

अनुलाप *anu-lāpa*, *as*, m. (√*lap*), repetition of what has been said, tautology.

अनुलास *anu-lāsa* or *-lāsyā*, *as*, m. a peacock.

अनुलिप *anu-√lip*, P. to anoint, besmear; Ā. to anoint one's self after (bathing): Caus. *-lepāyati*, to cause to be anointed.

Anu-lipta, mfn. smeared, anointed. **Anulip-tānga**, mfn. having the limbs anointed.

Anu-lepa, *as*, m. unction, anointing, bedaubing.

Anu-lepaka, mfn. anointing the body with unguents, L.; (*ikā*), f. (*gaṇa mahishy-ādi*, q. v.)

Anu-lepana, *am*, n. anointing the body; unguent so used; oily or emollient application.

अनुली *anu-√li*, to disappear after, BhP.

अनुलुभ *anu-√lubh*, Caus. *-lobhayati*, to long for, desire, R.

अनुलोम *anu-loma*, mf(ā)n. 'with the hair or grain' (opposed to *prati-loma*, q. v.), in a natural direction, in order, regular, successive; conformable; (*ā*), f. a woman of a lower caste than that of the man's with whom she is connected, Yājñ.; (*ās*), m. 'descendants of an anulomā,' mixed castes, (*gaṇa upakādi*, q. v.); (*ām*), ind. in regular order, ŚBr. &c. — **kalpa**, m. the thirty-fourth of the Atharvaparīśiṣtas. — **kṛiṣṭa**, mfn. ploughed in the regular direction (with the grain). — **ja**, mfn. offspring of a mother inferior in caste to the father [Mn.; Yājñ.], (as the Mūrdhāvasikta of a Brāhman father and Kshatriyā mother, and so on with the Ambashṭha Nishāda or Pāraśava, Māhishya, Ugra, Karaṇa.) — **pariṇitā**, f. married in regular gradation. **Anulomāya**, mfn. having fortune favourable. **Anulomārtha**, mfn. one who holds favourable views on any question.

Anu-lomana, *am*, n. due regulation, sending or putting in the right direction, Suśr.; carrying off by the right channels, purging, Suśr.

Anu-lomaya, Nom. P. *anu-lomayati*, to stroke or rub with the hair, Pāṇ. iii, 1, 25, Sch.; to send in the right direction or so as to carry off by the right channels, Suśr.

अनुल्बण *an-ulband*, mf(ā)n. not excessive, not prominent, keeping the regular measure, RV. &c.

अनुवंश *anu-vaṅsa*, *as*, m. a genealogical list or table; collateral branch of a family, Hariv.; (*am*), ind. according to race or family; (mf(ā)n.), of a corresponding family, of equal birth.

Anuvāṅśya, mfn. relating to a genealogical list.

अनुवक्र *anu-vakra*, mfn. somewhat crooked or oblique. — **ga**, mfn. having a somewhat oblique course (as a planet, &c.), Suśr.

अनुवच *anu-√vac*, to recite the formulas inviting to the sacrificial ceremony; to repeat, reiterate, recite; to communicate; to study: Caus. *-vācayati*, to cause to recite the inviting formulas, to cause to invite for some sacrificial act, KātyŚr.

Anu-vaktavya, mfn. to be repeated, ŚBr.

Anu-vaktri, mfn. speaking after; replying.

Anu-vācana, *am*, n. speaking after, repetition, reciting, reading; a chapter, a section; recitation of certain texts in conformity with injunctions (*prāśha*) spoken by other priests.

Anu-vācanīya, mfn. referring to the *anuva-cana*, (*gaṇa anupravacanādi*, q. v.)

Anu-vākā, *as*, m. saying after, reciting, repeating, reading; a chapter of the Vedas, a subdivision or section. — **saṅkhyā**, f. the fourth of the eighteen Parīśiṣtas of the Yajur-veda. **Anuvākā-nukramaṇī**, f. a work referring to the Rīg-veda, attributed to Śaunaka.

Anu-vākya, mfn. to be recited, TBr.; to be repeated, reiterated, Gobh.; (*ā*), f. the verse to be recited by the Hotri or Maitrāvaruṇa priest, in which the god is invoked to partake of the offering intended for him, ŚBr. **Anuvākya-vat** [ŚBr.] or **anuvākya-vat** [ĀśvŚr.], mfn. furnished or accompanied with an Anuvākya.

Anu-vāc, *k*, f. = *anu-vākya*, ŚBr.; AitBr.

Anu-vācana, *am*, n. the act of causing the Hotri to recite the passages of the Rīg-veda in obedience to the injunction (*prāśha*) of the Adhvaryu priest, KātyŚr. — **prāśha**, m. an injunction to recite as above, KātyŚr.

Anūkta, &c. See s. v., p. 42.

अनुवत्सर *anu-vatsarā*, *as*, m. the fourth year in the Vedic cycle of five years, TBr. &c.; a year, L.; (*am*), ind. every year, yearly.

Anuvatsariṇa [TBr. &c.] or **anuvatsariya** [MānŚr.], mfn. referring to the *anuvatsarā*.

अनुवद् *anu-√vad*, P. (with acc.) to repeat the words of; to imitate (in speaking); to resound; to repeat, insist upon; (according to Pāṇ. i, 3, 49, also Ā. if without object or followed by a Gen.) Pass. (*anūdyate*) to be expressed correspondingly; cf. *anūdita* s. v.

Anu-vāda, *as*, m. saying after or again, repeating by way of explanation, explanatory repetition or reiteration with corroboration or illustration, explanatory reference to anything already said; translation; a passage of the Brāhmaṇas which explains or illustrates a rule (*vidhi*) previously propounded (such a passage is sometimes called *anuvāda-vacana*); confirmation, Nir.; slander, reviling, L.

Anu-vādaka or **anu-vādin**, mfn. repeating with comment and explanation, corroborative, concurrent, conformable, in harmony with; (the masculine of the last is also the name of any one of the three notes of the gamut.)

Anu-vādita, mfn. translated.

Anu-vādya, mfn. to be explained by an *anuvāda*, to be made the subject of one; (*am*), n. the subject of a predicate. — **tva**, n. the state of requiring to be explained by an *anuvāda*.

Anūdita. See s. v.

अनुवनम् *anu-vanam*, ind. along side of a wood, Kir.; (cf. Pāṇ. ii, 1, 15.)

अनुवप *anu-√2. vap*, P. to scatter over, Nir.; Ā. to scatter as dust, AV.: Pass. *anu upyāte*, to be scattered as dust, RV. i, 176, 2.

अनुवर्ण *anu-√varṇ*, to mention, describe, recount; to praise.

अनुवर्तन *anu-vartana*, &c. See *anu-√vrit*.

अनुवश *anu-vaśa*, *as*, m. obedience to the will of; (mfn.), obedient to the will of.

अनुवपद् *anu-vashaṭ-kri* (√*1. kri*), *-karoti* (Pot. *-kuryāt*) to make a secondary exclamation of *vashaṭ*, ŚBr.; AitBr.; KaushBr.; ŚāṅkhŚr.

Anu-vashaṭkāra, *as*, m. or **-vashaṭkṛita**, *am*, n. a secondary exclamation of *vashaṭ*.

अनुवस् 1. *anu-√4. vas*, to clothe, cover, RV. vi, 75, 18; AV. &c.

Anu-vasita, mfn. dressed up, wrapped.

अनुवस् 2. *anu-√5. vas*, to settle after another (acc.); to dwell near to; to inhabit along with: Caus. *-vāsayati*, to leave (the calf) with (the cow), TBr.

Anu-vāsin, mfn. residing, resident.

अनुवह *anu-√vah*, to convey or carry along; to take after, Comm. on Mn. iii, 7.

Anu-vaha, *as*, m. 'bearing after,' one of the seven tongues of fire.

अनुवा 1. *anu-√vā*, cl. 2. P. *-vāti*, to blow upon, blow along or after, RV. &c.

2. **Anu-vā**, f. blowing after, TS.; (cf. *anvā*.)

Anu-vāte, ind. with the wind blowing in the same direction, to windward, Mn. ii, 203.

अनुवाक *anu-vākā*. See *anu-√vac*.

अनुवारम् *anu-vāram*, ind. time after time.

अनुवाश *anu-√vāś*, to roar in reply to (acc.), VarBrS.

अनुवास *anu-√vās*, to perfume.

Anu-vāsa, *as*, m. perfuming (especially the clothes); an oily enema; administering oily enemata.

Anu-vāsana, *am*, n. id.

Anu-vāsita, mfn. scented, perfumed, fumigated; prepared or administered as an enema.

Anu-vāsya or **-vāsaniya**, mfn. to be scented or fumigated; requiring an enema.

अनुविकस् *anu-vi-√kas*, to blow, expand, as a flower.

अनुविकाश *anu-vi-√kāś*, Intens. *-cākaṣīti*, to penetrate with one's vision, AV.

अनुविकृ *anu-vi-√1. kri*, to shape after, ŚBr.

अनुविकृ *anu-vi-√1. kri*, to bestrew, ŚBr.; to scatter separately, ĀpŚr.

अनुविक्रम् *anu-vi-√kram*, Ā. to step or walk after, follow, AV. &c.

अनुविचर *anu-vi-√car*, to walk or pass through, RV. vi, 28, 4; to walk up to, RV. viii, 32, 19.

अनुविचल *anu-vi-√cal*, to follow in changing place, AV.

अनुविचिन् *anu-vi-√cint*, to recal to mind, Buddh.; to meditate upon, ib.

अनुवितन् *anu-vi-√tan*, to extend all along or all over, ŚBr.

अनुविद् 1. *anu-√1. vid*, cl. 2. P., Ved. *-vetti*, to know thoroughly, RV. &c.

अनुविद् 2. *anu-√3. vid*, cl. 6. P. Ā. *-vindati*, *°te*, to find, obtain, discover, RV. &c.; to marry, MBh.; to deem, Gīt.

Anu-vitta, mfn. found, obtained, at hand, ŚBr. xiv, &c.

Anu-vitti, *is*, f. finding, ŚBr.

Anu-vidvās, mfn. perf. p. having found, AV.

अनुविधा *anu-vi-√dhā*, to assign to in order; to regulate, lay down a rule: Pass. *-dhīyate*, to be trained to follow rules; to yield or conform to (gen.)

Anu-vidhātavya, mfn. to be performed according to an order.

Anu-vidhāna, *am*, n. acting conformably to order, obedience.

Anu-vidhāyin, mfn. conforming to, compliant; imitating, Śiś. vi, 23.

अनुविधाव् *anu-vi-√1. dhāv*, to flow or run along (acc. or loc.), Kāth.; KāthUp.; to flow through, RV. viii, 17, 5.

अनुविन्द *anu-vi-√nad*, Caus. P. *-nādāyati*, to make resonant or musical.

अनुविन्दे *anu-vi-√nard*, to answer with roars, Hariv.

अनुविनश् *anu-vi-√2. naś*, to disappear, perish, vanish after or with another (acc.), AV. &c.

Anu-vi-nāśa, *as*, m. perishing after.

अनुविनिःसृ *anu-vi-√niḥ-√sṛi*, to go or come out in order, MārKp.

अनुविन्द *anu-vinda*, *as*, m., N. of a king of Oujein.

अनुविपश् *anu-vi-√paś*, *-vi-paśyati*, to look at, view, ŚBr.; PBr.

अनुविभू *anu-vi-√bhū*, to equal, correspond to, ŚBr.

अनुविमृश् *anu-vi-√mṛiś*, to consider, Daś.

अनुविराज् *anu-vi-√rāj*, to be bright after or along, RV. v, 81, 2.

अनुविली *anu-vi-√li*, to dissolve (as salt in water), ŚBr. xiv.

अनुविवा *anu-vi-√vā*, to blow while passing through, TBr.

अनुविविश् *anu-vi-√viś*, to settle along separately, TS.

अनुविवृत् *anu-vi-√vrit*, to run along, RV. viii, 103, 2: Caus. Ā. *-vartayate*, to follow hastily, AV.

अनुविश् *anu-√viś*, to enter after; to enter; to follow.

Anu-veśa, *as*, m. or **-veśana**, *am*, n. entering after, following.

अनुविश्वा *anu-viśva*, *ās*, m. pl., N. of a people in the north-east, VarBrS.

अनुविषस *anu-vi-shaṣṇa*, mfn. (√*sad*), fixed upon, ChUp.

अनुविषिच् *anu-vi-shic* (√*sic*), to pour in addition to (acc.), AV.