

अन्वादिश् *anv-ā-√diś*, to name or mention afresh, Pāṇ.

Anv-ādishṭa, mfn. mentioned again, referring to a previous rule, Pāṇ. vi, 2, 190.

Anv-ādeśa, as, m. mentioning after, a repeated mention, referring to what has been stated previously, re-employment of the same word in a subsequent part of a sentence, the employment again of the same thing to perform a subsequent operation.

Anv-ādeśaka, mfn. referring to a previous statement, TPrāt.

अन्वाधा *anv-ā-√dhā*, to add in placing upon, place upon: *Ā.* & *P.* to add fuel (to the fire), AitBr. &c.; to deliver over to a third person (in law).

Anv-ādhāna, am, n. adding or putting fuel (on the three sacred fires); depositing.

1. **Anv-ādhi**, is, m. a bail or deposit given to any one for being delivered to a third person, Gaut.

Anv-ādheya or **-ādheyaka**, am, n. property presented after marriage to the wife by her husband's family, Mn. &c.

Anv-āhita, mfn. deposited with a person to be delivered ultimately to the right owner.

अन्वाधाव् *anv-ā-√dhāv*, to run after, Kāth.

अन्वाधी *anv-ā-√dhī*, to recollect, remember, think of, AV.; TĀr.

2. **Anv-ādhi**, is, m. repentance, remorse, L.

Anv-ādhyā, ās, m. pl. a kind of divinity, ŚBr.

अन्वानी *anv-ā-√nī*, to lead to or along.

अन्वानु *anv-ā-√nu*, Intens. -*nōnaviti*, to sound through, RV. x, 68, 12.

अन्वान्य *anv-āntrya*, mfn. being in the entrails, AV.

अन्वाप् *anv-√āp*, to attain, reach, AitBr.: Desid. *anv-āpsati*, to harmonize in opinion, agree, VP.

अन्वाभज् *anv-ā-√bhaj*, P. and *Ā.* to cause to take a share after or with another, ŚBr. &c.

Anv-ā-bhakta, mfn. entitled to take a share after or with another.

अन्वाभू *anv-ā-√bhū*, to imitate, equal, TS. &c.

अन्वायत् *anv-ā-√yat*, Caus. -*yātayati*, to dispose or add in regular sequence, bring into connection with (loc. or abl.), ŚBr. &c.

Anv-ā-yatta, mfn. (with loc. or acc.) connected with, being in accordance with, being entitled to, TS. &c.

Anv-āyātya, mfn. to be brought in connection with, to be added, to be supplied, ĀśvŚr.

अन्वायतन *anv-āyatana*, mfn. latitudinal.

अन्वारभ् *anv-ā-√rabh*, to catch or seize or touch from behind; to place one's self behind or at the side of, keep at the side of, AV. &c.: Caus. -*rambhayati*, to place behind another (with loc.), TS.

Anv-ārābhya, mfn. to be touched from behind, ŚBr.

Anv-ārambhā, as, m. touching from behind, TBr.; KātyŚr.

Anv-ārambhana, am, n. id., KātyŚr.

Anv-ārambhaniyā, f. an initiatory ceremony, KātyŚr.

अन्वारुह् *anv-ā-√ruh*, to follow or join by ascending; to ascend: Caus. -*rohayati*, to place upon.

Anv-āroha, ās, m. pl., N. of certain Japas uttered at the Soma-libations, TS.

Anv-ārohana, am, n. (a widow's) ascending the funeral pile after or with the body of a husband, (gaṇa *anupravacandī*, q. v.)

Anv-ārohaniya, mfn. belonging to the Anv-ārohana, or rite of cremation, ibid.

अन्वालभ् *anv-ā-√labh*, to lay hold of, grasp, handle, take in the hand or with the hand, RV. x, 130, 7, &c.

Anv-ālabhana or **anv-ālabhna**, am, n. a handle (?), MBh. iii, 17156.

अन्वालोच *anv-ā-√loc*, Caus. -*locayati*, to consider attentively.

अन्वावप *anv-ā-√2.vap*, 'to scatter in addition,' to add, Kauś.

अन्वावह् *anv-ā-√vah*, to convey to or in the proximity of, RV. x, 29, 2.

अन्वाविश *anv-ā-√viś*, to enter, occupy, possess; to follow, act according to, ChUp. &c.

अन्वावृत् *anv-ā-√vrit*, to roll near or along, RV. v, 62, 2; to revolve or move after, follow, VS. &c.: Intens. -*varivartti* (impf. 3. pl. *ānv āvarivuh* for *āvrituh*), to drive or move after or along, RV. x, 51, 6; TS.

अन्वाशी *anv-ā-√śī*, to lie along, be extended over, AV.

अन्वाश्रित *anv-ā-śrita*, mfn. (*√śri*), one who has gone along; placed or situated along.

अन्वास *anv-√ās*, to take a seat subsequently; to be seated at or near or round (with acc.); to live in the proximity of (with gen.), Hcat.; to be engaged in (especially in a religious act).

Anv-āsana, am, n. sitting down after (another); service; regret, affliction, L.; a place where work is done, manufactory, house of industry, L.; an unctuous or cooling enema, L.

Anv-āsina, mfn. sitting down after, seated alongside of.

Anv-āsyamāna, mfn. being accompanied by, attended by.

अन्वास्या *anv-ā-√sthā*, to go towards, to meet, attain, VS. &c.

अन्वाहित *anv-ā-hita*. See *anv-ā-√dhā*.

अन्वाह् *anv-ā-√hri*, to make up, supply, ŚBr. &c.

Anv-ā-harana, am, n. making up, supplying, Comm. on Lāṭy.

Anv-ā-hāra, as, m. id., Lāṭy.

Anv-āhārya, as, m. a gift, consisting of food prepared with rice, presented to the Ritrvi priest at the Darśapūrṇamāsa ceremonies, TS. &c.; (*am* or *akam*), n. the monthly Śrāddha (q. v.) held on the day of new moon (according to Mn. iii, 123 it should be of meat eaten after the presentation of a Piṇḍa or ball of rice). — **pācana**, m. the southern sacrificial fire, used in the Anvāhārya sacrifice, ŚBr. &c.

अन्वाहे *anv-ā-√hve*, to call to one's side in order or after another, Kauś.

अन्वि *anv-√i*, to go after or alongside, to follow; to seek; to be guided by; to fall to one's share, RV. iv, 4, 11; Ved. Inf. *ānv-etave*, to reach or join [BR.], to imitate [Gmn.], RV. vii, 33, 8; *ānv-etavaḥ*, to go along (with acc.), RV. i, 24, 8; vii, 44, 5.

Anv-aya. See p. 46, col. 1.

Anv-ita, mfn. gone along with; joined, attended, accompanied by, connected with, linked to; having as an essential or inherent part, endowed with, possessed of, possessing; acquired; reached by the mind, understood; following; connected as in grammar or construction. **Anvitārtha**, mfn. having a clear meaning understood from the context, perspicuous.

Anv-iti, is, f. following after, VS.

Anv-iyamāna, mfn. being followed.

अन्विध् *anv-√idh* or *anv-√indh*, to kindle, AV.

अन्विष् *anv-√3.ish*, cl. 1. P. -*icchatī*, to desire, seek, seek after, search, aim at, AV. &c.: cl. 4. P. -*ishyati*, id., R. &c., Caus. -*eshayati*, id., Mricch. &c.

Anv-ishṭa or **anv-ishyamāna**, mfn. sought, required.

Anv-esha, as, m. [Śāk.] or **anv-eshana**, am, ā, n. f. seeking for, searching, investigating.

Anv-eshaka, mf(ikā)n. or **anv-eshin** or **anv-eshtri** [Pāṇ. v, 2, 90, &c.], mfn. searching, inquiring.

Anv-eshtavya or **anv-eshya**, mfn. to be searched, to be investigated.

अन्वीक्ष् *anv-√iksh*, to follow with one's looks, to keep looking or gazing, AV. &c.; to keep in view, ŚBr.

Anv-ikshana, am, n. or **anv-ikshā**, f. exa-

mining, inquiry, Comm. on Nyāyad.; meditation, BhP.

Anv-ikshitavya, mfn. to be kept in view or in mind, ŚBr.

अन्वीत *anv-ita* = *anv-ita*, q. v., Bālar.; Kir.

अन्वीपम् *anv-īpām*, ind. (fr. 2. *ap*), along the water, along the river, MaitrS.; cf. Pāṇ. vi, 3, 98, Sch.

अन्व् *anv-√ri* (cl. 3. P. -*iyarti*), aor. *Ā.* -*arta*, to follow in rising, RV. v, 52, 6.

अन्वृचम् *anv-ricām*, ind. verse after verse, ŚBr.

अन्वृजु *ānv-riju*, mfn. moving straightforwardly or in the right way (N. of Indra), MaitrS.

अन्वृध् *anv-√ridh*, cl. 6. P. -*ridhāti*, to carry out, accomplish, RV. vii, 87, 7.

अन्वे *anv-ē* (*ā-√i*), cl. 2. P. -*aiti*, to come after, to follow as an adherent or attendant, RV. i, 161, 3, &c.

अन्वेतवे *ānv-etave*, &c. See *anv-√i*.

अप् 1. *āp*, n. (gen. *apās*), work (according to NBD.), RV. i, 151, 4.

अप् 2. *āp* (in Ved. used in sing. and plur., but in the classical language only in plur., *āpas*), f. water; air, the intermediate region, Naigh.; the star δ Virginis; the Waters considered as divinities. Ifc. *ap* may become *apa* or *īpa*, *ūpa* after *i-* and *u-* stems respectively. [Cf. Lat. *agua*; Goth. *ahva*, 'a river'; Old Germ. *aha*, and *affa* at the end of compounds; Lith. *upė*, 'a river'; perhaps Lat. *amnis*, 'a river,' for *apnis*; cf. also *āppōs*.] **Āpa-vat**, mfn. watery, AV. xviii, 4, 24. **Āpaḥ-samvarta**, m. destruction (of the world) by water, Buddh. **Āpām-vatsa**, m. 'calf of the waters,' N. of a star. **Āpām-nāpāt** [RV.; VS.] or **apām-naptri** [Pāṇ. iv, 2, 27] or **apām-garbha** [VS.] or **apo-naptri** [Pāṇ. iv, 2, 27], m. 'grandson of the waters,' N. of Agni or fire as sprung from water. **Āpām-naptriya** [Pāṇ. iv, 2, 27] or **apām-naptriya** [Kāth.] or **apo-naptriya** [PBr.] or **apo-naptriya** [MaitrS.; TS.; AitBr. &c.], mfn. relating to Agni. **Āpām-nātha**, m. the ocean, L. **Āpām-nidhi**, m. the ocean, L.; N. of a Sāman. **Āpām-pati** or **ap-pati** [Mn.], m. the ocean; N. of Varuṇa. **Āpām-pitta** or **ap-pitta**, n. fire; a plant; L. **Ap-kṛtsna**, n. deep meditation performed by means of water, Buddh. **Ap-cara**, m. an aquatic animal, Mn. vii, 72. **Ap-saras**, see s. v.

Aptyā (3), mfn. watery, RV. i, 124, 5.

Āpya (2, 3), mf(*āpyā*); once *āpī*, RV. vi, 67, 9) n. being in water, coming from water, connected with water, RV. (cf. 3. *āpya*).

Apsavā, **apsavyā**, **apsā**. See s. v.

Apsu, for words beginning thus, see s. v. *apsu*.

Ab-, for words beginning thus, see s. v. *ab-indhana*, *ab-ja*, &c.

अप *āpa*, ind. (as a prefix to nouns and verbs, expresses) away, off, back (opposed to *ūpa*, *ānu*, *sam*, *pra*); down (opposed to *ud*). — **taram**, ind. farther off, MaitrS.

When prefixed to nouns, it may sometimes = the neg. particle *a*, e. g. *apa-bhī*, fearless; or may express deterioration, inferiority, &c. (cf. *apa-pāṭha*).

(As a separable particle or adverb in Ved., with abl.) away from, on the outside of, without, with the exception of [cf. Gk. *ἀπό*; Lat. *ab*; Goth. *af*; Eng. *of*].

अपकरुण *apa-karuṇa*, mfn. cruel.

अपकलङ्क *apa-kalaṅka*, as, m. a deep stain or mark of disgrace, L.

अपकल्मष *apa-kalmasha*, mf(ā)n. stainless, sinless.

अपकष् *apa-√kash*, to scrape off, AV.

अपकषाय *apa-kashāya*, mfn. sinless, MarkP.

अपकाम *apa-kāmā*, as, m. aversion, abhorrence, RV. vi, 75, 2; AV.; abominableness, AV.; (*ām*), ind. against one's liking, unwillingly, AV.