

med.) suppression of the natural evacuations, constipation, ischury, &c.

**अप्रवीण** a-praviṇa, mfn. unskilful.

**अप्रवीता** a-pravitā, f. (see pra-√vi), not impregnated, RV. iii, 55, 5; iv, 7, 9; ŚBr.; KātyŚr.

**अप्रवृद्ध** a-pravṛddha, mfn. not excessively grown, (gana pravṛddhādi, q. v.)

**अप्रवेद** a-praveda, mf(ā)n. (said of heaven and earth, together with a-trasnu), not insidious, ŚBr.

**अप्रवलय** a-pravlaya, as, m. not sinking down, AitBr.

**अप्रशस्त** 1. a-prasastā, mfn. not praised, fameless, RV. ii, 41, 16 & iv, 28, 4; not good, inferior, worthless; (am), n. dirt, natural excretion, Mn. xi, 255.

2. **A-prasasta**, mfn. not praised, blamable, RV. i, 167, 8.

**A-prasasya**, mfn. not praiseworthy.

**अप्रसक्त** a-prasakta, mfn. not addicted, not attached to.

**A-prasakti**, is, f. non-addiction, non-attachment to (loc.), Mn. i, 89.

**A-prasaṅga**, as, m. (in Nyāya phil.) want of connection with; non-applicability, KātyŚr.

**अप्रसन्न** a-prasanna, mfn. not quiet, not clear; turbid, muddy; displeased, unfavourable.

**A-prasāda**, as, m. disfavour, disapprobation.

**A-prasādyā**, mfn. not to be propitiated; unappeasable, implacable.

**अप्रसव** 1. a-prasava, as, m. (√3. su), not preparing the Soma juice, KātyŚr.

**अप्रसव** 2. a-prasava, mfn. (√4. su), not being prolific; (as), m. non-propagation. — **dharmīn**, mfn. (in Sāṅkhya phil.) not having the property of producing (one of the characteristics of Puruṣa).

**A-prasūtā**, f. 'not giving birth to,' a barren woman.

**अप्रसह्य** a-prasahya, mfn. intolerable, MBh.; irresistible, ib.

**A-prasahishṇu**, mfn. quite unable (to), Śiś. i, 54.

**A-prasāha**, mfn. not subjected to any force, ChUp.

**अप्रसिद्ध** a-prasiddha, mfn. not settled, unestablished; unknown, uncelebrated; unusual, uncommon, of no real existence, not current, not generally known. — **pada**, n. an obsolete word.

**अप्रसूत** a-prasūta, mfn. (√1. sū), not allowed, SāṅkhŚr. (of persons); ŚBr. (of things).

**अप्रस्तुत** a-prastuta, mfn. unconnected with, irrelevant, unsuitable to the time or subject; not principal, not being the chief subject-matter; indirect, accidental or extraneous; not laudable, R. — **prasansā** or **-stuti**, f. 'conveying the subject-matter by that which is not the subject-matter,' (in rhetoric) implied or indirect expression.

**A-prastāvika**, mf(ā)n. irrelevant to the subject-matter, Mālatīm.

**अप्रसंस** a-prasansa, as, m. not falling down, TBr.; Kāth.; AitBr.

**अप्रहत** a-prahata, mfn. unhurt, intact; untitled, waste, L.

**A-prahan**, m(ācc.°hanam)fn. not hurting, RV. vi, 44, 4.

**अप्रहावन्** a-prahāvan, mf(vari)n. not diminishing, not vanishing, MaitrS.

**अप्रहित** a-prahita, mfn. not stirred up, RV. viii, 99, 7; not sent out, AV. vi, 29, 2.

**अप्रहृत** a-prahṛita, mfn. (a stick) not advanced for striking, ŚBr.

**अप्राकरणीक** a-prākaraṇika, mfn. not connected with the subject-matter, Comm. on Mn. iii, 285.

**A-prākṛita**, mfn. not principal; not original; special, particular; not vulgar, extraordinary, Mcar.

**अप्राग्र्य** a-prāgrya, mfn. secondary, L.

**अप्राचीन** a-prācīna, mfn. not eastern, western; not old, modern, recent.

**अप्राज्ञ** a-prājña, mfn. unlearned, ignorant. — **tā**, f. ignorance, Mn. iv, 167.

**अप्राण** 1. a-prāṇa, as, m. no breath, MaitrUp. 2. **A-prāṇā**, mfn. inanimate, lifeless, AV.; ŚBr. **A-prāṇat**, mfn. id., AV. x, 8, 11; Lāty.

**अप्रातिलोम्य** a-prātilomya, am; n. the not being hostile to, Rājat.

**अप्रादेशिक** a-prādesika, mfn. not pointing to or suggestive of (the etymol. of a word), Nir. i, 13.

**अप्राधान्य** a-prādhānya, am, n. non-superiority, inferiority, subordination.

**अप्राप्त** a-prāpta, mfn. unobtained; unarrived; not accomplished, Yājñ. ii, 243; not yet full-grown, Mn. ix, 88; not resulting (from any rule), Pāṇ. viii, 2, 33, Sch. — **kāla**, mfn. out of season, inopportune, ill-timed; under age; (am), n. an irregular debate, Nyāyad. — **yauvana**, mfn. not arrived at puberty. — **vikalpa** [Pāṇ. i, 4, 53, Comm.], m. or **-vibhāshā** [Pāṇ. i, 3, 43, Sch.], f. the optional permission of an operation which without such permission would not take place at all. — **vyavahāra**, mfn. a minor in law; under age, not of years to engage in law or public business. **Aprāptāvasara**, mfn. unseasonable, inopportune, Hit.

**A-prāpti**, is, f. non-attainment, non-acquisition.

1. **A-prāpya**, mfn. unobtainable, MBh. &c.; superl. **-tama**, Mṛicch.

2. **A-prāpya**, ind. p. not having obtained; not reaching. — **kārin**, mfn. acting on any object without direct contact with it, Comm. on Nyāyad. — **grahana**, n. perception of an object though the senses are not in any direct connection with it, Nyāyad.

**अप्रामाणिक** a-prāmāṇika, mfn. unauthentic; unauthoritative.

**A-prāmānya**, am, n. absence or insufficiency of proof or authority.

**अप्रामिसत्य** a-prāmi-satya (√mī with prā = pra, cf. a-prāmaya), 'of imperishable truthfulness,' unalterably true, RV. viii, 61, 4.

**अप्रायत्य** a-prāyatya. See a-prayata.

**अप्रायु** a-prāyū, mfn. (√1. yu with prā = pra [cf. a-prāyavam]; Padap. a-prāyū fr. āyū or āyus), not careless, assiduous, RV. i, 89, 1 & viii, 24, 18; (u), ind. assiduously, RV. v, 80, 3.

**A-prāyus**, mfn. (Padap. a-prāyus fr. āyus) id., RV. i, 127, 5.

**अप्रार्थक** a-prārthaka, mfn. not demanding in marriage, Comm. on Mn. iii, 27.

**अप्रावृत** a-prāvṛita, mfn. not covered, ŚBr. &c.

**अप्राशन** a-prāšana, am, n. not eating, MBh.

**A-prāsitṛi**, mfn. not eating, MBh.

**A-prāsitriyā**, mfn. not fit for food called **prāsitṛā** (q. v.), TS.

**अप्रिय** a-priya, mfn. disagreeable, disliked; unkind, unfriendly; (as), m. a foe, an enemy, Mn.; N. of a Yaksha, Buddh.; (ā), f. a sort of skate fish, Silurus Pungentissimus. — **m-vada**, see **apriya-vādin**. — **kara**, mfn. 'not giving pleasure,' disagreeable, Mn. vii, 204. — **bhāgin**, mfn. unfortunate. — **vādin** [Mn. ix, 81], mfn. or **apriyam-vada** [Yājñ. i, 73], mf(ā)n. speaking unkindly or harshly.

**A-prīti**, is, f. dislike, aversion, enmity, Mṛicch.; pain. — **kara**, mfn. unkind, adverse; disagreeable, Mn. xii, 28. **Aprīty-ātmaka**, mf(ikā)n. consisting of pain.

**A-preman**, a, n. dislike, aversion, L.; (mfn.), unfriendly, L.

**अप्रेत** a-prēta, mfn. not gone away, ŚBr. — **rākshasī**, f. a plant (also called **prēta-rākshasī** or **apēta-rākshasī**, q. v.)

**अप्रेष** a-prāsha, mfn. not invoked with a **prāsha** (q. v.) mantra, Comm. on ĀsvŚr.

**अप्रोक्षित** a-prōkshita, mfn. not sprinkled, not consecrated, ŚBr. &c.

**अप्रोदित** a-prōdita, mfn. not uttered, TS.

**अप्रोषित** a-prōshita, mfn. not departed, not absent.

**A-prōshivas**, m(nom. vān)fn. not gone away, staying, RV. viii, 60, 19.

**अप्रौढ** a-praudha, mf(ā)n. not arrogant, timid, gentle; not capable of (Inf.). Rājat.; (ā), f. an unmarried girl; one very recently married and not come to womanhood.

**अप्रव** a-plava, mf(ā)n. without a ship, AV. xix, 50, 31, &c.; not swimming. — **vat**, mfn. without a ship, MBh. **A-plavēsa**, mfn. unable to swim.

**अपवा** apvā (3; āpvā, Naigh.), f., N. of a disease (got in danger), RV. x, 103, 12 (voc. **apve**); AV. ix, 8, 9 (acc. **apvām**).

**Apuvāya**, Nom. Ā. °yāte, to get ill, become spoiled, TS.; (cf. **anvart**.)

**अप्सरस्** ap-sarás, ās [RV.; AV. &c.], or **apsarā** [AV. &c.], f. (fr. 2. āp + √sr.), 'going in the waters or between the waters of the clouds,' a class of female divinities (sometimes called 'nymphs'; they inhabit the sky, but often visit the earth; they are the wives of the Gandharvas (q. v.) and have the faculty of changing their shapes at will; they are fond of the water; one of their number, Rambhā, is said to have been produced at the churning of the ocean). **Apsaraḥ-patī**, m. 'lord of the Apsarasas,' Indra, L. **Apsaras-tīrtha**, n. a pool in which the Apsarasas bathe, Śāk. **Apsarā-patī**, m. 'lord of the Apsarasas,' N. of the Gandharva Śikhaṇḍin, AV. iv, 37, 7.

**Apsarāya**, Nom. Ā. **apsarāyati**, to behave like an Apsaras, Pāṇ. iii, 1, 11, Comm.

**Apsarāyita**, mfn. made or grown an Apsaras, Naish.

**Ap-savā**, mfn. giving water, RV. x, 65, 3.

**Apsavyā**, mfn. (fr. 2. **apsū**, q. v.), being in the water (Varuṇa), MaitrS.; Kāth.; cf. Pāṇ. vi, 3, 1, Comm.

**Ap-sā**, mfn. (√san), giving water, RV.

**अप्सस्** āpsas, as, n. 'the hidden part of the body,' the secret charms (of a wife), RV.; AV.; SV. ['breast or κόλπος,' Gmn.; 'cheek,' BR.; 'forehead, face,' NBD.]; hidden fault, sin, MaitrS.; Kāth.; (apsvas) KapS.

**अप्सु** 1. ā-psu, mfn. without food, RV. vii, 4, 6.

**अप्सु** 2. **apsū** (loc. pl. of 2. āp. q. v.), in the water or waters. — **kshīt**, mfn. dwelling within the clouds, in the region between heaven and earth, RV. i, 139, 11. — **cara**, mfn. (Ved.) going in the waters, Pāṇ. vi, 3, 1, Comm. — **jā** [TS.] or **-jā** [RV. viii, 43, 28, &c.], mfn. born in the waters. — **jīt**, mfn. vanquishing among the waters or in the region of the clouds (N. of Indra), RV. — **dīkshā**, f. consecration in water. — **māt**, mfn. possessed of or shining in the waters (e. g. the lightning which does not lose its brilliant nature in the clouds), MaitrS. &c.; containing the word **apsū**, ŚBr.; N. of an Agni, ĀpŚr. — **yogā**, m. the connecting power in water, AV. x, 5, 5. — **yoni** (**apsū-**), mfn. born from the waters, TS.; ŚBr. — **vāh**, m(nom. pl. **-vāhas**)fn. driving in water, SV. — **shād**, mfn. dwelling in the waters, RV. iii, 3, 5; AV.; VS. — **shādas**, n. dwelling in the waters, MaitrS. — **ghomā**, m. 'Soma in water,' a cup filled with water, ŚBr.; KātyŚr. — **samsita** (**apsū-**), mfn. raised or excited in the waters, AV. x, 5, 33. — **homya**, m., N. of a man, MBh. ii, 107.

**अफल** a-phalā, mf(ā)n. unfruitful, barren, RV. x, 97, 15, &c.; vain, unproductive, RV. x, 71, 5, &c.; deprived of virility, R. i, 49, 1 & 11; (as), m. Tamarix Indica; (ā), f. the Aloe (A. oes Perfoliata); Flacourtia Cataphracta. — **kāṅkshī**, mfn. disinterested, not looking to beneficial consequences. — **tā**, f. or **-tva**, n. barrenness, unprofitable ess. — **prēpsu**, mfn. one who desires no recompense, Bhag. **A-phalākāṅkshin**, mfn. = **a-phala-kāṅkshin**, q. v., Bhag.

**अफल्यु** a-phalgu, mfn. not vain, productive, profitable, Śiś. iii, 76.

**अफुल्ल** a-phulla, mf(ā)n. unblown (a rose), L.

**अफेन** a-phena, mf(ā)n. frothless; (am), n. opium, L.

**अबद्ध** a-baddha, mf(ā)n. not crippled, ŚBr.

**अबद्ध** a-baddha, mfn. unbound, unrestrained, at liberty, TS. &c.; unmeaning, nonsensical, N. — **mukha**, mfn. foul-mouthed, scurrilous, L. — **mūla**, mfn. whose root does not hold fast, is not firm. — **vat**, mfn. unmeaning, ungrammatical, BhP.