

Gr.) the dropping of the final of a word. -**vat** (*anta-*), mfn. having an end or term, limited, perishable, AV. &c.; containing a word which has the meaning of *anta*, AitBr.; (-*vat*), ind. like the end; like the final of a word, Pat. -**vahni**, m. the fire of the end (by which the world is to be burnt). **Anta-vāsin** = *ante-vāsin*, q.v., L. **Anta-velā**, f. hour of death, ChUp. -**śayyā**, f. a bed or mat on the ground; death; the place for burial or burning; bier; L. -**satkriyā**, f. the funeral ceremonies, Rājat. -**sad**, m. a pupil (who dwells near his teacher). -**stha**, mfn. standing at the end; see also *antah-sthā*. -**svarita**, m. the Svarita accent on the last syllable of a word; (*am*), n. a word thus accentuated. **Antādi**, ī, du. m. end and beginning, (*gaṇa rājadantādi*, q.v.) **Antāvasāyin** (or **antāvasāyin**), m. a barber, L.; a Cāṇḍāla, MārK. &c., cf. *ante-vasāyin*; N. of a Muni, L. **Ante-vasāyin**, m. a man living at the end of a town or village, a man belonging to the lowest caste, MBh. &c. **Ante-vāsa**, m. a neighbour, companion, AitBr. **Ante-vāsin**, mfn. dwelling near the boundaries, dwelling close by, L.; (*ī*), m. a pupil who dwells near or in the house of his teacher, ŚBr. &c.; = *ante-vasāyin*, q.v., L.; (*ī*), ind. in statu pupillari, (*gaṇa dvidandya-ādi*, q.v.) **Antōdātta**, m. the acute accent on the last syllable; (mfn.), having the acute accent on the last syllable.

1. **Antakā**, *as*, m. border, boundary, ŚBr.

2. **Antaka**, mfn. making an end, causing death; (*as*), m. death; Yama, king or lord of death, AV. &c.; N. of a man favoured by the Aśvins, RV. i, 112, 6; N. of a king. -**drūh**, Nom. -*dhrūk*, f. demon of death, RV. x, 132, 4.

1. **Antama** [once *antamā*, RV. i, 165, 5], mfn. next, nearest, RV.; intimate (as a friend), RV.

2. **Antamā**, mfn. the last, TS.; ŚBr. &c.

**Antaya**, Nom. P. *antayati*, to make an end of, L. **Antika**, *antima*, *antya*, &c. See *antika*, P. 45.

**अन्तः** *antāh* (for *antār*, see col. 2). -**karāṇa**, n. the internal organ, the seat of thought and feeling, the mind, the thinking faculty, the heart, the conscience, the soul. -**kalpa**, m. a certain number of years, Buddh. -**kuṭila**, mfn. internally crooked; fraudulent; (*as*), m. a couch, L. -**kṛimi**, m. a disease caused by worms in the body. -**koṭara-pushpī** = *anḍa-koṭara-pushpī*, q.v., Car. -**koṇa**, m. the inner corner. -**kopa**, m. inward wrath. -**kośā**, n. the interior of a store-room, AV. -**paṭa**, m. n. a cloth held between two persons who are to be united (as bride and bridegroom, or pupil and teacher) until the right moment of union is arrived. -**padam** or -**pade**, ind. in the middle of an inflected word, Prāt. -**paridhāna**, n. the innermost garment. -**paridhi**, ind. in the inside of the pieces of wood forming the paridhi, KātyŚr. -**parśavyā**, n. flesh between the ribs, VS. -**pavitṛā**, the Soma when in the straining-vessel, ŚBr. -**paśu**, ind. from evening till morning (while the cattle are in the stables), KātyŚr. -**pātā** [ŚBr.] or -**pātya** [KātyŚr.], *as*, m. a post fixed in the middle of the place of sacrifice; (in Gr.) insertion of a letter, RPrāt. -**pātita** or -**pātin**, mfn. inserted, included in. -**pātrā**, n. the interior of a vessel, AV. -**pādam**, ind. within the Pāda of a verse, RPrāt.; Pāṇ. -**pārsavyā**, n. flesh between or at both sides, VS. -**pāla**, m. one who watches the inner apartments of a palace, R. -**pura**, n. the king's palace, the female apartments, gynæceum; those who live in the female apartments; a queen. -**pura-cara**, m. guardian of the women's apartments. -**pura-jana**, m. the women of the palace. -**pura-pracāra**, m. the gossip of the women's apartments. -**pura-rakshaka** or -**pura-vartin** or -**purā-dhyaksha**, m. superintendent of the women's apartments, chamberlain. -**pura-sahāya**, *as*, m. belonging to the women's apartments (as a eunuch, &c.) -**purika**, m. superintendent of the gynæceum or harem; (*ā*), f. a woman in the harem. -**pūya**, mfn. ulcerous. -**pēya**, n. supping up, drinking, RV. x, 107, 9. -**prakṛiti**, f. the heart, the soul, the internal nature or constitution of a man. -**prajña**, mfn. internally wise, knowing one's self. -**pratishthāna**, n. residence in the interior. -**pratishthita**, mfn. residing inside. -**sarā**, m. interior reed or cane, TS.; an internal arrow or disease. -**sarīra**, n. the internal and spiritual part of man. -**salya** (*antāh-*), mfn. having a pin or

extraneous body sticking inside, ŚBr. -**śilā**, f. = *antra-śilā*. -**śleshā** [MaitrS.; VS.], m. or -**ślēshāṇa** [ŚBr.; AitBr.], n. internal support. -**sam-jña**, mfn. internally conscious, Mn. i, 49, &c. -**sattvā**, f. a pregnant woman; the marking nut (Semecarpus Anacardium). -**sadasām**, ind. in the middle of the assembly, ŚBr. -**sāra**, mfn. having internal essence; (*as*), m. internal treasure, inner store or contents. -**sukha**, mfn. internally happy. -**senam**, ind. into the midst of the armies. -**sthā** (generally written *antasthā*), mfn. being in the midst or between, ŚBr. &c.; (*as*, *ā*), m. f. a term applied to the semivowels, as standing between the consonants and vowels, Prāt. &c.; (*ā*), f. interim, meantime, PBr. -**stha-mudgara**, m. (in anatomy) the malleus of the ear. -**sthā-chandas**, n., N. of a class of metres. -**sveda**, m. 'sweating internally,' an elephant, L.

**Antāh-√khyā**, to deprive of, conceal from, RV.

**Antāh-√paś**, to look between, look into, RV.

**Antāh-√sthā**, to stand in the way of, stop, RV.

**अन्तम** *antama* and *antamā*. See s.v. *anta*.

**अन्तर** *antār*, ind. within, between, amongst, in the middle or interior.

(As a prep. with loc.) in the middle, in, between, into; (with acc.) between; (with gen.) in, in the middle.

(Ifc.) in, into, in the middle of, between, out of the midst of [cf. Zend *antarē*; Lat. *inter*; Goth. *undar*].

**Antar** is sometimes compounded with a following word like an adjective, meaning interior, internal, intermediate. -**agni**, m. the interior fire, digestive force, Suśr.; (mfn.), being in the fire, Kauś. -**aṅga**, mfn. interior, proximate, related, being essential to, or having reference to the essential part of the *aṅga* or base of a word; (*am*), n. any interior part of the body, VarBrS. -**aṅga-tva**, n. the state or condition of an *Antaraṅga*. -**avayava**, m. an inner limb or part. -**ākāśa**, m. intermediate place, KaushBr.; the sacred ether or Brahma in the interior part or soul of man. -**ākūṭa**, n. hidden intention. -**āgama**, m. (in Gr.) an additional augment between two letters. -**āgāra**, m. the interior of a house, Yājñ. -**ātmaka**, mf(ī)n. interior, MaitrUp. -**ātmān**, m. the soul; the internal feelings, the heart or mind, MaitrS. &c. -**ātmēshṭakam**, ind. in the space between one's self and the (sacrificial) bricks, KātyŚr. -**ādihāna** (*antār-*), mfn. 'having a bit inside,' bridled, TBr. -**āpaṇa**, m. a market inside (a town), R. -**āya**, see *antar-√i*. -**ārāma**, mfn. rejoicing in one's self (not in the exterior world), Bhag. -**āla** or -**ālaka** [L.], n. intermediate space; (*e*), loc. ind. in the midst, in midway (*āla* is probably for *ālaya*). -**indriya**, n. (in Vedānta phil.) an internal organ (of which there are four, viz. *manas*, *buddhi*, *ahaṅkāra*, and *citta*). -**īpa**, n. (fr. 2. *ap*), an island, Pāṇ. vi, 3, 97. -**ushya**, m. (√5. *vas*), an intermediate resting-place, KaushBr.; cf. *dasāntarushyā*. -**gaṅgā**, f. the under-ground Ganges (as supposed to communicate under-ground with a sacred spring in Mysore). -**gaḍu**, mfn. 'having worms within,' unprofitable, useless. -**gata**, &c., see *antar-√gam*. -**garbha**, mfn. inclosing young, pregnant, KātyŚr. -**giri**, m. 'situated among the mountains,' N. of a country, MBh. -**gūḍa-valaya**, m. (in anat.) the sphincter muscle. -**gūḍa-visha**, mfn. having hidden poison within. -**grīha** or -**geha**, n. interior of the house, inner apartment; (*am*), ind. in the interior of a house. -**goshṭha** (*antār-*), mfn. being inside of the stable, MaitrS.; (*as*), m. inside of a stable, MānGr. -**ghaṇa** or -**ghana** or -**ghāta**, m. a place between the entrance-door and the house; N. of a village, Pāṇ. iii, 3, 78, Sch. -**ja**, mfn. bred in the interior (of the body, as a worm). -**jaṭhara**, n. the stomach, L. -**janman**, n. inward birth. -**jambhā**, m. the inner part of the jaws, ŚBr. -**jala-cara**, mfn. going in the water. -**jāta**, mfn. inborn, inbred, innate. -**jānu**, ind. between the knees; holding the hands between the knees, Hcat.; (mfn.), holding the hands between the knees. -**jñāna**, n. inward knowledge. -**jyotis** (*antār-*), mfn. having the soul enlightened, illuminated, ŚBr. xiv; Bhag. -**jvalana**, n. internal heat, inflammation. -**dagdhā**, mfn. burnt inwardly. -**da-dhana**, n. the distillation of spirituous liquor (or a substance used to cause fermentation), L. -**dadhāna**, mfn. vanishing, disappearing, hiding one's self;

(cf. *antar-√dhā*). -**dasā**, f. (in astrol.) intermediate period. -**dasāha**, n. ar. interval of ten days; (*āt*), ind. before the end of ten days, Mn. -**dāvā**, m. the middle of a fire, AV. -**dāha**, m. internal heat, or fever. -**dis**, f. = *deśā* below, MānGr. -**duḥkha**, mfn. afflicted in mind, sad. -**duṣṭa**, mfn. internally bad, wicked, vile. -**drishti**, mfn. looking into one's own soul. -**deśā**, m. an intermediate region of the compass, AV. -**dvāra**, n. a private or secret door within the house, L. -**dhā**, &c., see s.v. *antar-√dhā*, p. 44. -**dhyāna**, n. profound inward meditation. -**nagara**, n. the palace of a king, R. -**nivishṭa**, mfn. gone within, being within. -**nishṭha**, mfn. engaged in internal reflection. -**bāshpa**, m. suppressed tears; (mfn.), containing tears. -**bhavana**, n. the interior of a house. -**bhāva**, &c., see *antār-√bhū*, p. 44, col. 2. -**bhīvanā**, f. inward meditation or anxiety; (in arithm.) rectification of numbers by the differences of the products. -**bhūmi**, f. the inner part of the earth. -**bhauma**, mfn. being in the interior of the earth, subterranean, R. -**manas**, mfn. sad, perplexed, L. -**mukha**, mfn. going into the mouth; (*am*), n. a kind of scissors used in surgery, Suśr. -**mudra**, m. 'sealed inside,' N. of a form of devotion. -**mṛita**, mfn. still-born, Suśr. -**yāmā**, m. a Soma libation performed with suppression of the breath and voice, VS.; ŚBr. &c. -**yāma-graha**, m. id. -**yāmin**, m. 'checking or regulating the internal feelings,' the soul, ŚBr. xiv; MuṇḍUp. -**yoga**, m. deep thought, abstraction. -**lamba**, mfn. acute-angled; (*as*), m. a triangle in which the perpendicular falls within, an acute-angled triangle. -**līna**, mfn. inherent. -**lo-ma** (*antār-*), mfn. (said of anything) the hairy side of which is turned inwards, MaitrS.; covered with hair on the inner side. -**vaṅśa**, m. = *antah-pura*. -**vaṅśika**, m. superintendent of the women's apartments. -**vaṇa**, mfn. situated in a forest, Pāṇ.; (*am*), ind. within a forest, Pāṇ. Sch. -**vat** (*antār-*), mf(*vatī* [RV.] or *vatnī*) n. pregnant, RV. &c. -**va-mi**, m. flatulence, indigestion. -**virtā**, m. the act of filling up gaps with grass, TS. -**virtin** or -**vasat**, mfn. internal, included, dwelling in. -**vasu**, m., N. of a Soma sacrifice, KātyŚr. -**vastra**, n. an under garment, Kathās. -**vāni**, mfn. skilled in sacred sciences. -**vāvat**, ind. inwardly, RV. -**vā-sas**, n. an inner or under garment, Kathās. -**vi-gāhana**, n. entering within, L. -**vidvās**, mfn. (perf. p. √1. *vid*), knowing exactly, RV. i, 72, 7. -**vega**, m. internal uneasiness or anxiety; inward fever. -**vedī**, ind. within the sacrificial ground, ŚBr. &c.; (*ī*), f. the Doab or district between the Gaṅgā and Yamunā rivers; (*ayas*), m. pl., N. of the people living there, R. -**veśnan**, n. the inner apartments, the interior of a building. -**veśmika**, m. superintendent of the women's apartments. -**ha-nana**, n. abolishing, Pāṇ. viii, 4, 24, Sch. -**ha-nana**, m., N. of a village, Pāṇ. viii, 4, 24, Sch. -**hastām**, ind. in the hand, within reach of the hand, AV. -**hastina**, mfn. being in the hand or within reach, AitBr. -**hāsa**, m. laughing inwardly; suppressed laughter; (*am*), ind. with suppressed laugh. -**hita**, &c., see *antar-√dhā*, p. 44. -**hṛi-daya**, mfn. turned inwards in mind, MaitrUp.

**अन्तर** *antara*, mf(*ā*) n. being in the interior, interior; near, proximate, related, intimate; lying adjacent to; distant; different from; exterior; (*am*), n. the interior; a hole, opening; the interior part of a thing, the contents; soul, heart, supreme soul; interval, intermediate space or time; period; term; opportunity, occasion; place; distance, absence; difference, remainder; property, peculiarity; weakness, weak side; representation; surety, guaranty; respect, regard; (ifc.), different, other, another, e.g. *deśāntaram*, another country; (*am*), or -*tās*, ind. in the interior, within [cf. Goth. *anhar*, Theme *anthara*; Lith. *antra-s*, 'the second'; Lat. *alter*]. -**cakra**, n. the whole of the thirty-two intermediate regions of the compass, VarBrS.; a technical term in augury. -**jña**, mfn. knowing the interior, prudent, provident, foreseeing. -**tama**, mfn. nearest; immediate, intimate, internal; like, analogous; (*as*), m. a congenial letter, one of the same class. -**tara** (*antara-*), mfn. nearer; very intimate, TS.; ŚBr. -**da**, mfn. (√3. *dā*), cutting or hurting the interior or heart. -**disā** [VS.], f. an intermediate region or quarter of the compass; (cf. *antarā-dis* and *antar-deśā*). -**pūruṣa**, m. the