

अभिदधत् *abhi-dadhat*, mfn. pr. p. of I. *abhi-√dhā*, q. v.

अभिदर्शन *abhi-darsana*. See *abhi-√driś*.

अभिदष्ट *abhi-√dashṭa*, mfn. (*√daṣṭ*), bitten.

अभिदह् *abhi-√dah*, to singe, burn, RV. ii, 4,

7 (aor. p. *abhi-dākshat* [Padap. *-dhākshat*]), ŚBr. &c.

अभिदा *abhi-√I. dā*, *-dadāti*, to give, bestow (for a purpose), MBh. iii, 13309.

**Abhi-dādi**, *is*, m. an oblation of boiled rice (*caru*) upon which ghee has been sprinkled, TS.

**Abhi-dāpana**, *am*, n. the being trampled on by elephants as a punishment (?).

अभिदास *abhi-√dās*, Ved. *-dāsati* (Subj. 3. sg. *-dāsāt* [RV. vi, 5, 4] or *-dāsāt*, AV. v, 6, 10) to consider and treat as an enemy.

अभिदिप्सु *abhi-dipsū*, mfn. (*dips*, Desid. of *√dambh*), 'wishing to deceive,' inimical, cunning, RV. ii, 23, 10 & 13.

अभिदिश *abhi-√diś*, to point out, PBr.

अभिदिह *abhi-√dih*, to wrap up, envelop in, ĀpŚr.

**Abhi-digdha**, mfn. polished, glazed (in the fire, *tāpasā*), i. e. sharp, AV. v, 18, 8.

अभिदी *abhi-√2. dī* (Imper. 2. sg. *-dīdhi*) to radiate, beam forth or towards, RV. ix, 108, 9.

अभिदीक्ष *abhi-√diksh*, to consecrate one's self (for a purpose, acc.), PBr.

अभिदीप *abhi-√dīp*, to blaze towards, Hariv. : Caus. *dīpayati*, to cause to shine, make brilliant, Car. ; to blaze or shine all round, AV. iv, 19, 3.

अभिदु *abhi-√2. du* (pr. p. m. nom. *-dunvān*) to burn or pain by burning, AV. v, 22, 2.

अभिदुष *abhi-√dush*, *-dūshayati*, to contaminate ; to wound.

**Abhi-dushṭa**, mfn. contaminated, MBh.

**Abhi-dūshita**, mfn. wounded, injured, Suśr.

अभिदुह *abhi-√duh*, to milk in addition to,

TBr. : Caus. P. to cause to milk in addition to, ĀpŚr.

**Abhi-dohana**, *am*, n. milking upon, ĀpŚr.

**Abhi-dohya**, *am*, n. (impers.) to be milked upon, ĀpŚr.

अभिदूति *abhi-dūti*, ind. to or towards a female messenger, Śiś, ix, 56 (quoted in Sāh.)

अभिदृश *abhi-√driś* (Inf. *-drashtum*) to look at : Caus. *-darśayati*, to show ; to point out, denounce any one (acc.), MBh. i, 7740 : Pass. *-driśyate*, to be visible, be in view, appear, Mn. ix, 308, &c.

**Abhi-darsana**, *am*, n. becoming visible, appearance, Mn. ix, 274.

अभिदेवन *abhi-devana*, *am*, n. a board for playing at dice, MBh. ix, 760.

अभिद्यु *abhi-dyu*, mfn. directed to heaven, tending or going to heaven, RV. ; heavenly, bright, RV. ; ŚBr.

अभिद्रा *abhi-√2. drā* (aor. Subj. *-drāsāt*) to overtake, RV. viii, 47, 7.

अभिद्रु *abhi-√2. dru*, to run up to or near,

RV. x, 75, 2, &c. ; to attack, overrun, infest.

**Abhi-druta**, mfn. run towards, attacked.

**Abhi-drutya**, ind. p. having attacked.

अभिद्रुह I. *abhi-√druh*, *-drūhyati* (aor. Subj. 3. pl. *-druhan* ; perf. 1. p. *-dudrōha*) to hate, seek to injure or maliciously assail, RV. &c. : Desid. (p. *-dudrukshat*) id., Kāth.

**Abhi-drugdha**, mfn. injured, oppressed, BhP. ; injuring, oppressing, MBh. v, 2160 ; PārGr.

2. **Abhi-drūh**, mfn. seeking to injure, inimical, RV. i, 122, 9 (nom. *-dhrūk*) & ii, 27, 16 ; (cf. *an-abhidruh*.)

**Abhi-druhyamāna**, mfn. being injured.

**Abhi-drohā**, *as*, m. injuring, RV. ; Mn. &c.

अभिधन्व *abhi-√dhanv* (aor. 3. pl. *-ādhanvishuh* & perf. *Ā. -dadhanviré*) to come up in haste, RV. iv, 31, 6 ; ix, 13, 7 & 24, 2.

अभिधम् *abhi-√dham* (p. m. du. *-dhāmantā*) to blow towards or against, RV. i, 117, 21.

**Abhi-dhmāta**, mfn. blown on (as an instrument), Kathās.

अभिधर्म *abhi-dharma*, *as*, m. the dogmas of Buddhist philosophy or metaphysics. — **kośa**, m., N. of a work on the preceding. — **pitaka**, m. 'basket of metaphysics,' N. of the third section of Buddhist writings.

अभिधर्षण *abhi-dharshana*, *am*, n. (*√dhrish*), possession by demoniac spirits, L.

अभिधा I. *abhi-√dhā*, *-dadhāti*, to surrender any one to (dat. ; aor. Subj. 2. du. *-dhātam*), RV. i, 120, 8 ; to bring upon (dat.), RV. ii, 23, 6 : *Ā.* (rarely P.) to put on or round, put on the furniture of a horse (cf. *abhi-hita* below), RV. &c. ; to cover (a country) with an army, MBh. ii, 1090 ; to cover, protect, RV. viii, 67, 5 (aor. Pot. 2. pl. *-dhetana*), &c. ; (in classical Sanskrit generally) to set forth, explain, tell, speak to, address, say, name (cf. *abhi-hita* below) : Pass. *-dhīyate*, to be named or called : Caus. *-dhāpayate*, to cause to name, ĀsvGr. : Desid. *Ā. -dhīt-sate*, to intend to cover one's self, RV. x, 85, 30.

2. **Abhi-dhā**, f. name, appellation ; the literal power or sense of a word, Sāh. ; a word, sound, L. ; (*ās*), m. f. surrounding, VS. xxii, 3. — **dhvaṅsin**, mfn. losing one's name. — **mūla**, mfn. founded on the literal meaning of a word.

**Abhi-dhātavya**, mfn. to be told or named ; to be manifested.

**Abhi-dhātṛi**, mfn. saying, telling, Śiś.

**Abhi-dhāna**, *am*, n. telling, naming, speaking, speech, manifesting ; a name, title, appellation, expression, word ; a vocabulary, dictionary ; putting together, bringing in close connection, VPrāt. ; (compar. *-tara*) KaushBr. ; (*ī*), f., see s. v. — **cintāmani**, m. 'the jewel that gives every word,' N. of Hemacandra's vocabulary of synonyms. — **tva**, n. the state of being used as a name. — **mālā**, f. a dictionary. — **ratnamālā**, f., N. of Halāyudha's vocabulary.

**Abhi-dhānaka**, *am*, n. a sound, noise, L.

**Abhi-dhānī**, f. a halter, AV. ; ŚBr. ; AitBr.

**Abhi-dhāniya**, mfn. to be named, L.

**Abhi-dhāya**, ind. p. having said, having called.

**Abhi-dhāyaka**, mfn. naming, expressing, expressive of, denominating, RPrāt. &c. ; telling, speaking. — **tva**, n. the state of being expressive.

**Abhi-dhāyam**, ind. ifc. See *gotrābhīdhāyam*.

**Abhi-dhāyin**, mfn. = *abhi-dhāyaka* ; (cf. *pri-śtābhīdhāyin*.)

**Abhi-dhītsā**, f. desire of expressing or naming, Kpr.

**Abhi-dheya**, mfn. to be named or mentioned ; to be expressed, to be spoken of, Pāp. iii, 3, 51, Sch. &c. ; being spoken of, being expressed, Sāh. ; (*am*), n. signification, meaning ; 'that which is expressed or referred to,' the substantive. — **tā**, f. signification, meaning. — **rahita**, mfn. having no sense or meaning, unmeaning, nonsensical.

**Abhi-hita**, **abhi-hiti**. See s. v.

अभिधाव *abhi-√dhāv*, *-dhāvati*, to run up towards, to rush upon, attack, RV. &c.

**Abhi-dhāvaka**, mfn. running up, hastening towards, Yājñ. ii, 234 ; assailing, an assailant.

**Abhi-dhāvana**, *am*, n. running up, attack.

अभिधि *abhi-√3. dhi* (impf. 3. pl. *abhy-adhinvan*) to satisfy, Kāth. ; PBr.

अभिधी *abhi-√dhī* (perf. 1. sg. *-dīdhayā* ; p. *Ā. -dīdhāna*, RV. iv, 33, 9) to reflect upon, consider, RV. iii, 38, 1 & x, 32, 4.

अभिधू *abhi-√dhū* (p. *-dhūnvat*) to shake, TĀr.

अभिधृ *abhi-√dhṛi*, Caus. *-dhārayati*, to uphold, maintain, MBh.

अभिधृष् *abhi-√dhrish*, to overpower, (impf. 3. pl. *-adhrishnuvan*) Kāth. ; (perf. 3. pl. *-dādhrishshuh*) AV. i, 27, 3 : Caus. *-dharshayati*, id., MBh.

**Abhi-dhrishṇū**, mfn. powerful over (acc.), ŚBr.

अभिध्मात *abhi-dhmāta*. See *abhi-√dham*.

अभिध्ये *abhi-√dhyai*, *-dhyāyati*, to direct one's intention to, set one's heart upon, intend, desire, TS. ; ŚBr. &c. ; to meditate, Mn. i, 8, &c.

**Abhi-dhyā**, f. wish, longing for, desire.

**Abhi-dhyāna**, *am*, n. desiring, longing for (loc.), Mn. xii, 5, &c. ; meditation, Up.

**Abhi-dhyāyin**, mfn. (ifc.) giving one's attention to, MārKP.

**Abhi-dhyeya**, mfn. deserving attention, BhP. ; (neg. *an-*) MBh.

अभिध्वंस *abhi-√dhvans*, Caus. *-dhvansa-yati*, to sprinkle with dust, dust, Kāth.

**Abhi-dhvasta**, mfn. afflicted by (instr.), MBh. v, 3230.

अभिध्वन् *abhi-√dhvan*, to resound, whiz (as arrows), Śiś. xx, 13.

अभिनक्ष *abhi-√naksh*, *-nākshati* (perf. 3. pl. *-nanakshuh* ; p. P. *-nākshat*, *Ā. -nākshamāna*) to approach, come to, arrive at, RV. ; AV.

अभिनद् *abhi-√nad*, to sound towards (acc.), BhP. ; to sound, raise a noise, Hariv. : Caus. *-nādāyati* (perf. Pass. p. *-nādita* or for the sake of the metre *-nadita* [R.]), to cause to sound, fill with noise.

अभिनद्ध *abhi-naddha*, mfn. (*√nah*), 'tied round,' *abhi-naddhāksha*, mfn. blindfold, ChUp.

**Abhi-nahana**, *am*, n. a bandage (over the eyes), ChUp.

अभिनन्द *abhi-√nand*, to please, AV. ix, 2,

2 ; to rejoice at, salute, welcome, greet, hail ; to praise, applaud, approve (often with *na* neg. 'to refuse') ; to acknowledge : Caus. *-nandayati*, 'to gladden, R.

**Abhi-nānda**, *as*, m. the delight, pleasure (of sensuality), ŚBr. xiv ; ChUp. ; wish, desire for (ifc.), Suśr. ; N. of the first month ; N. of a commentator on the Amara-kosha ; N. of the author of the Yoga-vāsishṭhasāra ; (*ā*), f. delight, L. ; wish, L.

**Abhi-nandana**, *am*, n. delighting, L. ; praising, applauding, L. ; wish, desire, L. ; (*as*), m., N. of the fourth Jaina Arhat of the present Avasarpiṇī.

**Abhi-nandanīya**, mfn. to be acknowledged or applauded, Śāk.

**Abhi-nandita**, mfn. delighted, made happy, saluted, applauded, &c.

**Abhi-nanditṛi**, mfn. gladdening, MBh.

**Abhi-nandin**, mfn. rejoicing at, wishing, desiring (ifc.)

1. **Abhi-nandya**, mfn. = *abhi-nandanīya*, Śāk. ; Ragh. v, 31.

2. **Abhi-nandya**, ind. p. having rejoiced at ; having gladdened.

अभिनभस् *abhi-nabhas*, ind. towards the sky.

**Abhi-nabhyām**, ind. near the clouds or the sky, RV. x, 119, 12.

अभिनम् *abhi-√nam* (aor. 3. sg. *-anamat* or *-anān* [Kāth.]) to bow or bend or turn towards.

**Abhi-nata**, mfn. bent, inclined, KaushBr. &c.

**Abhi-namra**, mf(ā)n. deeply bowed or curved, Ragh. xiii, 32.

**Abhi-nāmin**, *ī*, m., N. of a Ṛishi in the sixth Manvantara, VP.

अभिनय *abhi-naya*. See I. *abhi-√nī*.

अभिनर्द *abhi-√nard*, P. (ep. also *Ā.*) to roar towards, MBh. ; to roar, R.

अभिनव *abhi-nava*, mf(ā)n. quite new or young, very young, fresh ; modern (cf. *-kālidāsa* & *-śākaṭāyana* below) ; N. of two men, Rājat. ; not having experience, L. — **kālidāsa**, m. the modern Kālidāsa, i. e. Mādhavācārya. — **gupta**, m., N. of a well-known author. — **candrārgla-vidhi**, m. 'a ceremony performed at the time of the new moon,' N. of the 114th chapter in the BhavP. i. — **yauvana**, mf(ā)n. youthful, Hit. — **valyākaraṇa**, m. a modern grammarian. — **śākaṭāyana**, m. the modern Śākaṭāyana. **Abhinavī-√bhū**, to become new, Comm. on Bhāṭṭ. **Abhinavōdbhid**, m. a new bud.

अभिनश् *abhi-√I. naś* (aor. Subj. 3. sg. *-naṣ*, RV. vii, 104, 23) to attain, reach, RV.

अभिनहन *abhi-nahana*. See *abhi-naddha*.

अभिनानसिकाविवरम् *abhi-nāsikāvivaram*, ind. to the opening of the nose, Śiś. ix, 52.

अभिनिसृ *abhi-niḥ-√sri*, to stream forth, issue, Suśr.

**Abhi-niḥ-sṛita**, mfn. issued or issuing from (abl.), ChUp. (= KāthUp.) ; Yājñ. &c.

अभिनिसृज् *abhi-niḥ-√srij*, to pour out towards, ŚBr.