

A-bhāvanā, am, f. n. absence of judgment or right perception.

A-bhāvaniya, mfn. not to be inferred or contemplated.

A-bhāvayitṛi, mfn. not perceiving, not inferring, not comprehending.

A-bhāvin, mfn. what is not to be or will not be, not destined to be.

A-bhāvya, mfn. id.

अभवदीय a-bhavadiya, mfn. not belonging to your Honour, Daś.

अभस्त्र a-bhastra, mfn. without bellows.

A-bhastrakā or **a-bhastrikā**, f. a badly made or inferior pair of bellows (i. e. small), said to mean also (a woman) who has no bellows, Pāṇ. vii, 3, 47.

अभाग a-bhāgā, mf(ā)n. having no share, RV. x, 83, 5, &c.

A-bhāgin, mfn. having no share; not participating in, excluded from (gen.)

A-bhāgya, mfn. unfortunate, wretched.

अभाषण a-bhāṣaṇa, am, n. not speaking, silence.

अभि abhi, ind. (a prefix to verbs and nouns, expressing) to, towards, into, over, upon.

(As a prefix to verbs of motion) it expresses the notion of moving or going towards, approaching, &c.

(As a prefix to nouns not derived from verbs) it expresses superiority, intensity, &c.; e. g. *abhi-tāmra*, *abhi-nava*, q. v.

(As a separate adverb or preposition) it expresses (with acc.) to, towards, in the direction of, against; into, ŚBr. & KātyŚr.; for, for the sake of; on account of; on, upon, with regard to; by, before, in front of; over. It may even express one after the other, severally, Pāṇ. i, 4, 91, e. g. *vriksham vriksham abhi*, tree after tree [cf. Gk. ἀμφί; Lat. ob; Zend *aibi*, *aiwi*; Goth. *bi*; Old High Germ. *bi*].

Abhika, mfn. (Pāṇ. v, 2, 74) lustful, libidinous, Ragh. xix, 4; (cf. I. *abhika* and *anuka*); (as), m. a lover, Naish.

Abhi-tarām [MaitrS.] or **abhi-tarām** [ŚBr.; AitBr. (see 2. *abhi*)], ind. nearer.

Abhi-tas, ind. near to, towards, MBh. &c.; near, in the proximity or presence of (gen.), Bhag. &c.; (with acc.) on both sides, ŚBr. &c.; (with acc.) before and after, ĀśvŚr.; KātyŚr.; Gaut.; (with acc.) on all sides, everywhere, about, round; entirely, MBh.; quickly, L. **Abhitah-sara**, mfn. running on both sides, Up. **Abhitas-cara**, ās, m. pl. the attendants, retinue, MBh. &c.

Abhito (in Sandhi for *abhitas*). — **deva-yajana-mātra-deśa**, mfn. whose space on all sides suffices for a sacrificial ground, KātyŚr. — **bhāvin**, mfn. being on both sides, Pāṇ. vi, 2, 182. — **rātrām**, ind. near (i. e. either just at the beginning or end of) the night, ŚBr. — **'sthi** (*abhitō-*), mfn. surrounded by bones (as the eyes), ŚBr.

अभिकम् abhi-√kam (fut. *-kamishyate*) to desire, love, TBr.: Caus. *-kāmāyate*, id., MBh.; BhP.

Abhi-kāma, as, m. (ifc. f. *ā*) affection, desire, N.; BhP.; (mf(ā)n.), affectionate, loving, desirous (with acc. or ifc.); (am), ind. with desire, L.; (cf. *ābhikāmika*.)

अभिकम्प्य abhi-√kamp, *-kampate*, to tremble vehemently, MBh. iii, 15721: Caus. *-kampayati*, to stir, allure, KātyŚr.

अभिकाङ्क्ष abhi-√kāṅksh, *-kāṅkshati*, °te, rarely Caus. *-āyate*, to long for, desire; to strive.

Abhi-kāṅkshā, f. longing for, desire (with acc. or ifc.)

Abhi-kāṅkshita, mfn. longed for, wished, desired.

Abhi-kāṅkshin, mfn. longing for, desiring (with acc. [BhP.] or ifc. [Mn. iv, 91, &c.]).

अभिकाल abhi-kāla, as, m., N. of a village, R. ii, 68, 17.

अभिकाश abhi-√kāś, Intens. *-cākaśīti* (I. sg. °*śīmi*; Imper. 2. sg. °*śīhi*; impf. 1. sg. *-acākaśam*) to illuminate, irradiate, VS.; to look on, to perceive, RV.; ŚBr. xiv.

अभिकुत्स abhi-√kuts, to revile, inveigh against, R. ii, 75, 2.

अभिकुष् abhi-√kush, *-kushṇāti*, to tear, pull at, pinch, Suśr.

अभिकूज abhi-√kūj, to twitter, warble, R.

अभिकृ abhi-√I. kri, to do with reference to or in behalf of, ŚBr.; (perf. 2. pl. *-cakrā*) to procure, effect, AV. iii, 9, 1; (with *nivesam*) to settle.

Abhi-karāṇa. See *svapnābhikrāṇa*.

Abhi-kṛitī, is, f., N. of a metre (containing one hundred syllables), RPrāt. &c.

Abhi-kṛitvarī, f. 'producing (diseases),' a female demon, AV. ii, 8, 2.

अभिकृष् abhi-√kṛish, *-karshati*, to overpower, MBh. iii, 15064.

अभिकृ abhi-√I. kṛī, *-kirati*, to pour over, throw over, cover.

अभिकृष् abhi-√kṛip, Ā. (p. *-kālpaṃāna*) to be adequate to, be in accordance with (acc.), VS. xiii, 25: Caus. *-kālpayati*, to put in order, R.

Abhi-kṛipta, mfn. being adequate to, in accordance with, ŚBr.; Up.

अभिक्रूयम् abhi-√knūyam, ind. (√*knūy*), so as to bemoisten, ŚBr. xiv.

अभिक्रतु abhi-kratu, mfn. insolent, haughty, RV. iii, 34, 10.

अभिक्रन्द abhi-√krand (aor. 2. sg. *-kran*) to shout at, roar at, neigh or whinny at, RV.; AV.; Lāṭy.: Caus. (aor. *-acikradat*), id., RV. ix, 68, 2 & 82, 1: Intens. (p. *-kānikradat*), id., RV.

Abhi-kranda, as, m. a shout, MBh.; *indrasyā-bhikranda*, m., N. of a Sāman.

अभिक्रम् abhi-√kram (aor. *-akramīt*; ind. p. *-krāmya*) to step or go near to, approach, RV. &c.; to attack, overpower, RV. vi, 49, 15 & ix, 40, 1; to step upon; to undertake, begin, RPrāt.; (with *gamanāya*) to get on one's way, R. i, 77, 18: Caus. *-kramayati*, to bring near, TS.

Abhi-krama, as, m. stepping near, approaching; assault, attack, L.; overpowering, PBr.; Gaut.; ascending; undertaking, attempt, beginning. — **nāśa**, m. unsuccessful effort, Bhag.

Abhi-kramaṇa, am, n. stepping near, approaching, Gaut. &c.

Abhi-krānta, mfn. approached; attacked; begun; (am), n. = *abhi-krānti*, PBr.

Abhi-krānti, is, f., Ved. overpowering, bringing into one's possession, TS.; AitBr. &c.

Abhi-krāntin, mfn. one who has undertaken (the study of), i. e. conversant with (loc.), Lāṭy.

Abhi-krāmam, ind. so as to step near, KātyŚr.

अभिक्री abhi-√krī, to buy for a special purpose, ŚBr.

अभिक्रुध् abhi-√krudh, to be angry with (acc.), Pāṇ. i, 4, 38, Sch.; Vikr.

Abhi-krudha, mfn. being angry, MBh.; BhP.

अभिक्रुञ्ज् abhi-√kruṣ, to cry out at, call out to, to call to (in a scolding manner), AV. &c.; to lament with tears, bemoan, R. iv, 24, 22.

Abhi-krōśaka, as, m. a reviler (*nindaka*), VS.

अभिकृत् abhi-√kṛat, m. (√*kṛat*), 'one who carves and distributes (food),' an host, RV. ii, 29, 2 & vii, 21, 8; ['a destroyer,' Sāy.]

अभिकृदा a-bhiksha-dā [Padap. *abhi-ksha-dā*], mfn. giving without being asked, RV. vi, 50, 1; [according to the Padap. (cf. *abhi-kṣhatṛī*) 'destroying, a destroyer,' Sāy.]

A-bhikshita, mfn. not asked for alms, ŚBr.

अभिक्षम् abhi-√ksham (Opt. *-kshameta*; Imper. 2. pl. *-kshāmadhvam*) to be gracious, propitious to (dat. or loc.), RV.; to pardon (perf. Opt. 2. sg. *-cakshamithāḥ*), RV. ii, 33, 7.

अभिक्षर् abhi-√kshar (aor. 3. sg. *-akshāḥ*, RV. ix, 97, 45) to flow near or round, RV.; ŚBr.; to pour on, AV.

अभिक्षिप् abhi-√kship (only P., Pāṇ. i, 3, 80; pr. p. *-kshipāt*) to fling at (as the lash of a whip at a horse), RV. v, 83, 3; to excel, Bhaṭṭ.

अभिक्षन् abhi-√khan, to dig up, turn up (the soil), ŚBr. &c.

अभिक्ष्या I. abhi-√khyā (Subj. I. 2. 3. sg. *-khyam*, *-khyas* & *-khyās*, *-khyāt*; impf. 3. sg. *abhy*

dkhyat; ind. p. *-khyāya*) to see, view, perceive, RV.; to cast a kind or gracious look upon any one, to be gracious, RV.; (impf. 3. pl. *abhi dkhyan*) TS.: Caus. *-khyāpayati*, to make known, Mn. &c.

2. **Abhi-khyā**, f. a gracious look, RV. x, 112, 10; splendour, RV. i, 148, 5 & viii, 23, 5; beauty, Ragh. &c.; fame, glory, Kathās.; telling, L.; 'calling, addressing,' a name, appellation.

Abhi-khyāta, mfn. become known, manifested, MBh.; (neg. *an-*) Yājñ. iii, 301.

Abhi-khyātṛi, tā, m. a supervisor (N. of Indra), RV. iv, 17, 17.

Abhi-khyāna, am, n. fame, glory, L.

अभिगम् abhi-√gam, *-gacchati*, to go near to, approach (with acc.); to follow, Kāth.; R.; to meet with, find; to cohabit (said of men and women), Yājñ. ii, 205, &c.; to undertake; to get, gain, obtain, AV.; ŚBr. &c.; (with *mānasā* or *medhāyā* or *hrīdayena*) to understand, RV. iii, 60, 1; TS.; ŚBr.: Caus. *-gamayati*, to study, MBh. i, 1295.

Abhi-gacchat, mfn. approaching, &c.

Abhi-gata, mfn. approached, &c.

Abhi-gantṛi, tā, m. one who understands, ŚBr.; 'one who pursues,' insidious, Kāth.; one who has intercourse with a woman.

Abhi-gama, as, m. (gaṇa *anuśatikādi*, q. v.), approaching; visiting, Megh.; Ragh. v, 11; sexual intercourse, Yājñ. ii, 291.

Abhi-gamana, am, n. = *abhi-gama*; the act of cleansing and smearing with cowdung the way leading to the image of the deity (one of the five parts of the *upāsana* with the Rāmānujas), Sarvad.

1. **Abhi-gamya**, mfn. to be visited, Kum. vi, 56, &c.; accessible, tempting (for a visit), Ragh. i, 16.

2. **Abhi-gamya**, ind. p. having approached.

Abhi-gāmin, mfn. having sexual intercourse with (in comp.), Mn. iii, 45; Yājñ. ii, 282, &c.

अभिगर abhi-garā. See *abhi-√I. grī* below.

अभिगर्ज् abhi-√garj, to roar at, bawl at, raise savage or ferocious cries, MBh. &c.

Abhi-garjana, am, n. ferocious roaring, uproar, R.

Abhi-garjita, am, n. a savage cry, uproar, R.

अभिगा abhi-√I. gā, *-jigāti* (impf. *-ajigāt*; aor. Subj. *-gāt*) to go near to, to approach, arrive at, RV. &c.; to get, gain.

अभिगाह् abhi-√gāh, Ā. (p. *-gāhamāna*) to penetrate into (acc.), RV. x, 103, 7.

अभिगुप्त abhi-gupta, mfn. guarded, protected.

Abhi-gupti, is, f. guarding, protecting, ŚBr. &c.

Abhi-goptṛi, mfn. guarding, protecting, ŚBr.

अभिगुम्फित abhi-gumphita, mfn. strung together, interwoven, Śis.

अभिगुर् abhi-√gur (Subj. *-jugurat*; Opt. 2. sg. *-juguryās*) to assent, agree, approve of, RV.

Abhi-gūrta, mfn. approved of, RV. i, 162, 15; TS.

Abhi-gūrtil, is, f. song of praise, RV. i, 162, 6 & 12.

Abhi-gūṛyā, (Ved.) ind. p. having approved of, RV. ii, 37, 3.

अभिगुम् अभि-ग्रिधना, mfn. Seemithyābhi-grīdhna.

अभिगु abhi-√I. grī, *-grīṇāti*, to call to or address with approbation; to join in (acc.); to welcome, praise; to approve of, accept propitiously, allow.

Abhi-garā, as, m. a calling out in approbation (part of the sacrificial ceremony), VS.; KātyŚr.; the priest who calls out approvingly (to the other priests), MaitrS.; Lāṭy.; (cf. *apagara*.)

अभिगै abhi-√gai (Imper. 2. sg. *-gāya* or *-gāya*; 2. pl. *-gāyata*) to call or sing to (acc.), RV.; to enchant, AitBr.; to sing (a hymn, &c.), ŚBr. &c.; to fill with song, R.; to celebrate in song, R.

Abhi-gāta, mfn. addressed or praised in song, RV. ix, 96, 23.

Abhi-geshṇa, mfn. calling to, AitBr.

अभिग्रस्त abhi-grasta, mfn. = *abhi-panna* (overcome), L.

अभिग्रह् abhi-√grah, *-grīhṇāti*, to take hold of, take up (from the soil), TS. &c.; to accept, receive, MBh.; to set (as a blossom), BhP.; to lay together, to fold (the hands), see *abhi-grīhīta-pāṇi* below: