

Caus. -*grāhayati*, to catch, surprise, e.g. *rūpābhi-grāhīta*, taken in the very act, Daś.

Abhi-grīhīta, mfn. taken hold of, &c. — **pāni**, mfn. having the hands joined, BhP.

Abhi-graha, *as*, m. seizing, taking hold of; attack, onset, L.; defiance, challenge, L.; robbing, plundering, L.; authority, L.; a vow, Jain.

Abhi-grahana, *am*, n. robbing, L.

Abhi-grahitṛi, mfn. one who seizes, MaitrS.

अभिघर्षण *abhi-gharṣaṇa*, *am*, n. (*√ghrīsh*), rubbing, friction, L.; possession by an evil spirit, L.

अभिघात *abhi-ghāta*, *as*, m. (*√han*), striking, attack; infliction of injury, damage, Mn. xii, 77, &c.; striking back, driving away, warding off; abrupt or vehement articulation (of Vedic text), VPṛat.; (*am*), n. an irregular combination of consonants, i.e. the combination of the fourth letter of gutturals, cerebrals, &c. with the first or third letter, of the second with the first letter, and of the third with the second letter of those classes of consonants.

Abhi-ghātaka, mf(*ikā*)n. counteracting, removing.

Abhi-ghātita, mfn. struck, wounded (ifc. *as* *śarābhi-ghātita*, wounded by arrows).

Abhi-ghātin, mfn. (generally ifc.) striking, attacking, hurting; inflicting injury; (*ī*), m. an assailant, enemy, Hit.

अभिघृ *abhi-√ghri* (perf. Pass. p. *abhi-ghṛita*, see below) : Caus. -*ghārayati*, to cause to trickle down, TS. &c.; to sprinkle with, ŚBr. &c.

Abhi-ghāra, *as*, m. sprinkling over, ŚāṅkhGr.; scattering over, mingling with, Gobh.; ghee or clarified butter, L.

Abhi-ghāraṇa, *am*, n. the act of sprinkling ghee, besprinkling, Kauś.; KātyŚr.

Abhi-ghārita, mfn. sprinkled with, AV. &c.

Abhi-ghārya, mfn. to be sprinkled.

Abhi-ghṛita, mfn. sprinkled (as ghee), dropped upon, TS.; sprinkled with, BhP.

अभिघ्रा *abhi-√ghrā*, -*jighrati* (ind. p. -*jighrya*, Gobh.) to snuffle, smell at; to bring the nose close to another's forehead in caressing, or as a token of affection, TS. &c.; to smell, scent, Kād.

Abhi-ghrāna, *am*, n. smelling at, caressing, Comm. on Gobh.

Abhi-jighraṇa, *am*, n. id., Gobh.

Abhi-jighrat, mf(du. *anti*)n. caressing, RV. i, 185, 5.

अभिचक्ष *abhi-√caksh*, -*cashte* (2. sg. -*cakshase*, RV. v, 3, 9; Ved. Inf. -*cakshē*, RV.) to look at, view, perceive, RV.; BhP.; to cast a kind or gracious look upon any one, RV.; to address, BhP.; to assail with harsh language, RV. vii, 104, 8; to call, BhP.

Abhi-cākshana, *am*, n. conjuring, incantation, AV. vi, 127, 2; (*ā*), f. (in augury or astron.) observation (of the sky), AV. ix, 2, 21.

Abhi-cākshya, mfn. manifest, RV. viii, 4, 7.

अभिचर *abhi-√car* (Ved. Inf. *abhi-caritavai*, TBr., & *abhi-caritos*, Kāth.; cf. Pāṇ. iii, 4, 13, Sch.) to act wrongly towards any one; to be faithless (as a wife); to charm, enchant, bewitch, RV. x, 34, 14 (Subj. 2. pl. -*caratābhi*); AV. &c.; *pūrvābhīcaritā* (f. perf. Pass. p.) = *pūrvā-dig-gāmini*, R. i, 34, 10.

Abhi-cara, *as*, m. a servant, L.

Abhi-carāṇīya, mfn. fit for enchanting or exorcising, ŚBr. &c.; (neg. *an-*), Comm. on Mn. xi, 197.

Abhi-cārā, *as*, m. exorcising, incantation, employment of spells for a malevolent purpose, AV. &c.; magic (one of the Upapātakas or minor crimes). — **kalpa**, m., N. of a work on incantations (belonging to the Atharva-veda). — **jvara**, m. a fever caused by magical spells. — **mantra**, m. a formula or prayer for working a charm, an incantation. — **yajña** or **-homa**, m. a sacrifice for the same purpose.

Abhi-cāraka, mf(*ikā*)n. enchanting, exorcising, conjuring, VarBṛS. &c.; a conjurer, a magician.

Abhi-cārāṇīya, mfn. to be enchanted, L.

Abhi-cārīta, mfn. enchanted, charmed.

Abhi-cārīn, mfn. enchanting, AV. x, 1, 9.

Abhi-cārya, mfn. = *abhi-cārāṇīya*, L.

Abhi-cāra, *as*, m. exorcising, incantation, Āp.

अभिचाकृ *abhi-cākaṣ*. See *abhi-√kāṣ*.

अभिचिन्त *abhi-√cint* (impf. -*acintayat*) to reflect on, MBh. xiii, 4341.

अभिचिह्नय *abhi-cihnaya*, Nom. P. (perf. Pass. p. -*cihnita*) to mark, characterize, R. iv, 42, 12.

अभिचुद् *abhi-√cud*, Caus. -*codayati*, to impel, drive; to inflame, animate, embolden; to invite; to fix, settle; to announce, inquire for (acc.), MBh. i, 2913.

अभिचैद्यम् *abhi-caidyam*, ind. against the prince of the Cedis (i. e. Śiśupāla), Śiś. ii, 1.

अभिच्छद् *abhi-cchad* (*√chad*), *abhi-cchādayati*, to cover over, ŚBr.; Kauś.

अभिच्छायम् *abhi-cchāyām*, ind. in darkness, AV. xiii, 1, 57.

अभिजन् *abhi-√jan*, cl. 4. Ā. -*jāyate* (Ved. Inf. *abhi-janitos*, ŚBr.) to be born for or to, RV. i, 168, 2, &c.; to claim as one's birthright; to be born or produced; to be reproduced or born again, Bhag. &c.; to become: Caus. -*janayati* (with *abhi-jñānam*) to reanimate, revivify, Sarvad.

Abhi-ja, mfn. ifc. produced all around, L.

Abhi-jana, *as*, m. family, race; descendants; ancestors; noble descent; the head or ornament of a family, L.; native country, Pāṇ. iv, 3, 90; fame, notoriety, Rājat. &c. — **vat**, mfn. of noble descent, Śāk. &c.

Abhi-jāta, mfn. born in consequence of; born, produced; noble, well-born; obtained by birth, inbred; fit, proper, L.; wise, learned, L.; handsome, R.; Kum. i, 46; (*am*), n. nativity, BhP.; high birth, nobility. — **tā**, f. high birth, nobility.

Abhi-jāti, *is*, f. descent, birth, Comm. on Nir. ix, 4; ifc. *ōtiya* (f. *ā*), R. vi, 10, 24.

अभिजप *abhi-√jap*, to mutter over or whisper to, R.

अभिजम् *abhi-√jabh*, Intens. (p. -*jāñjabhāna*) to try to swallow, open the mouth to do so, AV. v, 20, 6; Kauś.

अभिजल्प *abhi-√jalp*, to address; to accompany with remarks; to advocate; to settle by conversation, MBh. iv, 711.

अभिजि *abhi-√ji*, -*jayati*, to conquer completely, acquire by conquest, AV.; TS. &c.; Desid. -*jigīshati*, to try to win, attack, Suśr.

Abhi-jaya, *as*, m. conquest, complete victory.

Abhi-jit, mfn. victorious, VS. xv, 7; born under the constellation Abhijit, Pāṇ. iv, 3, 36, (cf. *ābhijita*); (*ī*), m., N. of a Soma sacrifice (part of the great sacrifice Gavām-ayana), AV.; ŚBr. &c.; N. of a son [Hariv.] or of the father [VP.] of Punarvasu; of Viṣṇu, L.; N. of a star (α Lyræ), L.; of the 20th (or 22nd) Nakshatra, AV. &c.; the eighth Muhūrta of the day (about midday), Kauś. &c. **Abhijid-viśvajitau**, f. du. the two Soma sacrifices called Abhijit and Viśvajit, ŚBr. **Abhijin-muhūrta**, m. the eighth Muhūrta (the period comprising twenty-four minutes before and twenty-four after midday).

Abhi-jīta, *as*, m., N. of a Nakshatra (see *abhi-jit*), MBh.; of the eighth Muhūrta (see *abhi-jit*), MBh.; Hariv.

Abhi-jīti, *is*, f. victory, conquest, ŚBr.; AitBr.

अभिजिघ्रण *abhi-jighraṇa*. See *abhi-√ghrā*.

अभिजुष् *abhi-√jush* (Subj. -*jūjoshat*; pr. p. -*jushāṇā*) to be pleased with, like, RV. iv, 23, 1 & 4.

Abhi-jushta, mfn. visited, frequented, surrounded by, possessed of, MBh. &c.

अभिजृम्भ *abhi-√jṛimbh*, to open the mouth wide (for swallowing), R. vi, 2, 18.

अभिज्ञा *abhi-√jñā*, -*jñāti*, *ōnīte*, to recognize, perceive, know, be or become aware of; to acknowledge, agree to, own; to remember (either with the fut. p. or with *yad* and impf.), Pāṇ. iii, 2, 112 seqq.; Bhaṭṭ.

Abhi-jñā, mf(*ā*)n. knowing, skilful, clever; understanding, conversant with (gen. or ifc.); (*ā*), f. remembrance, recollection, Pāṇ. iii, 2, 112; supernatural science or faculty of a Buddha (of which five are enumerated, viz. 1. taking any form at will; 2. hearing to any distance; 3. seeing to any distance; 4. penetrating men's thoughts; 5. knowing their state and antecedents). — **tā**, f. [Ragh. vii, 61] or **-tva**, n. the knowledge of.

Abhi-jñāna, *am*, n. remembrance, recollection; knowledge, L.; ascertainment; a sign or token of

remembrance; any sign or token serving as a proof for (loc. or *prati*), R.; = *abhi-jñāna-śakuntala*, q.v., Śāh. — **pattra**, n. certificate. — **śakuntala**, n. title of a play of Kālidāsa, i. e. (the *nāṭaka* or play) on the subject of 'token-(recognized)-Śakuntalā,' Śāk.

Abhi-jñāpaka, mfn. making known, BhP.

Abhi-jñāyam. See *yathābhijñāyam*.

अभिजु *abhi-√jñū*, ind. on the knees, RV.; up to the knees, RV. i, 37, 10 & viii, 92, 3.

अभिज्वल् *abhi-√jval*, to blaze forth, MBh.; Caus. -*jvālayati*, to enlighten, illuminate, Vait.: Intens. -*jājvalīti*, to blaze up, rise suddenly (as anger, &c.)

अभिडीन *abhi-dīna*, *am*, n. (*√dī*), act of flying towards, MBh.

अभितंस् *abhi-√tans* (perf. 3. pl. -*tatasrē*), to shake out of, rob, RV. iv, 50, 2 & x, 89, 15.

अभितड् *abhi-√taḍ*, -*tādayati*, to thump, hit, beat, wound, bruise; (in astron.) to eclipse the greater part of a disk, VarBṛS.

Abhi-tāḍita, mfn. knocked, struck.

अभितन् *abhi-√tan*, to stretch or spread across or over, be prominent, (aor. 1. pl. -*tatānāma*) RV. i, 160, 5 & v, 54, 15; to extend or enlarge in front of, (perf. Ā. 2. sg. -*tatnīshe*) RV. viii, 6, 25 & ix, 108, 6.

अभितप *abhi-√tap*, to irradiate with heat, to heat, AV. &c.; to pain, distress: Pass. -*tapyate*, to suffer intensely: Caus. -*tāpayati*, to distress.

Abhi-tapta, mfn. scorched, burnt; afflicted about (acc.), R.

Abhi-tāpa, *as*, m. extreme heat, Śiś. &c.; agitation, affliction, emotion; great pain.

अभितरम् *abhi-tarām*, &c. See *abhī*.

अभितर्जे *abhi-√tarj*, -*tarjayati*, to scold, abuse.

अभितस् *abhī-tas*, ind. See *abhī*.

अभिताम *abhi-tāmra*, mf(*ā*)n. very red, dark-red, murrey-coloured, MBh.; Ragh. xv, 49, &c.

अभितमरश्मि *abhi-tigmarasmi*, ind. towards the sun, Śiś. ix, 11.

अभितुष् *abhi-√tush*, -*tushyati*, to be glad or pleased, Kathās.

अभितृद् *abhi-√trid*, -*trīṇatti* (Imper. 2. sg. -*trīndhi* [for *trīnd-dhi*]; aor. Subj. 2. sg. -*tārdas*, RV. vi, 17, 1) to burst open, open, procure (waters) by bursting (the clouds) or by boring (i. e. digging a well), RV. &c.; to procure (*vājam*, *vājān*, *gāh*, *gandharvām*), RV.; *annādyam*, &c., ŚBr. &c.; Desid. (Subj. 3. pl. -*tītrīsān*) to try to open, RV. x, 74, 4.

Abhi-tritti, *is*, f. the act of procuring or gaining, Kāth.

अभितृप् *abhi-√trip*, Caus. -*tarpayati* (pr. p. f. pl. -*tarpāyantīh*, AV.) to satiate, refresh.

Abhi-tripta, mfn. satiated, refreshed.

अभितृ *abhi-√trī*, to come near, approach (Ā. 3. du. -*tarete*), RV. i, 140, 3; to overtake, get up to, MBh. vii, 280.

अभित्ति *ā-bhitti*, *is*, f. not bursting, VS. xi, 64; no wall, Kathās.; (mfn.), having no walls, i. e. no solid foundation, Śiś. iv, 53.

अभित्यज् *abhi-√tyaj*, to abandon, R. ii, 47, 5 (ed. Bomb.)

अभित्रास *abhi-trāsa*, *as*, m. putting in fear, intimidating, Āp.

अभित्रिपिष्टप *abhi-tripishṭapa*, mfn. being over the three worlds, Hariv.

अभित्वर् *abhi-√tvar*, to be in haste.

अभित्सर् *abhi-√tsar* (3. pl. -*tsaranti*) to catch, entrap, RV. viii, 2, 6.

Abhi-tsāra, *as*, m. catching, entrapping, Kāth.

अभिदक्षिणम् *abhi-dakṣiṇam*, ind. to or towards the right, Kauś.; KātyŚr.; Lāṭy.

अभिददि *abhi-dadi*. See *abhi-√dā*.