

measure, to be unable to equal, RV.; to infer, conclude, guess, conjecture: Pass. *-mīyate*, to be inferred or supposed.

3. **Anu-mā**, f. inference, a conclusion from given premises.

2. **Anu-māna**, *am*, n. the act of inferring or drawing a conclusion from given premises; inference, consideration, reflection; guess, conjecture; one of the means of obtaining true knowledge (see *pramāṇa*). — **khaṇḍa**, n. or **-cintāmaṇi**, m. or **-prakāśa**, m. works on *anumāna*. — **maṇi-dīdhiti**, f. a similar work written by Raghunātha. **Anu-mānōkti**, f. inferential argument, reasoning.

Anu-māpaka, mf(*ikā*)n. causing an inference (as an effect).

Anu-mita, mfn. inferred, conjectured.

Anu-miti, *is*, f. conclusion from given premises.

Anu-mimāna, mfn. p. *ā*. concluding, inferring.

Anu-mīyamāna, mfn. Pass. p. being inferred.

Anu-mēya, mfn. to be measured, AV. vi, 137, 2; inferable, to be inferred, proved or conjectured.

अनुमाद्य *anu-mādya*. See *anu-√mad*.

अनुमाषम् *anu-māsham*, ind. like a kidney bean, (*gaṇa parimukhādī*, q. v.)

अनुमिद् *anu-√2. mid, -medyati*, to become fat after another, TBr.

अनुमुद् *anu-√mud*, to join in rejoicing, RV. viii, 1, 14, &c.; to sympathize with, to rejoice; to allow with pleasure, express approval, applaud, permit: Caus. *-modayati*, to express approval, permit.

Anu-moda, *as*, m. a subsequent pleasure, the feeling of pleasure from sympathy.

Anu-modaka, mf(*ikā*)n. assenting, showing sympathetic joy.

Anu-modana, *am*, n. pleasing, causing pleasure, applauding; assent, acceptance; sympathetic joy.

Anu-modita, mfn. pleased, delighted, applauded; agreeable, acceptable.

अनुमुद् *anu-√muh*, to feel distressed at, to be troubled about or after another, MBh. i, 143.

अनुम् *anu-√mri*, to follow in death, TBr. &c.

Anu-marana, *am*, n. following in death; post-cremation or concretion of a widow; the burning of a widow with (her husband's corpse or with part of his dress when his body is not on the spot; cf. *saha-marana*).

Anu-marishyat, mfn. about to follow in death.

Anu-mritā, f. the woman who burns with a part of her husband's dress.

अनुमृग्य *anumṛigya*, mfn. (*√mṛig*), to be sought after, BhP. — **dāśu**, mfn. granting all that is sought.

अनुमृज् *anu-√mrij*, to rub lengthways for polishing or cleaning, AV.; ŚBr. &c.: Intens. part. *-mārmrijāna*, stretching (the arms) repeatedly towards, RV. x, 142, 5.

अनुमृश *anu-√mriś*, to grasp, seize, RV. &c.; to consider, think of, reflect: Caus. *-marśayati*, to touch or take hold of for the sake of examining, Kāth.

Anu-marśam, ind. so as to seize or take hold of, ŚBr.; KātyŚr.

अनुमृच *anu-√mluc* (only used for the etymol. of *anu-mlōcantī* below), to rise from the resting-place (?), ŚBr.

Anu-mlōcantī [VS.] or **anu-mlōcā** [Hariv.], f., N. of an Apsaras.

अनुयजुस् *anu-yajus*, ind. according to the Yajus-formula, KātyŚr.

Anu-yāga, *as*, m. a subsequent or after-sacrifice, Pāṇ. vii, 3, 62, Sch.

Anu-yājā, *as*, m. a secondary or final sacrifice, RV. x, 51, 8 & 9 and 182, 2; ŚBr. &c. — **prasava**, m. permission to perform an Anuyāja, KātyŚr. — **prāśha**, *ās*, m. pl. the formulas belonging to the Anuyāja, KātyŚr. — **vat** (*anuyājā-*), mfn. having secondary sacrifices, MaitrS.; AitBr. **Anuyājānu-mantrana**, n. reciting those formulas, KātyŚr. **Anuyājārtha**, mfn. belonging to or used at an Anuyāja, KātyŚr.

अनुयत् *anu-√yat*, *Ā. -yatate*, to strive to attain to or to reach, RV. ix, 92, 3.

अनुयम् *anu-√yam* (3. pl. *-yacchanti*; Imper. *-yacchatu*; p. fem. *-yācchamānā*) to direct, guide, give a direction to, RV. i, 123, 13; iv, 57, 7 & vi, 75, 6; (perf. 3. pl. *-yemuh*, *Ā. 3. du. -yemāte*) to follow, RV.

Anu-yata, mfn. followed (in hostile manner), RV. v, 41, 13.

अनुयवम् *anu-yavam*, ind. like barley, (*gaṇa parimukhādī*, q. v.)

अनुया 1. *anu-√yā*, to go towards or after, follow; to imitate, equal.

2. **Anu-yā**, mfn. following, VS. xv, 6.

Anu-yāta, mfn. following; followed; practised.

Anu-yātavya, mfn. to be followed.

Anu-yātri, m. a follower, companion.

Anu-yātra, *am, ā*, n. f. retinue, attendance; that which is required for a journey.

Anu-yātrika, mfn. following, attendant, Śāk.

Anu-yāna, *am*, n. going after, following.

Anu-yāyin, mfn. going after; a follower, a dependant, attendant; following, consequent upon.

Anuyāyi-tā, f. or **-tva**, n. succession.

अनुयुज् *anu-√yuj*, to join again, ŚBr.; AitBr.; to question, examine; to order; to enjoin: Caus. *-yoyajati*, to place upon; to add, Kaus.: Desid. *-yuyukshati*, to intend to question, MBh.

Anu-yukta, mfn. ordered, enjoined; asked, inquired; examined, questioned; reprehended.

Anu-yuktin, *i*, m. one who has enjoined, examined, (*gaṇa ishtādī*, q. v.)

Anu-yugam, ind. according to the Yugas or four ages, Mn. i, 84.

Anu-yoktri, *tā*, m. an examiner, inquirer, teacher.

Anu-yoga, *as*, m. a question, examination; censure, reproof, Nyāyad.; religious meditation, spiritual union. — **kṛit**, m. an Ācārya or spiritual teacher.

Anu-yogin, mfn. ifc. combining, uniting; connected with; questioning.

Anu-yojana, *am*, n. question, questioning.

Anu-yojya, mfn. to be examined or questioned, Mn.; to be enjoined or ordered; censurable; a servant, agent, delegate, Śāk.

अनुयू *anu-yū*, mfn. (*√2. yu*), depending, dependent, ŚBr. xi.

अनुयूपम् *anu-yūpam*, ind. along the Yūpa or sacrificial post, (*gaṇa parimukhādī*, q. v.)

अनुरक्ष *anu-√1. raksh*, to guard while following, ŚāṅkhŚr.; to guard, take care of.

Anu-rakshana, *am*, n. the act of guarding.

अनुरज्जु *anu-rajju*, ind. along the rope, KātyŚr.

अनुरज्ज् *anu-√rajj*, to become red in imitation of; to be attached or devoted: Caus. P. *-rañjayati*, to win, conciliate, gratify.

Anu-rakta, mfn. fond of, attached, pleased; beloved. — **praja**, mfn. beloved by his subjects. — **loka**, m. a person to whom every one is attached.

Anu-rakti, *is*, f. affection, love, devotion.

Anu-rañjaka, mf(*ikā*)n. attaching, conciliating.

Anu-rañjana, *am*, n. the act of attaching or conciliating affection, love; pleasing.

Anu-rañjita, mfn. conciliated, delighted.

Anu-rāga, *as*, m. attachment, affection, love, passion; red colour, Śiṣ. ix, 8, &c. — **vat**, mfn. affectionate, attached, in love with; red, Śiṣ. ix, 10, &c. **Anurāgēṅgita**, n. gesture expressive of passion.

Anu-rāgin, mfn. impassioned, attached; causing love; (*inī*), f. personification of a musical note. **Anuragi-tā**, f. the state of being in love with.

अनुरणन *anu-ṛaṇana*, *am*, n. sounding conformably to, echoing, Sāh.

अनुरथ *anu-ratha*, *as*, m., N. of a son of Kuruvatsa and father of Puruhotra, VP.; (*am*), ind. behind the carriage, Pāṇ. ii, 1, 6, Sch.

Anu-rathyā, f. a path along the margin of a road, side road, R. ii, 6, 17.

अनुरम् *anu-√ram*, P. *-ramati*, to cease to go or continue, stop, ŚāṅkhŚr.: *Ā.* to be fond of

Anu-rata, mfn. fond of, attached to.

Anu-rati, *is*, f. love, affection; attachment.

अनुरस् *anu-√1. ras*, to answer to a cry or to a sound.

Anu-rasita, *am*, n. echo, Mālatīm.; Uttarak.

अनुरस *anu-rasa*, *as*, m. (in poetry) a subordinate feeling or passion; a secondary flavour (as a little sweetness in a sour fruit, &c.), Suśr. &c.

अनुरहसम् *anu-rahāsam*, ind. in secret, apart, Pāṇ. v, 4, 81.

अनुराज् *anu-√rāj*, to be brilliant or shine in accordance with (said of corresponding metres), RV.

अनुरात्रम् *anu-rātram*, ind. in the night, AitBr.

अनुराथ् *anu-√rādh*, to carry to an end; to finish with (gen.), TBr.

Anu-rāddha, mfn. effected, accomplished; obtained, BhP.

Anu-rādha, mfn., see *anūrādhā*; born under the asterism Anurādhā, Pāṇ. iv, 3, 34; (*as*), m., N. of a Buddhist; (*ās*), m. pl. and (*ā*) [AV. &c.], f. the seventeenth of the twenty-eight Nakshatras or lunar mansions (a constellation described as a line of oblations). — **grāma**, m. or **-pura**, n. the ancient capital of Ceylon founded by the above-named Anurādhā.

अनुरिच् *anu-√ric*, Pass. *-riyate*, to be emptied after, TS.

अनुरिष् *anu-√rish*, cl. 4. P. *-riśhyati*, to be injured after (acc.), ChUp.

अनुरी *anu-√rī*, cl. 4. *Ā. -riyate*, to flow after, RV. i, 85, 3; (p. *-riyamāṇa*) VS. x, 19.

अनुरु 1. *anu-√ru*, to imitate the cry or answer to the cry of (acc.)

Anu-ruta, mfn. resounding with, VarBrS.

अनुरु 2. *an-uru*, mf(*us* or *vī*)n. not great.

अनुरुच् *anu-√ruc*, Caus. P. *-rocayati*, to choose, prefer, MBh.

अनुरुद् *anu-√rud*, to lament, bewail.

अनुरुध् 1. *anu-√rudh*, to bar (as a way), MBh. xiii, 1649; to surround, confine, overcome, BhP. &c.; cl. 4. *Ā. -rudhyate* or ep. P. *-rudhyati* (2. sg. *-rudhyase*, RV. viii, 43, 9, &c.), to adhere to, be fond of, love; to coax, soothe, entreat.

Anu-ruddha, mfn. checked, opposed; soothed, pacified; (*as*), m., N. of a cousin of Śākyamuni.

2. **Anu-rūdh**, mfn. adhering to, loving, VS. xxx, 9; (cf. *anūrūdh*.)

Anu-rodha, *as*, m. obliging or fulfilling the wishes (of any one); obligingness, compliance; consideration, respect; reference or bearing of a rule.

Anu-ródhana, *am*, n. obliging or fulfilling the wishes of; means for winning the affection of, AV.

Anu-rodhin, mfn. complying with, compliant, obliging, having respect or regard to. **Anurodhitā**, f. the state of being so, Kāthās.

अनुरुह् *anu-√ruh*, P. to ascend, mount, RV. x, 13, 3; *Ā.* to grow, RV.

Anu-ruhā, f. a grass (Cyperus Pertenius).

Anu-rohá, *as*, m. mounting or growing up to, MaitrS.; PBr.

अनुरुप *anu-rūpa*, mfn. following the form, conformable, corresponding, like, fit, suitable; adapted to, according to; (*as*), m. the Antistrophe which has the same metre as the Stotriya or Strophe; the second of three verses recited together; (*am*), n. conformity, suitability; (*am, eṇa*), ind. ifc. conformably, according. — **ceśhta**, mfn. endeavouring to act becomingly. — **tas**, ind. conformably.

अनुरेवती *anu-reatī*, f., N. of a plant.

अनुरलक्ष्य *anu-lakshya*, ind. p. conforming to.

अनुरलग् *anu-lagna*, mfn. attached to; followed; intent on, pursuing after.

अनुरलभ *anu-√labh*, to grasp or take hold of (from behind), ŚBr.; KātyŚr.: Desid. *-līpsate*, to intend to grasp, ib.

अनुला *anulā*, f., N. of a female Arhat or Buddhist saint; also of a queen of Ceylon.