

अनुसम्बद्ध *anu-sambaddha*, mfn. ($\sqrt{\text{bandh}}$), connected with, accompanied by.

अनुसम्भिद् *anu-sam-√bhid*, to bring into contact, combine, Kāth.

अनुसम्भू *anu-sam-√bhū*, to be produced after, proceed after, ŚBr.

अनुसम्मन् *anu-sam-√man*, to approve, MBh.

अनुसवनम् *anu-savandm*, ind. at every sacrifice, TBr. &c.; constantly, BhP.

अनुसातम् *anu-sātam*, ind. according to delight.

अनुसानु *anu-sānu*, ind. along a table-land or summit, from ridge to ridge.

अनुसाम *anu-sāma*, mfn. at every Sāman-verse (?), Pāṇ. v, 4, 75.

अनुसायम् *anu-sāyam*, ind. evening after evening, every evening, (gaṇa *parimukhādi*, q. v.)

अनुसार *anu-sāra*, *anu-sārin*, &c. See under *anu-√sri* below.

अनुसिच *anu-√sic*. See *anu-√shic*.

अनुसिद्ध *anu-siddha*, mfn. ($\sqrt{3}$. *sidh*), gradually effected or realized, BhP.

अनुसीतम् *anu-sītām*, ind. along the furrow, TS.; (gaṇa *parimukhādi*, q. v.)

अनुसीरम् *anu-sīram*, ind. along the plough, (gaṇa *parimukhādi*, q. v.)

अनुसू *anu-sū*, *ūs*, m., N. of a work, Pāṇ. Comm.

अनुसूचक *anu-sūcaka*, mf(ikā)n. ($\sqrt{sūc}$), indicative of, pointing out.

Anu-sūcana, *am*, n. pointing out, indication.

अनुसूपम् *anu-sūpam*, ind. in every condiment.

अनुसृ *anu-√sri*, to go after: Caus. P. *-sārayati*, to pursue.

Anu-sara, mf(ī)n. following, a companion.

Anu-sarāṇa, *am*, n. following, going after; tracking, conformity to, consequence of; custom, habit, usage.

Anu-sāra, *as*, m. going after, following; custom, usage; nature, natural state or condition of anything; prevalence, currency; received or established authority, especially of codes of law; accordance, conformity to usage; consequence, result; (*eṇa*), or *-tas*, ind. conformably to.

Anu-sāraka or **anu-sārin**, mfn. following, attendant on, according or conformable to; penetrating, scrutinizing, investigating.

Anu-sāryaka, *am*, n. a fragrant substance.

Anu-sṛita, mfn. followed, conformed to.

Anu-sṛiti, *is*, f. going after, following, conforming to; N. of a woman, (gaṇa *kalyāṇy-ādi*, q. v.)

अनुसृज् *anu-√srij*, to dismiss, let go, RV. x, 66, 8, &c.: P. *Ā. -srijati*, *°te*, to create successively, ŚBr. &c.: Pass. to be created in succession to, TS.

Anu-sṛishṭā, mfn. created in succession, VS.

अनुसृप् *anu-√srip*, to glide after or towards, to approach.

Anu-sarpa, *as*, m. a serpent-like being, AV.

अनुसेव *anu-√sev*, to practise, observe.

Anu-sevin, mfn. practising, observing, habitually addicted to.

अनुसैन्य *anu-sainya*, *am*, n. the rear of an army, L.

अनुसोमम् *anu-somam*, ind. according to the (practice with the) Soma, as with the Soma, KātyŚr.

अनुस्कन्दम् *anu-skandam*, ind. having gone into in succession, Pāṇ. iii, 4, 56, Sch.

अनुस्तरण *anu-staraṇa*, *as*, m. (\sqrt{str}), an animal which is fit to be chosen as a secondary victim; *anu-stāraṇī*, f. the cow sacrificed at the funeral ceremony, TS. &c.

अनुस्तोत्र *anu-stotra*, *am*, n. 'praising after,' N. of a treatise relating to the Sāma-veda.

अनुस्नेहम् *anu-sneham*, ind. after (adding) oil, Suśr.

अनुस्पष्ट *anu-spashṭa*. See *anu-√paś*.

अनुस्पृश *anu-√sprīś*, to touch, extend to, RV. iv, 4, 2.

अनुस्फुर *anu-√sphur*, to whizz towards, RV. vi, 67, 11.

Anu-sphurā, mfn. whizzing (as an arrow), AV.

अनुस्मृ *anu-√smṛi*, to remember, recollect: Caus. P. *-smārayati* or *-smarayati*, to remind (with acc.), Kir. v, 14.

Anu-smarāṇa, *am*, n. remembering, repeated recollection.

Anu-smṛita, mfn. remembered.

Anu-smṛiti, *is*, f. cherished recollection, recalling some idea to the exclusion of all others.

अनुस्यूत *anu-syūta*, mfn. (\sqrt{si}), sewed consecutively, strung together or connected regularly and uninterruptedly.

अनुस्रयामन् *án-usra-yāman*, *ā*, m. not going out during daylight, RV. iv, 32, 24.

अनुस्वान *anu-svāna*, *as*, m. sounding conformably, Sāh.

अनुस्वार *anu-svāra*, *as*, m. (\sqrt{svri}), after-sound, the nasal sound which is marked by a dot above the line, and which always belongs to a preceding vowel. — **vat**, mfn. having the Anusvāra. — **vyavāya**, m. separation between two sounds caused by an Anusvāra. **Anusvārāgama**, m. an augment consisting in the addition of an Anusvāra.

अनुह *anuha*, *as*, m., N. of a son of Vibhrātra and father of Brahma-datta, VS.

अनुहव *anu-havá*. See *anu-√hve*.

अनुहा *anu-√2. hā*, cl. 3. *Ā. -jihīte*, to run after, catch, AV. &c.; to follow, join, RV.

अनुहुक् *anu-huṃ-√kri*, to roar in imitation of.

अनुहुई *anu-√hurch*, to fall down after another, Kāth.

अनुहृ *anu-√hri*, to imitate; to resemble: *Ā. -harate*, to take after (one's parents).

Anu-harāṇa, *am*, n. or *-hāra*, *as*, m. imitation; resemblance.

Anu-harat, mfn. imitating; (*an*), m., N. of a man, (gaṇa *anusatikādi*, q. v.)

Anu-haramāṇa, mfn. imitating.

Anu-hāraka, mf(ikā)n. imitating.

Anu-hārya, mfn. to be imitated; (*as*), m. = *anv-ā-hārya*, L.

अनुहोड *anu-hoḍa*, *as*, m. a cart(?), (gaṇa *anusatikādi*, q. v.)

अनुह्राद *anu-hrāda* or *-hlāda*, *as*, m., N. of a son of Hiraṇya-kaśipu, Hariv.

अनुह्वे *anu-√hve*, to call again, call after, call back, RV.; AV.: Intens. *-johavīti*, to call repeatedly, AV.

Anu-havá, *as*, m. inviting, stirring up, AV.

अनूक *ánūka*, *as*, *am*, m. n. ($\sqrt{aṅc}$ with *anu*), the backbone, spine; the back part of the altar; a former state of existence; (*am*), n. race, family, L.; peculiarity of race, disposition, character, VarBṛS. &c.; (*ā*), f., N. of an Apsaras, Hariv.

Anūkyā (3, 4), mfn. belonging to the backbone, ŚBr.; backbone, RV. x, 163, 2; AV.

अनूकाश *anū-kāśá*, *as*, m. ($\sqrt{kāś}$), reflection (of light), clearness, VS.; TS. &c.; regard, reference, AitBr.

अनूक् *anūksh* ($\sqrt{1}$. *uksh*), (p. *Ā. ānu* . . . *ukshāmāna*; perf. *ānu* . . . *vavāksha*) to sprinkle, bedew, RV. iii, 7, 6 & vi, 66, 4.

अनूचीन *anūcīnā*, mfn. (fr. *anv-aṅc*), coming after, successive, RV. iv, 54, 2; Śulb. — **garbhā**, mfn. born in successive order, ŚBr. **Anūcīnāham**, ind. on successive days, ŚBr.

1. **Anūcyā**, *am*, n. elbow-piece of a seat, AV. &c.

अनूच्यते *anūcyate*, Pass. of *anu-√vac*, q. v., p. 38, col. 1.

Anūkta, mfn. spoken after, recited after; occurring in the (sacred) text; studied; (*am*), n. study.

Anūkti, *is*, f. mentioning after, repeated mention, repetition by way of explanation; study of the Veda. — **tva**, n. state of requiring repetition or explanation.

Anūcānā, mfn. one so well versed in the Vedas and Vedāṅgas as to be able to repeat them; one who repeats his lesson after his master; devoted to learning; well-behaved (\sqrt{uc}).

2. **Anūcyā**, mfn. to be repeated or learnt; (cf. *aranye-nūcyā*.)

अनूजि *anūj-ji* (*anu-ud-√ji*), (aor. Subj. 1. sg. *ānūj-jesham*) to be victorious after, VS. ii, 15; KātyŚr.

अनूढ *an-ūḍha*, mfn. (\sqrt{vah}), not borne, not carried; (*ā*), f. an unmarried woman. — **māna**, mfn. bashful. **Anūdhā-gamana**, n. 'going after an unmarried woman,' fornication. **Anūdhā-bhrātri**, m. the brother of an unmarried woman; the brother of the concubine of a king.

अनूति *án-ūti*, *is*, f. no help, RV. vi, 29, 6.

अनूक्रम *anūt-√kram*, to go up or out after, ŚBr.

अनूत्या *anūthā* ($\sqrt{sthā}$), *anūttishṭhati*, to rise after, VS. &c.

अनूत्पत् *anūt-√pat*, to fly up after another (acc.), raise one's self into the air, jump up afterwards.

अनूत्या 1. *anūt-√1. pā*, *-pibati*, to drink up or empty by drinking after another, ŚBr.

अनूत्या 2. *anūt-√5. pā* (3. pl. *-pipate*) to rise along, TBr.; (cf. *ut-√5. pā*.)

अनूत्सारम् *anūt-sāram*, ind. while leaving a place or retiring successively, AitBr.

अनूत्सृज् *anūt-√srij*, to dismiss towards, TS.

अनूद् *anūd* (\sqrt{ud}), (impf. 3. pl. *anv-aundan*) to wet along, Kāth.

अनूदक *an-ūdaka*, *am*, n. (metri causa for *an-udaka*), want of water, aridity, R. i, 20, 16.

अनूदस् *anūd-√2. as*, *-asyati*, to toss up behind or after, ŚBr.

अनूदि *anūd-√i*, to go up or out after (another), AV. &c.

अनूदित *anūdita*, mfn. (\sqrt{vad}), spoken after, spoken according to. See also *anu-√vad*.

1. **Anūdya**, mfn. to be spoken to afterwards.

2. **Anūdya**, ind. having said afterwards or in reply.

Anūdyamāna, mfn. spoken in reply to or according to.

अनूदे *anūd-ē* (*-ā-√i*), cl. 2. P. *anūd-aiti*, to rise or come up after, ŚBr. &c.

अनूद्दं *anūd-√drinḥ* (Pot. 3. pl. *anūd-drinḥeyuh*) 'to fix or fasten during,' keep waiting until (*ā*), ŚBr.

अनूद्देश *anūddeśa*, *as*, m. (\sqrt{dis}), describing, mentioning according to or conformably with, Sāh.

अनूहु *anūd-√2. dru*, to run after (acc.), Kāth.

अनूडा *anūd-dhā* ($\sqrt{2. hā}$), to set off or start after, TBr.

अनूद्ध *anūd-dhri* (\sqrt{hri}), to take out from subsequently, TS.

अनूद्वा *anūd-√2. vā*, *-vāti*, to disperse or dissipate by following (the wind *vāyum*), ŚBr.

अनूधस् *an-ūdhás*, *ās*, f. udderless, RV. x, 115, 1.

अनून *án-ūna*, mf(ā)n. or *an-ūnaka* [L.], mfn. not less, not inferior to (abl.), Ragh.; whole, entire; having full power; (*ā*), f., N. of an Apsaras, Hariv. — **guru**, mfn. of undiminished