

Gr.) the dropping of the final of a word. — **vat** (*anta-*), mfn. having an end or term, limited, perishable, AV. &c.; containing a word which has the meaning of *anta*, AitBr.; (*-vat*), ind. like the end; like the final of a word, Pat. — **vahni**, m. the fire of the end (by which the world is to be burnt). **Anta-vāsin** = *ante-vāsin*, q.v., L. **Anta-velā**, f. hour of death, ChUp. — **śayyā**, f. a bed or mat on the ground; death; the place for burial or burning; bier; L. — **satkriyā**, f. the funeral ceremonies, Rājāt. — **sad**, m. a pupil (who dwells near his teacher). — **stha**, mfn. standing at the end; see also *antah-sthā*. — **svarita**, m. the Svarita accent on the last syllable of a word; (*am*), n. a word thus accentuated. **Antādi**, ī, du. m. end and beginning, (*gaṇa rājadantādi*, q.v.) **Antāvasāyin** (or *antāvasāyin*), m. a barber, L.; a Cāṇḍāla, MārKp. &c., cf. *ante-vasāyin*; N. of a Muni, L. **Ante-vasāyin**, m. a man living at the end of a town or village, a man belonging to the lowest caste, MBh. &c. **Ante-vāsa**, m. a neighbour, companion, AitBr. **Ante-vāsin**, mfn. dwelling near the boundaries, dwelling close by, L.; (*i*), m. a pupil who dwells near or in the house of his teacher, ŚBr. &c.; = *ante-vasāyin*, q.v., L.; (*i*), ind. in statu pupillari, (*gaṇa dvidandya-ādi*, q.v.) **Antōdatta**, m. the acute accent on the last syllable; (mfn.), having the acute accent on the last syllable.

1. **Antakā**, *as*, m. border, boundary, ŚBr.  
2. **Antaka**, mfn. making an end, causing death; (*as*), m. death; Yama, king or lord of death, AV. &c.; N. of a man favoured by the Āsvins, RV. i, 112, 6; N. of a king. — **drūh**, Nom. *-dhrūk*, f. demon of death, RV. x, 132, 4.

1. **Antama** [once *antamd*, RV. i, 165, 5], mfn. next, nearest, RV.; intimate (as a friend), RV.

2. **Antamā**, mfn. the last, TS.; ŚBr. &c.  
**Antaya**, Nom. P. *antayati*, to make an end of, L.  
**Antika**, *antima*, *antya*, &c. See *antika*, P. 45.

**अन्तः antāḥ** (for *antār*, see col. 2). — **karana**, n. the internal organ, the seat of thought and feeling, the mind, the thinking faculty, the heart, the conscience, the soul. — **kalpa**, m. a certain number of years, Buddh. — **kuṭila**, mfn. internally crooked; fraudulent; (*as*), m. a couch, L. — **kṛimi**, m. a disease caused by worms in the body. — **koṭara-pushpī** = *anḍa-koṭara-pushpī*, q.v., Car. — **kopa**, m. the inner corner. — **kopa**, m. inward wrath. — **kośā**, n. the interior of a store-room, AV. — **paṭa**, m. n. a cloth held between two persons who are to be united (as bride and bridegroom, or pupil and teacher) until the right moment of union is arrived. — **padam** or **-pade**, ind. in the middle of an inflected word, Prāt. — **paridhāna**, n. the innermost garment. — **paridhi**, ind. in the inside of the pieces of wood forming the paridhi, KātyŚr. — **parśavyā**, n. flesh between the ribs, VS. — **pavitṛā**, the Soma when in the straining-vessel, ŚBr. — **paśu**, ind. from evening till morning (while the cattle are in the stables), KātyŚr. — **pātā** [ŚBr.] or **-pātya** [KātyŚr.], *as*, m. a post fixed in the middle of the place of sacrifice; (in Gr.) insertion of a letter, RPrāt. — **pātita** or **-pātin**, mfn. inserted, included in. — **pātrā**, n. the interior of a vessel, AV. — **pādam**, ind. within the Pāda of a verse, RPrāt.; Pāp. — **pārśvyā**, n. flesh between or at both sides, VS. — **pāla**, m. one who watches the inner apartments of a palace, R. — **pura**, n. the king's palace, the female apartments, gynæceum; those who live in the female apartments; a queen. — **pura-cara**, m. guardian of the women's apartments. — **pura-jana**, m. the women of the palace. — **pura-pracāra**, m. the gossip of the women's apartments. — **pura-rakshaka** or **-pura-vartin** or **-purā-dhyaksha**, m. superintendent of the women's apartments, chamberlain. — **pura-sahāya**, *as*, m. belonging to the women's apartments (as a eunuch, &c.). — **purika**, m. superintendent of the gynæceum or harem; (*ā*), f. a woman in the harem. — **pūya**, mfn. ulcerous. — **pēya**, n. supping up, drinking, RV. x, 107, 9. — **prakṛiti**, f. the heart, the soul, the internal nature or constitution of a man. — **prajña**, mfn. internally wise, knowing one's self. — **pratishṭhāna**, n. residence in the interior. — **pratishṭhita**, mfn. residing inside. — **śarā**, m. interior reed or cane, TS.; an internal arrow or disease. — **śarīra**, n. the internal and spiritual part of man. — **śalya** (*antāḥ*), mfn. having a pin or

extraneous body sticking inside, ŚBr. — **śilā**, f. = *antra-śilā*. — **śleshā** [MaitrS.; VS.], m. or **-ślēshana** [ŚBr.; AitBr.], n. internal support. — **sam-jña**, mfn. internally conscious, Mn. i, 49, &c. — **sattvā**, f. a pregnant woman; the marking nut (Semecarpus Anacardium). — **sadasām**, ind. in the middle of the assembly, ŚBr. — **sāra**, mfn. having internal essence; (*as*), m. internal treasure, inner store or contents. — **sukha**, mfn. internally happy. — **senam**, ind. into the midst of the armies. — **sthā** (generally written *antasthā*), mfn. being in the midst or between, ŚBr. &c.; (*as*, *ā*), m. f. a term applied to the semivowels, as standing between the consonants and vowels, Prāt. &c.; (*ā*), f. interim, meantime, PBr. — **stha-mudgara**, m. (in anatomy) the malleus of the ear. — **sthā-chandas**, n., N. of a class of metres. — **sveda**, m. 'sweating internally,' an elephant, L.

**Antāh-√khyā**, to deprive of, conceal from, RV.  
**Antāh-√paś**, to look between, look into, RV.  
**Antāh-√sthā**, to stand in the way of, stop, RV.

**अन्तम antama** and **antamā**. See s.v. *anta*.

**अन्तर antār**, ind. within, between, amongst, in the middle or interior.

(As a prep. with loc.) in the middle, in, between, into; (with acc.) between; (with gen.) in, in the middle.

(Ifc.) in, into, in the middle of, between, out of the midst of [cf. Zend *antarē*; Lat. *inter*; Goth. *undar*].

**Antar** is sometimes compounded with a following word like an adjective, meaning interior, internal, intermediate. — **agni**, m. the interior fire, digestive force, Suśr.; (mfn.), being in the fire, Kauś. — **aṅga**, mfn. interior, proximate, related, being essential to, or having reference to the essential part of the *aṅga* or base of a word; (*am*), n. any interior part of the body, VarBrS. — **aṅga-tva**, n. the state or condition of an Antaraṅga. — **avayava**, m. an inner limb or part. — **ākāśa**, m. intermediate place, KaushBr.; the sacred ether or Brahma in the interior part or soul of man. — **ākūṭa**, n. hidden intention. — **āgama**, m. (in Gr.) an additional augment between two letters. — **āgāra**, m. the interior of a house, Yājñ. — **ātmaka**, mf(ī)n. interior, MaitrUp. — **ātmān**, m. the soul; the internal feelings, the heart or mind, MaitrS. &c. — **ātmeshṭakam**, ind. in the space between one's self and the (sacrificial) bricks, KātyŚr. — **ādhāna** (*antār-*), mfn. 'having a bit inside,' bridled, TBr. — **āpāna**, m. a market inside (a town), R. — **āya**, see *antar-√i*. — **ārāma**, mfn. rejoicing in one's self (not in the exterior world), Bhag. — **āla** or **-ālaka** [L.], n. intermediate space; (*e*), loc. ind. in the midst, in midway (*āla* is probably for *ālaya*). — **indriya**, n. (in Vedānta phil.) an internal organ (of which there are four, viz. *manas*, *buddhi*, *ahamkāra*, and *citta*). — **īpa**, n. (fr. 2. *ap*), an island, Pāp. vi, 3, 97. — **ushya**, m. (√5. *vas*), an intermediate resting-place, KaushBr.; cf. *daśāntarushyā*. — **gaṅgā**, f. the under-ground Ganges (as supposed to communicate under-ground with a sacred spring in Mysore). — **gaḍu**, mfn. 'having worms within,' unprofitable, useless. — **gata**, &c., see *antar-√gam*. — **garbha**, mfn. inclosing young, pregnant, KātyŚr. — **giri**, m. 'situated among the mountains,' N. of a country, MBh. — **gūda-valaya**, m. (in anat.) the sphincter muscle. — **gūḍha-visha**, mfn. having hidden poison within. — **gṛiha** or **-geha**, n. interior of the house, inner apartment; (*am*), ind. in the interior of a house. — **goshṭha** (*antār-*), mfn. being inside of the stable, MaitrS.; (*as*), m. inside of a stable, MānGr. — **ghaṇa** or **-ghana** or **-ghāta**, m. a place between the entrance-door and the house; N. of a village, Pāp. iii, 3, 78, Sch. — **ja**, mfn. bred in the interior (of the body, as a worm). — **jāṭhara**, n. the stomach, L. — **janman**, n. inward birth. — **jambhā**, m. the inner part of the jaws, ŚBr. — **jala-cara**, mfn. going in the water. — **jāta**, mfn. inborn, inbred, innate. — **jānu**, ind. between the knees; holding the hands between the knees, Hcat.; (mfn.), holding the hands between the knees. — **jñāna**, n. inward knowledge. — **jyotis** (*antār-*), mfn. having the soul enlightened, illuminated, ŚBr. xiv; Bhag. — **jvalana**, n. internal heat, inflammation. — **dagdhā**, mfn. burnt inwardly. — **da-dhana**, n. the distillation of spirituous liquor (or a substance used to cause fermentation), L. — **dadhāna**, mfn. vanishing, disappearing, hiding one's self;

(cf. *antar-√dhā*). — **daśā**, f. (in astrol.) intermediate period. — **daśāha**, n. an interval of ten days; (*āt*), ind. before the end of ten days, Mn. — **dāvā**, m. the middle of a fire, AV. — **dāha**, m. internal heat, or fever. — **diś**, f. = *-deśā* below, MānGr. — **duḥkha**, mfn. afflicted in mind, sad. — **dushṭa**, mfn. internally bad, wicked, vile. — **drishṭi**, mfn. looking into one's own soul. — **deśā**, m. an intermediate region of the compass, AV. — **dvāra**, n. a private or secret door within the house, L. — **dhā**, &c., see s.v. *antar-√dhā*, p. 44. — **dhyāna**, n. profound inward meditation. — **nagara**, n. the palace of a king, R. — **nivishṭa**, mfn. gone within, being within. — **nishṭha**, mfn. engaged in internal reflection. — **bāshpa**, m. suppressed tears; (mfn.), containing tears. — **bhavana**, n. the interior of a house. — **bhāva**, &c., see *antār-√bhū*, p. 44, col. 2. — **bhāvanā**, f. inward meditation or anxiety; (in arithm.) rectification of numbers by the differences of the products. — **bhūmi**, f. the inner part of the earth. — **bhauma**, mfn. being in the interior of the earth, subterranean, R. — **manas**, mfn. sad, perplexed, L. — **mukha**, mfn. going into the mouth; (*am*), n. a kind of scissors used in surgery, Suśr. — **mudra**, m. 'sealed inside,' N. of a form of devotion. — **mṛita**, mfn. still-born, Suśr. — **yāmā**, m. a Soma libation performed with suppression of the breath and voice, VS.; ŚBr. &c. — **yāma-graha**, m. id. — **yāmin**, m. 'checking or regulating the internal feelings,' the soul, ŚBr. xiv; MuṇḍUp. — **yoga**, m. deep thought, abstraction. — **lamba**, mfn. acute-angular; (*as*), m. a triangle in which the perpendicular falls within, an acute-angled triangle. — **līna**, mfn. inherent. — **lo-ma** (*antār-*), mfn. (said of anything) the hairy side of which is turned inwards, MaitrS.; covered with hair on the inner side. — **vaṇśa**, m. = *antah-pura*. — **vaṇśika**, m. superintendent of the women's apartments. — **vaṇa**, mfn. situated in a forest, Pāp.; (*am*), ind. within a forest, Pāp. Sch. — **vat** (*antār-*), mf(*vatī* [RV.] or *vatnī*) n. pregnant, RV. &c. — **vami**, m. flatulence, indigestion. — **vartā**, m. the act of filling up gaps with grass, TS. — **vartin** or **-vasat**, mfn. internal, included, dwelling in. — **vasu**, m., N. of a Soma sacrifice, KātyŚr. — **vastra**, n. an under garment, Kathās. — **vāni**, mfn. skilled in sacred sciences. — **vāvat**, ind. inwardly, RV. — **vā-sas**, n. an inner or under garment, Kathās. — **vi-gāhana**, n. entering within, L. — **vidvās**, mfn. (perf. p. √1. *vid*), knowing exactly, RV. i, 72, 7. — **vega**, m. internal uneasiness or anxiety; inward fever. — **vedī**, ind. within the sacrificial ground, ŚBr. &c.; (*z*), f. the Doab or district between the Gaṅgā and Yamunā rivers; (*ayas*), m. pl., N. of the people living there, R. — **veśman**, n. the inner apartments, the interior of a building. — **veśmika**, m. superintendent of the women's apartments. — **ha-pana**, n. abolishing, Pāp. viii, 4, 24, Sch. — **ha-nana**, m., N. of a village, Pāp. viii, 4, 24, Sch. — **hastām**, ind. in the hand, within reach of the hand, AV. — **hastina**, mfn. being in the hand or within reach, AitBr. — **hāsa**, m. laughing inwardly; suppressed laughter; (*am*), ind. with suppressed laugh. — **hita**, &c., see *antar-√dhā*, p. 44. — **hri-daya**, mfn. turned inwards in mind, MaitrUp.

**अन्तर antara**, mf(ā)n. being in the interior, interior; near, proximate, related, intimate; lying adjacent to; distant; different from; exterior; (*am*), n. the interior; a hole, opening; the interior part of a thing, the contents; soul, heart, supreme soul; interval, intermediate space or time; period; term; opportunity, occasion; place; distance, absence; difference, remainder; property, peculiarity; weakness, weak side; representation; surety, guaranty; respect, regard; (ifc.), different, other, another, e.g. *daśāntaram*, another country; (*am*), or *-tās*, ind. in the interior, within [cf. Goth. *anhar*, Theme *anthara*; Lith. *antra-s*, 'the second'; Lat. *alter*]. — **cakra**, n. the whole of the thirty-two intermediate regions of the compass, VarBrS.; a technical term in augury. — **jña**, mfn. knowing the interior, prudent, provident, foreseeing. — **tama**, mfn. nearest; immediate, intimate, internal; like, analogous; (*as*), m. a congenial letter, one of the same class. — **tara** (*antara-*), mfn. nearer; very intimate, TS.; ŚBr. — **da**, mfn. (√3. *dā*), cutting or hurting the interior or heart. — **diśā** [VS.], f. an intermediate region or quarter of the compass; (cf. *antarā-diś* and *antar-deśā*). — **pūruṣa**, m. the