

**Apā-śvāsa**, *as*, m. one of the five vital airs (see *apāna*), L.

**अपश्या** *apa-śthā*, *as*, *am*, m. n. ( $\sqrt{sthā}$ ), the end or point of the hook for driving an elephant, Pāṇ. viii, 3, 97; (cf. *apāśthā*.)

**Apā-śthū**, mfn. contrary, opposite, L.; perverse, L.; left, L.; (*u*), ind. perversely, badly, Śiś. xv, 17 (v. l. *um*); properly, L.; handsomely, L.; (*us*), m. time, L.

**Apā-śthūra** or **-śthūla**, mfn. opposite, contrary, L.

**अपस** 1. *āpas*, *as*, n. (fr. 1. *āp*), work, action, especially sacred act, sacrificial act, RV. [Lat. *opus*.]

2. **Apās**, mfn. active, skilful in any art, RV.; (*āpas*), f. pl., N. of the hands and fingers (when employed in kindling the sacred fire and in performing the sacrifices), RV.; of the three goddesses of sacred speech, RV.; VS.; of the active or running waters, RV.; AV. — **tama** (*apās-*), mfn. (superl.), most active, RV.; most rapid, RV. x, 75, 7. — **pati**, m., N. of a son of Uttānapāda, VP.

1. **Apasya**, Nom. P. (Subj. °*syāt*) to be active, RV. i, 121, 7.

1. **Apasyā**, f. activity, RV. v, 44, 8; vii, 45, 2; (cf. *sv-apasyā*; for 2. *apasyā*, see 2. *apasyā* below.)

**Apasyū**, mfn. active, RV.

**अपस** 3. *apās*, mfn. (fr. 2. *āp*), watery. (So some passages of the Rīg-veda [i, 95, 4, &c.] may (according to NBD. and others) be translated where the word is applied to the running waters, see 2. *apās* at end & *apās-tama*.)

2. **Apasyā**, mf. (st) n. watery, melting, dispersing, RV. x, 89, 2; VS. x, 7; (2. *apasyā*), f. a kind of brick (twenty are used in building the sacrificial altar), ŚBr.; KātyŚr.

**अपसच्** *apa-√sac* (perf.  $\bar{A}$ . 3. pl. *-saścire*, 1. pl. P. *-saścima*) to escape, evade (with acc.), RV. v, 20, 2; VS. xxxviii, 20.

**अपसद** *apa-sada*, *as*, m. the children of six degrading marriages (of a Brāhman with the women of the three lower classes, of a Kshatriya with women of the two lower, and of a Vaiśya with one of the Śūdra, Mn. x, 10 seqq., but cf. MBh. xiii, 2620 seqq. and *apadhvaṅsa-ja*); an outcast (often ifc.; see *brāhmanāpasada*).

**अपसमम्** *apa-samam*, ind. last year (? *gaṇa tishthadgv-ādi*, q. v.)

**अपसर्जन** *apa-sarjana*, *am*, n. ( $\sqrt{srij}$ ), abandonment, L.; gift or donation, L.; final emancipation of the soul, L.; (cf. *apa-√vrij*.)

**अपसलवि** *apa-salavi*, ind. to the left (opposed to *pra-salavi*; cf. *ava-salavi*), ŚBr.; the space between the thumb and the forefinger (sacred to the Manes).

**Apā-salāh**, ind. to the left,  $\bar{A}$ śvGr.

**अपसव्य** *apa-savya*, mfn. not on the left side, right, Mn. iii, 214; (with auguries) from the right to the left, moving to the left, MBh.; VarBrS. &c.; (*am*, *ena*), ind. to the left, from the right to the left, KātyŚr. &c. **Apasavyam**  $\sqrt{1. kri}$  = *pradakṣiṇam kri*, to circumambulate a person keeping the right side towards him, Kauś. &c.; to put the sacred thread over the right shoulder, Yājñ. i, 232. **Apasavya-vat**, mfn. having the sacred thread over the right shoulder, Yājñ. i, 250.

**अपसिद्धान्त** *apa-siddhānta*, *as*, m. an assertion or statement opposed to orthodox teaching or to settled dogma, Nyāyad. &c.

**अपसिध्** *apa-√2. sidh* (Imper. 2. sg. *-sé-dha* or *-sedha*, 3. sg. *-sedhatu*, 3. pl. *-sedhantu*; pr. p. *-sédhat*) to ward off, remove, drive away, RV. &c.

**अपसु** *apa-√1. sū* (1. sg. *-suvāmi*; Imper. 2. sg. *-suva*; aor. Subj. *-sāvishat*) to drive off, RV. x, 37, 4 & 100, 8; AV.; VS.

**अपसृ** *apa-√sri* (impf. *-sarat*) to slip off from (abl.), RV. iv, 30, 10; to go away, retreat: Caus. *-sārayati*, to make or let go away, remove.

**Apā-sara**, *as*, m. (in geom.) distance; see *an-apasara*.

**Apā-sarāṇa**, *am*, n. going away, retreating.

**Apā-sāra**, *as*, m. a way for going out, escape, Mricch.; Pañcat.

**Apā-sārāṇa**, *am*, n. removing to a distance; dismissing; banishment, Mcar.

**Apā-sārīta**, mfn. removed, put away.

**Apā-srīti**, *is*, f. = *apa-sara*.

**अपसृप्** *apa-√srip*, to glide or move off; to retreat.

**Apā-sarpa**, *as*, m. a secret emissary or agent, spy, Bālar.

**Apā-sarpana**, *am*, n. going back, retreating.

**Apā-srīpti**, *is*, f. going away from (abl.)

**अपस्कम्भ** *apa-skambhā*, *as*, m. fastening, making firm, AV. iv, 6, 4.

**अपस्कृ** *apa-√skri*. See *apa-√3. kri*.

**Apā-skara**, *as*, m. any part of a carriage, a wheel, &c., Pāṇ. vi, 1, 149; faeces (cf. *avaskara*), Vet.; anus, L.; vulva, L.

**Apā-skāra**, *as*, m. under part of the knee, L.

**अपस्कल** *apa-skhalā*, *as*, m. slipping [‘outside of a threshing-floor,’ Śay.], ŚBr.

**अपस्तम** *apās-tama*. See 2. *apās*.

**अपस्तम्ब** *apa-stamba*, *as*, m. a vessel inside or on one side of the chest containing vital air, Bhpr.

**Apā-stambha**, *as*, m. id., Suśr.

**Apā-stambhinī**, f., N. of a plant.

**अपस्नात** *apa-snāta*, mfn. bathing during mourning or upon the death of a relation, R. ii, 42, 22.

**Apā-snāna**, *am*, n. funeral bathing (upon the death of a relative, &c.), L.; impure water in which a person has previously washed, Mn. iv, 132.

**अपस्पति** *apas-pati*. See 2. *apās*.

**अपस्पृ** *apa-√speri*,  $\bar{A}$ . (impf. 3. pl. *-sprin-vata*) to extricate from, deliver from, KaushBr.; (3. pl. *-sprinvaté*) to refresh [Gmn.; ‘to alienate,’ BR.], RV. viii, 2, 5.

**अपस्पृश** *apa-spriś*. See *án-apaspriś*.

**अपस्फिग** *apa-sphiga*, mfn. one who has badly formed buttocks, Pāṇ. vi, 2, 187; (*am*), ind. except the buttocks, ib.

**अपस्फुर** 1. *apa-√sphur* (aor. Subj. 2. sg. *-spharis*) to move suddenly aside or to lash out (as a cow during milking), RV. vi, 61, 14.

2. **Apā-sphūr**, mfn. bounding or bursting forth, (or figuratively) splashing out (said of the Soma), RV. viii, 69, 10; (cf. *án-apasphur*, &c.)

**अपस्मार** *apa-smāra*, *as*, m. epilepsy, falling sickness, Suśr. &c.

**Apā-smārin**, mfn. epileptic, convulsed, Mn. &c.

**Apā-smṛiti**, mfn. forgetful, BhP.; absent in mind, confused, ib.

**अपस्य** *apasya*, *apasyū*. See *अपस*.

**अपस्वर** *apa-svara*, *as*, m. an unmusical note or sound, L.

**अपस्वान** *apa-svāna*, *as*, m. a hurricane,  $\bar{A}$ p.

**अपहन्** *apa-√han* (Subj. 3. sg. *-han*; Imper. 2. sg. *-jahā*, 2. du. *-hatam*; 2. pl. *-hatā* or *-hata*; perf. *-jahāna*; pr. p. *-ghnāt*; Intens. p. nom. m. *-jānghanat*) to beat off, ward off, repel, destroy, RV. &c.

**Apā-ghāta**, *apa-jighāṅsu*. See s. v.

**Apā-ha**, mfn. ifc. keeping back, repelling, removing, destroying (e. g. *śokāpaha*, q. v.)

**Apā-hata**, mfn. destroyed, warded off, killed. — **pāpman** (*āpahata-*), mfn. having the evil warded off, free from evil, ŚBr.

**Apā-hati**, *is*, f. removing, destroying, AitBr. &c.

**Apā-hanana**, *am*, n. warding off; (cf. *apa-ghāta*, s. v.)

**Apā-hantrī**, mf. (*trī*, Ragh.) n. beating off, destroying, ŚBr. &c.

**अपहर** *apa-hara*, &c. See *apa-√hri*.

**अपहल** *apa-hala*, mfn. having a bad plough, Pāṇ. vi, 2, 187, Sch.

**अपहस** *apa-√has*, to deride: Caus. *-hāsaya*, to deride, ridicule.

**Apā-hasita**, *am*, n. silly or causeless laughter, Sāh.

**Apā-hāsa**, *as*, m. id., L.; a mocking laugh, R.

**Apā-hāsyā**, mfn. to be laughed at, R.

**अपहस्त** *apa-hasta*, *am*, n. striking or throwing away or off, MBh. iii, 545 [‘the back of the hand,’ Comm.]

**Apā-hastaya**, Nom. P. °*yati*, to throw away, push aside, repel, (generally used in the perf. Pass. p.)

**Apā-hastita**, mfn. thrown away, repelled, Mālatīm. &c.

**अपहा** 1. *apa-√2. hā*,  $\bar{A}$ . *-jihite* (aor. 3. pl. *-ahāsata*, Subj. 1. pl. *-hāsmahi*), to run away from (abl.) or off, RV.

**अपहा** 2. *apa-√3. hā*,  $\bar{A}$ . (aor. Subj. 2. sg. *-hāsthāh*) to remain behind, fall short, not reach the desired end, AV. xviii, 3, 73; Pass. *-hīyate*, to grow less, decrease (in strength, *balam*), Suśr.

**Apā-hāni**, *is*, f. diminishing, vanishing, Up.

**Apā-hāya**, ind. p. quitting, MBh. &c.; leaving, avoiding, Hariv.; leaving out of view, Śāk. &c.; excepting, except, Ragh.

**अपहि** *apa-√hi*, to throw off, disengage or deliver one’s self from (acc.), BhP.

**अपहिकार** *āpa-him-kāra*, mfn. without the syllable *him* (which is pronounced in singing the Sāma verses), ŚBr.

**अपहृ** *apa-√hri*, to snatch away, carry off, plunder; to remove, throw away: Caus. *-hārayati*, see *apa-hārīta* below.

**Apā-hara**, mfn. (ifc.) carrying off, Bhām.

**Apā-harana**, *am*, n. taking away, carrying off; stealing, Mn.

**Apā-haraṇīya**, mfn. to be taken away, carried off, stolen, &c.

**Apā-haras**, mfn. not pernicious, PBr.

**Apā-hartri**, *tā*, m. (with gen. [Mn. viii, 190, 192] or acc. [Pāṇ. iii, 2, 135, Sch.] or ifc.) taking away, carrying off, stealing, Mn. &c.; removing (faults), expiating, Mn. xi, 161.

**Apā-hāra**, *as*, m. taking away, stealing; spending another person’s property; secreting, concealment, e. g. *ātmapahāraṇi*  $\sqrt{1. kri}$ , to conceal one’s real character, Śāk.

**Apā-hāraka**, mfn. one who takes away, seizes, steals, &c.; a plunderer, a thief; (cf. *ātmapahāraka*, *vāg-āpahāraka*.)

**Apā-hāraṇa**, *am*, n. causing to take away.

**Apā-hārīta**, mfn. carried off, R.; Ragh. iii, 50.

**Apā-hārin**, mfn. = *apa-hāraka*.

**Apā-hṛita**, mfn. taken away, carried off, stolen, &c. — **vijñāna**, mfn. bereft of sense.

**Apā-hṛiti**, *is*, f. carrying off.

**अपहेला** *apa-helā*, f. contempt, L.

**अपहु** *apa-√hnu*,  $\bar{A}$ . (1. sg. *-hnuvé*) to refuse, RV. i, 138, 4; to conceal, disguise, deny, Kāth. &c.; to excuse one’s self, give satisfaction to, ŚBr.; TBr.

**Apā-hnavā**, *as*, m. concealment, denial of or turning off of the truth; dissimulation; appeasing, satisfying, ŚBr.; affection, love, R.; = *apa-hnuti*, Sāh.

**Apā-hnuta**, mfn. concealed, denied.

**Apā-hnuti**, *is*, f. ‘denial, concealment of truth,’ using a simile in other than its true or obvious application, Kpr.; Sāh.

**Apā-hnuvāna**, mfn. pr. p.  $\bar{A}$ . concealing, denying (any one, dat.), Naish.

**Apā-hnotri**, mfn. one who conceals or denies or disowns, Comm. on Mn. viii, 190.

**अपहास** *apa-hrāsa*, *as*, m. diminishing, reducing, Suśr.

**अपाक्** *āpāk* & 1. *āpāka*. See *āpāñc*.

**अपाक** 2. *a-pāka*, mfn. ( $\sqrt{pac}$ ), immature, raw, unripe (said of fruits and of sores); (*as*), m. immaturity; indigestion, Suśr. — **ja**, mfn. not produced by cooking or ripening; original; natural. — **śāka**, n. ginger.

**A-pākin**, mfn. unripe; undigested.

**अपाक्** *apā-√1. kri*, to remove, drive away, (Ved. Inf. *apākartoh*) MaitrS.; to cast off, reject, desist from, MBh. &c.; to select for a present, PBr.; KātyŚr.; to reject (an opinion).

**Apā-karāṇa**, *am*, n. driving away, removal, KātyŚr.; payment, liquidation.