

**अनुसम्बद्ध अनु-sambaddha**, mfn. ( $\sqrt{\text{bandh}}$ ), connected with, accompanied by.

**अनुसम्भिद् अनु-sam- $\sqrt{\text{bhid}}$** , to bring into contact, combine, Kāth.

**अनुसम्भू अनु-sam- $\sqrt{\text{bhū}}$** , to be produced after, proceed after, ŚBr.

**अनुसम्मन् अनु-sam- $\sqrt{\text{man}}$** , to approve, MBh.

**अनुसवनम् अनु-savanám**, ind. at every sacrifice, TBr. &c.; constantly, BhP.

**अनुसातम् अनु-sātam**, ind. according to delight.

**अनुसानु अनु-sānu**, ind. along a table-land or summit, from ridge to ridge.

**अनुसाम अनु-sāma**, mfn. at every Sāman-verse (?), Pāṇ. v, 4, 75.

**अनुसायम् अनु-sāyam**, ind. evening after evening, every evening, (gaṇa *parimukhādi*, q. v.)

**अनुसार अनु-sāra, अनु-sārin, &c.** See under *anu- $\sqrt{\text{sri}}$*  below.

**अनुसिच् अनु- $\sqrt{\text{sic}}$** . See *anu- $\sqrt{\text{shic}}$* .

**अनुसिद्ध अनु-siddha**, mfn. ( $\sqrt{3}$ . *sidh*), gradually effected or realized, BhP.

**अनुसीतम् अनु-sitām**, ind. along the furrow, TS.; (gaṇa *parimukhādi*, q. v.)

**अनुसीरम् अनु-sīram**, ind. along the plough, (gaṇa *parimukhādi*, q. v.)

**अनुसू अनु-sū, ūs**, m., N. of a work, Pāṇ. Comm.

**अनुसूचक अनु-sūcaka**, mf(ikū)n. ( $\sqrt{\text{sūc}}$ ), indicative of, pointing out.

**Anu-sūcana, am**, n. pointing out, indication.

**अनुसूपम् अनु-sūpam**, ind. in every condiment.

**अनुसृ अनु- $\sqrt{\text{sri}}$** , to go after: Caus. P. -*sārayati*, to pursue.

**Anu-sara**, mf(ī)n. following, a companion.

**Anu-sarāṇa, am**, n. following, going after; tracking, conformity to, consequence of; custom, habit, usage.

**Anu-sāra, as**, m. going after, following; custom, usage; nature, natural state or condition of anything; prevalence, currency; received or established authority, especially of codes of law; accordance, conformity to usage; consequence, result; (*ṇa*), or -*tas*, ind. conformably to.

**Anu-sāraka** or **अनु-sārīn**, mfn. following, attendant on, according or conformable to; penetrating, scrutinizing, investigating.

**Anu-sāryaka, am**, n. a fragrant substance.

**Anu-srīta**, mfn. followed, conformed to.

**Anu-srīti, is**, f. going after, following, conforming to; N. of a woman, (gaṇa *kalyāṇy-ādi*, q. v.)

**अनुसृज् अनु- $\sqrt{\text{sri}}$** , to dismiss, let go, RV. x, 66, 8, &c.: P. *ā. -srijati*, °*te*, to create successively, ŚBr. &c.: Pass. to be created in succession to, TS.

**Anu-srīshṭā**, mfn. created in succession, VS.

**अनुसृप अनु- $\sqrt{\text{srip}}$** , to glide after or towards, to approach.

**Anu-sarpa, as**, m. a serpent-like being, AV.

**अनुसेव् अनु- $\sqrt{\text{sev}}$** , to practise, observe.

**Anu-sevin**, mfn. practising, observing, habitually addicted to.

**अनुसैन्य अनु-sainya, am**, n. the rear of an army, L.

**अनुसोमम् अनु-somam**, ind. according to the (practice with the) Soma, as with the Soma, KātyŚr.

**अनुस्कन्दम् अनु-skandam**, ind. having gone into in succession, Pāṇ. iii, 4, 56, Sch.

**अनुस्तरण अनु-staraṇa, as**, m. ( $\sqrt{\text{stri}}$ ), an animal which is fit to be chosen as a secondary victim; *anu-stārāṇi*, f. the cow sacrificed at the funeral ceremony, TS. &c.

**अनुस्तोत्र अनु-stotra, am**, n. 'praising after,' N. of a treatise relating to the Sāma-veda.

**अनुस्नेहम् अनु-sneham**, ind. after (adding) oil, Suśr.

**अनुस्पष्ट अनु-spashta**. See *anu- $\sqrt{\text{pas}}$* .

**अनुस्पृश् अनु- $\sqrt{\text{sprīś}}$** , to touch, extend to, RV. iv, 4, 2.

**अनुस्फुर अनु- $\sqrt{\text{sphur}}$** , to whizz towards, RV. vi, 67, 11.

**Anu-sphurā, mfn.** whizzing (as an arrow), AV.

**अनुस्मृ अनु- $\sqrt{\text{smṛi}}$** , to remember, recollect: Caus. P. -*smārayati* or -*smarayati*, to remind (with acc.), Kir. v, 14.

**Anu-smarāṇa, am**, n. remembering, repeated recollection.

**Anu-smṛita**, mfn. remembered.

**Anu-smṛiti, is**, f. cherished recollection, recalling some idea to the exclusion of all others.

**अनुस्यूत अनु-syūta**, mfn. ( $\sqrt{\text{si}}$ ), sewed consecutively, strung together or connected regularly and uninterruptedly.

**अनुस्रयामन् अनु-sra-yāman, ā**, m. not going out during daylight, RV. iv, 32, 24.

**अनुस्वान अनु-svāna, as**, m. sounding conformably, Sāh.

**अनुस्वार अनु-svāra, as**, m. ( $\sqrt{\text{svri}}$ ), after-sound, the nasal sound which is marked by a dot above the line, and which always belongs to a preceding vowel. -*vat*, mfn. having the Anusvāra. -*vyavāya*, m. separation between two sounds caused by an Anusvāra. **Anusvārāgama**, m. an augment consisting in the addition of an Anusvāra.

**अनुह अनुha, as**, m., N. of a son of Vibhātra and father of Brahma-datta, VS.

**अनुहव अनु-havā**. See *anu- $\sqrt{\text{hve}}$* .

**अनुहा अनु- $\sqrt{2}$ . hā, cl. 3. Ā. -jihite**, to run after, catch, AV. &c.; to follow, join, RV.

**अनुहुक् अनु-huṅ- $\sqrt{\text{kṛi}}$** , to roar in imitation of.

**अनुहृष् अनु- $\sqrt{\text{hurch}}$** , to fall down after another, Kāth.

**अनुह अनु- $\sqrt{\text{hri}}$** , to imitate; to resemble: *Ā. -harate*, to take after (one's parents).

**Anu-harāṇa, am**, n. or -*hāra, as*, m. imitation; resemblance.

**Anu-harat**, mfn. imitating; (*an*), m., N. of a man, (gaṇa *anusatikādi*, q. v.)

**Anu-haramāṇa**, mfn. imitating.

**Anu-hāraka, mf(ikā)n.** imitating.

**Anu-hārya, mfn.** to be imitated; (*as*), m. = *anv-ā-hārya, L.*

**अनुहोड अनु-hoḍa, as**, m. a cart(?), (gaṇa *anusatikādi*, q. v.)

**अनुहाद अनु-hrāda** or -*hlāda, as*, m., N. of a son of Hiranya-kaśipu, Hariv.

**अनुह्वे अनु- $\sqrt{\text{hve}}$** , to call again, call after, call back, RV.; AV.: Intens. -*johavīti*, to call repeatedly, AV.

**Anu-havā, as**, m. inviting, stirring up, AV.

**अनुक अनुka, as, am**, m. n. ( $\sqrt{\text{añc}}$  with *anu*), the backbone, spine; the back part of the altar; a former state of existence; (*am*), n. race, family, L.; peculiarity of race, disposition, character, VarBṛS. &c.; (*ā*), f., N. of an Apsaras, Hariv.

**Anūkyā** (3, 4), mfn. belonging to the backbone, ŚBr.; backbone, RV. x, 163, 2; AV.

**अनुकाश अनु-kāśā, as**, m. ( $\sqrt{\text{kāś}}$ ), reflection (of light), clearness, VS.; TS. &c.; regard, reference, AitBr.

**अनुक्ष अनुksh** ( $\sqrt{1}$ . *uksh*), (p. *Ā. ānu . . . ukshāmāṇa*; perf. *ānu . . . vavāksha*) to sprinkle, bedew, RV. iii, 7, 6 & vi, 66, 4.

**अनुचीन अनुcīnā, mfn.** (fr. *anv-añc*), coming after, successive, RV. iv, 54, 2; Śulb. -*garbhā*, mfn. born in successive order, ŚBr. **Anūcīnāham**, ind. on successive days, ŚBr.

1. **Anūcyā, am**, n. elbow-piece of a seat, AV. &c.

**अनुच्यते अनुcyate**, Pass. of *anu- $\sqrt{\text{vac}}$* , q. v., p. 38, col. 1.

**Anūkta**, mfn. spoken after, recited after; occurring in the (sacred) text; studied; (*am*), n. study.

**Anūkti, is**, f. mentioning after, repeated mention, repetition by way of explanation; study of the Veda. - *tva*, n. state of requiring repetition or explanation.

**Anūcānā, mfn.** one so well versed in the Vedas and Vedāṅgas as to be able to repeat them; one who repeats his lesson after his master; devoted to learning; well-behaved ( $\sqrt{\text{uc}}$ ).

2. **Anūcya, mfn.** to be repeated or learnt; (cf. *aranye- $\sqrt{\text{nūcya}}$* .)

**अनुज्ज अनुj-jī (anu-ud- $\sqrt{\text{ji}}$ )**, (aor. Subj. 1. sg. *ānūj-jesham*) to be victorious after, VS. ii, 15; KātyŚr.

**अनुद्ध अनु- $\sqrt{\text{udha}}$** , mfn. ( $\sqrt{\text{vāh}}$ ), not borne, not carried; (*ā*), f. an unmarried woman. - *māna*, mfn. bashful. **Anūdhā-gamaṇa**, n. 'going after an unmarried woman,' fornication. **Anūdhā-bhrātri**, m. the brother of an unmarried woman; the brother of the concubine of a king.

**अनुति अनु- $\sqrt{\text{uti}}$** , is, f. no help, RV. vi, 29, 6.

**अनुक्रमम् अनु-kram- $\sqrt{\text{kram}}$** , to go up or out after, ŚBr.

**अनुत्था अनुtthā** ( $\sqrt{\text{sthā}}$ ), *anūttishṭhati*, to rise after, VS. &c.

**अनुत्पत् अनुt- $\sqrt{\text{pat}}$** , to fly up after another (acc.), raise one's self into the air, jump up afterwards.

**अनुत्पा 1. अनुt- $\sqrt{1}$ . pā, -pibati**, to drink up or empty by drinking after another, ŚBr.

**अनुत्पा 2. अनुt- $\sqrt{5}$ . pā** (3. pl. -*pipate*) to rise along, TBr.; (cf. *ut- $\sqrt{5}$ . pā*.)

**अनुत्सारम् अनुt-sāram**, ind. while leaving a place or retiring successively, AitBr.

**अनुत्सृज् अनुt- $\sqrt{\text{sri}}$** , to dismiss towards, TS.

**अनुद् अनुd** ( $\sqrt{\text{ud}}$ ), (impf. 3. pl. *anv-aundan*) to wet along, Kāth.

**अनुदक अनु- $\sqrt{\text{udaka}}$** , am, n. (metri causa for *an-udaka*), want of water, aridity, R. i, 20, 16.

**अनुदस् अनुd- $\sqrt{2}$ . as, -asyati**, to toss up behind or after, ŚBr.

**अनुदि अनुd- $\sqrt{i}$** , to go up or out after (another), AV. &c.

**अनुदित अनुdita**, mfn. ( $\sqrt{\text{vad}}$ ), spoken after, spoken according to. See also *anu- $\sqrt{\text{vad}}$* .

1. **Anūdya**, mfn. to be spoken to afterwards.

2. **Anūdya**, ind. having said afterwards or in reply.

**Anūdyamāna**, mfn. spoken in reply to or according to.

**अनुदे अनुd- $\sqrt{ē}$  (- $\sqrt{i}$ )**, cl. 2. P. *anūd-aiti*, to rise or come up after, ŚBr. &c.

**अनुद्वह अनुd- $\sqrt{\text{drinḥ}}$**  (Pot. 3. pl. *anūd-drinḥeyuh*) 'to fix or fasten during,' keep waiting until (*ā*), ŚBr.

**अनुद्वश अनुdvesa, as**, m. ( $\sqrt{\text{dis}}$ ), describing, mentioning according to or conformably with, Sāh.

**अनुद्व अनुd- $\sqrt{2}$ . dru**, to run after (acc.), Kāth.

**अनुद्धा अनुd-dhā** ( $\sqrt{2}$ . *hā*), to set off or start after, TBr.

**अनुद्ध अनुd-dhri** ( $\sqrt{\text{hri}}$ ), to take out from subsequently, TS.

**अनुद्धा अनुd- $\sqrt{2}$ . vā, -vāti**, to disperse or dissipate by following (the wind *vāyum*), ŚBr.

**अनुधस् अनु- $\sqrt{\text{udhās}}$ , ās**, f. udderless, RV. x, 115, 1.

**अनून अनु- $\sqrt{\text{ūna}}$** , mf(ā)n. or *an-ūnaka* [L.], mfn. not less, not inferior to (abl.), Ragh.; whole, entire; having full power; (*ā*), f., N. of an Apsaras, Hariv. - *guru*, mfn. of undiminished