

ishing (the contrary of *prabhava* or *utpatti*), Up. &c.; (cf. *svāpyayā*). — **dīkshita**, m., N. of a Drāviḍa saint and writer (of the sixteenth century, author of various works, celebrated as a Śaiva, and thought to be an incarnation of Śiva; also *apyāya*^o or *apyai*^o, &c.)

Apṅ-ayana, *am*, n. union, copulating, L.

अपीच्य *apīcyā* (3, 4), mfn. (fr. *api-añc*), secret, hidden, RV.; very handsome (v.l. *apīvyā*), BhP.

अपीजू *apī-jū*, m(du.-*jūvā*)fn. impelling, RV. ii, 31, 5.

अपीडन *a-pīḍana*, *am*, n. not giving pain, gentleness, kindness.

A-pīdayat, mfn. not paining.

A-pīdā, f. id.; (*ayā*), ind. not unwillingly.

अपीत 2. *a-pīta*, mfn. not drunk; not having drunk, MBh. ii, 1902.

A-pītva, ind. p. not having drunk, without drinking.

अपीनस *apī-nasa*, *as*, m. (*apī* for *api*; cf. *pī-nasa*), dryness of the nose, want of the pituitary secretion and loss of smell, cold, Suśr.

अपीवृत *apī-vṛita*. See *api-√* 1. *vṛi*.

अपीव्य *apīvyā*, mfn. See *apīcyā*.

अपुंस *a-puṅs* (nom. -*pumān*), m. not a man, a eunuch, Mn. iii, 49, &c. — **tva**, n. the state of a eunuch.

A-puṅskā, f. without a husband, Bhaṭṭ.

अपुच्छ *a-pucchā*, mfn. tailless; (*ā*), f. the tree Dalbergia Śiṣu.

अपुण्य *a-puṅyā*, mfn. impure, wicked. — **kṛit**, mfn. acting wickedly, wicked.

अपुत्र *a-putra*, *as*, m. not a son, ŚBr. xiv; (*a-putra*), mf(ā)n. sonless, ŚBr. &c. — **tā** (*aputrá*), f. sonlessness, ŚBr.

A-putraka, mf(ikā)n. sonless, Kathās.; Daś.

A-putrika, *as*, m. the father of a daughter not fit to be adopted as a son because of her not having any male offspring.

A-putriya, mfn. sonless, childless, ŚāṅkhGṛ. &c.

अपुनर *a-pundr*, ind. not again, only once, RV. x, 68, 10. — **anvaya**, mfn. not returning, dead. — **āvartana**, n. or — **āvṛitti**, f. final exemption from life or transmigration, Jain.; Up. — **ukta**, n. or — **ukti**, f. no (superfluous) repetition. — **diyamāna** (*a-punar*), mfn. not being given back, AV. xii, 5, 44. — **bhava**, m. not occurring again, Car.; exemption from further transmigration, final beatitude, BhP. — **bhāva**, m. id. — **√bhū**, not to recover consciousness, ŚBr. — **apunah-prāpya**, mfn. irrecoverable.

अपुराण *a-purāṇa* or *a-purātana*, mfn. not old, modern, new.

अपुरुष *a-purusha*, mfn. unmanly. **A-purushārtha**, m. a rite which is not for the benefit of the sacrificer; not the chief object of the soul.

अपुरोगवा *a-purogava*, mfn. without a leader, AV. xx, 135, 7; AitBr.

A-puro-nuvākya, mfn. without a Puro-nuvākya, ŚBr.

A-purorūka, mfn. without a Purorūka, ŚBr.

A-purohita, *as*, m. not a Purohita, ŚBr.; (mfn.), without a Purohita, AitBr.

अपुष्कल *a-pushkala*, mfn. 'not eminent,' mean, low, Venṣ.; Hcar.

अपुष्ट *a-puṣṭa*, mfn. un nourished, lean; soft, L.; invalid, unimportant, Kpr.

अपुष्प *a-puṣpā*, mf(ā)n. not flowering, RV. &c.; (*as*), m. the glomerous fig tree. — **phala** or — **phala-da**, m. 'bearing fruits without flowering,' 'having neither flowers nor fruits,' the jack tree, *Artocarpus Integrifolia*, the glomerous fig tree.

अपुस *apus*, *us*, n., v. l. for *vāpus*, Naigh.

अपूजक *a-pūjaka*, mfn. irreverent.

A-pūjā, f. irreverence, disrespect.

A-pūjita, mfn. not revered or worshipped.

A-pūjya, mfn. not to be worshipped or revered.

अपूत *a-pūta*, mfn. impure, ŚBr.; KātyŚr.; not purified (by purificatory rites), Mn.; Gaut.

अपूप *apūpā*, *as*, m. (cf. *pūpa*), cake of flour, meal, &c., RV. &c.; a kind of fine bread; honey-comb, ChUp.; wheat, L. — **nābhi** (*apūpā*), m. having a navel consisting of a cake, AV. x, 9, 5. — **maya**, mfn. consisting of cake, Pāṇ. v, 4, 21, Sch. — **vat** (*apūpā*), mfn. accompanied with cake, RV.; AV. **Apūpādi**, a gana of Pāṇ. (v, 1, 4). **Apū-pāpihita**, mfn. covered with cake, AV. xviii, 3, 68.

1. **Apūpīya**, mfn. fit for cakes, Pāṇ. v, 1, 4.

2. **Apūpīya**, Nom. P. ^o*yati*, to have a desire for cakes, KātyŚr.

Apūpya, mfn. = 1. *apūpīya*, Pāṇ. v, 1, 4; *as*, m. flour, meal, L.

अपूरणी *apūrāṇī*, f. the silk cotton tree (*Bombax Heptaphyllum*).

अपूरुष *a-pūrushā*, mfn. lifeless, inanimate, RV. x, 155, 3. — **ghna** (*a-pūrusha*), mfn. not killing men, RV. i, 133, 6.

अपूर्णा *a-pūrṇa*, mfn. not full or entire, incomplete, deficient; (*am*), n. an incomplete number, a fraction. — **kāla**, mfn. premature; (*as*), m. incomplete time. — **kāla-ja**, mfn. born before the proper time, abortive. — **tā**, f. incompleteness.

A-pūrti, *is*, f. non-accomplishment (of wishes), MBh.

A-pūryamāṇa, mfn. not getting full, KātyŚr.

अपूर्व *a-pūrvā*, mf(ā)n. unprecedented, unprecedented, ŚBr. xiv, &c.; not having existed before, quite new; unparalleled, extraordinary; not first; preceded by *a*, Pāṇ. viii, 3, 17; (*as*), m., N. of a sacrifice (offered to Prajāpati), PBr.; Vait.; (*am*), n. the remote or unforeseen consequence of an act (as heaven of religious rites), Nyāyam.; a consequence not immediately preceded by its cause; (*ēṇa*), ind. never before, AV. x, 8, 33. — **karman**, n. a religious rite or sacrifice (the power of which on the future is not before seen). — **tā**, f. or — **tva**, n. the being unprecedented, the not having existed before, incomparableness, &c. — **pati**, f. one who has had no husband before, Pat. — **vat**, ind. singularly, unlike anything else.

A-pūrvīya, mfn. referring to the remote or unforeseen consequence of an act, L.

A-pūrvya (4), mf(ā)n. unprecedented, first, RV.; incomparable, RV.

अपृक्त *a-pṛikta*, mfn. unmixed, uncombined (said of a word [as *ā* and *u*, Prāt.] or an affix [Pāṇ.] consisting of a single letter, i. e. of one not combined with another).

अपृणत् *a-pṛiṇat*, mfn. 'not filling, not propitiating by gifts,' stingy, RV.

अपृथक् *a-pṛithak*, ind. not separately, with, together with, collectively. — **śruti**, mfn. not audible separately, RPrāt. **Apṛithag-dharmaśila**, mfn. of the same religion.

अपृष्ट *a-pṛiṣṭa*, mfn. unasked, Gaut. &c.

अपे *apē* (*√i*), P. *ā*. *apāti*, *āpāyati* (impf. *ā*. *āpāyata*, RV. x, 72, 6) to go away, withdraw, retire, run away, escape; to vanish, disappear.

Apāya, *as*, m. going away, departure; destruction, death, annihilation; injury, loss; misfortune, evil, calamity.

Apāyin, mfn. going away, departing, vanishing, perishable.

Apēta, mfn. escaped, departed, gone; having retired from, free from (abl. or in comp.) — **bhī**, mfn. one whose fear is gone, Mn. vii, 197. — **rākshasī**, f. the plant *Ocimum Sanctum* (also *aprēta-r*^o).

Apēhi (Imper. 2. sg. in comp.) means 'excluding, expelling.' — **praghasā** (scil. *kriyā*), f. a ceremony from which gluttons are excluded, (gana *mayūravānsakādi*). — **vāñijā** (scil. *kriyā*), f. a ceremony from which merchants are excluded, ib. — **vātā** (scil. *latā*), f. 'useful in expelling wind,' the plant *Poederia Foetida*, Suśr.

अपेक्ष *apēksh* (*√iksh*), to look away, to look round, AV.; ŚBr.; to have some design; to have regard to, to respect; to look for, wait for; to expect, hope; to require, have an eye to, Sāh.; with *na*, not to like, Kathās.

Apēkshāna, *am*, n. = *apēkshā*, L.

Apēkshanīya, mfn. to be considered or regarded;

to be looked for or expected; to be wished or required; desirable.

Apēkshā, f. looking round or about, consideration of, reference, regard to (in comp.; rarely loc.); dependence on, connection of cause with effect or of individual with species; looking for, expectation, hope, need, requirement; (*ayā*), ind. with regard to (in comp.) — **buddhi**, f. (in Vaiśeṣika phil.) a mental process, the faculty of arranging and methodizing, clearness of understanding.

Apēkshita, mfn. considered; referred to; looked for, expected; wished, required.

Apēkshitavya = *apēkshanīya*, q. v.

Apēkshin, mfn. considering, respecting, regardless of, looking to (in comp.; rarely gen.); looking for, expecting, requiring; depending on. **Apēkshitā**, f. expectation, Kum. iii, 1.

1. **Apēkshya** = *apēkshanīya*.

2. **Apēkshya**, ind. p. with regard or reference to.

अपेज *apēj* (*√ij*), *āpējate*, to drive away, RV. v, 48, 2 & vi, 64, 3.

अपेन्द्र *āpēndra*, mfn. without Indra, ŚBr.

अपेय *a-peya*, mf(ā)n. unfit for drinking, not to be drunk, Mn. &c.

अपेशल *a-peśala*, mfn. unclever.

A-peśas, mfn. shapeless, RV. i, 6, 3.

अपेष् 1. *apēsh* (*√ish*), (aor. 3. sg. *āpa at-yēh*) to withdraw from (abl.), RV. v, 2, 8.

अपेहिप्रघसा *apēhi-praghasā*, &c. See *apē*.

अपैशुन *a-paiśuna*, *am*, n. non-calumny, Bhag.

अपोगण्ड *a-pogaṇḍa*, mfn. not under sixteen years of age, Mn. viii, 148; a child or infant, L.; timid, L.; flaccid, L.; having a limb too many or too few, L.

अपोच्छद् *apōcchad* (*ud-√chad*), (ind. p. — *chādya*) to uncover, ĀśvŚr.

अपोद *apōdha*, mfn. (*√vah*), carried off, removed, taken away.

अपोक्तृष् *apōt-kṛiṣh* (*√kṛiṣh*), (ind. p. — *kṛi-shya*) to disjoin, Kauś.

अपोदक *apōdaka*, mf(ā)n. waterless, water-tight, RV. i, 116, 3; not watery, not fluid, AV.; (*ikā*), f. the pot-herb *Basella Rubra* or *Lucida*, L.

अपोदि *apōd-i* (*√i*), to go away altogether, withdraw from (abl.), AV.; ŚBr.; AitBr.

Apōd-itya, (mfn.) n. impers. to be completely gone away from (abl.), ŚBr.

अपोदूह *apōd-√* 1. *ūh*, to strip off, TBr.

अपोद्धार्य *apōd-dhārya*. See *an-apōd-dhāryā*.

अपोनम् *apō-napṛi*, &c. See 2. *ap*.

अपोभ *apōbh* (*√ubh*), (Imper. 2. pl. *āpōm-bhata*) to bind, fetter, AV. viii, 8, 11.

Apōbdha, mfn. bound, TS.

Apōmbhana, *am*, n. a fetter, TS.

अपोर्णु *apōrṇu* (*√ūrṇu*), *āpa ūrṇoti*, *āpōr-ṇute*, once *apōrṇauti* [KātyŚr.], to uncover, unveil, open, RV.; AV.; ŚBr.: *ā*. to uncover one's self, TS.; ŚBr.

Apōrṇavana, *am*, n. untying, Comm. on *ĀpŚr*.

अपोष् *apōsh* (*√ush*) = *apa-√* 2. *vas*, q. v.

अपोह *apōh* (*√* 1. *ūh*), — *ūhati* (impf. *āpāū-hat*) to strip off, push away, frighten away, RV. &c.; to remove or heal (diseases), Suśr.; *ā*. to keep away from one's self, avoid, Mn.; to give up, Ragh.; (in disputation) to object, deny, Sāh.

Apōha, *as*, m. pushing away, removing; (in disputation) reasoning, arguing, denying.

Apōhana, *am*, n. id.

Apōhanīya, mfn. to be taken away, or removed, or expiated.

Apōhita, mfn. removed; (in disputation) denied (the opposite of *sthāpita*).

Apōhya, mfn. = *apōhanīya*.

अपौरुष *a-paurusha*, *am*, n. unmanliness; superhuman power; (mfn.), unmanly; superhuman.