

अपराङ्मुख a-parāṅ-mukha, mfn. with un-averted face, not turned away from (gen.), Ragh.

अपराजयिन् á-parājayin, mfn. never losing (at play), TBr.

A-parājita, mf(ā)n. unconquered, unsurpassed, RV. &c.; (as), m. a poisonous insect, Suśr.; Viṣṇu; Śiva; one of the eleven Rudras, Hariv.; a class of divinities (constituting one portion of the so-called Anuttara divinities of the Jains); N. of a serpent-demon, MBh.; of a son of Kṛishṇa, BhP.; of a mythical sword, Kathās.; (ā), f. (with diś) the north-east quarter, AitBr. &c.; Durgā; several plants, Clitoria Ternatea, Marsilea Quadrifolia, Sesbania Ægyptiaca; a species of the Śarkarī metre (of four lines, each containing fourteen syllables).

A-parājishṇu, mfn. unconquerable, invincible, ŚBr. xiv.

अपराध् apa-√rādh, -rādhyati or -rādhnōti, to miss (one's aim, &c.), AV. &c.; to wrong, offend against (gen. or loc.); to offend, sin.

Apa-rādha, mfn. having missed; having offended, sinned; criminal, guilty; erring. -pri-shatka or aparāddhēshu, m. an archer whose arrows miss the mark, L.

Apa-rāddhi, is, f. wrong, mistake, ŚBr.

Apa-rāddhī, mfn. offending, an offender.

Apa-rādha, as, m. offence, transgression, fault; mistake; aparādham √I. kri, to offend any one (gen.) -bhañjana, m. 'sin-destroyer,' N. of Śiva. -bhañjana-stotra, n. a poem of Śaṅkarācārya (in praise of Śiva).

Apa-rādhin, mfn. offending; criminal; guilty. Aparādhi-tā, f. or -tva, n. criminality, guilt.

अपरापरण a-parāparaṇā, as, m. not having descendants or offspring, AV. xii, 5, 45.

अपराभाव á-parābhāva, as, m. the state of not succumbing or not breaking down, TBr.

A-parābhūta, mfn. not succumbing, not breaking down, ŚBr.

अपरामृष्ट a-parāmṛṣṭa, mfn. untouched.

अपरासिक्त á-parāsikta, mfn. not poured on one's side, not spilled (as the semen virile), ŚBr.

अपराहत á-parāhata, mfn. not driven off, AV. xviii, 4, 38.

अपरिकलित a-parikalita, mfn. unknown, unseen.

अपरिक्रम a-parikrama, mfn. not walking about, unable to walk round, R. ii, 63, 42.

A-parikrāmam, ind. without going about, standing still, KātyŚr.

अपरिक्लिन्न a-pariklinna, mfn. not moist, not liquid, dry.

अपरिगण्य a-pariganya, mfn. incalculable.

अपरिगत a-parigata, mfn. unobtained, unknown, Kād.

अपरिग्रह a-parigraha, as, m. not including, Comm. on TPrāt.; non-acceptance, renouncing (of any possession besides the necessary utensils of ascetics), Jain.; deprivation, destitution, poverty; (mfn.), destitute of possession; destitute of attendants or of a wife, Kum. i, 54.

A-parigrāhya, mfn. unfit or improper to be accepted, not to be taken.

अपरिचयिन् a-paricayin, mfn. (√2. ci), having no acquaintances, misanthropic.

A-paricita, mfn. unacquainted with, unknown to.

A-pariceya, mfn. unsociable.

अपरिच्छद a-paricchada, mfn. (√chad), without retinue, unprovided with necessaries, Mn. viii, 405.

A-paricchanna, mfn. uncovered, unclothed.

A-paricchādita, mfn. id.

अपरिच्छिन्न a-paricchinna, mfn. without interval or division, uninterrupted, continuous; connected; unlimited; undistinguished.

A-pariccheda, as, m. want of distinction or division; want of discrimination, Śāk.; want of judgment; continuance.

अपरिज्यानि a-parijyāni, is, f. 'not falling into decay,' ishtāpūrtasyāparijyāni, f., N. of a sacrificial ceremony, AitBr.

अपरिणयन a-pariṇayana, am, n. (√ni), non-marriage, celibacy.

A-pariṇitā, f. an unmarried woman.

अपरिणाम a-pariṇāma, as, m. (√nam), unchangeableness. -darśin, mfn. not providing for a change, improvident.

A-pariṇāmin, mfn. unchanging.

अपरितोष a-paritōsha, mfn. unsatisfied, discontented, Śāk.

अपरिपक्व a-paripakva, mfn. not quite ripe (as fruits, or a tumour [Suśr.]); not quite mature.

अपरिपर á-paripara, mfn. not going by a tortuous course, AV. xviii, 2, 46; MaitrS.

अपरिभ्रज् á-paribhinna, mfn. not broken into small pieces, not crumbled, ŚBr.

अपरिमाण á-parimāna, mfn. without measure, immeasurable, immense; (am), n. immeasurableness.

A-parimita, mfn. unmeasured, either indefinite or unlimited, AV.; ŚBr. &c. -guṇa-gaṇa, mfn. of unbounded excellences. -dhā, ind. into an unlimited number of pieces or parts, MaitrUp. -vidha (áparimita-), mfn. indefinitely multiplied, ŚBr. Aparimitālikhita, mfn. having an indefinite number of lines, ŚBr.; KātyŚr.

A-parimeya, mfn. immeasurable, illimitable.

अपरिमोष á-parimōsha, as, m. not stealing, TS.

अपरिप्लान a-pariplāna, as, m. 'not withering, not decaying,' the plant Gomphrena Globosa.

अपरियाणि a-pariyāni, is, f. inability to walk about (used in excretions), Pāṇ. viii, 4, 29, Kās.

अपरिलोप a-parilopa, as, m. non-loss; non-damage, RPrāt.

अपरिवर्गम् á-parivargam, ind. without leaving out, uninterruptedly, completely, TS.; TBr.; ĀpŚr.

अपरिवर्तनीय a-parivartaniya, mfn. not to be exchanged.

अपरिवाद्य a-parivādya, mfn. (√vad), not to be reprimanded, Gaut.

अपरिविष्ट á-parivishṭa, mfn. not enclosed, unbounded, RV. ii, 13, 8.

अपरिवीत á-parivīta, mfn. (√vye), not covered, ŚBr.

अपरिवृत a-parivṛita, mfn. not hedged in or fenced, Mn. & Gaut.; (cf. á-parivṛita.)

अपरिशेष a-pariśeṣa, mfn. not leaving a remainder, all-surrounding, all-enclosing, Śaṅkhyak.

अपरिस्त्रयम् a-parislatham, ind. not loosely, very firmly, Uttarar.

अपरिष्कार a-pariṣkāra, as, m. want of polish or finish; coarseness, rudeness.

A-pariṣhkṛita, mfn. unpolished, unadorned, coarse.

अपरिसमाप्तिक a-parisamāptika, mfn. not ending, endless, Comm. on BrĀrUp.

अपरिसर a-parisara, mfn. non-contiguous, distant.

अपरिस्कन्दम् a-pariskandam, ind. so as not to jump or leap about, Bhāṭṭ.

अपरिहरणीय a-pariharaniya, mfn. not to be avoided, inevitable; not to be abandoned or lost; not to be degraded.

A-parihārya, mfn. id., Gaut. &c.

अपरिहाण a-parihāṇa or a-parhāṇa, am, n. the state of not being deprived of anything, KaushBr.

अपरिहृत á-parihvṛita, mfn. unafflicted, not endangered, RV.; (cf. Pāṇ. vii, 2, 32.)

अपरीक्षित a-parīkshita, mfn. untried, unproved; not considered, inconsiderate.

अपरीत á-parīta, mfn. unobstructed, irresistible, RV.; (as), m., N. of a people (v.1.)

अपरीवृत á-parivṛita, mfn. (√I. vṛi), un-surrounded, RV. ii, 10, 3; (cf. a-parivṛita.)

अपरुध् apa-√2. rudh, to expel, drive out (from possession or dominion), RV. x, 34, 2 & 3; AV. &c.: Desid. Pass. p. apa-rurutsyamāna, wished or intended to be expelled, Kāth.

Apa-roddhī, ā, m. one who keeps another off, a repeller, TS.

Apa-rodha, as, m. exclusion, prohibition (an-, neg.), KātyŚr.

Apa-ródhuka, mfn. detaining, hindering, MaitrS.

अपरुष a-paruṣa, mf(ā)n. not harsh.

अपरुप ápa-rūpa, am, n. monstrosity, deformity, AV. xii, 4, 9; (mfn.), deformed, ill-looking, odd-shaped, L.

अपरेद्युस् apare-dyús. See 2. ápara.

अपरोक्ष a-paroksha, mfn. not invisible; perceptible; (am), ind. (with gen.) in the sight of; (áparokshāt), ind. perceptibly, manifestly, ŚBr. xiv.

Aparokshaya, Nom. P. °yati, to make perceptible, L.; to take a view of (acc.), MBh.

अपर्ण a-parṇā, mfn. leafless, TS.; (ā), f., 'not having even leaves (for food during her religious austerities),' N. of Durgā or Pārvaī, Kum. v, 28.

अपर्तु apa-rtú (ritu), mfn. untimely, unseasonable, AV. iii, 28, 1; not corresponding to the season (as rain), BhP.; (us), m. not the right time, not the season, Gaut.; Āp.; (u), ind. not in correspondence with the season, Gaut.

अपर्यन्त a-paryantā, mfn. unbounded, unlimited, ŚBr. x, xiv, &c.

अपर्याप्त a-paryāpta, mfn. (√āp), incomplete; unable, incompetent, insufficient; not enough; unlimited, unbounded, L. -vat, mfn. not competent to (Inf.), Ragh. xvi, 28.

अपर्याय a-paryāya, as, m. want of order or method.

अपर्यासित a-paryāsita, mfn. (Caus. perf. Pass. p. √2. as), not thrown down or annihilated, Kir. i, 41.

अपर्वन a-parván, a, n. not a point of junction, RV. iv, 19, 3; a day which is not a parvan (a day in the lunar month, as the full and change of the moon, and the eighth and fourteenth of each half month); (mfn.), without a joint. Aparva-daṇḍa, m. a kind of sugar-cane. A-parva-bhaṅga-nipuna, mfn. skilled in breaking a passage where there is no joint (i. e. where there is no possibility of bending), Kām.

A-pārvaka, mfn. jointless, ŚBr.

अपर्हाण a-parhāṇa = a-parihāṇa, q. v.

अपल 1. apala, am, n. a pin or bolt, L.

अपल 2. a-pala, mfn. fleshless.

अपलप् apa-√lap, to explain away, to deny, conceal: Caus. Ā. -lāpayate, to outwit, Bhāṭṭ.

Apa-lapana, am, n. denial or concealment of knowledge, evasion, turning off the truth, detraction; concealing, hiding; affection, regard, L.; the part between the shoulder and the ribs, Suśr.

Apa-lapita, mfn. denied, concealed; suppressed, embezzled, Comm. on Mn. viii, 400.

Apa-lāpa, as, m. = apa-lapanu. -daṇḍa, m. a fine imposed on one who denies or evades (in law).

Apa-lāpin, mfn. one who denies, evades or conceals (with gen.)

अपलाल a-palāla, as, m., N. of a Rakshas.

अपलाश a-palāśā, mfn. leafless, RV. x, 27, 14.

अपलाशिका apa-lāshikā (or apa-lāsikā), f. thirst, L.

Apa-lāshin, mfn. free from desire, Pāṇ. iii, 2, 144.