

A-paurusheya, mfn. not coming from men, ShaḍvBr.

अपौल्कस a-paulkasa, as, m. not a Paulkasa, ŚBr.

अपौष्कल्य a-paushkalya, am, n. immaturity.

अप्त apta. See *án-apta*.

अप्तस aptas, as, n. a sacrificial act, Uṇ.

Aptúr (only acc. sg. & pl. *úram & úras*), m. (fr. *ī. āp + √tvar*), active, busy (said of the Aśvins, of Soma, of Agni, of Indra), RV.

Aptúrya (4), am, n. zeal, activity, RV. iii, 12, 8 & 51, 9.

Apna-rāj, mfn. (*apna = āpnas* below), presiding over property, RV. x, 132, 7.

Apnas, as, n. possession, property, RV. [cf. Lat. *ops*]; work, sacrificial act, Naigh.; Uṇ.; progeny, Naigh.; shape, ib. - **vat** (*āpnas-*), mfn. giving property, profitable, RV. **Apnaḥ-sthá**, m. possessor, RV. vi, 67, 3.

अप्तु aptú, mfn. small, tender [Comm.; but perhaps connected with *aptúr* above, because also applied to the Soma], MaitrS.; TS.; ŚBr.; body, Uṇ. - **mát**, mfn. containing the word *aptú*, MaitrS.

Aptor-yāmá, as [ŚBr. &c.] or **yāman**, ā [PBr.; Lāty.], m. a particular way of offering the Soma sacrifice.

अप्य aptyá. See 2. *áp*.

अप्रवान āpnavāna, as, m., N. of a Rishi (appointed with the Bhṛigus), RV. iv, 7, 1; the arm, Naigh. - **vát**, ind. like *Apnavāna*, RV. viii, 102, 4.

अप्यति ap-pati, is, m. See 2. *áp*.

अप्यदीक्षित appadikshita or **apyadikshita**, as, m., N. of an author = *apyaya-dikshita*, q. v.

अप्यित्त ap-pitta, am, n. See 2. *áp*.

अप्य ápya. See 2. *áp*.

अप्यत्यर्ज apy-aty-√arj (3. pl. *-arjanti*) to add over and above, AitBr.

अप्यद् apy-√ad, to eat off, ŚBr. xiv: Caus. *-ādayati*, to give more (food) to eat, AitBr.

अप्यय apy-aya. See 2. *api*.

अप्यर्धम् ápy-ardham, ind. within proximity, near to (gen.), ŚBr.; (cf. *abhy-ardhás*.)

अप्यस् apy-√1. as, -asti (1. pl. *-shmasi*; Imper. *-astu*; Opt. *-shyāt*), Ved. (with loc. or local adv.) to be in, be closely connected with, RV. &c.; to belong to (as a share), RV.; ŚBr.

अप्यस् apy-√2. as (Subj. *Ā. 2. sg. -asyā-thāh*) to insert, AitBr.

अप्याह apy-ā-√hri (Pot. *ápy á haret*) to take or assume in addition, TS.

अप्युत apy-uta = api + uta, q. v.

अप्रकट a-prakāṭa, mf(ā)n. unmanifested, unapparent; (*am*), ind. without having been perceived, Kathās.

अप्रकम्प a-prakampa, mfn. unshaken; firm, steady; unanswered, unrefuted. - **tā**, f. firmness, stability, unanswerableness.

A-prakampin, mfn. not shaking, steady, AitĀr.

अप्रकर a-prakara, mfn. not acting excellently, L.

A-prakarāna, am, n. not the principal topic, not relevant to the main subject.

A-prakṛita, mfn. not principal, not relevant to the main topic under discussion, not chief; occasional or incidental; not natural.

A-prakṛiti, is, f. not an inherent or inseparable property, accidental property or nature.

अप्रकर्षित a-prakarshita, mfn. not exceeded; unsurpassed.

A-prakṛishṭa, as, m. a crow, L.; (cf. *apākrishṭa*.)

अप्रकल्पक a-prakalpaka, mf(ikā)n. not prescribing as obligatory.

A-prakṛipta, mfn. not explicitly enjoined. - **tā**, f. the state of not being explicitly enjoined, KātyŚr.

अप्रकाण्ड a-prakāṇḍa, mfn. stemless, L.; (*as*), m. a bush, a shrub, L.

अप्रकाश a-prakāśa, mf(ā)n. not shining, dark; not visible, hidden, secret, Mn.; not manifest or evident; (*am*), ind. in secret, Mn. viii, 351; (*as*), m. indistinctness, darkness, Ragh. i, 68.

A-prakāśaka, mf(ikā)n. not rendering bright, making dark.

A-prakāśamāna, mfn. not manifested, unrevealed.

A-prakāśita, mfn. id.

A-prakāśya, mfn. not to be manifested.

अप्रकेत a-prakēṭa, mfn. indiscriminate, unrecognizable, RV. x, 129, 3.

अप्रक्षित ā-prakshita, mfn. undiminished, inexhaustible, RV. i, 55, 8.

अप्रखर a-prakhara, mfn. dull, obtuse, L.; bland, mild, L.

अप्रख्यता a-prakhya-tā, f. want of a striking or dignified appearance, MBh. xii, 5881.

अप्रगम a-pragama, mfn. (in speech or discussion) going too fast for others to follow, not to be surpassed.

अप्रगल्भ a-pragalbha, mf(ā)n. not arrogant, modest; timid.

अप्रगुण a-praguna, mfn. perplexed, L.

अप्रग्रह a-pragraha [TPrāt.] or **a-pragrihya** [RPrāt.], as, m. not a vowel called *pragrihya* (q. v.)

A-pragrāha, mfn. unrestrained, L.

अप्रचक्षुश ā-pracāṅkasa, mf(ā)n. without power of seeing, AV. viii, 6, 16.

अप्रचुर a-pracura, mfn. little, few.

अप्रचेतस् ā-pracetas, mfn. deficient in understanding, foolish, RV.; AV. xx, 128, 2.

A-pracetita, mfn. not having been perceived, Bhaṭṭ.

अप्रचोदित a-pracodita, mfn. undesired, not bidden or commanded, unasked, Mn. iv, 248.

अप्रच्छिन्न a-pracchinna, mfn. not split, ĀśvGr.

A-pracchedya, mfn. inscrutable, L.

अप्रच्याव a-pracyāva, as, m. not falling in, PBr.

A-pracyāvuka, mf(ā)n. not decaying, KaushBr.

A-pracyuta, mfn. unmoved, RV. ii, 28, 8; (with abl.) not fallen or deviating from, observing, following, Mn. xii, 116.

A-pracyuti, is, f. not decaying, ŚBr.; ŚāṅkhŚr.

अप्रज ā-praja, mf(ā)n. (*√jan*), without progeny, childless, RV. i, 21, 5; Mn. &c.; (*ā*), f. not bearing, unprolific, MBh. i, 4491.

1. **A-prajajñi**, mfn. not generative, having no power of begetting, ŚBr.

A-prajanishṭu, mfn. id., MaitrS.

A-prajas [AV.] or **a-prajās** [ŚBr. &c.]; cf. Pāṇ. v, 4, 122], mfn. without progeny, childless. - **tā** (*aprajās-*), f. or **aprajās-tvá**, n. childlessness, AV.

A-prajasyá, am, n. childlessness, TS.

A-prajātā, f. not having brought forth (cf. *a-prajā* above), MBh. v, 3047.

अप्रजज्ञि 2. ā-prajajñi, mfn. (*√jñā*), inexperienced, inexpert, RV. x, 71, 9.

A-prajña, mfn. not knowing, RāmatUp.

A-prajñāta, mfn. not known, TS.; Mn. i, 5.

A-prajñātrá, mfn. (fr. *pra-jñātri*), not knowing, erring, being wrong, TS.

अप्रणाश ā-praṇāśa, as, m. not perishing, ŚBr.; PBr.

अप्रणीत a-praṇīta, mfn. (*√ñi*), unconsecrated, profane, Mn. ix, 317; (*am*), n. the act of frying clarified butter without consecrated water, ĀśvŚr.

अप्रणोद्य a-praṇodya, mfn. (*√nud*), not to be turned away (as a guest), Mn. iii, 105; Gaut.

अप्रतर्क्य a-pratarkya, mfn. not to be discussed, L.; incomprehensible by reason, undefinable, Mn. i, 5 & xii, 29; BhP. &c.

अप्रता a-pratā (Ved. loc. fr. *prati*), ind. without recompense, for nothing, RV. viii, 32, 16.

अप्रताप a-pratāpa, as, m. want of brilliancy, dullness; meanness, want of dignity.

अप्रति a-pratí, mfn. without opponents, irresistible, RV.; BhP.; (*ī*), n. irresistibly, RV. vii, 83, 4 & 99, 5; AV.; (*ā*), ind., see s. v. above. - 1. **-rūpa**, mf(ā)n. of unequalled form, incomparable, R. &c. [cf. 2. *a-pratirūpa*, p. 58]. - **rūpa-kathā**, f. incomparable or unanswerable discourse, L. - **vīrya**, mfn. of irresistible power, R. iv, 35, 4 & 38, 13.

अप्रतिकर a-pratikara, mfn. trusted, confidential, L.; (*ena*), ind. without recompense, Rājat.; (cf. *a-pratā*.)

A-pratikarman, mfn. of unparalleled deeds, R.

A-pratikāra [Venis.] or **a-pratikāra** [Mn. xii, 80; Kād.], mfn. not admitting of any relief or remedy.

A-pratikārin, mfn. (said of patients) not using a remedy, not permitting the employment of a remedy, Suśr.

अप्रतिकूल a-pratikūla, mf(ā)n. not resisting, not obstinate.

अप्रतिख्यात ā-pratikhyāta, mfn. not seen, TBr.

अप्रतिगृह्य a-pratigrihyá, mfn. one from whom one must not accept anything, ŚBr. xiv.

A-pratigrahaṇa, am, n. not accepting (a girl into marriage), not marrying, R.

A-pratigrāhaka, mf(ikā)n. not accepting, ŚBr.; ĀśvŚr.

A-pratigrāhya, mfn. unacceptable.

अप्रतिघा a-pratigha, mfn. (*√han*), not to be kept off, not to be vanquished, Mn. xii, 28, &c.

अप्रतिद्वन्द्व a-pratidvandva, mfn. 'not having an adversary in battle,' not to be vanquished, irresistible, R. &c. - **tā**, f. unrivalledness.

अप्रतिधुर a-pratidhurá, mfn. without a match in going at the pole of a carriage (as a horse), ŚBr.

अप्रतिधृष्ट ā-pratidhrishṭa, mfn. 'irresistible,' in comp. with **-śavas**, mfn. of irresistible power, RV. i, 84, 2.

A-pratidhrishyá, mfn. irresistible, VS. &c.

अप्रतिनोद ā-pratinoda, as, m. not repelling, MaitrS.; PBr.

अप्रतिपक्ष a-pratipaksha, mfn. without a rival or opponent.

अप्रतिपण्य a-pratipanya, mfn. not to be bartered or exchanged.

अप्रतिपत्ति a-pratipatti, is, f. non-ascertainment; not understanding, Nyāyad.; the state of being undecided or confused, Śāh. &c.; non-performance, failure.

A-pratipad, mfn. confused (*vikula*), VS. xxx, 8.

A-pratipadyamāna, mfn. not consenting to (acc.), Śāk.

A-pratipanna, mfn. unascertained; unaccomplished.

अप्रतिबन्ध a-pratibandha, as, m. absence of obstruction; (mfn.) unimpeded, unobstructed, direct (inheritance), not collateral or presumptive.

अप्रतिबल a-pratibala, mfn. cf. unequalled power, R.

अप्रतिबोध a-pratibodha, mfn. without consciousness, Ragh. viii, 57. - **vat**, mfn. id., MārKp.

अप्रतिब्रुवत् ā-pratibruvat, mfn. not contradicting, AV. iii, 8, 3.

अप्रतिभ a-pratibha, mfn. modest, bashful, L.; (*ā*), f. shyness, timidity, Nyāyad.

अप्रतिम a-pratima, mf(ā)n. unequalled, incomparable, without a match.

A-pratimāná, mfn. incomparable, RV. viii, 96, 17.

A-pratimeya, mfn. id., Hariv.

अप्रतिमन्यमान ā-pratimanyūyamāna, mfn. being unable to show resentment or to retaliate anger for anger, AV. xiii, 1, 31.