

Anyonya or **anyo-'nya** (said to be fr. *anyas*, nom. sing. m., and *anya*; cf. *paraspara*; in most cases the first *anya* may be regarded as the subject of the sentence, while the latter assumes the acc., inst., gen., or loc. cases as required by the verb; but there are many instances in which the first *anya*, originally a nominative, is equivalent to an oblique case); one another, mutual; (*am*), or *-tas*, ind. mutually. — **kalaha**, m. mutual quarrel. — **ghāta**, m. mutual conflict, killing one another. — **pakshana-yana**, n. transposing (of numbers) from one side to another. — **bheda**, m. mutual division or enmity. — **mithuna**, n. mutual union; (*as*), m. united mutually. — **vibhāga**, m. mutual partition (of an inheritance). — **vṛitti**, m. mutual effect of one upon another. — **vyatikara**, m. reciprocal action, relation or influence. — **samśraya**, m. reciprocal relation (of cause and effect). — **sāpeksha**, mfn. mutually relating. — **hārābhīhata**, mfn. (two quantities) mutually multiplied by their denominators. **Anyonyāpahṛita**, mfn. taken or secreted from one another, taken secretly. **Anyonyābhāva**, m. mutual non-existence, mutual negation, relative difference. **Anyonyāśraya**, m. mutual or reciprocal support or connection or dependance; mutually depending. **Anyonyāśrita**, mfn. mutually supported or depending. **Anyonyōkti**, f. conversation.

अन्यङ्ग *a-nyāṅga*, mfn. 'spotless,' in comp. with *-śveta*, mfn. white and without spot (as a sacrificial animal), AitBr.

अन्यतस् *anyā-tas*, &c. See s. v. 2. *anyā*.

Anyā-thā, *anya-dā*, &c. See ib.

अन्या *ānyā* (3), f. inexhaustible (as the milk of a cow), RV. viii, 1, 10 & 27, 11; SV.

अन्याय *a-nyāya*, *as*, m. unjust or unlawful action; impropriety, indecorum; irregularity, disorder. — **vartin** or **-vṛitta**, mfn. acting unjustly; following evil courses.

A-nyāyin or **a-nyāyīya**, mfn. unjust, improper, indecorous, unbecoming.

अन्यून *a-nyūna*, mf(ā)n. not defective, not less than (with abl.); entire, complete. **A-nyūnātirikta** [ŚBr.] or **a-nyūnādhika**, mfn. not too little and not too much; neither deficient nor excessive.

अन्योकस् *a-ny-okas*, mfn. not remaining in one's habitation (*okas*), AV.

अन्यक्ष *anv-aksha*, mfn. (fr. 4. *aksha*), following, L.; (*am*), ind. afterwards, immediately after, R. &c., cf. *gaṇa śarad-ādi*.

अन्यक्षरसन्धि *anv-akshara-sandhi*, *is*, m. a kind of Sandhi in the Vedas, RPrāt.

अन्यङ्गम् *anv-āṅgam*, ind. after every member or part, ŚBr.

अन्यच्च *anvūc*, *añ*, *ūci* and *ūci*, *ak* (√*añc*), following the direction of another, going after, following; lying lengthwise; (*anūci*), loc. ind. in the rear, behind; (*ak*), ind. afterwards; behind (with acc.) **Anvag-bhāvam**, ind. afterwards, L.; friendly disposed, Pāṇ. iii, 4, 64. **Anvag-bhūya**, ind. becoming friendly disposed, ib.

अन्यञ्ज *anv-āñj*, to anoint, ŚBr.; Kauś.

अन्यतिसिच् *anv-ati-√sic*, to pour out over or along, TBr.

अन्यती *anv-ati* (√*i*), cl. 2. P. *-atyeti*, to pass over to, follow, ŚBr.

अन्यधिरुह *anv-adhi-√ruh*, to ascend after another, Lāṭy.

अन्यध्यस् *anv-adhy-√2. as*, to throw upon after another, MānŚr.

अन्यध्यायम् *anv-adhyāyam*, ind. according to the chapters (of the Veda), according to the sacred texts, Nir.

अन्यपक्रम *anv-apa-√kram*, to run away after another, TBr.

अन्यभिषिच् *anv-abhi-shic* (√*sic*), *Ā*. *-siñcate*, to have one's self anointed by another (with acc.), MBh. xii, 2803 (both editions).

अन्यय *anv-aya*, *as*, m. (√*i*, see *anv-√i*),

following, succession; connection, association, being linked to or concerned with; the natural order or connection of words in a sentence, syntax, construing; logical connection of words; logical connection of cause and effect, or proposition and conclusion; drift, tenor, purport; descendants, race, lineage, family. — **jña**, m. a genealogist. — **vat**, mfn. having a connection (as a consequence), following, agreeing with; belonging to race or family; (*vat*), ind. in connection with, in the sight of, Mn. viii, 332. — **vyatireka**, n. agreement and contrariety; a positive and negative proposition; species and difference; rule and exception; logical connection and disconnection. — **vyatirekin**, mfn. (in phil.) affirmative and negative. — **vyāpti**, f. an affirmative argument.

Anvayin, mfn. connected (as a consequence); belonging to the same family, Rājat. **Anvayi-tva**, n. the state of being a necessary consequence.

अन्यच् *anv-√arc*, to honour with shouts or songs of jubilee, RV. v, 29, 2.

अन्यर्ज *anv-√arj*, to let go, ŚBr.

अन्यर्त *anvart* (according to NBD.) shortened for *anu-vart* (√*vrit*), to go after, demand (a girl in marriage), AV. xiv, 1, 56. For the abbreviation, cf. *anvā*, *apvā*, *a-bhva*.

Anvartitṛi for **anu-vartitṛi**, *tā*, m. a wooer, RV. x, 109, 2.

अन्यर्थ *anv-artha*, mf(ā)n. conformable to the meaning, agreeing with the true meaning, Ragh. iv, 12; having the meaning obvious, intelligible, clear. — **grahana**, n. the literal acceptance of the meaning of a word (as opposed to the conventional). — **samjñā**, f. a term whose meaning is intelligible in itself (opposed to such technical terms as *bha*, *ghu*, &c.)

अन्यव् *anv-√av*, to encourage, RV. viii, 7, 24.

अन्यवक् *anv-ava-√1. kṛi*, to despise, refuse, MaitrS.

अन्यवक् *anv-ava-√1. kṛi*, to scatter or strew about (with instr.), Yājñ.

Anv-avakirāṇa, *am*, n. scattering about successively, L.

अन्यवक्रम *anv-ava-√kram*, to descend or enter in succession, ŚBr. xiv.

अन्यवगा *anv-ava-√1. gā*, to go and join another, ŚBr.

अन्यवचर *anv-ava-√car*, to insinuate one's self into, enter stealthily, TS. &c.

Anv-avacāra, *as*, m. See *ān-anvavacāra*.

अन्यवधा *anv-ava-√dhā*, to place into successively, ĀpŚr.

अन्यवपा *anv-ava-√1. pā*, Ved. Inf. *-pātoḥ*, to drink after others, ŚāṅkhBr.

अन्यवपु *anv-ava-√plu*, *-plavate*, to dive after, TBr.

अन्यवमृश *anv-ava-√mṛiś*, to touch or come in contact with or along, Gobh.

अन्यवरुह *anv-ava-√ruh*, to ascend or enter upon after another, MBh.

अन्यवलुप् *anv-ava-√lup*, Pass. *-lupyate*, to drop off after another, PBr.

अन्यवसृज् *anv-ava-√sṛj*, to let go along or towards, TS.; TBr.

Anv-avasarga, *as*, m. letting down, slackening, TPrāt.; Pat.; permission to do as one likes, Pāṇ. i, 4, 96.

अन्यवसो *anv-ava-√so*, *-syati*, to adhere to, cling to, TBr. &c.; to long for, desire, ŚBr. &c.

Anv-ava-sāyīn, mfn. adhering to, depending on (gen.), TS.; ŚBr.

Anv-ava-sita, mfn. seized by, ŚāṅkhBr.

अन्यवस्था *anv-ava-√sthā*, to descend after another, ŚBr.

अन्यवसृ *anv-ava-√sru*, Caus. *-srāvayati*, to cause to flow down upon or along, TS.; TBr.; ŚBr.

अन्यवहन् *anv-ava-√han*, to throw down by striking, ŚBr.

अन्यवह *anv-ava-√hri*, to lower (the shoulder), ŚāṅkhGr.

अन्यवार्ज *anv-avārj* (√*arj*), to cause to go after or in a particular direction, ŚBr.; to afflict with (instr.), AitUp.

अन्यवास *anv-avās* (√*2. as*), to place upon (dat.), TS.

अन्यवे *anv-avé* (√*i*), cl. 2. P. *-avāiti*, to follow, walk up to or get into.

Anv-avāya, *as*, m. race, lineage, MBh.

Anv-avāyana, *am*, n. See *ān-anvavāyana*.

अन्यवेक्ष *anv-avēksh* (√*iksh*), to look at, inspect.

Anv-avekshā, f. regard, consideration.

अन्यश् *anv-√1. aś*, cl. 5. P. *Ā*. *-aśnoti*, *-nute*, to reach, come up to, equal, RV.; AV.

अन्यष्टका *anv-aśṭakā*, f. the ninth day in the latter half of the three (or four) months following the full moon in Āgrahāyana, Pausa, Māgha (& Phālguna), Mn. iv, 150.

Anvashṭakya, *am*, n. a Śrāddha or funeral ceremony performed on the Anvashṭakās.

अन्यस् *anv-√1. as*, to be near, Lāṭy.; to be at hand, RV.; AitBr.; to reach, RV.

अन्यस्त *ānv-asta*, mfn. (√*2. as*), shot along, shot; interwoven (as in silk), chequered, ŚBr.

अन्यह *anv-√ah*, perf. *-āha*, to pronounce (especially a ceremonial formula, ŚBr. &c.)

अन्यहम् *anv-ahām*, ind. day after day, every day.

अन्या *anvā* (for 2. *anu-vā*, q. v.), blowing after, TāṇḍyaBr.; GopBr.

अन्याकृ *anv-ā-√1. kṛi*, to give to any one to take with him, to give a portion to a daughter, ŚāṅkhBr.

Anv-ā-kṛiti, *is*, f. shaping after, imitation, ŚāṅkhGr.

अन्याक्रम *anv-ā-√kram*, *Ā*. to ascend towards or to, TS.; P. to visit in succession, BhP.

अन्याकशायम् *anv-ā-kśāyam*, ind. (*kśā* for *khyā*), reciting successively, MaitrS.

अन्याख्या *anv-ā-√khyā*, to enumerate, Lāṭy.

Anv-ākhyāna, *am*, n. an explanation keeping close to the text, ŚBr.; a minute account or statement, Pat.

अन्यागम् *anv-ā-√gam*, to follow, come after, VS.; ŚBr. &c.: Desid. *-jigāṃsati*, to wish or intend to follow, ŚBr.

अन्यागा *anv-ā-√1. gā*, to follow, RV. i, 126, 3.

अन्याचक्ष *anv-ā-√caksh*, to name after, ŚBr.

अन्याचम् *anv-ā-√cam*, to follow in rinsing the mouth, ĀśvGr.

अन्याचय *anv-ācaya*, *as*, m. (√*ci*), laying down a rule of secondary importance (after that which is *pradhāna* or primary); connecting of a secondary action with the main action (e.g. the conjunction *ca* is sometimes used *anvācaye*). — **śiṣṭa**, mfn. propounded as a rule or matter of secondary importance.

Anv-ācita, mfn. secondary, inferior.

अन्याचर *anv-ā-√car*, to follow or imitate in doing, BhP.

अन्याजे *anvāje* (√*aj*?), only used in connection with √*1. kṛi*, e.g. *anvāje kṛi*, to support, aid, assist, Pāṇ. i, 4, 73.

अन्यातन् *anv-ā-√tan*, to extend, spread, RV. viii, 48, 13, &c.; to overspread, extend over, VS.

अन्यादा *anv-ā-√1. dā*, *Ā*. to resume, ŚBr.