

weight, very heavy. — *varcas* (*ánūna-*), mfn. having full splendour, RV. x, 140, 2.

अनूनी *anūn-*√*nī*, cl. 1. P. -*nayati*, to take out and fill after another, TBr.; ŚBr.

अनूप *anūpa-*, mfn. (fr. 2. *áp*, q. v., with *anu*), situated near the water, watery, L.; (*ás*), m. a watery country, Mn. &c.; pond, RV.; bank of a river; a buffalo (cf. *ánūpa*), L.; N. of a Rishi, teacher of the Sāma-veda. — *ja*, n. growing near the water, VarBrS.; ginger. — *deśa*, m. a marshy country. — *prāya*, mfn. marshy. — *vilāsa*, m., N. of a work.

अनूप्या (4), mfn. being in ponds or bogs (as water), AV.

अनूपदस् *anūpa-*√*das*, to fail (or become extinct) after (acc.), PBr.

अनूपधा *anūpa-*√*dhā* (generally P.), to place upon, pile up after or in addition to, TS.; ŚBr.

अनूपधृ *anūpa-*√*dhri*, Caus. -*dhārayati*, to hold towards in addition to, Lāṭy.

अनूपविश *anūpa-*√*viś*, to sit down in order, ĀśvŚr.; Lāṭy.; to lie down or incline the body (said of a parturient animal), ŚBr.

अनूपसदम् *anūpasadam*, ind. at every Upasad (q. v.), KāṭyŚr.

अनूपस्या *anūpa-*√*sthā*, Ā. to approach in order, ŚBr.; AitBr.

अनूबन्ध *anū-bāndhya*, mfn. to be fastened (as a sacrificial animal) for slaughtering, ŚBr. &c.

अनूयाज *anū-yājá* = *anu-yājá*, q. v., TS.

अनूराध *anū-rādhá*, mfn. causing welfare, happiness, AV.; (*ás*), m. f. plur. = *anu-rādhās*, q. v., TS.; TBr.; Kāth.

अनूरु *an-ūru*, mfn. thighless; (*us*), m. the charioteer of the sun, the dawn, Rājat. &c. — *sāra-thi*, m. whose charioteer is Anūru, i. e. the sun, Śis.

अनूरुध् *anū-rúdh*, mfn. = *anu-rudh*, q. v., RV. iii, 55, 5.

अनूर्जित *an-ūrjita*, mfn. not strong, weak; not proud.

अनूर्ध्व *an-ūrdhva*, mfn. not high, low. — *bhās* (*án-ūrdhva-*), mfn. one whose splendour does not rise, who lights no sacred fires, RV. v, 77, 4. **अन-ūrdhvam-bhāvuka, n. not rising upwards, not reaching the heaven, TS.**

अनूर्मि *án-ūrmi*, mfn. 'not waving or fluctuating,' inviolable, RV. viii, 24, 22.

अनूला *anūlā*, f., N. of a river in Kāsmīra.

अनूवृज *anū-vrīj*, only du. -*vrījau*, m. f. a part of the body near the ribs, AV. ix, 4, 12.

अनूषर *an-ūshara*, mf(ā)n. not salted, not saline, ĀśvGr.; Hcat.

अनूपित *anūshīta*, mfn. (√*ś*. *vas* with *anu*), living near another, Pāṇ. iii, 4, 72, Sch.

अनूष्पर *an-ūshma-para*, mfn. (in Gr.) not followed by a sibilant.

अनूह *an-ūha*, mfn. thoughtless, careless. **अन-ūhya, mfn. inconceivable, MaitrUp.**

अनूक *an-rik-ka*. See *an-ric* below.

अनूक्षर *an-rikshará*, mfn. thornless (as a path or a couch), RV.

अनूच *an-ric* [RV. x, 105, 8, &c.] or *an-rica* [Mn.], mfn. not containing a verse from the Rīg-veda, hymnless, not conversant with the Rīg-veda; (*an-ricám*), ind. not in conformity with the Rīc, MaitrS.

अनूचिक (or **अनूचिक**), mfn. containing no Rīc, Pāṇ. v, 4, 74, Kāś.

अनूचु *án-riju*, mfn. not straight, crooked, perverse, wicked, RV. iv, 3, 13, &c.

अनूण *an-riṇá*, mf(ā)n. free from debt. — *tā*, f. or — *tva*, n. freedom from debt.

अनूणिन, mfn. unindebted, free from debt.

अनूण्या-तā, f. freedom from debt, R.

अनृत *án-rita*, mf(ā)n. not true, false; (*am*), n. falsehood, lying, cheating; agriculture, L. — *deva* (*ánrita-*), m. one whose gods are not true, RV. vii, 104, 14. — *dvish*, mfn. persecuting untruth, RV. vii, 66, 13. — *maya*, mfn. full of untruth, false. — *va-dana*, n. speaking falsehood, lying. — *vác* [AV. &c.], — *vādin*, mfn. speaking untruth. — *vrata*, mfn. false to vows or engagements. **अनृतākhyāna**, n. telling a falsehood. **अनृतābhisandha**, mfn. id., ChUp.

अनृति, mfn. telling untruths, lying, a liar. **अनृतु** *an-ritu*, *us*, m. unfit season; (*ú*), ind. unseasonably, MaitrS. — *kanyā*, f. a girl before menstruation. — *pā* (*án-ritu-*), mfn. not drinking in time, RV. iii, 53, 8.

अनृशंस *a-nriśansa*, mf(ā)n. not cruel, mild. — *tā*, f. mildness, kindness.

अनेक *an-eka*, mfn. not one, many, much; separated. — *kāma* (*áneka-*), mfn. having many wishes, ŚBr. — *kālam*, ind. a long time, for a long time. — *kālavādhi*, ind. long since. — *kṛit*, m. 'doing much,' N. of Śiva. — *gotra*, m. having more families than one, i. e. two, belonging to two families (or to one as an adopted son). — *cara*, mfn. gregarious. — *citta-mantra*, m. one whose counsels are many-minded. — *ja*, mfn. born more than once; (*as*), m. a bird, L. — *tā*, f. or — *tva*, n. muchness, manifold condition. — *tra*, ind. in many places. — *dharma-kathā*, f. different exposition of the law. — *dhā*, ind. in various ways, often. — *dhā-prayoga*, m. using repeatedly. — *pa*, mfn. 'drinking oftener than once,' an elephant (because he drinks with his trunk and with his mouth), Ragh. — *bhārya*, mfn. having more wives than one. — *mukha*, mfn. having several faces, having different ways. — *yuddha-vijayin*, m. victorious in many battles. — *randhra*, mfn. having many holes or weaknesses or troubles. — *rūpa*, mf(ā)n. multifarious; of various kinds or sorts; fickle, of variable mind. — *locana*, m. 'having several (three) eyes,' N. of Śiva. — *vacana*, n. the plural number. — *varṇa*, (in algebra compounded with various words to denote) many unknown quantities (colours representing *x*, *y*, *z*, &c., e. g. *aneka-varṇa-guṇana*, multiplication of many unknown quantities). — *vāram*, ind. many times, repeatedly. — *vidha*, mfn. of many kinds, in different ways, various. — *śapha*, mfn. cloven-hoofed, Pāṇ. i, 2, 73, Comm. — *śabda*, mfn. expressed by several words, synonymous. — *śas*, ind. in great numbers, several times, repeatedly. **अनेकākāra**, mfn. multifarious. **अनेकākshara**, mfn. polysyllabic, having more than one syllable. **अनेकākāgra**, mfn. engaged in various pursuits. **अनेकākāc**, mfn. having more than one vowel or syllable (*ac* in Gr. being the technical term for vowel). **अनेकākārtha**, mfn. having more than one meaning (as a word). **अनेकākārtha-dhvani-mañjarī**, f. and **अनेकākārtha-samgraha**, m., N. of two works on words. **अनेकākāl**, mfn. consisting of more than one letter (*al* being the technical term for letter). **अनेकākāśraya** or **अनेकākāśrita**, mfn. (in Vaiśeṣhika phil.) dwelling or abiding in more than one.

अनेकākākin, mfn. not alone, accompanied by, ŚBr.

अनेकākānta, mfn. not alone and excluding every other, uncertain. — *tva*, n. uncertainty. — *vāda*, m. scepticism. — *vādin*, m. a sceptic; a Jaina, an Arhat of the Jainas.

अनेकākāraṇa, *am*, n. making manifold. **अनेकākābhavat**, mfn. being manifold, i. e. divided in two.

अनेकākāya, mfn. having several, (*gaṇa utkarādi*, q. v.)

अनेकājat *an-ekat*, mfn. (√*ej*), not moving, immovable.

अनेकājat *an-eda*, *as*, m. (*an* being an expletive or denoting comparison), stupid, foolish, L.

अनेकājat *an-eda-mūka*, mfn. deaf and dumb, L.; blind, L.; wicked, fraudulent, L.

अनेकājat *á-nedya* (4), mfn. (√*nid*), not to be blamed, RV.

अनेकājat 1. *an-ená*, mfn. without stags, RV. vi, 66, 7; (cf. *ení*.)

अनेकājat 2. *an-enás*, mfn. blameless, sinless, not liable to error, RV. &c.; N. of various personages.

अनेकājat *an-enasyá*, *am*, n. freedom from fault, sin, SBr.

अनेकājat *á-neman*, mfn. = *prasasya* (to be praised), Naigh.

अनेकājat *án-eva*, ind. otherwise, AV. xvi, 7, 4.

अनेकājat *an-ehás*, mfn. (√*ih*), without a rival, incomparable, unattainable; unmenaced, unobstructed; RV.; (*ā*), m. time, Bālar.; BhP.

अनेकājat *an-aikānta*, mfn. (fr. *ekānta*), variable, unsteady; (in logic) occasional, as a cause not invariably attended by the same effects.

अनेकājat *an-aikāntika*, mfn. unsteady, variable, having many objects or purposes; (*am*), n. (in Vaiśeṣhika phil.) the fallacy of undistributed middle. — *tva*, n. unsteadiness, uncertainty, Nyāyad.

अनेकājat *an-aikya*, *am*, n. (*eka*), want of oneness, plurality, the existence of many; want of union, anarchy.

अनेकājat *a-naipūṇa* or *a-naipūṇya*, *am*, n. unskillfulness, Pāṇ. vii, 3, 30; (see *ānaipūṇa*.)

अनेकājat *an-aishvarya*, *am*, n. 'non-power,' weakness, Pāṇ. vii, 3, 30; (see *ānaishvarya*.)

अनो *ano*, ind. no, not, L.

अनोकशायिन् *an-oka-śāyin*, *i*, m. not sleeping in a house (as a beggar), L.

अनोकाहा *an-oka-ha*, *as*, m. 'not quitting his home or his place,' a tree, Ragh. &c.

अनोकृत *an-om-kṛita*, mfn. not accompanied by the holy syllable *om*, Mn. ii, 74.

अनोरथ *ano-ratha*, *ās*, m. pl. waggon (*anas*) and chariot, AitBr.

अनोवाहा *ano-vāhá*, mfn. driving a waggon or carriage, TS.; ŚBr.

अनोवाह्या *ano-vāhya*, mfn. to be driven on a carriage, TS.; (*am*), ind. in waggon-loads, KāṭyŚr.

अनौचित्य *an-aucitya*, *am*, n. unfitness, Sāh.

अनौजस्य *an-aujasya*, *am*, n. want of vigour, Sāh.

अनौद्धत्य *an-auddhatya*, *am*, n. freedom from haughtiness, Sāh.; not standing high (said of the water of a river), Kir.

अनौपम्य *an-aupamyā*, mfn. unparalleled.

अनौरस *an-aurasa*, *as*, m. not one's own son, adopted.

अन्त *ant*, cl. 1. P. *antati*, to bind, L.; (cf. √*and*, *int*.)

अन्त *anta*, *as*, m. end, limit, boundary, term; end of a texture; end, conclusion; end of life, death, destruction (in these latter senses sometimes neut.); a final syllable, termination; last word of a compound; pause, settlement, definite ascertainment, certainty; whole amount; border, outskirts (e. g. *grāmānte*, in the outskirts of the village); nearness, proximity, presence; inner part, inside; condition, nature; (*e*), loc. c. in the end, at last; in the inside; (*am*), ind. as far as (ifc., e. g. *udakāntam*, as far as the water); (mfn.), near, handsome, agreeable, L. [cf. Goth. *andais*, Theme *andja*; Germ. *Ende*; Eng. *end*: with *anta* are also compared the Gk. *ávra*, *ávri*; Lat. *ante*; the Goth. *anda* in *anda-vaurd*, &c.; and the Germ. *ent*, e. g. in *entsagen*]. — *kara*, — *karāṇa*, — *kārin*, mfn. causing death, mortal, destructive. — *kāla*, m. time of death, death. — *kṛit*, mfn. making an end; (*t*), m. death. — *kṛid-dasā*, *ās*, f. pl., N. of the eighth of the twelve sacred Aṅga texts of the Jainas (containing ten chapters). — *ga*, mfn. going to the end, thoroughly conversant with. — *gata* (*ánta-*), mfn. gone to the end; being at the end of; thoroughly penetrating, TS. — *gati* (*ánta-*) [ŚBr.] or — *gāmin*, mfn. going to the end, perishing. — *gamana*, n. the act of going to the end, finishing; going to the end of life, dying. — *cara*, mfn. going to the frontiers, walking about the frontiers, R. — *ja*, mfn. last born. — *jāti*, see *antya-jāti*. — *tās*, ind. from the end, from the term; lastly, finally; in the lowest way; in part; within. — *dīpaka*, n. a figure in rhetoric. — *pāla*, m. a frontier-guard. — *bhava*, mfn. being at the end, last. — *bhāj*, mfn. standing at the end (of a word), RPrāt. — *rata*, mfn. delighting in destruction. — *līna*, mfn. hidden, concealed. — *lopa*, m. (in