सिद्धत् abhi-dadhat, mfn. pr. p. of 1. abhi-

अभिदर्शन abhi-daršana. See abhi-√driš. अभिदष्टabhi-√dashṭa,mfn.(√danš),bitten. अभिदष्ट abhi-√dah, to singe, burn, RV. ii,4, 7(aor.p. abhi-dákshat [Padap.-dhákshat]),ŠBr.&c. अभिदा abhi-√1.dā,-dadāti, to give, bestow

आभिदा abhi-√1.dā,-dadāti, to give, bestow (for a purpose), MBh. iii, 13309.

Abhi-dadí, is, m. an oblation of boiled rice (caru)

upon which ghee has been sprinkled, TS.

Abhi-dāpana, am, n. the being trampled on by elephants as a punishment (?).

अभिदास abhi-√dās, Ved. -dāsati (Subj. 3. sg. -dāsat [RV. vi, 5, 4] or -dāsāt, AV. v, 6, 10) to consider and treat as an enemy.

सिनिद्म abhi-dipsú, mfn. (dips, Desid. of \dambh), 'wishing to deceive,' inimical, cunning, RV. ii. 23, 10 & 13.

खिभिदिश abhi-\dis, to point out, PBr.

अभिदिह abhi-√dih, to wrap up, envelop in, ĀpŚr.

Abhí-digdha, mfn. polished, glazed (in the fire, tápasā), i. e. sharp, AV. v, 18, 8.

स्मिद्दी abhi-12.dī (Imper. 2. sg. -didīhī) to radiate, beam forth or towards, RV. ix, 108, 9.

स्मिदीक्ष abhi-\dīksh, to consecrate one's self (for a purpose, acc.), PBr.

समिदीप abhi-\dip, to blaze towards, Hariv.: Caus. dīpayati, to cause to shine, make brilliant, Car.; to blaze or shine all round, AV. iv, 19, 3.

समिद्ध abhi- 12. du (pr. p. m. nom.-dunván) to burn or pain by burning, AV. v, 22, 2.

खिनद्र प abhi-√dush, -dūshayati, to contaminate; to wound.

Abhi-dushta, mfn. contaminated, MBh.
Abhi-dushita, mfn. wounded, injured, Suir.

अधिहह abhi-√duh, to milk in addition to, TBr.: Caus. P. to cause to milk in addition to, ApŚr. Abhi-dohana, am, n. milking upon, ApŚr.

Abhi-dohya, am, n. (impers.) to be milked upon, ApŚr.

स्मिद्धित abhi-dūti, ind. to or towards a female messenger, Sis, ix, 56 (quoted in Sāh.)

look at: Caus. -daršayati, to show; to point out, denounce any one (acc.), MBh.i, 7740: Pass. -drisyate, to be visible, be in view, appear, Mn.ix, 308, &c.

Abhi-darsana, am, n. becoming visible, appearance, Mn. ix, 274.

अभिदेवन abhi-devana, am, n. a board for playing at dice, MBh. ix, 760.

सामद्य abhí-dyu, mfn. directed to heaven, tending or going to heaven, RV.; heavenly, bright, RV.; SBr.

अभिद्रा abhi- 12. drā (aor. Subj. -drāsat) to overtake, RV. viii, 47, 7.

RV. x, 75, 2, &c.; to attack, overrun, infest.

Abhi-drutya, mfn. run towards, attacked.
Abhi-drutya, ind. p. having attacked.

अभिदृह 1.abhi-\druh,-druhyati(aor.Subj. 3. pl.-druhan; perf. 1. p.-dudróha) to hate, seek to injure or maliciously assail, RV. &c.: Desid. (p. -dudrukshat) id., Kāth.

Abhi-drugdha, mfn. injured, oppressed, BhP.; injuring, oppressing, MBh. v, 2160; PārGṛ.

2. Abhi-drúh, mfn. seeking to injure, inimical, RV. i, 122, 9 (nom. -dhrúk) & ii, 27, 16; (cf. án-abhidruh.)

Abhi-druhyamāna, mfn. being injured.
Abhi-drohá, as, m. injuring, RV.; Mn. &c.

अभिधन्य abhi-√dhanv (aor. 3. pl. -ádhanvishuh & perf. A. -dadhanviré) to come up in haste, RV. iv, 31, 6; ix, 13, 7 & 24, 2.

अभिधम् abhi- \dham (p.m.du.-dhámantā) to blow towards or against, RV. i, 117, 21.

Abhi-dhmāta, mfn. blown on (as an instrument), Kathās.

Buddhist philosophy or metaphysics. - kosa, m., N. of a work on the preceding. - piṭaka, m. 'basket of metaphysics,' N. of the third section of Buddhist writings.

अभिधवेण abhi-dharshana, am, n. (√dhrish), possession by demoniac spirits, L.

any one to (dat.; aor. Subj. 2. du. -dhātam), RV. i, 120, 8; to bring upon (dat.), RV. ii, 23, 6: Ā. (rarely P.) to put on or round, put on the furniture of a horse (cf. abhi-hita below), RV. &c.; to cover (a country) with an army, MBh. ii, 1090; to cover, protect, RV. viii, 67, 5 (aor. Pot. 2. pl. -dhetana), &c.; (in classical Sanskrit generally) to set forth, explain, tell, speak to, address, say, name (cf. abhi-hita below): Pass. -dhīyate, to be named or called: Caus. -dhā-payate, to cause to name, ĀṣvGṛ.: Desid. Ā. -dhit-sate, to intend to cover one's self, RV. x, 85, 30.

2. Abhi-dhā, f.name, appellation; the literal power or sense of a word, Sāh.; a word, sound, L.; (ās), m. f. surrounding, VS. xxii, 3. — dhvansin, mfn. losing one's name. — mūla, mfn. founded on the literal meaning of a word.

Abhi-dhātavya, mfn. to be told or named; to be manifested.

Abhi-dhātri, mfn. saying, telling, Sis.

Abhi-dhāna, am, n. telling, naming, speaking, speech, manifesting; a name, title, appellation, expression, word; a vocabulary, dictionary; putting together, bringing in close connection, VPrāt.; (compar.-tara) KaushBr.; (i), f., see s.v. — cintāmani, m. 'the jewel that gives every word,' N. of Hemacandra's vocabulary of synonyms. — tva, n. the state of being used as a name. — mālā, f. a dictionary. — ratnamālā, f., N. of Halāyudha's vocabulary.

Abhi-dhānā, f. a halter, AV.; SBr.; AitBr.

Abhi-dhānīya, mfn. to be named, L.

Abhi-dhāya, ind. p. having said, having called.
Abhi-dhāyaka, mfn. naming, expressing, expressive of, denominating, RPrāt. &c.; telling, speaking. - tva, n. the state of being expressive.

Abhi-dhāyam, ind. ifc. See gotrābhidhāyam.
Abhi-dhāyin, mfn. = abhi-dhāyaka; (cf. pri-shtābhidhāyin.)

Abhi-dhitsā, f. desire of expressing or naming, Kpr.

Abhi-dheya, mfn. to be named or mentioned; to be expressed, to be spoken of, Pān. iii, 3, 51, Sch. &c.; being spoken of, being expressed, Sāh.; (am), n. signification, meaning; 'that which is expressed or referred to,' the substantive. — tā, f. signification, meaning. — rahita, mfn. having no sense or meaning, unmeaning, nonsensical.

Abhí-hita, abhi-hiti. See s. v.

खिभधाव abhi-\dhāv, -dhāvati, to run up towards, to rush upon, attack, RV. &c.

Abhi-dhāvaka, mfn. running up, hastening towards, Yājñ. ii, 234; assailing, an assailant. Abhi-dhāvana, am, n. running up, attack.

अभिषि abhi-√3. dhi (impf. 3. pl. abhy-adhinvan) to satisfy, Kāṭh.; PBr.

स्मिथी abhi-\dhī (perf. 1. sg.-dīdhayā; p. Ā. -dīdhyāna, RV. iv, 33, 9) to reflect upon, consider, RV. iii, 38, 1 & x, 32, 4.

अभिष् abhi-√dhū (p. -dhūnvat) to shake, TĀr.

अभिभृ abhi- √dhri, Caus.-dhārayati, to up-hold, maintain, MBh.

3. pl. -adhrishnuvan) Kāth.; (perf. 3. pl. -dādhri-shuh) AV. i, 27, 3: Caus. -dharshayati, id., MBh.
Abhi-dhrishnú, mfn. powerful over (acc.), SBr.

अभिध्मात abhi-dhmāta. See abhi-√dham.

enfired abhi-\dhyai, -dhyāyati, to direct one's intention to, set one's heart upon, intend, desire, TS.; SBr. &c.; to meditate, Mn. i, 8, &c.

Abhi-dhyāna, f. wish, longing for, desire.

Abhi-dhyāna, am, n. desiring, longing for (loc.),

Mn. xii, 5, &c.; meditation, Up.

Abhi-dhyāyin, mfn. (ifc.) giving one's attention to, MārkP.

to, MärkP.

Abhi-dhyeya, mfn. deserving attention, BhP.;

(neg. an-) MBh.

अभिध्येस् abhi-\dhvans, Caus. -dhvansayati, to sprinkle with dust, dust, Kāth.

Abhi-dhvasta, mfn. afflicted by (instr.), MBh. v, 3230.

अभिध्वन् abhi-√dhvan, to resound, whiz (as arrows), Sis. xx, 13.

अभिनश्च abhi-\naksh,-nákshati(perf. 3.pl. -nanakshúh; p. P. -nákshat, Ā. -nákshamāṇa) to approach, come to, arrive at, RV.; AV.

BhP.; to sound, raise a noise, Hariv.: Caus. -nādayati (perf. Pass. p. -nādita or for the sake of the metre -nadita [R.]), to cause to sound, fill with noise.

खिनड abhi-naddha, mfn. (\sqrt{nah}), 'tied round,' abhi-naddhaksha, mfn. blindfold, ChUp.

Abhi-nahana, am, n. a bandage (over the eyes), ChUp.

अभिनन्द् abhi-\nand, to please, AV.ix, 2, 2; to rejoice at, salute, welcome, greet, hail; to praise, applaud, approve (often with na neg. 'to refuse'); to acknowledge: Caus. -nandayati, to gladden, R.

Abhi-nánda, as, m. the delight, pleasure (of sensuality), SBr. xiv; ChUp.; wish, desire for (ifc.), Sušr.; N. of the first month; N. of a commentator on the Amara-kosha; N. of the author of the Yogaväsishthasāra; (ā), f. delight, L.; wish, L.

Abhi-nandana, am, n. delighting, L.; praising, applauding, L.; wish, desire, L.; (as), m., N. of the fourth Jaina Arhat of the present Avasarpini.

Abhi-nandanīya, mfn. to be acknowledged or applauded, Śāk.

Abhi-nandita, mfn. delighted, made happy, saluted, applauded, &c.

Abhi-nanditri, mfn. gladdening, MBh.

Abhi-nandin, mfn. rejoicing at, wishing, desir-

ing (ifc.)

1. Abhi-nandya, mfn. = abhi-nandanīya, Šāk.;

Ragh. v, 31.

2. Abhi-nandya, ind. p. having rejoiced at; having gladdened.

Abhi-nabhyám, ind. near the clouds or the sky, RV. x, 119, 12.

अभिनम् abhi-√nam (aor. 3. sg.-anamat or -anān [Kāṭh.]) to bow or bend or turn towards.

Abhi-nata, mfn. bent, inclined, KaushBr. &c. Abhi-namra, mf (\bar{a}) n. deeply bowed or curved, Ragh. xiii, 3,2.

Abhi-nāmin, ī, m., N. of a Rishi in the sixth Manvantara, VP.

खिभनय abhi-naya. See I. abhi-√nī.

खिनदे abhi-\nard, P. (ep. also A.) to roar towards, MBh.; to roar, R.

young, very young, fresh; modern (cf. -kālidāsa & -šākaṭāyana below); N. of two men, Rājat.; not having experience, L. -kālidāsa, m. the modern Kālidāsa, i. e. Mādhavācārya. -gupta, m., N. of a well-known author. -candrargha-vidhi, m. 'a ceremony performed at the time of the new moon,' N. of the 114th chapter in the Bhav P.ii. -yauvana, mf(ā)n. youthful, Hit. -vaiyākaraņa, m. a modern grammarian. -šākaṭāyana, m. the modern Śākaṭāyana. Abhinavī- \bhū, to become new, Comm. on Bhaṭṭ. Abhinavôdbhid, m. a new bud.

स्थानश्वbhi- 1. nas (aor. Subj. 3. sg.-nat, RV. vii, 104, 23) to attain, reach, RV.

स्मिनहन abhi-nahana. See abhi-naddha.

अभिनासिकाविवरम् abhi-nāsikāvivaram, ind to the opening of the nose, Sis. ix, 52.

अभिनि:मृ abhi-niḥ-√sri, to stream forth, issue, Suir.

Abhi-nih-srita, mfn. issued or issuing from (abl.), ChUp. (= KathUp.); Yājñ. &c.

श्विभिनि:सृज्abhi-niḥ-√srij, to pour out towards, SBr.