

**आपलशुका** *apa-lāshuka*, mfn. free from desire, Pāṇ. vi, 2, 160, Sch.

**अपलिख** *apa-likh* (Subj. -*likhāt*) to scrape off, AV. xiv, 2, 68.

**अपलित** *á-palita*, mfn. not grey, AV.

**अपलुपम्** *apa-lupam*, ind. (according to Pāṇ. iii, 4, 12, Sch.) Ved. Inf. of *apa-√lup*, to cut off.

**अपलूलनकृत** *á-palpūlana-kṛita*, mfn. not soaked or macerated, ŚBr.

**अपवक्तृ** *apa-vaktṛī, tā*, m. 'speaking away,' warning off, averting, RV. i, 24, 8; AV. v, 15, 1.

**आपवचाना**, *am*, n. See *an-apavācāna*.

**अपवत्** *apa-vat*. See s. v. 2. *áp*.

**अपवद्** *apa-√vad*, P. to revile, abuse, TBr. &c.; to distract, divert, console by tales, PārGr.; Yājñ.; (in Gr.) to except, RPrāt.; (Ā. only) to disown, deny, contradict, Pāṇ. i, 3, 77, Sch.: Caus. -*vādāyati*, to oppose as unadvisable; to revile; (in Gr.) to except, RPrāt.

**आपवदामाना**, mfn. reviling, speaking ill of (dat.), Bhāṭṭ.

**आपवदा**, *as*, m. evil speaking, reviling, blaming, speaking ill of (gen.); denial, refutation, contradiction; a special rule setting aside a general one, exception (opposed to *utsarga*, Pāṇ. iii, 1, 94, Sch.), RPrāt.; Pāṇ. Sch.; order, command, Kir.; a peculiar noise made by hunters to entice deer, Śis. vi, 9. — **प्रत्यया**, m. an exceptional affix, Pāṇ. iii, 1, 94, Sch. — **स्थला**, n. case for a special rule or exception, Pāṇ. Sch.

**आपवदका**, mfn. reviling, blaming, defaming; opposing, objecting to; excepting, excluding, Comm. on TPrāt.

**आपवदित**, mfn. blamed; opposed, objected to.

**आपवदिन**, mfn. blaming, Śāk.

**आपवद्या**, mfn. to be censured; to be excepted, Comm. on TPrāt.

**अपवध** *apa-√vadh* (aor. -*avadhit*) to cut off, split, RV. x, 146, 4; to repel, avert, VS.; ŚBr.

**अपवन** 1. *a-pavana*, mfn. without air, sheltered from wind.

**अपवन** 2. *apa-vana*, *am*, n. a grove, L.

**अपवप** *apa-√2. vap* (Subj. 2. sg. -*vapas* [Padap. -*vapa*]; impf. 2. sg. -*dvapas*, 3. sg. -*dvapat*) to disperse, drive off, destroy, RV.; AV.; TS.

**अपवरक** *apa-varaka*, &c. See *apa-√1. vri*.

**अपवर्ग** *apa-varga*, &c. See *apa-√vrij*.

**अपवर्त** *apa-varta*, &c. See *apa-√vrit*.

**अपवस्** *apa-√2. vas* (Subj. -*ucchat*, Imper. -*ucchatu*) to drive off by excessive brightness, RV.; AV.; to become extinct, AV. iii, 7, 7.

**आपवसा**, *as*, m. extinction, disappearance, AV. iii, 7, 7; N. of a plant, L.

**अपवह** *apa-√vah*, to carry off; to deduct; to give up: Caus. -*vāhayati*, to have (something) carried off or taken away; to drive away, Daś.; Pañcat.

**आपवहाना**, *as*, m. 'carrying off (water),' a channel, TS.; 'carrying off,' see *Vasishthāpavāha*; deduction, subtraction; N. of a metre; of a people.

**आपवहका**, *as*, m. deduction, subtraction.

**आपवहाना**, *am*, n. carrying off, Hit.; Daś.; subtraction.

**आपवह्या**, mfn. to be carried away, R.

**आपवहा**. See s. v., p. 56, col. 3.

**अपवा** *apa-√vā, -vāti*, to exhale, perspire, RV. i, 162, 10; (Imper. -*vātu*) to blow off, RV. viii, 18, 10.

**अपवाद** *apa-vāda*, &c. See *apa-√vad*.

**अपविशत** *apa-vikshata*, mfn. unwounded, Śāk. (v. l.)

**अपविघ्न** *apa-vighna*, mfn. unobstructed, unimpeded; (*am*), n. freedom from obstruction, MBh. i, 6875.

**अपविच्** *apa-√vic*, cl. 7. -*vinakti* (impf. *āpāvinak*) to single out from, select, AV.; ŚBr.; cl. 3. -*vevakti*, id., Kauś.

**अपवित्त** *a-pavitra*, mf(ā)n. impure.

**अपविद्ध** *apa-viddha*. See *apa-√vyath*.

**अपविञ्ज** *apa-√viñj*, Caus. (Imper. 2. sg. -*veśayā*) to send away, AV. ix, 2, 25.

**अपविषा** *apa-vishā*, f. 'free from poison,' the grass *Kyllingia Monocephala*.

**अपविष्णु** *apa-vishṇu*, ind. except or without Vishṇu.

**अपवी** *apa-√vi, -veti*, to turn away from, be unfavourable to, RV. v, 61, 18 & x, 43, 2.

**अपवीण** *apa-vīṇa*, mfn. having a bad or no lute, Pāṇ. vi, 2, 187; (*ā*), f. a bad lute, ib.; (*am*), ind. without a lute, ib.

**अपवीरवत्** *á-pavira-vat*, mfn. not armed with a lance, RV. x, 60, 3.

**अपवृ** *apa-√1. vri* (impf. 2. sg. *āpāvriṇos*, 3. sg. *āpāvriṇot*; Subj. -*varat*; aor. 2. & 3. sg. -*āvar* [Padap. -*avar*], 3. sg. *ā-avrita*; aor. Subj. 1. sg. -*vam* [for *varm*, RV. x, 28, 7], 3. sg. -*var*, 3. pl. -*uran*, Imper. 2. sg. [in RV.] once *āpa vridhi* and five times *āpā vridhi* [cf. *apā-√1. vri* and ib. *āpā-vrita*]; perf. 2. sg. -*vavārtha*, 3. sg. -*vavāra*) to open, uncover, exhibit, RV.; (ind. p. -*vṛitya*) ŚBr. xiv; (cf. *apā-√1. vri*): Caus. -*vārayati*, 'to hide, conceal,' see *apa-vārta*.

**आपवारका**, *as*, m. an inner apartment, lying-in chamber, Kathās.

**आपवारणा**, *am*, n. covering, L.; garment, L.

**आपवारि**, *tā*, m. one who opens, RV. iv, 20, 8.

**आपवारणा**, *am*, n. covering, concealment, L.

**आपवर्ति**, mfn. covered, concealed, Mṛicch. &c.; (*am*), ind. (in theatrical language) secretly, apart, aside (speaking so that only the addressed person may hear, opposed to *prakāśam*), Śāh.

**आपवर्तिका**, ind. = *apa-vāritam*.

**आपवर्त्या**, ind. p. = *apa-vāritam*.

**अपवृञ्ज** *apa-√vrij*, Ā. -*vriñkte* (Imper. 2. sg. -*vriñkshva*; Subj. 1. sg. -*vriñjai*; aor. P. 3. sg. *āpāvriñ*) to turn off, drive off, AV.; ŚBr.; to tear off, AV.; (with *ādhvānam*) carperē viam [BR.], RV. x, 117, 7; to leave off, determine, fulfil, ŚBr. &c.: Caus. -*varjayati*, to quit, get rid of; to sever, turn off from; to transmit, bestow, grant, MBh. &c.

**आपवर्गा**, *as*, m. completion, end (e. g. *pañcāpavarga*, coming to an end in five days), KātyŚr. &c.; the emancipation of the soul from bodily existence, exemption from further transmigration; final beatitude; BhP. &c.; gift, donation, ĀsvŚr.; restriction (of a rule), Suśr.; Śulb. — **दा**, mf(ā)n. conferring final beatitude.

**आपवर्जना**, *am*, n. completion, discharging a debt or obligation, Hariv.; transmitting, giving in marriage (a daughter), MBh.; final emancipation or beatitude, L.; abandoning, L.

**आपवर्जनीया**, mfn. to be avoided.

**आपवर्जिता**, mfn. abandoned, quitted, got rid of, given or cast away; made good (as a promise), discharged (as a debt).

**आपवर्ज्या**, ind. p. excepting, except.

**आपवर्जिता**, mfn. finished, completed.

**आपवर्जित्ति**, *is*, f. fulfilment, completion.

**अपवृत्** *apa-√vrit*, to turn away, depart; to move out from, get out of the way, slip off: Caus. P. (Ved. Imper. 2. sg. -*varitayā*) to turn or drive away from, RV. ii, 23, 7 &c.; (in arithm.) to divide; to reduce to a common measure.

**आपवर्ता**, *as*, m. (in arithm. or alg.) reduction to a common measure; the divisor (which is applied to both or either of the quantities of an equation).

**आपवर्तका**, *as*, m. a common measure, L.

**आपवर्तना**, *am*, n. taking away, removal, Suśr.; ademption, Mn. ix, 79; reduction of a fraction to its lowest terms; division without remainder; divisor.

**आपवर्तिता**, mfn. taken away; removed; divided by a common measure without remainder.

**आपवर्तिता**, mfn. reversed, inverted, overturned; finished, carried to the end (perhaps for *apa-vrikta*), ŚākhŚr.; KātyŚr. &c.; (*am*), n. (in astron.) ecliptic.

**आपवर्तिता**, *is*, f. slipping off; end, L.

**अपवे** *apa-√ve* (Imper. 2. sg. -*vaya*) to unweave what has been woven, RV. x, 130, 1.

**अपवेन्** *apa-√ven* (Subj. 2. sg. -*venas*) to turn away from, be unfavourable to, AV. iv, 8, 2.

**अपवेष्ट** *apa-√vesht*, Caus. -*veshtayati*, to strip off, PBr.

**अपव्यथ** *apa-√vyadh* (Subj. 3. du. -*vidhyatām*) to drive away, throw away, RV. vii, 75, 4, &c.; to pierce (with arrows), MBh.; to reject, neglect.

**आपविद्धा**, mfn. pierced; thrown away, rejected, dismissed, removed. — **पुत्रा**, m. a son rejected by his natural parents and adopted by a stranger, Mn.; Yājñ.; one of the twelve objects of filiation in law. — **लोका**, mfn. 'who has given up the world,' dead, BhP.

**आपवेधा**, *as*, m. piercing anything in the wrong direction or manner (spoiling a jewel by so piercing it), Mn. xi, 286.

**अपव्यय** *apa-vyaya*, *as*, m. (√*i*), prodigality, L.

**आपव्ययमाना**, mfn. See *apa-√vye*.

**अपव्यादा** *apa-vy-ā-√1. dā* (see *vy-ā-√1. dā*), to open (the lips), ŚBr.

**अपव्याह** *apa-vy-ā-√hri* (Pot. -*haret*) to speak wrongly or unsuitably, ŚBr.; KātyŚr.

**अपव्ये** *apa-√vye*, P. Ā. -*vyayati* (1. sg. -*vyaye*) to uncover, RV. vii, 81, 1; AV.: Ā. (pr. p. -*vyayamāna*) to extricate one's self, deny, Mn.

**अपव्रज** *apa-√vraj*, to go away, ĀsvŚr.

**अपव्रत** *apa-vrata*, mfn. disobedient, unfaithful, RV.; perverse, RV. v, 40, 6; (x, 103, additional verse, =) AV. iii, 2, 6 = VS. xvii, 47.

**अपशकुन** *apa-śakuna*, *am*, n. a bad omen.

**अपशङ्क** *apa-śaṅka*, mfn. fearless, having no fear or hesitation; (*am*), ind. fearlessly, Śis.

**अपशब्द** *apa-śabda*, *as*, m. bad or vulgar speech; any form of language not Sanskrit; ungrammatical language; (*apa-bhraṅśa*.)

**अपशम** *apa-śama*, *as*, m. cessation, L.

**अपशव्य** *a-paśavyā*. See *a-paśu*.

**अपशतय** *apa-śātaya* (cf. √*śad*), Nom. P. (Imper. 2. sg. -*śātaya*) to throw or shoot off (an arrow), AV.

**अपशिरस्** *apa-śiras* [ŚBr. xiv] or *apa-śirsha* or *āpa-śirshan* [ŚBr. xiv], mfn. headless.

**अपशिष्** *apa-√śish*, to leave out, ŚBr.

**अपशु** 1. *ā-paśu*, *us*, m. not cattle, i. e. cattle not fit to be sacrificed, TS.; ŚBr. — **हान** (*ā-paśu-*), mf(ā)n. not killing cattle, AV. xiv, 1, 62. 2. **अ-पाशु**, mfn. deprived of cattle, poor, TS.; ŚBr.; having no victim, ĀsvGr. — **तै** (*apāśū-*), f. want of cattle, MaitrS.

**अ-पाशव्या**, mfn. not fit or useful for cattle, TBr.; ŚBr.; ŚākhGr.

**अपशुच्** 1. *apa-śuc*, *k*, m. (√*i. śuc*), 'without sorrow,' the soul, L.

**आपशोका**, mfn. sorrowless, Ragh.; (*as*), m. the tree *Jonesia Asoka*.

**अपशुच्** 2. *apa-√2. śuc*, Intens. p. -*śósucat*, mfn. driving off by flames, RV. i, 97, 1.

**अपश्चादपुन** *á-pāścā-daghvan* [SV.; AV. xix, 55, 5] or better *á-pāścād-daghvan* [RV. vi, 42, 1; MaitrS.], mfn. not staying behind, not coming short of, not being a loser.

**अपश्चिम** *a-pāścima*, mfn. not having another in the rear, last; not the last.

**अपश्वस** *apa-√śnath* (aor. Imper. 2. pl. -*śnathishṭana*) to push away, repel, RV. ix, 101, 1.

**अपश्य** *a-pāśyā*, mfn. not seeing, RV. i, 148, 5.

**अ-पास्यत**, mfn. id., RV. x, 135, 3; (in astron.) not being in view of, VarBr.; not noticing; not considering, not caring for, Yājñ. ii, 3.

**अ-पास्यन्ते**, f. not seeing, Buddh.

**अपश्रि** *apa-√śri*, to retire from, Lāṭy.

**आपश्रया**, *as*, m. a bolster, AV. xv, 3, 8.

**आपश्रिता**, mfn. retired from, retreated, abandoned, RV.; AV.; ŚBr.

**अपश्री** *apa-śrī*, mfn. deprived of beauty, Śis.

**अपश्वस** *apa-√śvas* cl. 2. P. -*śvasiti*, used to explain *apāniti* (cf. *apān*), Comm. on ChUp.