

**अनुविष्टम्भ** *anu-vishtambha*, *as*, m. the being impeded in consequence of, Nir.

**अनुविष्टा** *anu-vi-shthā* (√*sthā*), to extend over, RV. &c.

**अनुविष्णु** *anu-vishṇu*, ind. after Vishṇu.

**अनुविष्णु** *anu-vi-shyand* (√*syand*), to flow over or along or upon, ŚBr.

**अनुविसृ** *anu-vi-√sṛi*, to extend or stream over, TBr.

**अनुविसृज्** *anu-vi-√srij*, to shoot at or towards; to send along (acc.), RV. v, 53, 6.

**अनुविस्तृत** *anu-vistṛita*, mfn. (√*stṛi*), 'extended, spread out,' large, roomy, R.

**अनुविस्मित** *anu-vismita*, mfn. one who is astonished after another, R.

**अनुविस्मस्र** *anu-vi-√sraṁs*, Caus. -*sraṁsati*, to separate, loose, ŚBr.

**अनुविहन्** *anu-vi-√han*, to interrupt, derange, MBh.

**अनुवी** *anu-vi* (√*i*), cl. 2. P. -*vyeti*, to follow or join in going off or separating, VS.; ŚBr.; to extend along, TBr.

**अनुवीक्ष्** *anu-viksh* (√*iksh*), to survey, examine.

**अनुवीज्** *anu-√vij*, to fan.

**अनुवृ** *anu-√vri*, to cover, KaushBr. &c.; to surround: Caus. Ā. -*vārayate*, to hinder, prevent.

**अनुवृत्** *anu-√vrit*, Ā. to go after; to follow, pursue; to follow from a previous rule, be supplied from a previous sentence; to attend; to obey, respect, imitate; to resemble; to assent; to expect: Caus. P. -*vartayati*, to roll after or forward; to follow up, carry out; to supply.

**Anu-vartana**, *am*, n. obliging, serving or gratifying another; compliance, obedience; following, attending; concurring; consequence, result; continuance; supplying from a previous rule.

**Anu-vartaniya**, mfn. to be followed; to be supplied from a previous rule.

**Anu-vartin**, mfn. following, compliant, obedient, resembling. **Anuvarti-tva**, n. the state of being so.

**Anu-vartman**, mfn. following attending, AV. &c.; (*a*), n. a path previously walked by another, BhP.

**Anu-vṛit**, mfn. walking after, following, MaitrS.; PBr.

**Anu-vṛitta**, mfn. following, obeying, complying; rounded off; (*am*), n. obedience, conformity, compliance.

**Anu-vṛitti**, *is*, f. following, acting suitably to, having regard or respect to, complying with, the act of continuance; (in Pāṇini's Gr.) continued course or influence of a preceding rule on what follows; reverting to; imitating, doing or acting in like manner.

**अनुवृध्** *anu-√vriḥ*, to grow, increase.

**अनुवृष** *anu-√vriṣh*, to rain upon or along, AV.; TS.

**अनुवेदि** *anu-vedi*, ind. along the ground prepared for sacrifice, KātyŚr. **Anu-vedy-antām**, ind. along the edge of the sacrificial ground, ŚBr.

**अनुवेन्** *anu-√ven*, to allure, entice, RV.

**अनुवेलम्** *anu-velam*, ind. now and then.

**अनुवेल्लित** *anu-vellita*, *am*, n. (√*vell*), bandaging, securing with bandages (in surgery); a kind of bandage applied to the extremities, Suśr.; (mfn.), bent in conformity with, bent under.

**अनुवेष्ट** *anu-√vesht*, to be fixed to, cling to, Kāth.: Caus. P. -*veshtayati*, to wind round, cover.

**अनुवैनेय** *anuvaineya*, N. of a country.

**अनुव्यञ्जन** *anu-vyañjana*, *am*, n. a secondary mark or token, Buddh.

**अनुव्यध्** *anu-√vyadh*, cl. 4. P. -*vidhyati*, to strike afterwards, Mn.; to penetrate, pierce through, wound.

**Anu-viddha**, mfn. pierced, penetrated; intermixed, full of, abounding in; set (as a jewel).

**Anu-vedha** or **anu-vyādha**, *as*, m. piercing; obstructing; blending, intermixture.

**अनुव्यम्** *anu-vyām*, ind. (√*vī*), behind, after, inferior to, ŚBr.; PBr.

**अनुव्यवगा** *anu-vy-ava-√I.gā*, cl. 3. P. -*ji-gāti*, to come between in succession to another, ŚBr.

**अनुव्यवसो** *anu-vy-ava-√so*, to perceive.

**अनुव्यवे** *anu-vy-avē* (√*i*), cl. 2. P. -*avaiti*, to follow in intervening or coming between, ŚBr.

**अनुव्यश्** *anu-vy-√I.aś*, to overtake, reach, ŚBr.

**अनुव्याख्या** *anu-vy-ā-√khyā*, to explain further, ShaḍvBr.; ChUp.

**Anu-vyākhyāna**, *am*, n. that portion of a Brāhmaṇa which explains or illustrates difficult Sūtras, texts or obscure statements occurring in another portion, ŚBr. xiv.

**अनुव्यास्था** *anu-vy-ā-√sthā*, Caus. -*sthāpayati*, to send away in different directions, TBr.

**अनुव्याह** *anu-vy-ā-√hri*, to utter in order or repeatedly, MaitrUp.; to curse, ŚBr. &c.

**Anu-vyāharāṇa**, *am*, n. repeated utterance, R. **Anu-vyāhāra**, *as*, m. cursing, execration, KātyŚr. **Anu-vyāhārīn**, mfn. execrating, cursing, ŚBr.

**अनुव्युच्चर** *anu-vy-uc-√car*, to follow in going forth, ŚBr.

**अनुव्यूह** *anu-vy-√I.ūh*, to move apart after, PBr.; to distribute, ŚBr.

**अनुव्रज्** *anu-√vraj*, to go along, ĀśvŚr.; to follow (especially a departing guest, as a mark of respect); to visit seriatim; to obey, do homage.

**Anu-vrajana**, *am*, n. following as above, Hcat. **Anu-vrajya**, mfn. to be followed (as by the relatives of a dead person to the cemetery), Yājñ. iii, 1.

**Anu-vrajyā**, f. = *anu-vrajana*, Mn. &c.

**अनुव्रत** *anu-vrata*, mfn. devoted to, faithful to, ardently attached to (with gen. or acc.)

**अनुशंस** *anu-√sāns*, to recite or praise after another, TS. &c.; (Ved. Inf. (dat.) *anu-śāse*) to join in praising, RV. v, 50, 2.

**अनुशक्** *anu-√śak*, to be able to imitate or come up with, RV. x, 43, 5: Desid. Caus. P. -*śikshayati*, to teach, instruct.

**Anu-śikshin**, mfn. exercising one's self in, practising, Daś. &c.

**अनुशतिक** *anu-śatika*, mfn. accompanied with or bought for a hundred. **Anuśatikādi**, a gaṇa of Pāṇ. (vii, 3, 20) containing the compounds the derivatives of which have Vṛiddhi in both parts, as *ānuśatika*, &c.

**अनुशप** *anu-√śap*, to curse, MBh.

**अनुशब्दित** *anu-śabdita*, mfn. verbally communicated; spoken of.

**Anu-śabdya**, ind. p. having communicated, Hariv.

**अनुशम्** *anu-√śam*, to become calm after or in consequence of, BhP.

**अनुशय** *anu-śaya*, &c. See *anu-√I.śi*.

**अनुशर** *anu-śara*, *as*, m. (√*śri*), N. of a Rākshasa.

**अनुशस्त्र** *anu-śastra*, *am*, n. any subsidiary weapon or instrument, anything used in place of a regular surgical instrument (as a finger-nail), Suśr.

**अनुशास्** *anu-√śās*, to rule, govern; to order; to teach, direct, advise, address; to punish, chastise, correct.

**Anu-śāsaka**, mfn. one who governs, instructs, directs or punishes.

**Anu-śāsāt**, mfn. showing (the way), RV. i, 139, 4.

**Anu-śāsana**, *am*, n. instruction, direction, command, precept, RV. x, 32, 7, &c. = **para**, mfn. obedient.

**Anu-śāsaniya** or **-śāsya**, mfn. to be instructed.

**Anu-śāsita**, mfn. directed; defined by rule.

**Anu-śāsitrī**, mfn. governing, instructing, Bhag. **Anu-śāsin**, mfn. punishing, Vikr.

**Anu-śishṭa**, mfn. taught, revealed; adjudged, done conformably to law.

**Anu-śishṭi**, *is*, f. instruction, teaching, ordering.

**Anu-śishya**, ind. part. having ruled or ordered.

**अनुशिक्ष्** *anu-śiksh*, &c. See *anu-√śak*.

**अनुशिक्ष** *anu-śikha*, *as*, m., N. of a Nāga or snake priest, PBr.

**अनुशिवम्** *anu-śivam*, ind. after Śiva.

**अनुशिशु** *anu-śiśu*, *us*, f. followed by its young (as by a foal, &c.), ŚBr.; KātyŚr.

**अनुशी** *anu-√I.śi*, cl. 2. Ā. -*sete*, to sleep with, lie along or close, adhere closely to.

**Anu-śaya**, *as*, m. close connection as with a consequence, close attachment to any object; (in phil.) the consequence or result of an act (which clings to it and causes the soul after enjoying the temporary freedom from transmigration to enter other bodies); repentance, regret; hatred; ancient or intense enmity; (*ī*), f. a disease of the feet, a boil or abscess on the upper part; a boil on the head. = **vat**, mfn. = *anu-śayin*.

**Anu-śayāna**, mfn. repenting, regretting; (*ā*), f. a heroine or female character who regrets the loss of her lover (in dramas).

**Anu-śayitavya**, mfn. to be regretted.

**Anu-śayin**, mfn. having the consequence of an act, connected as with a consequence; devotedly attached to, faithful; repentant, penitent, regretful, sorry for; hating deeply.

**Anu-śāyin**, mfn. lying or extending along, Nir.

**अनुशीलय** *anu-śilaya*, Nom. P. -*śilayati*, to practise in imitation of, BhP.

**Anu-śilana**, *am*, n. constant practice or study (of a science, &c.), repeated and devoted service.

**Anu-śilita**, mfn. studied carefully, attended to.

**अनुशुच्** *anu-√I.śuc*, to mourn over, regret, bewail: Caus. P. -*śocayati*, to mourn over.

**Anu-śoka**, *as*, m. sorrow, repentance, regret, L. **Anu-śocaka**, mfn. grieving, one who repents; occasioning repentance.

**Anu-śocana**, *am*, n. sorrow, repentance.

**Anu-śocita**, mfn. regretted, repented of.

**Anu-śocin**, mfn. regretful, sorrowful.

**अनुशुष्** *anu-√śush*, to dry up gradually, ŚBr. xiv, &c.; to become emaciated by gradual practice of religious austerity, Kauś.; to languish after another.

**अनुशोभिन्** *anu-śobhin*, mfn. shining.

**अनुश्रय्** *anu-√śrath*, cl. 6. P. -*śrinthati*, to untie, TS.: Caus. P. (aor. Subj. 2. sg. -*śiśrathah*) to frighten [BR.; 'to abolish,' Śāy.]. RV. iv, 32, 22: Ā. -*śrathayate*, to annihilate or soften the effect of, RV. v, 59, 1.

**अनुश्रु** *anu-√śru*, cl. 5. P. -*śrinoti*, to hear repeatedly (especially what is handed down in the Veda): Desid. Ā. -*śrūshate*, to obey.

**Anu-śrava**, *as*, m., Vedic tradition (acquired by repeated hearing), L.

**Anu-śruta**, mfn. handed down by Vedic tradition.

**अनुश्रस्** *anu-√śvas*, to breathe continually.

**अनुशच** *anu-śac* (√*śac*), to adhere to, keep at the side of, RV. &c.

**अनुशङ्** *anu-śaṅj* (√*śaṅj*), cl. 1. Ā. or Pass. -*śhajjate*, -*śhajyate*, to cling to, adhere, be attached to.

**Anu-śak** or **anu-śaṭ**, ind. in continuous order, one after the other, (gaṇa *śvar-ādi*, q. v.); cf. *ānuśak*.

**Anu-śakta**, mfn. closely connected with, supplied from something preceding.

**Anu-śaṅga**, *as*, m. close adherence, connection, association, conjunction, coalition, commixture; connection of word with word, or effect with cause;