

necessary consequence, the connection of a subsequent with a previous act; (in the Dhātupāṭha) the nasals connected with certain roots ending in consonants (as in *trīṃṣh*); tenderness, compassion, L.

**Anu-shaṅgika**, mfn. consequent, following as a necessary result; connected with, adhering to, inherent, concomitant.

**Anu-shaṅgin**, mfn. addicted or attached to, connected with, or 'common, prevailing,' Mn. vii, 52.

**Anu-shaṅjana**, *am*, n. connection with what follows, concord; grammatical relation.

**Anu-shaṅjanīya**, mfn. to be connected, supplied.

**अनुषण्ड** *anushaṅḍa*, *as* or *am*, m. or n., N. of a place or country, (*gaṇa kacchādi*, q. v.)

**अनुषत्य** *anu-shatyā*, mfn. being conformable to truth (*satya*), RV. iii, 26, 1.

**अनुषिच** *anu-shic* (√*shic*), Ved. to pour upon or into; to drip upon.

**Anu-shiktā**, mfn. dripped upon, TS.

**Anu-shēka**, *as*, m. or *-shēcana*, *am*, n. re-watering or sprinkling over again, L.

**अनुषिध** *anu-shidh* (√*shidh*), Intens. (p. *-śēshidhat*) to bring back along the path, RV. i, 23, 15.

**अनुष्टम्ब** *anu-shṭabdhā*, mfn. (√*stambh*), (used for an etymology) raised, KaushBr.

**अनुष्टु** *anu-shṭu* (√*shṭu*), to praise, RV.

**Anu-shṭuti**, *is*, f. praise, RV.

**अनुष्टम्ब** 1. *anu-shṭubh* (√*stubh*), to praise after, to follow in praising, Nir.

2. **Anu-shṭūbh**, *p* (nom. °*shṭūk*, TS.), f. following in praise or invocation; a kind of metre consisting of four Pādas or quarter-verses of eight syllables each (according to the DaivBr., quoted in Nir. vii, 12, so called because it *anushtobhati*, i. e. follows with its praise the Gāyatrī, which consists of three Pādas), RV. x, 130, 4, &c.; (in later metrical systems, the Anushṭubh constitutes a whole class of metres, consisting of four times eight syllables); hence the number eight; speech, Sarasvatī, L.; (mfn.), praising, RV. x, 124, 9. **Anushṭūp-karmīna**, mfn. being performed with an *anushtubh* verse, ŚBr. **Anushṭūp-chandas**, mfn. having *anushtubh* for metre, MaitrS. **Anushṭūp-sīras** or *-sīrshan* [AitBr.], mfn. having an *anushtubh* verse at the head. **Anushṭub-garbhā**, f. a metre (like that in RV. i, 187, 1) of the class Ushṇih, RPrāt.

**Anu-shṭobhana**, *am*, n. praising after, DaivBr.

**अनुष्ट** *anushṭra*, *as*, m. no camel, i. e. a bad camel.

**अनुष्टा** *anu-shṭhā* (√*sthā*), to stand near or by; to follow out; to carry out, attend to; to perform, do, practise; to govern, rule, superintend; to appoint: Pass. *-shṭhīyate*, to be done; to be followed out: Desid. *-tishṭhāsati*, to be desirous of doing, &c.

**Anu-tishṭhamāna**, mfn. following out, carrying out, performing, attending to.

**Anu-shṭhā**, mfn. standing after, i. e. in succession, RV. i, 54, 10.

**Anu-shṭhātavya**, mfn. to be accomplished.

**Anu-shṭhātrī**, *tā*, m. the undertaker of any work, AV. &c.

**Anu-shṭhāna**, *am*, n. carrying out, undertaking; doing, performance; religious practice; acting in conformity to; (*i*), f. performance, action, Kauś. *-krama*, m. the order of performing religious ceremonies. *-sarīra*, n. (in Sāṅkhya phil.) the body which is intermediate between the *linga*- or *sūkshma*- and the *sthūla-sarīra* (generally called the *adhishṭhāna-sarīra*, q. v.) *-smāraka*, mf(ikā)n. reminding of religious ceremonies.

**Anu-shṭhāpaka**, mf(ikā)n. causing to perform.

**Anu-shṭhāpana**, *am*, n. the causing to perform an act.

**Anu-shṭhāyin**, mfn. doing, performing an act.

**Anu-shṭhī**, *is*, f. 'being near, present, at hand,' only inst. *anu-shṭhīyā*, ind. immediately, ŚBr. &c.

**Anu-shṭhita**, mfn. done, practised; effected, executed, accomplished; followed, observed; done conformably.

**Anu-shṭhū** or *-shṭhuyā*, presently, immediately.

**Anu-shṭheya**, mfn. to be effected, done or

accomplished; to be observed; to be proved or established.

**Anu-shṭhyā**. See *anu-shṭhi*.

**अनुष्णा** *an-ushṇa*, mf(ā)n. not hot, cold; apathetic; lazy, L.; (*am*), n. the blue lotus, Nymphaea Cærulea; (*ā*), f., N. of a river. *-gu*, m. 'having cold rays,' the moon. *-vallikā*, f. the plant Niladūrbā. **Anushṇāsita**, mfn. neither hot nor cold.

**An-ushṇaka**, mfn. not hot, cold; chilly, &c.

**अनुष्यन्द्** *anu-shyand* (√*syand*), Ved. Inf. *-shyāde* [RV. ii, 13, 2] and Caus. *-syandayādhyai* [RV. iv, 22, 7], to run along: *-syandate* & *-shyandate* with a differentiation in meaning like that in *abhi-shyand*, q. v., Pāṇ. viii, 3, 72.

**Anu-shyandā**, *as*, m. a hind-wheel, ŚBr.

**अनुष्वधम्** *anu-shvadhām* (fr. *sva-dhā*), ind. according to one's will, voluntary, RV.

**अनुष्वपम्** *anu-shvāpam*, ind. (√*svap*), continuing to sleep, RV. viii, 97, 3.

**अनुसंया** *anu-sam-yā* (√*yā*), to go up and down (as guards); to go to or towards.

**अनुसंरक्त** *anu-sam-rakta*, mfn. attached or devoted to.

**अनुसंरम्भ** *anu-sam-rabh*, Ā. to catch hold of, RV. x, 103, 6; to catch hold of mutually, AV.

**अनुसंवत्सरम्** *anu-samvatsaram*, ind. year after year.

**अनुसंवह** *anu-sam-vah*, to draw or run by the side of, AV.; to convey along, TBr.

**अनुसंवा** *anu-sam-vā* (√*vā*), to blow towards in order, TBr.

**अनुसंविचर** *anu-sam-vi-car*, to visit successively, make the round of, MBh.

**अनुसंविद्** *anu-sam-vid*, to know together with, or in consequence of (something else), AV. x, 7, 17 & 26.

**अनुसंविश** *anu-sam-viś*, to retire for sleep after, AV.; TBr. &c.

**अनुसंवीत** *anu-sam-vīta*, mfn. (√*vye*), wrapped up, covered, MBh.

**अनुसंव्रज्** *anu-sam-vraj*, to go after, follow, ĀśvŚr. &c.

**अनुसंसृ** *anu-sam-sri*, Caus. P. *-sārayati*, to cause to follow, to pass or go on before, MBh.

**अनुसंसृप्** *anu-sam-srip*, to creep or crawl after, ŚBr.; TBr.

**Anu-sam-sarpam**, ind. creeping after, KātyŚr.

**अनुसंसृष्ट** *anu-sam-sriṣṭa*, mfn. joined to (instr.), BhP.

**अनुसंस्था** *anu-sam-sthā*, P. to follow (a road), BhP.: Ā. to become finished after, ŚBr.; AitBr.: Caus. P. *-sthāpayati*, to encourage, R.

**Anu-sam-sthita**, mfn. following; dead or deceased after (another), Ragh.

**अनुसंस्पृश** *anu-sam-spriś*, Caus. to cause to touch after, ŚBr.

**अनुसंस्मृ** *anu-sam-smri*, to remember, to long for (the dead or absent).

**अनुसंस्यन्द्** *anu-sam-syand*, Intens. (p. nom. m. *anu sam-sānishyadat*) to run after, VS. ix, 14; (cf. Pāṇ. vii, 4, 65.)

**अनुसंहितम्** *anu-samhītam*, ind. according to the Samhitā text, RPrāt.

**अनुसंह** *anu-sam-hri*, to drag (the foot), Kauś.; to compress, reduce a subject, Lāṭy.

**अनुसंकल्** *anu-sam-kal*, to drive or convey along or after, ĀśvGr.

**अनुसंक्रम** *anu-sam-kram*, to walk or go up to, to reach, AV.

**अनुसंख्या** *anu-sam-khyā*, Caus. P. *-khyāpayati*, to cause to observe, show, ŚBr.

**अनुसंग्रह** *anu-sam-grah*, to oblige, favour; to salute by laying hold of the feet.

**अनुसं चर** *anu-sam-car*, to walk along side, to follow, join; to visit; to pursue, seek after; to penetrate, traverse, cross; to become assimilated: Caus. P. *-cārayati*, to join, become identified or assimilated with.

**Anu-sam-carā**, mfn. following or accompanying (with acc.), TBr.

**अनुसंचिन्त्** *anu-sam-cint*, to meditate.

**अनुसंज्वर** *anu-sam-jvar*, to feel distressed after (another), BṛĀrUp. (*anu-sam-car*, ŚBr. xiv); to be troubled, become envious.

**अनुसंतन्** *anu-sam-tan*, to overspread, diffuse, extend everywhere; to join on, continue.

**Anu-sam-tati**, *is*, f. continuation, MaitrS.

**अनुसंतृ** *anu-sam-tri*, to carry to the end, go on (in spinning), AV. vi, 122, 1; ĀśvŚr.

**अनुसंदह** *anu-sam-dah*, to burn up along the whole length, AV.

**अनुसंदिश** *anu-sam-diś*, to assign, to make over.

**अनुसंदृश** *anu-sam-driś* (ind. p. *-driśya*) to consider successively, MBh. xii, 12024.

**अनुसंधा** *anu-sam-dhā*, to explore, ascertain, inspect, plan, arrange; to calm, compose, set in order; to aim at.

**Anu-samdhātavya**, mfn. to be explored, to be investigated, to be looked after, &c.

**Anu-samdhāna**, *am*, n. investigation, inquiry, searching into, close inspection, setting in order, arranging, planning; aiming at; plan, scheme, congruous or suitable connection; (in the Vaiśeṣika phil.) the fourth step in a syllogism (i. e. the application).

**Anu-samdhānin**, mfn. investigating, searching, skilful at concerting or carrying out schemes.

**Anu-samdhāyin**, mfn. id.

**Anu-samdheya**, mfn. to be investigated, worthy of inquiry or scrutiny, &c.

**अनुसन्ध्यम्** *anu-sandhyam*, ind. evening after evening, every twilight.

**अनुसमय** *anu-samaya*. See *anu-sam-i*.

**अनुसमश्** *anu-sam-ś* (√*ś*), to overtake, reach, ŚBr.

**अनुसमस्** *anu-sam-s* (√*ś*), to add further, ŚBr.

**अनुसमाचर** *anu-sam-ā-car*, to carry out, accomplish, BhP.

**अनुसमाधा** *anu-sam-ā-dhā*, to calm, compose.

**अनुसमाप्** *anu-sam-ā-p*, Caus. P. to complete or accomplish further or subsequently, KātyŚr.

**Anu-samāpana**, *am*, n. regular completion, KātyŚr.

**अनुसमारम्भ** *anu-sam-ā-rabh*, Ā. to place one's self in order after, cling to (acc.), TS.; TBr.: Caus. Ā. (impf. *-ārambhayata*) to cause to cling to one's self (loc.), TS.

**अनुसमारुह** *anu-sam-ā-ruh*, to rise after, TBr.

**अनुसमाह** *anu-sam-ā-hri*, to join or bring in order again, ChUp.

**अनुसमि** *anu-sam-i*, cl. 2. P. *-eti*, to visit conjointly or successively; to join in following or being guided by; to join, become assimilated with.

**Anu-samaya**, *as*, m. regular connection (as of words), Nyāyad. &c.

**अनुसमीक्ष** *anu-sam-iksh*, to keep in view, have in view, ŚBr.

**अनुसमुद्रम्** *anu-samudram*, ind. along the sea, Pāṇ. iv, 3, 10.

**अनुसम्प्रया** *anu-sam-pra-yā*, to go towards, AV. xi, 1, 36.

**अनुसम्प्राप्** *anu-sam-prāp* (√*āp*), to arrive, reach, get.

**Anu-samprāpta**, mfn. arrived, come.