

necessary consequence, the connection of a subsequent with a previous act; (in the Dhātupāṭha) the nasals connected with certain roots ending in consonants (as in *trīṃph*); tenderness, compassion, L.

Anu-shaṅgika, mfn. consequent, following as a necessary result; connected with, adhering to, inherent, concomitant.

Anu-shaṅgin, mfn. addicted or attached to, connected with, or 'common, prevailing,' Mn. vii, 52.

Anu-shaṅjana, *am*, n. connection with what follows, concord; grammatical relation.

Anu-shaṅjanīya, mfn. to be connected, supplied.

अनुषण्ड *anushaṅḍa*, *as* or *am*, m. or n., N. of a place or country, (*gaṇa kacchādi*, q. v.)

अनुषत्य *anu-shatyá*, mfn. being conformable to truth (*satya*), RV. iii, 26, 1.

अनुषिच् *anu-shic* (\sqrt{sic}), Ved. to pour upon or into; to drip upon.

Anu-shiktá, mfn. dripped upon, TS.

Anu-sheka, *as*, m. or *-shecana*, *am*, n. re-watering or sprinkling over again, L.

अनुषिध् *anu-shidh* (\sqrt{sidh}), Intens. (p. *-śéshidhat*) to bring back along the path, RV. i, 23, 15.

अनुष्य *anu-shṭabdhā*, mfn. (\sqrt{stambh}), (used for an etymology) raised, KaushBr.

अनुषु *anu-shṭu* (\sqrt{stu}), to praise, RV.

Anu-shṭuti, *is*, f. praise, RV.

अनुषुम् 1. *anu-shṭubh* (\sqrt{stubh}), to praise after, to follow in praising, Nir.

2. **Anu-shṭúbh**, *p* (nom. *°shṭúk*, TS.), f. following in praise or invocation; a kind of metre consisting of four Pādas or quarter-verses of eight syllables each (according to the DaivBr., quoted in Nir. vii, 12, so called because it *anushtobhati*, i. e. follows with its praise the Gāyatrī, which consists of three Pādas), RV. x, 130, 4, &c.; (in later metrical systems, the Anushtubh constitutes a whole class of metres, consisting of four times eight syllables); hence the number eight; speech, Sarasvatī, L.; (mfn.), praising, RV. x, 124, 9. **Anushtúp-karmīna**, mfn. being performed with an *anushtubh* verse, ŚBr. **Anushtúp-chandas**, mfn. having *anushtubh* for metre, MaitrS. **Anushtúp-sīras** or **-sīrshan** [AitBr.], mfn. having an *anushtubh* verse at the head. **Anushtúb-garbhā**, f. a metre (like that in RV. i, 187, 1) of the class Ushṇih, RPrāt.

Anu-shṭobhana, *am*, n. praising after, DaivBr.

अनुष्ट *an-ushṭra*, *as*, m. no camel, i. e. a bad camel.

अनुष्ठा *anu-shṭhā* ($\sqrt{sthā}$), to stand near or by; to follow out; to carry out, attend to; to perform, do, practise; to govern, rule, superintend; to appoint: Pass. *-shṭhīyate*, to be done; to be followed out: Desid. *-tishṭhāsati*, to be desirous of doing, &c.

Anu-tishṭhamāna, mfn. following out, carrying out, performing, attending to.

Anu-shṭhā, mfn. standing after, i. e. in succession, RV. i, 54, 10.

Anu-shṭhātavya, mfn. to be accomplished.

Anu-shṭhātrī, *tā*, m. the undertaker of any work, AV. &c.

Anu-shṭhāna, *am*, n. carrying out, undertaking; doing, performance; religious practice; acting in conformity to; (*ī*), f. performance, action, Kauś. — **krama**, m. the order of performing religious ceremonies. — **sarīra**, n. (in Sāṅkhya phil.) the body which is intermediate between the *liṅga*- or *sūkshma*- and the *sthūla-sarīra* (generally called the *adhishṭhāna-sarīra*, q. v.) — **smāraka**, mf(*ikā*)n. reminding of religious ceremonies.

Anu-shṭhāpaka, mf(*ikā*)n. causing to perform.

Anu-shṭhāpana, *am*, n. the causing to perform an act.

Anu-shṭhāyin, mfn. doing, performing an act.

Anu-shṭhī, *is*, f. 'being near, present, at hand,' only inst. *anu-shṭhīyā*, ind. immediately, ŚBr. &c.

Anu-shṭhīta, mfn. done, practised; effected, executed, accomplished; followed, observed; done conformably.

Anu-shṭhū or **-shṭhuyā**, presently, immediately.

Anu-shṭheya, mfn. to be effected, done or

accomplished; to be observed; to be proved or established.

Anu-shṭhyā. See *anu-shṭhi*.

अनुष्णा *an-ushṇa*, mf(*ā*)n. not hot, cold; apathetic; lazy, L.; (*am*), n. the blue lotus, Nymphaea Cærulea; (*ā*), f., N. of a river. — **gu**, m. 'having cold rays,' the moon. — **vallikā**, f. the plant Niladūrbā. **Anushṇāsīta**, mfn. neither hot nor cold.

An-ushṇaka, mfn. not hot, cold; chilly, &c.

अनुष्यन्द् *anu-shyand* (\sqrt{syand}), Ved. Inf. *-shyāde* [RV. ii, 13, 2] and Caus. *-syandayādhyai* [RV. iv, 22, 7], to run along: *-syandate* & *-shyandate* with a differentiation in meaning like that in *abhi-shyand*, q. v., Pān. viii, 3, 72.

Anu-shyandā, *as*, m. a hind-wheel, ŚBr.

अनुष्वधम् *anu-shvadhām* (fr. *sva-dhā*), ind. according to one's will, voluntary, RV.

अनुष्वापम् *anu-shvāpam*, ind. (\sqrt{svap}), continuing to sleep, RV. viii, 97, 3.

अनुसंया *anu-sam-√yā*, to go up and down (as guards); to go to or towards.

अनुसंरक्त *anu-samrakta*, mfn. attached or devoted to.

अनुसंरभ् *anu-sam-√rabh*, *Ā*. to catch hold of, RV. x, 103, 6; to catch hold of mutually, AV.

अनुसंवत्सरम् *anu-samvatsaram*, ind. year after year.

अनुसंवह् *anu-sam-√vah*, to draw or run by the side of, AV.; to convey along, TBr.

अनुसंवा *anu-sam-√2. vā*, to blow towards in order, TBr.

अनुसंविच् *anu-sam-√vi-√car*, to visit successively, make the round of, MBh.

अनुसंविद् *anu-sam-√1. vid*, to know together with, or in consequence of (something else), AV. x, 7, 17 & 26.

अनुसंविश् *anu-sam-√viś*, to retire for sleep after, AV.; TBr. &c.

अनुसंवीत् *anu-sam-√vī*, mfn. (\sqrt{vye}), wrapped up, covered, MBh.

अनुसंव्रज् *anu-sam-√vraj*, to go after, follow, ĀśvŚr. &c.

अनुसंसृ *anu-sam-√sri*, Caus. P. *-sārayati*, to cause to follow, to pass or go on before, MBh.

अनुसंसृप् *anu-sam-√srip*, to creep or crawl after, ŚBr.; TBr.

Anu-sam-sarpam, ind. creeping after, KātyŚr.

अनुसंसृष्ट *anu-sam-sṛishṭa*, mfn. joined to (instr.), BhP.

अनुसंस्था *anu-sam-√sthā*, P. to follow (a road), BhP.: *Ā*. to become finished after, ŚBr.; AitBr.: Caus. P. *-sthāpayati*, to encourage, R.

Anu-sam-sthita, mfn. following; dead or deceased after (another), Ragh.

अनुसंसृश् *anu-sam-√spris*, Caus. to cause to touch after, ŚBr.

अनुसंसृ *anu-sam-√smri*, to remember, to long for (the dead or absent).

अनुसंस्यन्द् *anu-sam-√syand*, Intens. (p. nom. m. *ānu sam-sānīshyadat*) to run after, VS. ix, 14; (cf. Pān. vii, 4, 65.)

अनुसंहितम् *anu-samhitam*, ind. according to the Saṃhitā text, RPrāt.

अनुसंह *anu-sam-√hri*, to drag (the foot), Kauś.; to compress, reduce a subject, Lāṭy.

अनुसंकल् *anu-sam-√2. kal*, to drive or convey along or after, ĀśvGr.

अनुसंक्रम *anu-sam-√kram*, to walk or go up to, to reach, AV.

अनुसंख्या *anu-sam-√khyā*, Caus. P. *-khyāpayati*, to cause to observe, show, ŚBr.

अनुसंग्रह् *anu-sam-√grah*, to oblige, favour; to salute by laying hold of the feet.

अनुसंच् *anu-sam-√car*, to walk along side, to follow, join; to visit; to pursue, seek after; to penetrate, traverse, cross; to become assimilated: Caus. P. *-cārayati*, to join, become identified or assimilated with.

Anu-sam-cará, mfn. following or accompanying (with acc.), TBr.

अनुसंचिन्त् *anu-sam-√cint*, to meditate.

अनुसंज्वर *anu-sam-√jvar*, to feel distressed after (another), BrĀrUp. (*anu-sam-car*, ŚBr. xiv); to be troubled, become envious.

अनुसंतन् *anu-sam-√tan*, to overspread, diffuse, extend everywhere; to join on, continue.

Anu-sām-tati, *is*, f. continuation, MaitrS.

अनुसंतृ *anu-sam-√trī*, to carry to the end, go on (in spinning), AV. vi, 122, 1; ĀśvŚr.

अनुसंदह् *anu-sam-√dah*, to burn up along the whole length, AV.

अनुसंदिश् *anu-sam-√diś*, to assign, to make over.

अनुसंदृश् *anu-sam-√driś* (ind. p. *-driśya*) to consider successively, MBh. xii, 12024.

अनुसंधा *anu-sam-√dhā*, to explore, ascertain, inspect, plan, arrange; to calm, compose, set in order; to aim at.

Anu-samdhāavya, mfn. to be explored, to be investigated, to be looked after, &c.

Anu-samdhāna, *am*, n. investigation, inquiry, searching into, close inspection, setting in order, arranging, planning; aiming at; plan, scheme, congruous or suitable connection; (in the Vaiśeshika phil.) the fourth step in a syllogism (i. e. the application).

Anu-samdhānin, mfn. investigating, searching, skilful at concerting or carrying out schemes.

Anu-samdhāyin, mfn. id.

Anu-samdhēya, mfn. to be investigated, worthy of inquiry or scrutiny, &c.

अनुसन्ध्यम् *anu-sandhyam*, ind. evening after evening, every twilight.

अनुसमय *anu-samaya*. See *anu-sam-√i*.

अनुसमश् *anu-sam-√1. aś*, to overtake, reach, ŚBr.

अनुसमस् *anu-sam-√2. as*, *-sām-asyati*, to add further, ŚBr.

अनुसमाच् *anu-sam-ā-√car*, to carry out, accomplish, BhP.

अनुसमाधा *anu-sam-ā-√dhā*, to calm, compose.

अनुसमाप् *anu-sam-√āp*, Caus. P. to complete or accomplish further or subsequently, KātyŚr.

Anu-samāpana, *am*, n. regular completion, KātyŚr.

अनुसमारभ् *anu-sam-ā-√rabh*, *Ā*. to place one's self in order after, cling to (acc.), TS.; TBr.: Caus. *Ā*. (impf. *-ārambhayata*) to cause to cling to one's self (loc.), TS.

अनुसमारुह् *anu-sam-ā-√ruh*, to rise after, TBr.

अनुसमाह् *anu-sam-ā-√hri*, to join or bring in order again, ChUp.

अनुसमि *anu-sam-√i*, cl. 2. P. *-eti*, to visit conjointly or successively; to join in following or being guided by; to join, become assimilated with.

Anu-samaya, *as*, m. regular connection (as of words), Nyāyad. &c.

अनुसमीक्ष् *anu-sam-√iksh*, to keep in view, have in view, ŚBr.

अनुसमुद्रम् *anu-samudram*, ind. along the sea, Pān. iv, 3, 10.

अनुसम्प्रया *anu-sam-pra-√yā*, to go towards, AV. xi, 1, 36.

अनुसम्प्राप् *anu-sam-prāp* ($\sqrt{āp}$), to arrive, reach, get.

Anu-samprāpta, mfn. arrived, come.