

अपकीर्ति *apa-kīrti*, is, f. infamy, disgrace.

अपकुक्षि *apa-kukshi*, is, m. a bad or ill-shaped belly (?), Pāṇ. vi, 2, 187; (also used as a *B. hu-vrīhi* and *Avyayī-bhāva*.)

अपकुञ्ज *apa-kuñja*, as, m., N. of a younger brother of the serpent-king Śeṣha, Hariv.

अपकृ *apa-√1. kṛi*, to carry away, remove, drag away; (with gen. or acc.) to hurt, wrong, injure: Caus. *-kārāyati*, to hurt, wrong.

Apa-karāṇa, am, n. acting improperly; doing wrong, L.; ill-treating, offending, injuring, L.

Apa-kartṛi, mfn. injurious, offensive.

Apa-karman, a, n. discharge (of a debt), Mn. viii, 4; evil doing, L.; violence, L.; any impure or degrading act, L.

Apa-kāra, as, m. wrong, offence, injury, hurt; despise, disdain. — **gir** [L.], f. or — **śabda** [Pāṇ. viii, 1, 8, Sch.], m. an offending or menacing speech. — **tā**, f. wrong, offence. **Apakārārthin**, mfn. malicious, malevolent.

Apa-kāra or **apa-kārin**, mfn. acting wrong, doing ill to (with gen.); offending, injuring.

Apa-kṛita, mfn. done wrongly or maliciously, offensively or wickedly committed; practised as a degrading or impure act (e. g. menial work, funeral rites, &c.); (am), n. injury, offence.

Apa-kṛiti, is, f. oppression, wrong, injury.

Apa-kṛitya, am, n. damage, hurt, Pañcat.

Apa-kriyā, f. a wrong or improper act; delivery, clearing off (debts), Yājñ. iii, 234; offence.

अपकृत् *apa-√2. kṛit*, cl. 6. P. *-kṛintati*, to cut off, Kauś.

अपकृष *apa-√kṛish*, cl. 1. P. *-karshati*, to draw off or aside, drag down, carry away, take away, remove; to omit, diminish; to put away; to anticipate a word &c. which occurs later (in a sentence); to bend (a bow); to detract, debase, dishonour: Caus. *-karshayati*, to remove, diminish, detract.

Apa-karsha, as, m. drawing or dragging off or down, detraction, diminution, decay; lowering, depression; decline, inferiority, infamy; anticipation, Nyāyam.; (in poetry) anticipation of a word occurring later. — **sama**, as, ā, m. f. a sophism in the Nyāya (e. g. 'sound has not the quality of shape as a jar has, therefore sound and a jar have no qualities in common').

Apa-karshaka, mf(ikā)n. drawing down, detracting (with gen.), Sāh.

Apa-karshana, mfn. taking away, forcing away, removing, diminishing; (am), n. taking away, depriving of; drawing down; abolishing, denying; anticipation, Nyāyam.

Apa-kṛishṭa, mfn. drawn away, taken away, removed, lost; dragged down, brought down, depressed; low, vile, inferior; (as), m. a crow, L. — **cetana**, mfn. mentally debased. — **jāti**, mfn. of a low tribe. — **tā**, f. or **-tva**, n. inferiority, vileness.

अपकृ *apa-√1. kṛi*, Ā. *apa-s-kirate* (Pāṇ. vi, 1, 142) to scrape with the feet, Uttarar.; (cf. *ava-√s-kṛi*): P. *apa-kirati*; to spout out, spurt, scatter, Pāṇ. i, 3, 21, Comm.; to throw down, L.

अपक्ति *a-pakti*, is, f. (√*pac*), immaturity; indigestion.

A-pakva, mf(ā)n. unripe, immature; undigested. — **tā**, f. immaturity; incompleteness. — **buddhi**, mfn. of immature understanding. **Apakvāsin**, mfn. eating raw, uncooked food.

अपक्रम *apa-√kram*, to go away, retreat, retire from, RV. x, 164, 1, &c.; to glide away; to measure off by steps, Kauś.: Caus. *-kramayati*, to cause to run away, PBr.: Desid. *-cikramishati*, to intend to run away or escape (with abl.), ŚBr.

Apa-kramā, as, m. going away, ŚBr. &c.; flight, retreat, L.; (mfn.), not being in the regular order (a fault in poetry).

Apa-kramāṇa, am, n. or **apa-kṛāma**, as, m. passing off or away, retiring.

Apa-kramin, mfn. going away, retiring.

Apa-kṛānta, mfn. gone away; (am), n. (= *attitam*) that which is past, Bālar.

Apa-kṛānti, is, f. = *apa-kṛāmaṇa*, MaitrS.

Apa-kṛāmuka, mfn. = *apa-kramin*, TS.; PBr.

अपक्री *apa-√kṛi*, to buy, AV.; ŚBr. (see *ava-√kṛi*).

अपक्रुञ्ज *apa-√kruṣ*, to revile.

Apa-krośa, as, m. reviling, abusing, L.

अपक्ष *a-pakshā*, mfn. without wings, AV. &c.; without followers or partisans, MBh.; not on the same side or party; adverse, opposed to. — **tā**, f. opposition, hostility. — **pāta**, m. impartiality. — **pucchā**, mfn. without wings and tail, ŚBr. &c.

अपक्षि *apa-√4. kshi*, Pass. *-kshīyate*, to decline, wane (as the moon), TS.; ŚBr.

Apa-kshaya, as, m. decline, decay, wane, VP.

Apa-kshita, mfn. waned, BhP.

Apa-kshīna, mfn. declined, decayed, L.

अपक्षिप *apa-√kship*, to throw away or down, take away, remove.

Apa-kshipta, mfn. thrown down or away.

Apa-kshepaṇa, am, n. throwing down, &c.

अपगम् *apa-√gam*, to go away, depart; to give way, vanish.

Apa-ga, mf(ā)n. going away, turning away from (abl.), AV. i, 34, 5; (cf. *ān-apaga*); (ā), f. = *āpa-gā*, L.

Apa-gata, mfn. gone, departed, remote, gone off; dead, diseased. — **vyādhi**, mfn. one who has recovered from a disease.

Apa-gama, as, m. going away; giving way; departure, death.

Apa-gamana, am, n. id.

अपगर *apa-gara*, as, m. (√*1. grī*), reviler (special function of a priest at a sacrifice), PBr.; Lāty. &c.; (cf. *abhigarā*.)

अपगर्जित *apa-garjita*, mfn. thunderless (as a cloud), Kathās.

अपगल्भ *apa-galbha*, mfn. wanting in boldness, embarrassed, perplexed, VS.; TS.

अपगा *apa-√1. gā*, to go away, vanish, retire (with abl.), VS. &c.

अपगुर् *apa-√gur*, to reject, disapprove, threaten, RV. v, 32, 6, &c.; to inveigh against any one: Intens. part. *apa-jārgurāṇa* (see s. v. *apa-√2. grī*).

Apa-gāram or **apa-goram**, ind. disapproving, threatening (?), Pāṇ. vi, 1, 53.

Apa-goraṇa, am, n. threatening, Comm. on TS.

अपगुह *apa-√guh* (Subj. 2. sg. P. *-gūhas*, Ā. *-gūhathās*; impf. 3. pl. *āpāgūhan*; aor. *-aghu-kshat*) to conceal, hide, RV.; AV.

Apa-gūdhā, mfn. hidden, concealed, RV.

Apa-gūhamāna, mfn. hiding, AV. xix, 56, 2; (*āpa gūh°*) RV. vii, 104, 17.

Apa-gohā, as, m. hiding place, secret, RV. ii, 15, 7.

अपगु *apa-√2. grī*, Intens. part. *-jārgurāṇa*, mfn. (Gmn. & NBD.) devouring, RV. v, 29, 4.

अपगोपुर *apa-gopura*, mfn. without gates (as a town).

अपगै *apa-√gai*, to break off singing, cease to sing, GopBr.; Vait.

अपग्रह *apa-√grah*, to take away, disjoin, tear off.

अपघट *apa-√ghaṭ*, Caus. *-ghāṭayati*, to shut up.

अपघन 1. *apa-ghana*, as, m. (√*han*), (Pāṇ. iii, 3, 81) a limb or member (as a hand or foot), Naish.

Apa-ghāta, as, m. striking off, warding off, ŚBr.; (cf. Pāṇ. iii, 3, 81, Sch.)

Apa-ghātaka, mf(ikā)n. (ifc.) warding off.

Apa-ghātin, mfn. id. See *apa-√han*.

अपघन 2. *apa-ghana*, mfn. cloudless.

अपच *a-paca*, mfn. not able to cook, a bad cook, Pāṇ. vi, 2, 157 seq., Sch.

अपचर *apa-√car*, to depart; to act wrongly.

Apa-carita, mfn. gone away, departed, dead; (am), n. fault, offence, Śāk.

Apa-cāra, as, m. want, absence; defect; fault, improper conduct, offence; unwholesome or improper regimen.

Apa-cārin, mfn. departing from, disbelieving in, infidel, Mn.; doing wrong, wicked.

अपचाय *apa-cāy*, to fear, TBr.; to respect, honour, ŚBr.; TBr.

Apa-cāyita, mfn. honoured, respected, Pāṇ. vii, 2, 30, Sch.

Apa-cāyin, mfn. not rendering due respect, showing want of respect, MBh.; *vṛiddhāpacāyitva*, n. the not rendering due respect to old men, MBh. xiii, 6705.

अपचि 1. *apa-√2. ci* (Imper. 2. sg. *-cikihi*) to pay attention to, to respect, AV. i, 10, 4.

1. **Apa-cita**, mfn. (Pāṇ. vii, 2, 30) honoured, respected, ŚBr. &c.; respectfully invited, BhP.; (am), n. honouring, esteeming.

1. **Apa-citi**, is, f. honouring, reverence, Śiś. — **mat** (*āpaciti-*), mfn. honoured, TS.; ŚBr.; KātyŚr.

अपचि 2. *apa-√1. ci*, *-cinoti*, to gather, collect: Pass. *-cīyate*, to be injured in health or prosperity; to grow less; to wane; (with abl.) to lose anything, MBh.

Apa-caya, as, m. diminution, decay, decrease, decline; N. of several planetary mansions.

2. **Apa-cita**, mfn. diminished, expended, wasted; emaciated, thin, Śāk. &c.

2. **Apa-citi**, is, f. loss, L.; expense, L.; N. of a daughter of Marici, VP.; (for 3. *āpa-citi*, see below.)

Apa-cī, f. a disease consisting in an enlargement of the glands of the neck, Suśr.

Apa-cetṛi, tā, m. a spendthrift, L.

अपचिकीर्षा *apa-cikīrshā*, f. (√*1. kṛi* Desid.), desire of hurting any one.

अपचित् 1. *apa-√cit*, Caus. Ā. (Subj. *-cētyātai*) to abandon, turn off from (abl.), VS. ii, 17: Desid. *-cikiṣati*, to wish to leave or to abandon any one (abl.), AV. xiii, 2, 15.

2. **Apa-cit**, t, f. a noxious flying insect, AV.

Apa-cetas, mfn. not favourable to (with abl.), TBr.

अपचिति 3. *āpa-citi*, is, f. (= *āpōritis*, √*3. ci*), compensation, either recompense [TS. &c.] or retaliation, revenge, punishing, RV. iv, 28, 4, &c.

अपच्छद् *apa-cchad* (√*chad*), Caus. *-cchādayati*, to take off a cover, ĀpŚr.

Apa-cchattra, mfn. not having a parasol, Kathās.

अपच्छाय *apa-cchāya*, mfn. shadowless, having no shadow (as a deity or celestial being); having a bad or unlucky shadow; (ā), f. an unlucky shadow, a phantom, apparition.

अपच्छिद् 1. *apa-cchid* (√*chid*), to cut off or away, ŚBr. &c.

2. **Apa-cchid**, t, f. a cutting, shred, chip, ŚBr.; PBr.

Apa-ccheda, as, am, m. n. cutting off or away; separation.

Apa-cchedana, am, n. id.

अपच्यु *apa-√cyu* (aor. Ā. 2. sg. *-cyoshthāh*) to fall off, go off, desert, RV. x, 173, 2: Caus. (aor. *-cucyavat*) to expel, RV. ii, 41, 10.

Apa-cyavā, as, m. pushing away, RV. i, 28, 3.

अपजात *apa-jāta*, as, m. a bad son who has turned out ill, Pañcat.

अपजि *apa-√ji*, to ward off, keep off or out, ŚBr.; Kāth.; PBr.

Apa-jaya, as, m. defeat, discomfiture, L.

Apa-jayya, mfn. See *an-apajayyam*.

अपजिघांसु *apa-jighānsu*, mfn. (√*han* Desid.), desirous of keeping off, wishing to avert, AitBr.

अपजिहीषु *apa-jihīshu*, mfn. (√*hri* Desid.), wishing to carry off or take away, Rājat.

अपज्ञा *apa-√jñā*, *-jānīte*, to dissemble, conceal, Pāṇ. i, 3, 44.

Apa-jñāna, am, n. denying, concealing, L.

अपज्य *apa-jya*, mfn. without a bowstring, MBh.

अपञ्चीकृत *a-pañcī-kṛita*, am, n. (in Vedānta phil.) 'not compounded of the five gross elements,' the five subtle elements.