

weight, very heavy. — **varcas** (*anūna-*), mfn. having full splendour, RV. x, 140, 2.

अनूनी *anūn-* √ *nī*, cl. 1. P. -*nayati*, to take out and fill after another, TBr.; ŚBr.

अनूप *anūpa*, mfn. (fr. 2. *áp*, q. v., with *anu*), situated near the water, watery, L.; (*ās*), m. a watery country, Mn. &c.; pond, RV.; bank of a river; a buffalo (cf. *ānūpa*), L.; N. of a Rishi, teacher of the Sāma-veda. — **ja**, n. growing near the water, VarBṛS.; ginger. — **deśa**, m. a marshy country. — **prāya**, mfn. marshy. — **vilāsa**, m., N. of a work.

अनूप्या (4), mfn. being in ponds or bogs (as water), AV.

अनूपदस् *anūpa-* √ *das*, to fail (or become extinct) after (acc.), PBr.

अनूपधा *anūpa-* √ *dhā* (generally P.), to place upon, pile up after or in addition to, TS.; ŚBr.

अनूपधु *anūpa-* √ *dhri*, Caus. -*dhārayati*, to hold towards in addition to, Lāṭy.

अनूपविश *anūpa-* √ *viś*, to sit down in order, ĀśvŚr.; Lāṭy.; to lie down or incline the body (said of a parturient animal), ŚBr.

अनूपसदम् *anūpasadam*, ind. at every Upasad (q. v.), KātyŚr.

अनूपस्था *anūpa-* √ *sthā*, Ā. to approach in order, ŚBr.; AitBr.

अनूबन्ध *anū-bāndhya*, mfn. to be fastened (as a sacrificial animal) for slaughtering, ŚBr. &c.

अनूयाज *anū-yājā* = *anu-yājā*, q. v., TS.

अनूराध *anū-rādhā*, mfn. causing welfare, happiness, AV.; (*ās*), m. f. plur. = *anu-rādhās*, q. v., TS.; TBr.; Kāth.

अनूरु *an-ūru*, mfn. thighless; (*us*), m. the charioteer of the sun, the dawn, Rājat. &c. — **sāra-thi**, m. whose charioteer is Anūru, i. e. the sun, Śis.

अनूरुध *anū-rūdh*, mfn. = *anu-rudh*, q. v., RV. iii, 55, 5.

अनूर्जित *an-ūrjita*, mfn. not strong, weak; not proud.

अनूर्ध्व *an-ūrdhva*, mfn. not high, low.

— **bhās** (*an-ūrdhva-*), mfn. one whose splendour does not rise, who lights no sacred fires, RV. v, 77, 4. **अन-ūrdhvam-bhāvuka**, n. not rising upwards, not reaching the heaven, TS.

अनूर्मि *an-ūrmi*, mfn. 'not waving or fluctuating,' inviolable, RV. viii, 24, 22.

अनूला *anūlā*, f., N. of a river in Kāśmīra.

अनूवृज *anū-vrj*, only du. -*vrjau*, m. f. a part of the body near the ribs, AV. ix, 4, 12.

अनूषर *an-ūshara*, mf(ā)n. not salted, not saline, ĀśvGr.; Hcat.

अनूषित *anūshita*, mfn. (√ *vas* with *anu*), living near another, Pāṇ. iii, 4, 72, Sch.

अनूष्मपर *an-ūshma-para*, mfn. (in Gr.) not followed by a sibilant.

अनूह *an-ūha*, mfn. thoughtless, careless. **अन-ūhya**, mfn. inconceivable, MaitrUp.

अनृक् *an-rik-ka*. See *an-ric* below.

अनृक्षर *an-riksharā*, mfn. thornless (as a path or a couch), RV.

अनृच *an-ric* [RV. x, 105, 8, &c.] or *an-rica* [Mn.], mfn. not containing a verse from the Rig-veda, hymnless, not conversant with the Rig-veda; (*an-ricām*), ind. not in conformity with the Ric, MaitrS.

अनृक-ka (or *an-ric-ka*), mfn. containing no Ric, Pāṇ. v, 4, 74, Kāś.

अनृजु *an-riju*, mfn. not straight, crooked, perverse, wicked, RV. iv, 3, 13, &c.

अनृण *an-riṇā*, mf(ā)n. free from debt. — **tā**, f. or — **tva**, n. freedom from debt.

अनृणिन, mfn. unindebted, free from debt.

अनृण्या-तā, f. freedom from debt, R.

अनृत *an-rita*, mf(ā)n. not true, false; (*am*), n. falsehood, lying, cheating; agriculture, L. — **deva** (*anrita-*), m. one whose gods are not true, RV. vii, 104, 14. — **dvish**, mfn. persecuting untruth, RV. vii, 66, 13. — **maya**, mfn. full of untruth, false. — **va-dana**, n. speaking falsehood, lying. — **vāc** [AV. &c.], — **vādin**, mfn. speaking untruth. — **vrata**, mfn. false to vows or engagements. **Anritākhyāna**, n. telling a falsehood. **Anritābhisandha**, mfn. id., ChUp.

Anritin, mfn. telling untruths, lying, a liar.

अनृतु *an-ritu*, us, m. unfit season; (*ū*), ind. unseasonably, MaitrS. — **kanyā**, f. a girl before menstruation. — **pā** (*an-ritu-*), mfn. not drinking in time, RV. iii, 53, 8.

अनृशंस *a-nṛišansa*, mf(ā)n. not cruel, mild. — **tā**, f. mildness, kindness.

अनेक *an-eka*, mfn. not one, many, much; separated. — **kāma** (*āneka-*), mfn. having many wishes, ŚBr. — **kālam**, ind. a long time, for a long time. — **kālāvadhi**, ind. long since. — **kṛit**, m. 'doing much,' N. of Śiva. — **gotra**, m. having more families than one, i. e. two, belonging to two families (or to one as an adopted son). — **cara**, mfn. gregarious. — **citta-mantra**, m. one whose counsels are many-minded. — **ja**, mfn. born more than once; (*as*), m. a bird, L. — **tā**, f. or — **tva**, n. muchness, manifold condition. — **tra**, ind. in many places. — **dharma-kathā**, f. different exposition of the law. — **dhā**, ind. in various ways, often. — **dhā-prayoga**, m. using repeatedly. — **pa**, mfn. 'drinking oftener than once,' an elephant (because he drinks with his trunk and with his mouth), Ragh. — **bhārya**, mfn. having more wives than one. — **mukha**, mfn. having several faces, having different ways. — **yuddha-vijayin**, m. victorious in many battles. — **randhra**, mfn. having many holes or weaknesses or troubles. — **rūpa**, mf(ā)n. multiform; of various kinds or sorts; fickle, of variable mind. — **locana**, m. 'having several (three) eyes,' N. of Śiva. — **vacana**, n. the plural number. — **varṇa**, (in algebra compounded with various words to denote) many unknown quantities (colours representing *x*, *y*, *z*, &c., e. g. *aneka-varṇa-guṇana*, multiplication of many unknown quantities). — **vāram**, ind. many times, repeatedly. — **vidha**, mfn. of many kinds, in different ways, various. — **śapha**, mfn. cloven-hoofed, Pāṇ. i, 2, 73, Comm. — **śabda**, mfn. expressed by several words, synonymous. — **śas**, ind. in great numbers, several times, repeatedly. **Anekākāra**, mfn. multiform. **Anekākshara**, mfn. polysyllabic, having more than one syllable. **Anekāgra**, mfn. engaged in various pursuits. **Anekāc**, mfn. having more than one vowel or syllable (*ac* in Gr. being the technical term for vowel).

Anekārtha, mfn. having more than one meaning (as a word). **Anekārtha-dhvani-mañjarī**, f. and **anekārtha-saṅgraha**, m., N. of two works on words. **Anekāl**, mfn. consisting of more than one letter (*al* being the technical term for letter). **Anekāśraya** or **anekāśrita**, mfn. (in Vaiśeṣika phil.) dwelling or abiding in more than one. **An-ekākin**, mfn. not alone, accompanied by, ŚBr. **An-ekānta**, mfn. not alone and excluding every other, uncertain. — **tva**, n. uncertainty. — **vāda**, m. scepticism. — **vādin**, m. a sceptic; a Jaina, an Arhat of the Jainas. **Anekī-karṇa**, am, n. making manifold. **Anekī-bhavat**, mfn. being manifold, i. e. divided in two. **Anekīya**, mfn. having several, (gaṇa *utkarādi*, q. v.)

अनेजत् *an-ejat*, mfn. (√ *ej*), not moving, immovable.

अनेड *an-eḍa*, as, m. (*an* being an expletive or denoting comparison), stupid, foolish, L.

अनेड-मुका, mfn. deaf and dumb, L.; blind, L.; wicked, fraudulent, L.

अनेद्य *a-nedya* (4), mfn. (√ *nid*), not to be blamed, RV.

अनेन 1. *an-enā*, mfn. without stags, RV. vi, 66, 7; (cf. *enī*.)

अनेनस् *an-enās*, mfn. blameless, sinless, not liable to error, RV. &c.; N. of various personages.

An-enasyā, am, n. freedom from fault, sin, SBr.

अनेमन् *a-neman*, mfn. = *praśasya* (to be praised), Naigh.

अनेव *an-eva*, ind. otherwise, AV. xvi, 7, 4.

अनेहस् *an-ehās*, mfn. (√ *ih*), without a rival, incomparable, unattainable; unmenaced, unobstructed; RV.; (*ā*), m. time, Bālar.; BhP.

अनेकान्त *an-aikānta*, mfn. (fr. *ekānta*), variable, unsteady; (in logic) occasional, as a cause not invariably attended by the same effects.

An-aikāntika, mfn. unsteady, variable, having many objects or purposes; (*am*), n. (in Vaiśeṣika phil.) the fallacy of undistributed middle. — **tva**, n. unsteadiness, uncertainty, Nyāyad.

An-aikya, am, n. (*eka*), want of oneness, plurality, the existence of many; want of union, anarchy.

अनैपुण *a-naipūṇa* or *a-naipūṇya*, am, n. unskilfulness, Pāṇ. vii, 3, 30; (see *ānaipūṇa*.)

अनैश्वर्य *an-aiśvarya*, am, n. 'non-power,' weakness, Pāṇ. vii, 3, 30; (see *ānaiśvarya*.)

अनो *ano*, ind. no, not, L.

अनोकशायिन् *an-oka-sāyin*, ī, m. not sleeping in a house (as a beggar), L.

An-oka-ha, as, m. 'not quitting his home or his place,' a tree, Ragh. &c.

अनोक्त *an-om-kṛita*, mfn. not accompanied by the holy syllable *om*, Mn. ii, 74.

अनोरथ *ano-ratha*, ās, m. pl. waggon (*anas*) and chariot, AitBr.

Ano-vāhā, mfn. driving a waggon or carriage, TS.; ŚBr.

Ano-vāhyā, mfn. to be driven on a carriage, TS.; (*am*), ind. in waggon-loads, KātyŚr.

अनौचित्य *an-aucitya*, am, n. unfitness, Sāh.

अनौजस्य *an-aujasya*, am, n. want of vigour, Sāh.

अनौद्वय *an-auddhatya*, am, n. freedom from haughtiness, Sāh.; not standing high (said of the water of a river), Kir.

अनौपम्य *an-aupamya*, mfn. unparalleled.

अनौरस *an-aurasa*, as, m. not one's own son, adopted.

अन्त *ant*, cl. 1. P. *antati*, to bind, L.; (cf. √ *and*, *int*.)

अन्त *anta*, as, m. end, limit, boundary, term; end of a texture; end, conclusion; end of life, death, destruction (in these latter senses sometimes neut.); a final syllable, termination; last word of a compound; pause, settlement, definite ascertainment, certainty; whole amount; border, outskirts (e. g. *grāmānte*, in the outskirts of the village); nearness, proximity, presence; inner part, inside; condition, nature; (*e*), loc. c. in the end, at last; in the inside; (*am*), ind. as far as (ifc., e. g. *uda-kāntam*, as far as the water); (mfn.), near, handsome, agreeable, L. [cf. Goth. *andeis*, Theme *andja*; Germ. *Ende*; Eng. *end*: with *anta* are also compared the Gk. *avra*, *avri*; Lat. *ante*; the Goth. *anda* in *anda-vaurd*, &c.; and the Germ. *ent*, e. g. in *entsagen*]. — **kara**, -**karṇa**, -**kārin**, mfn. causing death, mortal, destructive. — **kāla**, m. time of death, death. — **kṛit**, mfn. making an end; (*t*), m. death. — **kṛid-daśā**, ās, f. pl., N. of the eighth of the twelve sacred Aṅga texts of the Jainas (containing ten chapters). — **ga**, mfn. going to the end, thoroughly conversant with. — **gata** (*anta-*), mfn. gone to the end; being at the end of; thoroughly penetrating, TS. — **gati** (*anta-*) [ŚBr.] or — **gāmin**, mfn. going to the end, perishing. — **gamana**, n. the act of going to the end, finishing; going to the end of life, dying. — **cara**, mfn. going to the frontiers, walking about the frontiers, R. — **ja**, mfn. last born. — **jāti**, see *antya-jāti*. — **tās**, ind. from the end, from the term; lastly, finally; in the lowest way; in part; within. — **dīpaka**, n. a figure in rhetoric. — **pāla**, m. a frontier-guard. — **bhava**, mfn. being at the end, last. — **bhāj**, mfn. standing at the end (of a word), RPrāt. — **rata**, mfn. delighting in destruction. — **līna**, mfn. hidden, concealed. — **lopa**, m. (in