation, ŚBr.

अनुप्रेह *anu-prōh* (√1. *ūh*), to insert, ĀpŚr.

अनुप्लु *anu-√plu*, to float (as clouds) after; to follow.

Anu-plava, *as*, m. a companion or follower, Ragh.

अनुबन्ध *anu-√bandh*, to attach, tie; to bind (by an obligation); to stick, adhere, follow, endure; to be followed by, BhP.

Anu-baddha, mfn. bound to, obliged to, connected with, related to, belonging to; followed by.

Anu-badhnat, mfn. following, seeking, Kir.

Anu-bandha, *as*, m. binding, connection, attachment; encumbrance; clog; uninterrupted succession; sequence, consequence, result; intention, design; motive, cause; obstacle; inseparable adjunct or sign of anything, secondary or symptomatic affection (supervening on the principal disease); an indicatory letter or syllable attached to roots, &c. (marking some peculiarity in their inflection; e. g. an *i* attached to roots, denotes the insertion of a nasal before their final consonant); a child or pupil who imitates an example set by a parent or preceptor; commencement, beginning; anything small or little, a part, a small part; (in arithm.) the junction of fractions; (in phil.) an indispensable element of the Vedānta; (i), f. hiccup, L.; thirst, L.

Anu-bandhaka, mf(ikā)n. connected, allied; related.

Anu-bandhana, *am*, n. binding, connection, succession, unbroken series.

Anu-bandhin, mfn. connected with, attached; having in its train or as a consequence, resulting; continuous, lasting, permanent. **Anubandhi-tva**, n. the state of being accompanied or attended or followed.

Anu-bandhya, mfn. principal, primary, liable to receive an adjunct (as a root, a disease); (cf. *anū-bāndhya*.)

अनुबल *anu-bala*, *am*, n. rear-guard, an auxiliary army following another.

अनुबाध *anu-√bād*, Pass. (p. *-bādhyamāna*) to be oppressed or tormented, Rājat.; Kathās.

अनुबुध *anu-√budh*, to awake; to recollect; to learn (by information): Caus. *-bodhayati*, to communicate; to remind, Śāk.

Anu-bodha, *as*, m. recollection; an after-thought, L.; reviving the scent of a faded perfume, replacing perfumes.

Anu-bodhana, *am*, n. recollecting, reminding.

Anu-bodhita, mfn. reminded; convinced by recollection.

अनुब्राह्मण *anu-brāhmaṇa*, *am*, n. a work resembling a Brāhmaṇa, Pāṇ. iv, 2, 62; (*am*), ind. according to the Brāhmaṇa, Lāṭy.

Anu-brāhmaṇika [Comm. on Lāṭy.], *as*, or **anu-brāhmaṇin** [ĀsvŚr.; Vait.], *i*, m. a knower of an *anu-brāhmaṇa*.

अनुब्रू *anu-√brū*, cl. 2. P. *-bravīti*, to pronounce, recite; to utter; to address, invite (with dat.), ŚBr. &c.; to repeat another's words, learn by heart (by repeating another's words), RV. v, 44, 13; ŚBr.

अनुभज *anu-√bhaj*, to worship, BhP

अनुभा *anu-√bhā*, to shine after another (acc.), RV. iii, 6, 7; Up.

अनुभाष *anu-√bhāsh*, to speak to, address; to confess.

Anu-bhāshana, *am*. See *an-anubhāshana*.

Anu-bhāshitṛi, mfn. speaking to, saying, Ragh.

अनुभास *anu-bhāsa*, *as*, m. a kind of crow.

अनुभिद् *anu-√bhid*, to split or break along, ŚBr.

Anu-bhitti, ind. along a mat, KātyŚr.

अनुभुज *anu-√bhuj*, to suffer the consequence of one's actions; to enjoy successively, Kum.; to enjoy, participate; to pass (an asterism), BhP.

Anu-bhoga, *as*, m. (in law) enjoyment, a grant of hereditary land in return for service.

अनुभू *anu-√bhū*, to enclose, embrace, ChUp.; to be after, attain, equal, RV. &c.; to be useful, to help; ŚBr.; ŚāṅkhŚr.; to turn or incline

to, RV. x, 147, 1; to notice, perceive, understand; to experience, to attempt.

Anu-bhava, *as*, m. perception, apprehension, fruition; understanding; impression on the mind not derived from memory; experience, knowledge derived from personal observation or experiment; result, consequence. — **siddha**, mfn. established by experience or perception. **Anubhavārūḍha**, mfn. subjected to trial or experiment.

Anu-bhāva, *as*, m. sign or indication of a feeling (*bhāva*) by look or gesture, Kpr. &c.; dignity, authority, consequence; firm opinion, ascertainment, good resolution, belief.

Anu-bhāvaka, mf(ikā)n. causing to apprehend, making to understand. — **tā**, f. understanding.

Anu-bhāvana, *am*, n. the act of indicating feelings by sign or gesture, Sāh.

Anu-bhāvin, mfn. perceiving, knowing; being an eye-witness, Mn. viii, 69; Āp.; showing signs of feeling.

Anu-bhū, mfn. perceiving, understanding (ifc.)

Anu-bhūta, mfn. perceived, understood, apprehended; resulted, followed as a consequence; that has experienced, tasted, tried or enjoyed.

Anu-bhūti, *is*, f. perception; knowledge from any source but memory; (in phil.) knowledge gained by means of the four Pramāṇas (perception by the senses, inference, comparison, and verbal authority); dignity, consequence. — **prakāśa**, m., N. of a metrical paraphrase of the twelve principal Upanishads by Vidyāraṇya-muni. — **svarūpācārya**, m., N. of the author of the grammar Sārasvatī-prakriyā.

Anu-bhūya, ind. having experienced.

Anu-bhūyamāna, mfn. being under trial; being experienced or enjoyed.

अनुभृ *anu-√bhṛi*, to support, Kāth.; to insert, enter, RV. x, 61, 5; AV.

Anu-bhartrī, mf(ikā)n. supporting, strengthening (Gmn.), penetrating (NBD.), RV. i, 88, 6.

अनुभ्राज *anu-√bhrāj*, to illuminate.

अनुभ्रातृ *anu-bhrātrī*, *tā*, m. a younger brother.

अनुभृद् *anu-√mad*, to rejoice over, to gladden, to praise, RV. &c.

Anu-mādyā (4, 5), mfn. to be praised in succession, to be granted with acclamation or praise, RV.; AV.

अनुमध्यम *anu-madhyama*, mfn. next oldest to the middle, Pāṇ. vi, 2, 189, Sch.

अनुमन् *anu-√man*, to approve, assent to, permit, grant: Caus. P. *-mānayati*, to ask for permission or leave, ask for (acc.), Yājñ.; to honour.

Anu-mata, mfn. approved, assented to, permitted, allowed; agreeable, pleasant; loved, beloved; concurred with, being of one opinion; (*am*), n. consent, permission, approbation; (*e*), loc. ind. with consent of. — **karma-kārin**, mfn. doing what is allowed, acting according to an agreement.

Anu-mati, *is*, f. assent, permission, approbation; personified as a goddess, RV.; AV. &c.; the fifteenth day of the moon's age (on which it rises one digit less than full, when the gods or manes receive oblations with favour); also personified as a goddess, VP.; oblation made to this goddess. — **pattra**, n. (in law) a deed expressing assent.

Anu-manana, *am*, n. assenting, Nir.

Anu-mantrī, mfn. consenting to, permitting, TBr. &c.

Anu-manyamāna, mfn. minding, assenting.

1. **Anu-mānā**, *as*, m. permission, consent, TBr.; Kāth.

अनुमन्त्र *anu-√mantr*, to accompany with or consecrate by magic formulas; to dismiss with a blessing.

Anu-mantrana, *am*, n. consecration by hymns and prayers. — **mantra**, m. a hymn used in consecrating.

Anu-mantrita, mfn. so consecrated.

अनुमरण *anu-marana*. See *anu-√mri*.

अनुमरु *anu-maru*, *us*, m. (used in the pl.) a country next to a desert, R. iv, 43, 19.

अनुमा 1. *anu-√2. mā*, Intens. (impf. *amī-med ānu*) to roar or bleat towards, RV. i, 164, 28.

अनुमा 2. *anu-√3. mā*, to be behind in