

अप्रतियत्नपूर्वे a-pratīyatna-pūrva, mf(ā)n. not produced ('by force' =) artificially, natural, Śiś.

अप्रतियोगिन् a-pratīyogin, mfn. not opposed to, not incompatible with; not correlative to.

अप्रतियोधिन a-pratīyodhin, mfn. 'not having an adversary,' irresistible, MBh.; (cf. gaṇa gamy-ādi.)

अप्रतिरथ a-pratīratha, mfn. id., ŚBr., Śāk.; (as), m., N. of a Rishi (son of Indra and composer of the hymn RV. x, 103); N. of a son of Rantināra, VP.; (am), n., N. of the above-named hymn (composed by Apratiratha), MaitrS.; ŚBr. &c.

अप्रतिरव a-pratīrava, mfn. uncontested, undisputed.

अप्रतिरूप 2. a-pratīrūpa, mf(ā)n. not corresponding with, unfit, ŚBr. xiv; odious, disagreeable, R. &c. (For 1. see a-pratī.)

अप्रतिलभकाम a-pratīlabdha-kāma, mfn. never satiated in one's desires.

अप्रतिवादिन् a-pratīvādin, mfn. not contradicting, TS. &c.

अप्रतिशंसत् a-pratīśansat, mfn. not reciting or shouting towards, ŚBr.

A-pratīśasta, mfn. not shouted towards, id.

अप्रतिशासन a-pratīśāsana, mfn. not subject to the orders of another, not giving a counter or rival order, completely under subjection.

अप्रतिषिक्त a-pratīshikta, mfn. not poured upon, not moistened, MaitrS.

A-pratīshikyā, mfn. (a ceremony) at which there is no pouring upon, MaitrS.; ĀpŚr.

अप्रतिषिद्ध a-pratīshiddha, mfn. (√2. sidh), unprohibited, unforbidden, Suśr.

A-pratīshedha, as, m. 'non-prohibition,' non-negation, an invalid objection, Nyāyad.

अप्रतिष्कृत a-pratīshkuta, mfn. not to be kept off, unrestrainable, RV.

अप्रतिष्कृत a-pratīshkṛita, mfn. to whom nothing has been opposed, Nir.

अप्रतिष्ठ a-pratīshṭabha, mfn. not supported by (instr.), Āp.; (cf. a-pratīshṭabha below.)

अप्रतिष्ठ a-pratīshṭha, mfn. having no solid ground, no value, fluctuating, unsafe, MBh.; Mn. iii, 180, &c.; (as), m., N. of a hell, VP.

A-pratīshṭhā, f. instability, TBr.

A-pratīshṭhānā, mfn. having no solid ground, AV. xi, 3, 49.

A-pratīshṭhāyuka, mfn. id., MaitrS.

A-pratīshṭhita, mfn. id., ŚBr.; AitBr.; TBr.; unlimited, BhP.; Jain.

अप्रतिसंक्रम a-pratīsaṅkrama, mfn. having no intermixture.

अप्रतिसंख्या a-pratīsaṅkhyā, f. 'not observing,' in comp. with -nirodha, m. the unobserved annihilation of an object, Buddh.

अप्रतिस्तम्ब a-pratīstambha, mfn. unrestrained, Bhaṭṭ.; (cf. a-pratīshṭabha above.)

अप्रतिहत a-pratīhata, mfn. uninterrupted, unobstructed, irresistible; unaffected, unimpaired, indestructible, uninjured; not passed away, PārGr. -netra, m. 'whose eyes are unimpeded,' N. of a deity, Buddh.

अप्रतिहार a-pratīhāra, as, m. not stopping, PBr.; (mfn.), without the syllables contained in the pratīhāra (q.v.), Lāṭy.

A-pratīhārya, mfn. not to be repelled, irresistible, R.

अप्रतीकार a-pratīkāra. See a-pratīkāra.

अप्रतीक्ष a-pratīksha, mfn. not looking backward, ĀpŚr.; (a-pratīksham), ind. without looking backward, ŚBr.

अप्रतीघातिता a-pratīghātītā, f. the state of not having (or meeting with) obstacles, of not being restrainable, MBh. xii, 9138.

अप्रतीत a-pratīta, mfn. unapproached, unattackable, RV.; AV. vii, 25, 1; not understood, un-

common (as an expression), Sāh. &c.; not merry, sad, R.

A-pratīti, is, f. the state of not being understood; mistrust, want of confidence.

अप्रतीत्त a-pratītta, mfn. not given back, AV. vi, 117, 1.

अप्रतीप a-pratīpa, mfn. not contradictory, not obstinate; (as), m., N. of a king of Magadha, VP.

अप्रतुल a-pratula, as, m. want of weight, want, L.

अप्रतन्त्र a-pratāna, mfn. (for a-pradatta), not given back, PBr.; (ā), f. 'not given away (in marriage),' a girl, Nir.; Gaut.

अप्रत्यक्ष a-pratyaksha, mfn. not present to the sight, invisible, imperceptible. -tā, f. imperceptibility. -śiṣṭa, mfn. not distinctly taught.

अप्रत्यय a-pratyaya, as, m. distrust, disbelief, doubt; not an affix, Pāṇ. i, 1, 69; (mfn.), distrustful (with loc.), Śāk.; causing distrust; having no affix. -stha, mfn. (in Gr.) not pertaining to an affix.

अप्रत्याख्यात a-pratyākhyāta, mfn. uncontradicted, unrefuted, assented to.

A-pratyākhyāna, am, n. non-refutation.

A-pratyākhyeya, mfn. not to be contradicted, undeniable.

अप्रत्यासाय a-pratyāmnāya, as, m. not a contradictory statement, RPrāt.

अप्रत्यालभमान a-pratyālabhamāna, mfn. not offering resistance, ŚBr.

अप्रत्यृत a-pratyṛita, mfn. (= an-ardā), not encountering any resistance in (loc.), Nir.

अप्रथित a-prathita, mfn. not spread, Nir.

अप्रदग्ध a-pradagdha, mfn. not burnt, ŚBr.

अप्रददि a-pradadi, mfn. not liberal, AV. xx, 128, 8.

A-pradānavat, mfn. id., R.

अप्रदाह a-pradāha, as, m. not consuming by fire, ŚBr.; TBr.

अप्रदीप्तग्नि a-pradīptāgni, mfn. dyspeptic.

अप्रदुग्ध a-pradugdha, mfn. not milked to the end, RV. iii, 55, 16.

अप्रदृपित a-pradṛipita, mfn. not thoughtless, not careless, RV. i, 145, 2.

अप्रधान a-pradhāna, mfn. not principal, subordinate, secondary, Pāṇ. ii, 3, 19, &c. -tā, f. or -tva, n. inferiority.

अप्रधृष्य a-pradhṛishya, mfn. not to be vanquished, invincible, MBh.; Pañcat.

अप्रपदन a-prapadana, am, n. a bad place of refuge, ŚBr.

A-prapāda, as, m. non-abortiveness, TS.; TBr.

A-prapāduka, mfn. not abortive, MaitrS.

अप्रपाण a-prapāṇā, mfn. not containing drinkable water, AV. xx, 128, 8.

अप्रबल a-prabala, mfn. inefficacious, weak.

अप्रभ a-prabha, mfn. obscure; dull, L.

अप्रभु a-prabhu, mfn. wanting power, unable, incompetent (with loc.), RV. ix, 73, 9; AitBr. &c. -tva, n. want of power, insufficiency, MBh. &c.

A-prabhūta, mfn. insufficient, inadequate.

A-prabhūti, is, f. (Ved. instr. °tī), little effort, RV. x, 124, 7.

अप्रभ्रंश a-prabhraṅsa, as, m. not getting deprived of, not losing (with abl.), ŚBr.

अप्रमत्त a-pramatta, mfn. not careless, careful, attentive, vigilant, ŚBr. &c. -vat, mfn. id., MBh. xii, 8889.

A-pramāda, as, m. care, vigilance, MBh. &c.; (mfn.), 'careful, cautious,' see -tā below; (a-pramādam), ind. attentively, carefully, AV.; VS.; without interruption, AV. -tā, f. the being cautious, Yājñ. iii, 314.

A-pramādin, mfn. careful, Mn. ii, 115, &c.

अप्रमद a-pramada, as, m. not pleasure, joylessness, MBh. xii, 10414.

अप्रमय a-prāmaya, mfn. imperishable, ŚBr. xiv; (cf. a-prāmi-satya.)

A-pramāyuka, mfn. not dying suddenly, AV. xix, 44, 3; TBr.

A-pramāya, mfn. (that) which ought not to perish, ShaḍvBr.

अप्रमा a-pramā, f. a rule which is no authority (see a-pramāna); incorrect knowledge.

A-pramāna, am, n. a rule which is no standard of action, MBh.; Śāk. &c.; (in discussion) a statement of no importance or authority. -vid, mfn. incapable of weighing evidence, BhP. -śubha, ās, m. pl. 'of immeasurable virtue,' N. of a class of divinities, Buddh. Apramānābha, ās, m. pl. 'of unlimited splendour,' N. of a class of divinities, Buddh.

A-pramita, mfn. unbounded, unmeasured; not proved, not established by authority.

A-prameya, mfn. immeasurable, unlimited, unfathomable, Mn. i, 3 & xii, 94, &c.; not to be proved. Aprameyātman, m. 'of inscrutable spirit,' N. of Śiva. Aprameyānubhāva, mfn. of unlimited might.

अप्रमायुक a-pramāyuka. See a-prāmaya. A-pramāya. See ib.

अप्रमुदिता a-pramuditā, f. 'joylessness,' (in Sāṅkhya phil.) N. of one of the eight Asiddhis.

A-pramoda, as, m. joylessness, Mn. iii, 61 = MBh. xiii, 2487.

A-pramodamānā, f., N. of another of the above Asiddhis.

अप्रमूर् a-pramūra, mfn. not foolish, prudent, RV. i, 90, 2.

अप्रमृष्य a-pramṛishyā, mfn. not to be destroyed, indestructible, RV.

अप्रयत a-prayata, mfn. not intent (on devotion), not prepared (in mind) for any important action or performance, Mn.; Āp.; (once said of food) Āp.

A-prāyatya, am, n. the state of being a-prayata, BhP.; Āp.

अप्रयत्न a-prayatna, as, m. absence of effort, indifference; (mfn.), indifferent, apathetic in (loc.), Mn. vi, 26.

अप्रयाज a-prayājā, mfn. without a Prayāja, TS.

अप्रयाणक a-prayāṅaka, am, n. halt (on a journey), Pañcat.

A-prayāṅi, is, f. not going, not moving (used in execrations), Pāṇ. viii, 4, 29, Kāś.

A-prayāpaṅi, is, f. not allowing to go (used in execrations), Pāṇ. viii, 4, 30, Śch.

अप्रयावम् a-prayāvam [VS. xi, 75; AV. xix, 55, 1] or a-prayāvan [AV. iii, 5, 1], ind. (√1. yu), not carelessly, attentively; (cf. a-prāyū.)

A-prayucchat, mfn. attentive, RV.; AV.

A-prayuta, mfn. id., RV. vii, 100, 2.

A-prayutvan, mfn. id., RV. vi, 48, 10.

अप्रयास a-prayāsa, as, m. absence of toil; (ena), ind. easily, Yājñ. iii, 115.

अप्रयुक्त a-prayukta, mfn. not used or applied, MaitrS.; (of words) not in use, Pat.; unsuitable, Pañcat. -tā, f. or -tva, n. unusualness (of expressions), Sāh.

A-prayoga, as, m. non-application; the not being in use (of words), Pat.

A-prayojaka, mf(ikā)n. not causing or effecting; aimless.

अप्रलम्बम् a-pralambam, ind. without delay, L.

अप्रवदत् a-pravadat, mf(atī)n. not roaring, ĀśvGr.

अप्रवर्ग्य a-pravargya, mfn. without the Pravargya ceremony, ŚBr.; KātyŚr.

अप्रवर्तक a-pravartaka, mf(ikā)n. abstaining from action, inert; not exciting to action.

A-pravartana, am, n. the act of refraining from, not engaging in; not exciting to any action.

A-pravṛitta, mfn. not acting, not engaged in; not commenced, not instigated.

A-pravṛitti, is, f. not proceeding; no further effect or applicability of a precept, KātyŚr.; abstaining from action, inertia; non-excitement; (in