

अपकीर्ति *apa-kīrti*, is, f. infamy, disgrace.

अपकुक्षि *apa-kukshi*, is, m. a bad or ill-shaped belly (?), Pāṇ. vi, 2, 187; (also used as a *Bahu-vrihi* and *Avyayī-bhāva*.)

अपकुञ्ज *apa-kunja*, as, m., N. of a younger brother of the serpent-king Śeṣha, Hariv.

अपकृ *apa-√1. kṛi*, to carry away, remove, drag away; (with gen. or acc.) to hurt, wrong, injure: Caus. *-kārayati*, to hurt, wrong.

आपा-कारा, *am*, n. acting improperly; doing wrong, L.; ill-treating, offending, injuring, L.

आपा-कर्त्रि, *mfn.* injurious, offensive.

आपा-कार्मान, *a*, n. discharge (of a debt), Mn. viii, 4; evil doing, L.; violence, L.; any impure or degrading act, L.

आपा-कृरा, *as*, m. wrong, offence, injury, hurt; despise, disdain. — **गिर** [L.], f. or **-शब्दा** [Pāṇ. viii, 1, 8, Sch.], m. an offending or menacing speech. — **तृ**, f. wrong, offence. **आपा-कारार्थिन**, *mfn.* malicious, malevolent.

आपा-कृरा or **आपा-कृरिन**, *mfn.* acting wrong, doing ill to (with gen.); offending, injuring.

आपा-कृता, *mfn.* done wrongly or maliciously, offensively or wickedly committed; practised as a degrading or impure act (e.g. menial work, funeral rites, &c.); (*am*), n. injury, offence.

आपा-कृति, *is*, f. oppression, wrong, injury.

आपा-कृत्या, *am*, n. damage, hurt, Pañcat.

आपा-कृया, *f.* a wrong or improper act; delivery, clearing off (debts), Yājñ. iii, 234; offence.

अपकृत् *apa-√2. kṛit*, cl. 6. P. *-kṛintati*, to cut off, Kauś.

अपकृष् *apa-√kṛish*, cl. 1. P. *-karshati*, to draw off or aside, drag down, carry away, take away, remove; to omit, diminish; to put away; to anticipate a word &c. which occurs later (in a sentence); to bend (a bow); to detract, debase, dishonour: Caus. *-karshayati*, to remove, diminish, detract.

आपा-कारशा, *as*, m. drawing or dragging off or down, detraction, diminution, decay; lowering, depression; decline, inferiority, infamy; anticipation, Nyāyam.; (in poetry) anticipation of a word occurring later. — **समा**, *as*, *ā*, m. f. a sophism in the Nyāya (e.g. 'sound has not the quality of shape as a jar has, therefore sound and a jar have no qualities in common').

आपा-कारशका, *mf(ikā)n.* drawing down, detracting (with gen.), Sāh.

आपा-कारशाना, *mfn.* taking away, forcing away, removing, diminishing; (*am*), n. taking away, depriving of; drawing down; abolishing, denying; anticipation, Nyāyam.

आपा-कृष्टा, *mfn.* drawn away, taken away, removed, lost; dragged down, brought down, depressed; low, vile, inferior; (*as*), m. a crow, L. — **चताना**, *mfn.* mentally debased. — **जति**, *mfn.* of a low tribe. — **तृ**, f. or **-त्वा**, n. inferiority, vileness.

अपकृ *apa-√1. kṛi*, *Ā. apa-s-kirate* (Pāṇ. vi, 1, 142) to scrape with the feet, Uttarar.; (cf. *ava-√s-kṛi*): P. *apa-kirati*, to spout out, spurt, scatter, Pāṇ. i, 3, 21, Comm.; to throw down, L.

अपक्ति *a-pakti*, is, f. (*√pac*), immaturity; indigestion.

आपा-कृवा, *mf(ā)n.* unripe, immature; undigested. — **तृ**, f. immaturity; incompleteness. — **बुद्धि**, *mfn.* of immature understanding. **आपा-कृवा**, *mfn.* eating raw, uncooked food.

अपक्रम *apa-√kram*, to go away, retreat, retire from, RV. x, 164, 1, &c.; to glide away; to measure off by steps, Kauś.: Caus. *-kramayati*, to cause to run away, PBr.: Desid. *-cikramishati*, to intend to run away or escape (with abl.), ŚBr.

आपा-क्रमा, *as*, m. going away, ŚBr. &c.; flight, retreat, L.; (*mfn.*), not being in the regular order (a fault in poetry).

आपा-क्रामा, *am*, n. or **आपा-क्रामा**, *as*, m. passing off or away, retiring.

आपा-क्रामिन, *mfn.* going away, retiring.

आपा-क्रान्ता, *mfn.* gone away; (*am*), n. (= *atītam*) that which is past, Bālar.

आपा-क्रान्ति, *is*, f. = *apa-krāmaṇa*, MaitrS.

आपा-क्रामुका, *mfn.* = *apa-kramin*, TS.; PBr.

अपक्री *apa-√kṛi*, to buy, AV.; ŚBr. (see *ava-√kṛi*).

अपकुश *apa-√kruś*, to revile.

आपा-कृशा, *as*, m. reviling, abusing, L.

अपक्ष *a-pakshā*, *mfn.* without wings, AV. &c.; without followers or partisans, MBh.; not on the same side or party; adverse, opposed to. — **तृ**, f. opposition, hostility. — **पृता**, m. impartiality. — **पुच्छा**, *mfn.* without wings and tail, ŚBr. &c.

अपक्षि *apa-√4. kshi*, Pass. *-kshiyate*, to decline, wane (as the moon), TS.; ŚBr.

आपा-कृशया, *as*, m. decline, decay, wane, VP.

आपा-कृशिता, *mfn.* waned, BhP.

आपा-कृशिना, *mfn.* declined, decayed, L.

अपक्षिप *apa-√kship*, to throw away or down, take away, remove.

आपा-कृशिता, *mfn.* thrown down or away.

आपा-कृशेपाना, *am*, n. throwing down, &c.

अपगम् *apa-√gam*, to go away, depart; to give way, vanish.

आपा-गा, *mf(ā)n.* going away, turning away from (abl.), AV. i, 34, 5; (cf. *ān-apaga*); (*ā*), f. = *āpa-gā*, L.

आपा-गता, *mfn.* gone, departed, remote, gone off; dead, diseased. — **व्याधि**, *mfn.* one who has recovered from a disease.

आपा-गमा, *as*, m. going away; giving way; departure, death.

आपा-गमाना, *am*, n. id.

अपगर *apa-gara*, *as*, m. (*√1. grī*), reviler (special function of a priest at a sacrifice), PBr.; Lāṭy. &c.; (cf. *abhigara*.)

अपगर्जित *apa-garjita*, *mfn.* thunderless (as a cloud), Kathās.

अपगल्भ *apa-galbha*, *mfn.* wanting in boldness, embarrassed, perplexed, VS.; TS.

अपगा *apa-√1. gā*, to go away, vanish, retire (with abl.), VS. &c.

अपगुर *apa-√gur*, to reject, disapprove, threaten, RV. v, 32, 6, &c.; to inveigh against any one: Intens. part. *apa-jārgurāṇa* (see s. v. *apa-√2. grī*).

आपा-गाराम or **आपा-गोराम**, *ind.* disapproving, threatening (?), Pāṇ. vi, 1, 53.

आपा-गोरा, *am*, n. threatening, Comm. on TS.

अपगुह *apa-√guh* (Subj. 2. sg. P. *-gūhas*, *Ā. -gūhathās*; impf. 3. pl. *āpāgūhan*; aor. *-aghu-khat*) to conceal, hide, RV.; AV.

आपा-गुह्या, *mfn.* hidden, concealed, RV.

आपा-गुह्यामना, *mfn.* hiding, AV. xix, 56, 2; (*āpa gūh*) RV. vii, 104, 17.

आपा-गोहा, *as*, m. hiding place, secret, RV. ii, 15, 7.

अपगृ *apa-√2. grī*, Intens. part. *-jārgurāṇa*, *mfn.* (Gmn. & NBD.) devouring, RV. v, 29, 4.

अपगोपुर *apa-gopura*, *mfn.* without gates (as a town).

अपगै *apa-√gai*, to break off singing, cease to sing, GopBr.; Vait.

अपग्रह *apa-√grah*, to take away, disjoin, tear off.

अपघट *apa-√ghaṭ*, Caus. *-ghāṭayati*, to shut up.

अपघन 1. *apa-ghana*, *as*, m. (*√han*), (Pāṇ. iii, 3, 81) a limb or member (as a hand or foot), Naish.

आपा-घाता, *as*, m. striking off, warding off, ŚBr.; (cf. Pāṇ. iii, 3, 81, Sch.)

आपा-घातका, *mf(ikā)n.* (ifc.) warding off.

आपा-घातिन, *mfn.* id. See *apa-√han*.

अपघन 2. *apa-ghana*, *mfn.* cloudless.

अपच *a-paca*, *mfn.* not able to cook, a bad cook, Pāṇ. vi, 2, 157 seq., Sch.

अपचर *apa-√car*, to depart; to act wrongly.

आपा-चरिता, *mfn.* gone away, departed, dead; (*am*), n. fault, offence, Sāk.

आपा-चरा, *as*, m. want, absence; defect; fault, improper conduct, offence; unwholesome or improper regimen.

आपा-चरिन, *mfn.* departing from, disbelieving in, infidel, Mn.; doing wrong, wicked.

अपचाय *apa-cāy*, to fear, TBr.; to respect, honour, ŚBr.; TBr.

आपा-चायिता, *mfn.* honoured, respected, Pāṇ. vii, 2, 30, Sch.

आपा-चायिन, *mfn.* not rendering due respect, showing want of respect, MBh.; *vridhāpacāyitva*, n. the not rendering due respect to old men, MBh. xiii, 6705.

अपचि 1. *apa-√2. ci* (Imper. 2. sg. *-cikihi*) to pay attention to, to respect, AV. i, 10, 4.

1. **आपा-चिता**, *mfn.* (Pāṇ. vii, 2, 30) honoured, respected, ŚBr. &c.; respectfully invited, BhP.; (*am*), n. honouring, esteeming.

1. **आपा-चिती**, *is*, f. honouring, reverence, Śiś. — **मत** (*āpaciti-*), *mfn.* honoured, TS.; ŚBr.; KātyŚr.

अपचि 2. *apa-√1. ci*, *-cinoti*, to gather, collect: Pass. *-ciyate*, to be injured in health or prosperity; to grow less; to wane; (with abl.) to lose anything, MBh.

आपा-चाया, *as*, m. diminution, decay, decrease, decline; N. of several planetary mansions.

2. **आपा-चिता**, *mfn.* diminished, expended, wasted; emaciated, thin, Sāk. &c.

2. **आपा-चिती**, *is*, f. loss, L.; expense, L.; N. of a daughter of Marici, VP.; (for 3. *āpa-citi*, see below.)

आपा-चि, f. a disease consisting in an enlargement of the glands of the neck, Suśr.

आपा-चेत्त्रि, *tā*, m. a spendthrift, L.

अपचिकीर्षा *apa-cikīrshā*, f. (*√1. kṛi* Desid.), desire of hurting any one.

अपचित् 1. *apa-√cit*, Caus. *Ā.* (Subj. *-ce-tāyātai*) to abandon, turn off from (abl.), VS. ii, 17: Desid. *-cikitsati*, to wish to leave or to abandon any one (abl.), AV. xiii, 2, 15.

2. **आपा-चित**, *t*, f. a noxious flying insect, AV.

आपा-चेता, *mfn.* not favourable to (with abl.), TBr.

अपचिति 3. *āpa-citi*, *is*, f. (= *ἀπόσις*, *√3. ci*), compensation, either recompense [TS. &c.] or retaliation, revenge, punishing, RV. iv, 28, 4, &c.

अपच्छद् *apa-cchad* (*√chad*), Caus. *-cchādayati*, to take off a cover, ĀpŚr.

आपा-चेहत्त्रा, *mfn.* not having a parasol, Kathās.

अपच्छाय *apa-cchāya*, *mfn.* shadowless, having no shadow (as a deity or celestial being); having a bad or unlucky shadow; (*ā*), f. an unlucky shadow, a phantom, apparition.

अपच्छिद् 1. *apa-cchid* (*√chid*), to cut off or away, ŚBr. &c.

2. **आपा-च्छिद्**, *t*, f. a cutting, shred, chip, ŚBr.; PBr.

आपा-च्छेदा, *as*, *am*, m. n. cutting off or away; separation.

आपा-च्छेदाना, *am*, n. id.

अपच्यु *apa-√cyu* (aor. *Ā.* 2. sg. *-cyoshthāh*) to fall off, go off, desert, RV. x, 173, 2: Caus. (aor. *-cucyavat*) to expel, RV. ii, 41, 10.

आपा-च्यवा, *as*, m. pushing away, RV. i, 28, 3.

अपजात *apa-jāta*, *as*, m. a bad son who has turned out ill, Pañcat.

अपजि *apa-√ji*, to ward off, keep off or out, ŚBr.; Kāth.; PBr.

आपा-जया, *as*, m. defeat, discomfiture, L.

आपा-जय्या, *mfn.* See *an-apajayyām*.

अपजिघांसु *apa-jighāṇsu*, *mfn.* (*√han* Desid.), desirous of keeping off, wishing to avert, AitBr.

अपजिहीषु *apa-jihīrshu*, *mfn.* (*√hṛi* Desid.), wishing to carry off or take away, Rājat.

अपज्ञा *apa-√jñā*, *-jānīte*, to disassemble, conceal, Pāṇ. i, 3, 44.

आपा-ज्ञाना, *am*, n. denying, concealing, L.

अपज्य *apa-jya*, *mfn.* without a bowstring, MBh.

अपचीकृत *a-pañcī-kṛita*, *am*, n. (in Vedānta phil.) 'not compounded of the five gross elements,' the five subtle elements.