

**A-paurusheya**, mfn. not coming from men, ShaḍvBr.

**अपौल्कस á-paulkasa**, as, m. not a Paulkasa, ŚBr.

**अपौष्कल्य a-pauškalya**, am, n. immaturity.

**अप्र अpta**. See *án-apta*.

**अप्रस aptas**, as, n. a sacrificial act, Uṇ.

**Aptúr** (only acc. sg. & pl. *úrām* & *úras*), m. (fr. 1. *áp* + *√tvar*), active, busy (said of the Ásvins, of Soma, of Agni, of Indra), RV.

**Aptúrya** (4), am, n. zeal, activity, RV. iii, 12, 8 & 51, 9.

**Apna-rāj**, mfn. (*apna* = *ápnas* below), presiding over property, RV. x, 132, 7.

**Ápnas**, as, n. possession, property, RV. [cf. Lat. *ops*]; work, sacrificial act, Naigh.; Uṇ.; progeny, Naigh.; shape, ib. — **vat** (*ápnas-*), mfn. giving property, profitable, RV. **Apnaḥ-sthá**, m. possessor, RV. vi, 67, 3.

**अप्तु aptú**, mfn. small, tender [Comm.; but perhaps connected with *aptúr* above, because also applied to the Soma], MaitrS.; TS.; ŚBr.; body, Uṇ. — **mát**, mfn. containing the word *aptú*, MaitrS.

**Aptor-yāmá**, as [ŚBr.&c.] or **-yāman**, ā [PBr.; Lāṭy.], m. a particular way of offering the Soma sacrifice.

**अप्य aptyá**. See 2. *áp*.

**अप्रवान ápnavāna**, as, m., N. of a Rishi (appointed with the Bhrigus), RV. iv, 7, 1; the arm, Naigh. — **vát**, ind. like *Apnavāna*, RV. viii, 102, 4.

**अप्पति ap-pati**, is, m. See 2. *áp*.

**अप्यदीक्षित appadīkshita** or **apyadīkshita**, as, m., N. of an author = *apyaya-dīkshita*, q. v.

**अप्यित्त ap-pitta**, am, n. See 2. *áp*.

**अप्य ápya**. See 2. *áp*.

**अप्यत्यञ्ज् apy-aty-√arj** (3. pl. *-arjantī*) to add over and above, AitBr.

**अप्यद् apy-√ad**, to eat off, ŚBr. xiv: Caus. *-ādayati*, to give more (food) to eat, AitBr.

**अप्यय apy-aya**. See 2. *apí*.

**अप्यर्धम् ápy-ardham**, ind. within proximity, near to (gen.), ŚBr.; (cf. *abhy-ardhās*.)

**अप्यस् apy-√I**, as, *-asti* (1. pl. *-shmasi*; Imper. *-astu*; Opt. *-shyāt*), Ved. (with loc. or local adv.) to be in, be closely connected with, RV. &c.; to belong to (as a share), RV.; ŚBr.

**अप्यस् apy-√2**, as (Subj. *Ā. 2. sg. -asyā-thāh*) to insert, AitBr.

**अप्याह् अप्य-ā-√hrī** (Pot. *ápy ā haret*) to take or assume in addition, TS.

**अप्युत apy-uta** = *api+uta*, q. v.

**अप्रकट a-prakaṭa**, mf(ā)n. unmanifested, unapparent; (*am*), ind. without having been perceived, Kathās.

**अप्रकम्प a-prakampa**, mfn. unshaken; firm, steady; unanswered, unrefuted. — **tā**, f. firmness, stability, unanswerableness.

**A-prakampin**, mfn. not shaking, steady, AitĀr.

**अप्रकर a-prakara**, mfn. not acting excellently, L.

**A-prakarana**, am, n. not the principal topic, not relevant to the main subject.

**A-prakṛita**, mfn. not principal, not relevant to the main topic under discussion, not chief; occasional or incidental; not natural.

**A-prakṛiti**, is, f. not an inherent or inseparable property, accidental property or nature.

**अप्रकर्षित a-prakarshita**, mfn. not exceeded; unsurpassed.

**A-prakṛishṭa**, as, m. a crow, L.; (cf. *apa-kṛishṭa*.)

**अप्रकल्पक a-prakalpaka**, mf(ikā)n. not prescribing as obligatory.

**A-prakṛipta**, mfn. not explicitly enjoined. — **tā**, f. the state of not being explicitly enjoined, KātyŚr.

**अप्रकाण्ड a-prakāṇḍa**, mfn. stemless, L.; (*as*), m. a bush, a shrub, L.

**अप्रकाश a-prakāśa**, mf(ā)n. not shining, dark; not visible, hidden, secret, Mn.; not manifest or evident; (*am*), ind. in secret, Mn. viii, 351; (*as*), m. indistinctness, darkness, Ragh. i, 68.

**A-prakāśaka**, mf(ikā)n. not rendering bright, making dark.

**A-prakāśamāna**, mfn. not manifested, unrevealed.

**A-prakāśita**, mfn. id.

**A-prakāśya**, mfn. not to be manifested.

**अप्रकेत a-praketá**, mfn. indiscriminate, unrecognizable, RV. x, 129, 3.

**अप्रक्षित á-prakshita**, mfn. undiminished, inexhaustible, RV. i, 55, 8.

**अप्रखर a-prakhara**, mfn. dull, obtuse, L.; bland, mild, L.

**अप्रख्यता a-prakhya-tā**, f. want of a striking or dignified appearance, MBh. xii, 5881.

**अप्रगम a-pragama**, mfn. (in speech or discussion) going too fast for others to follow, not to be surpassed.

**अप्रगल्भ a-pragalbha**, mf(ā)n. not arrogant, modest; timid.

**अप्रगुण a-praguṇa**, mfn. perplexed, L.

**अप्रग्रह a-pragraha** [TPrāt.] or **a-pragrihya** [RPrāt.], as, m. not a vowel called *pragrihya* (q. v.)

**A-pragrāha**, mfn. unrestrained, L.

**अप्रचक्ष्ण á-pracaṅkaśa**, mf(ā)n. without power of seeing, AV. viii, 6, 16.

**अप्रचुर a-pracura**, mfn. little, few.

**अप्रचेतस् á-pracetas**, mfn. deficient in understanding, foolish, RV.; AV. xx, 128, 2.

**A-pracetita**, mfn. not having been perceived, Bhaṭṭ.

**अप्रचोदित a-pracodita**, mfn. undesired, not bidden or commanded, unasked, Mn. iv, 248.

**अप्रच्छिन्न a-pracchinna**, mfn. not split, ĀśvGr.

**A-pracchedya**, mfn. inscrutable, L.

**अप्रचाव a-pracyāva**, as, m. not falling in, PBr.

**A-pracyāvuka**, mf(ā)n. not decaying, KaushBr.

**A-pracyuta**, mfn. unmoved, RV. ii, 28, 8; (with abl.) not fallen or deviating from, observing, following, Mn. xii, 116.

**A-pracyuti**, is, f. not decaying, ŚBr.; ŚākhŚr.

**अप्रज á-praja**, mf(ā)n. (*√jan*), without progeny, childless, RV. i, 21, 5; Mn. &c.; (*ā*), f. not bearing, unprolific, MBh. i, 4491.

1. **A-prajajñi**, mfn. not generative, having no power of begetting, ŚBr.

**A-prajanishpu**, mfn. id., MaitrS.

**A-prajas** [AV.] or **a-prajās** [ŚBr. &c.; cf. Paṇ. v, 4, 122], mfn. without progeny, childless. — **tā** (*aprajās-*), f. or **aprajās-tvá**, n. childlessness, AV.

**A-prajasya**, am, n. childlessness, TS.

**A-prajātā**, f. not having brought forth (cf. *a-prajā* above), MBh. v, 3047.

**अप्रजज्ञि 2. á-prajajñi**, mfn. (*√jñā*), inexperienced, inexpert, RV. x, 71, 9.

**A-prajña**, mfn. not knowing, RāmātUp.

**A-prajñāta**, mfn. not known, TS.; Mn. i, 5.

**A-prajñātrá**, mfn. (fr. *pra-jñātrī*), not knowing, erring, being wrong, TS.

**अप्रणाश á-praṇāśa**, as, m. not perishing, ŚBr.; PBr.

**अप्रणीत a-praṇīta**, mfn. (*√nī*), unconsecrated, profane, Mn. ix, 317; (*am*), n. the act of frying clarified butter without consecrated water, ĀśvŚr.

**अप्रणोद्य a-praṇodya**, mfn. (*√nud*), not to be turned away (as a guest), Mn. iii, 105; Gaut.

**अप्रतर्क्य a-pratarkya**, mfn. not to be discussed, L.; incomprehensible by reason, undefinable, Mn. i, 5 & xii, 29; BhP. &c.

**अप्रता a-pratā** (Ved. loc. fr. *pratī*), ind. without recompense, for nothing, RV. viii, 32, 16.

**अप्रताप a-pratāpa**, as, m. want of brilliancy, dullness; meanness, want of dignity.

**अप्रति a-pratí**, mfn. without opponents, irresistible, RV.; BhP.; (*ī*), n. irresistibly, RV. vii, 83, 4 & 99, 5; AV.; (*á*), ind., see s. v. above. — 1. **-rūpa**, mf(ā)n. of unequalled form, incomparable, R. &c. [cf. 2. *a-pratirūpa*, p. 58]. — **rūpa-kathā**, f. incomparable or unanswerable discourse, L. — **vīrya**, mfn. of irresistible power, R. iv, 35, 4 & 38, 13.

**अप्रतिकर a-pratikara**, mfn. trusted, confidential, L.; (*ena*), ind. without recompense, Rājat.; (cf. *a-pratā*.)

**A-pratikarman**, mfn. of unparalleled deeds, R.

**A-pratikāra** [Venis.] or **a-pratikāra** [Mn. xii, 80; Kād.], mfn. not admitting of any relief or remedy.

**A-pratikārin**, mfn. (said of patients) not using a remedy, not permitting the employment of a remedy, Suśr.

**अप्रतिकूल a-pratikūla**, mf(ā)n. not resisting, not obstinate.

**अप्रतिख्यात á-pratikhyāta**, mfn. not seen, TBr.

**अप्रतिगृह्य a-pratigrihyá**, mfn. one from whom one must not accept anything, ŚBr. xiv.

**A-pratigrahaṇa**, am, n. not accepting (a girl into marriage), not marrying, R.

**A-pratigrāhaka**, mf(ikā)n. not accepting, ŚBr.; ĀśvŚr.

**A-pratigrāhya**, mfn. unacceptable.

**अप्रतिघ्न a-pratighna**, mfn. (*√han*), not to be kept off, not to be vanquished, Mn. xii, 28, &c.

**अप्रतिद्वन्द्व a-pratidvandva**, mfn. 'not having an adversary in battle,' not to be vanquished, irresistible, R. &c. — **tā**, f. unrivalledness.

**अप्रतिधुर a-pratidhurá**, mfn. without a match in going at the pole of a carriage (as a horse), ŚBr.

**अप्रतिधृष्ट á-pratidhṛishṭa**, mfn. 'irresistible,' in comp. with *-śavas*, mfn. of irresistible power, RV. i, 84, 2.

**A-pratidhṛishyá**, mfn. irresistible, VS. &c.

**अप्रतिनोद á-pratinoda**, as, m. not repelling, MaitrS.; PBr.

**अप्रतिपक्ष a-pratipaksha**, mfn. without a rival or opponent.

**अप्रतिपत्य a-pratipanya**, mfn. not to be bartered or exchanged.

**अप्रतिपत्ति a-pratipatti**, is, f. non-ascertainment; not understanding, Nyāyad.; the state of being undecided or confused, Sāh. &c.; non-performance, failure.

**A-pratipad**, mfn. confused (*vikala*), VS. xxx, 8.

**A-pratipadyamāna**, mfn. not consenting to (acc.), Śāk.

**A-pratipanna**, mfn. unascertained; unaccomplished.

**अप्रतिबन्ध a-pratibandha**, as, m. absence of obstruction; (mfn.) unimpeded, undisputed, direct (inheritance), not collateral or presumptive.

**अप्रतिबल a-pratibala**, mfn. of unequalled power, R.

**अप्रतिबोध a-pratibodha**, mfn. without consciousness, Ragh. viii, 57. — **vat**, mfn. id., MārKP.

**अप्रतिब्रुवत् á-pratibruvat**, mfn. not contradicting, AV. iii, 8, 3.

**अप्रतिभ a-pratibha**, mfn. modest, bashful, L.; (*ā*), f. shyness, timidity, Nyāyad.

**अप्रतिम a-pratima**, mf(ā)n. unequalled, incomparable, without a match.

**A-pratimāná**, mfn. incomparable, RV. viii, 96, 17.

**A-pratimeya**, mfn. id., Hariv.

**अप्रतिमन्यमान á-pratimanyūyamāna**, mfn. being unable to show resentment or to retaliate anger for anger, AV. xiii, 1, 31.