

अभिनिःसृप् *abhi-niḥ-srīp*, to move towards, ĀśvŚr.

अभिनिःस्तन् *abhi-niḥ-stan*, to sound heavily (as a drum), Pāṇ. viii, 3, 86, Sch.

Abhi-niḥstāna, *as*, m. 'a sound which dies away,' the Visarga, APrāt.; ĀśvGr. &c.

Abhi-niḥstāna, *as*, m. = *abhi-niḥstāna*, Pāṇ. viii, 3, 86.

अभिनिःक्रम *abhi-ni-kram* (aor. 2. sg. -*akramīs*) to tread down (with acc.), RV. x, 60, 6.

अभिनिःगद् *abhi-ni-gad*, to speak to, Kauś.

अभिनिधन *abhi-nidhana*, *am*, n., N. of different verses of the Sāma-veda, KātyŚr. &c.

अभिनिधा *abhi-ni-dhā*, P. to place upon or into (loc.), ŚBr.; Ā. to place upon one's self (as a burden), AitBr.; to touch slightly with (instr.), ŚBr.; KātyŚr. &c.: Pass. -*dhīyate*, 'to be touched by each other,' be in close contact (as the letters *e*, *o* & *a* in the Sandhi called *abhinīhita*, q. v.), Prāt.

Abhi-ni-dhāna, *am*, n. placing upon, KātyŚr.; (*as*), m. [APrāt. & TPrāt.] or (*am*), n. [RPrāt.] 'touching' or close contact (of letters in pronunciation, especially in the cases where initial *a* is suppressed after *e* & *o*).

Abhi-ni-hita, mfn. touched with (instr.; also *an-* neg.), ŚBr.; (*as*), m. 'close contact,' N. of a special Sandhi (by which final *e* & *o* are brought into close contact with the initial *a* of the following word, which in the old language probably was not entirely suppressed), Prāt.

अभिनिधै *abhi-ni-dhyai*, to give attention to, R.

अभिनिनर्तम् *abhi-ni-nartam*, ind. (√*nṛit*), so as to accomplish step by step, i. e. repeating separately, KaushBr.; (cf. *abhy-ā-gāram*.)

अभिनिनी *abhi-ni-nī*, to pour out (water &c.) upon, Comm. on KātyŚr.; (cf. *ni-√nī*.)

अभिनिपत् *abhi-ni-pat*, Caus. -*pātayati*, to throw down, MBh.

Abhi-ni-pāta, *as*, m. = *abhinī-dhāna* (m. or n.) above, Comm. on APrāt.

अभिनिपीड *abhi-ni-pīḍ*, to press, squeeze, trouble, MBh. &c.

Abhi-ni-pīḍita, mfn. pained, tormented.

अभिनिमन्त्र *abhi-ni-mantr*, to summon, invite, Hariv.

अभिनिमुञ्च *abhi-ni-mruc*, -*mrócati* (said of the sun) to set upon anybody who is sleeping or has not finished his work, TS.; TBr.; Kāth.

Abhi-ni-mruka, mfn. upon whom while not doing any work or while sleeping the sun has set, TBr.; (wrongly written *abhi-nir-mukta*) Mn. ii, 221 & BhP.

अभिनिमुञ्च *abhi-ni-mluc* = -*mruc* before, Mn. ii, 219; (cf. *ni-√mruc* & *ni-√mluc*.)

अभिनिमुञ्च *abhi-ni-mlupta* = *abhi-ni-mruka* above, Gobh.

अभिनिमुञ्च *abhi-niyukta*, mfn. (√*yuj*), occupied in.

अभिनिरस *abhi-nir-as*, to throw towards, Kauś.

अभिनिर्गम् *abhi-nir-gam*, to go out or away from (abl.), R.

अभिनिर्जित *abhi-nir-jita*, mfn. (√*ji*), conquered, MBh. xiv, 220.

अभिनिर्णुद् *abhi-nir-ṇud* (√*nud*), (Pot. -*ṇudet*) to drive out, frighten away, MBh. xii, 10728.

अभिनिर्दिश *abhi-nir-dis*, to point out, indicate, TS. &c.; to appoint, characterize, Mn. x, 20; to settle, fix, MBh.; VarBrS.

अभिनिर्भर्त्स *abhi-nir-bharts* (ind. p. -*bhartsya*) to scold thoroughly, R. ii, 78, 19.

अभिनिर्मित *abhi-nir-mita*, mfn. (√*3. mā*), made, created, R. iii, 76, 30; Kir. v, 3.

अभिनिर्मुक्त *abhi-nir-mukta* for *abhi-ni-mruka*, q. v.

अभिनिर्गया *abhi-nir-gyā*, to march out, go out towards (dat.) or from (abl.), MBh. &c.

Abhi-niryāna, *am*, n. march of an assailant, L.

अभिनिर्वद् *abhi-nir-vad*, to declare with regard to (acc.), PBr.

अभिनिर्वप *abhi-nir-vap*, to share out or add anything to another thing (either acc. & loc. [TS.] or instr. & acc. [AitBr.]).

अभिनिर्वृत् *abhi-nir-vṛit*, to result from, proceed, MBh.: Caus. -*vartayati*, to produce, accomplish, Hariv. &c.

Abhi-nirvṛitta, mfn. resulting from, MBh. &c.

Abhi-nirvṛitti, *is*, f. resulting, proceeding, accomplishment.

अभिनिर्लीयमानक *abhi-ni-lyamānaka*, mfn. (√*lī*), (a bird) lying down in its nest in the presence of (a spectator), VarBrS.

अभिनिर्वर्त्तम् *abhi-ni-vartam*, ind. (√*vṛit*), so as to turn back towards (acc.), TS.; ŚBr.; Kāth.

अभिनिर्विष्ट *abhi-ni-viṣt*, -*viṣate*, to enter (with acc.), Pāṇ. i, 4, 47, Sch.; to disembogue (as a river) into (acc.), BhP.; to devote one's self entirely to (acc.), Daś. &c.: Caus. -*veśayati*, to cause to enter, lead into (acc.), BhP.; to cause to sit down upon (loc.), Śiś.; to cause any one to devote himself entirely to, MBh. &c.; (with *manas* or *ātmānam*) to devote one's attention to (loc.), BhP.

Abhi-nivishṭa, mfn. entered or plunged into; intent on (loc. or in comp.); endowed with, Ragh. ii, 75; determined, persevering. - *tā*, f. state of being persevering, Sāh.

Abhi-niveśa, *as*, m. application, intentness, study, affection, devotion (with loc. or ifc.); determination (to effect a purpose or attain an object), tenacity, adherence to (loc.), Kum. v, 7, &c.

Abhi-niveśita, mfn. made to enter into, plunged into.

Abhi-niveśin, mfn. intent upon, devoted to, Yājñ. iii, 134; determined.

अभिनिश्चाम् *abhi-ni-śam* (ind. p. -*śāmya*) to perceive, notice, Daś.

अभिनिश्चित *abhi-niścita*, mfn. (√*2. ci*), quite convinced of, MBh. xii, 10635; settled or fixed with regard to (acc.), MBh. iii, 1085.

अभिनिश्चि *abhi-ni-śri*, to pass (from one thing) to another (acc.), Āp.

अभिनिषद् *abhi-ni-shad* (√*sad*), to sit down or settle round (perf. 3. sg. -*shasāda*), RV. vii, 15, 2; (Opt. I. pl. -*shidema*) AV. xii, 1, 29.

अभिनिष्वारिन् *abhi-niṣvārīn*, mfn. intending anything evil against, injuring, AV. x, 1, 31; (cf. *abhi-kṛitvārī*.)

Abhi-niṣh-kṛita, mfn. directed against (as an evil action), AV. x, 1, 12.

अभिनिष्क्रम *abhi-niṣh-kram*, to go out towards; to lead towards (as a door), Pāṇ. iv, 3, 86; to leave the house in order to become an anchorite, Buddh. & Jain.

Abhi-niṣhkramaṇa, *am*, n. going forth; leaving the house in order to become an anchorite, Buddh. & Jain.

Abhi-niṣhkrānta, mfn. gone out towards; descended from (abl.), R.; having left the house (abl.) in order to become an anchorite, Mn. vi, 41; Buddh. & Jain. - *gṛihāvāsa*, mfn. having left his house (for becoming an anchorite), Buddh.

अभिनिष्ठान *abhi-niṣṭāna*. See *abhi-niḥ-stan*.

अभिनिष्ठिव् *abhi-ni-ṣṭhiv*, to spit upon, ŚBr.; Kauś.

अभिनिष्पत् *abhi-niṣh-pat*, to fly out towards (acc.), AV. vii, 64, 1; to spring forth, shoot forth.

Abhi-niṣhpatana, *am*, n. springing forth, issuing.

अभिनिष्पद् *abhi-niṣh-pad*, to come to (acc.), ŚBr.; to enter into, become (with acc.), ŚBr.

xiv; ChUp.; to appear, ChUp.: Caus. -*pādayati*, to bring to (acc.), ŚBr.

Abhi-niṣhpati, *is*, f. appearance, Comm. on ChUp.

अभिनिष्यन्द *abhi-ni-ṣyand* (or -*shyand*), to trickle upon, MBh. xii, 3881.

Abhi-ni-shyanda, *as*, m. trickling, R.

अभिनिहन् *abhi-ni-han* (p. -*ghnat*) to beat, strike, MBh. &c.

Abhi-ni-hata, mfn. put on (as on a spit), (*abhi-nihata*) RV. i, 162, 11; for *abhi-ni-hita*, q. v., APrāt.

अभिनिहित *abhi-ni-hita*. See *abhi-ni-√dhā*.

अभिनिह्व *abhi-nihva*, *as*, m. (√*hnu*), denial, L.; N. of a Sāman.

अभिनी 1. *abhi-nī* (perf. Opt. -*ninīyāt*, RV. vii, 88, 2; aor. Subj. 2. sg. -*neshi*, RV. vi, 61, 14) to conduct towards, bring near, RV. &c.; to represent dramatically, act; to adduce, quote, L.

Abhi-naya, *as*, m. (indication of a passion or purpose by look, gesture, &c.) acting, dramatic action (expressive of sentiment).

Abhi-nīta, mfn. brought near; performed, L.; highly finished or ornamented, L.; fit, proper, MBh. &c.; = *marshin* or *amarshin* (? patient or impatient), L.

Abhi-nīti, *is*, f. gesture, expressive gesticulation, L.; friendship, civility, L.

Abhi-netavya, mfn. to be represented dramatically.

Abhi-netrī, *tā*, m. one who brings near, RV. iv, 20, 8; ŚBr.

Abhi-neya, mfn. = *abhi-netavya*.

अभिनी 2. *abhi-nī* (-*ni-√i*), (Imper. -*nyētu*) to enter into (as in approaching a woman), RV. x, 149, 4.

अभिनील *abhi-nīla*, mfn. very black or dark.

अभिनु 1. *abhi-nu*, Ā. (3. pl. *abhi navante*) to turn one's self towards (acc.), RV. ix, 100, 1.

अभिनु 2. *abhi-nu*, P. Ā. (pr. I. pl. -*navāmahe*, 3. pl. -*navante*; impf. P. 3. pl. -*navān*; aor. 1. sg. -*anūshi*, 3. du. -*anūshātām*, 3. pl. -*anūshata* [very frequently] or -*nūshata*, RV. ix, 103, 3) to shout towards (acc.), RV.: Intens. (1. pl. -*nonumas*), id., RV.

अभिनुद् *abhi-nud*, to push, press: Caus. -*nodayati*, to excite, spur or urge on.

अभिनुत् *abhi-nrit*, -*nṛityati*, to dance towards (acc.) or in imitation of (acc.), BhP.

अभिनुष्णा *abhi-nṛimṇa*, mf(ā)n. exceedingly propitious, BhP.

अभिन्न *ā-bhinna*, mfn. (√*bhid*), uncut, unbroken, ŚBr. &c.; uninterrupted, RV. vi, 28, 2; (*ā-bhinndā*) AV.; (in arithm.) 'undivided,' integer, whole (as numbers); unchanged, unaltered, not different from (abl. or in comp.) - *gati*, mfn. not changing its course, Śāk. - *taraka*, mfn. (compar.) not at all different, Pat. - *tā*, f. or -*tva*, n. [R.] 'non-difference,' identity; (with numbers) wholeness. - *parikarmāshṭaka*, n. the eight processes in working whole numbers. - *sthiti*, mfn. not breaking its rules, Śāk. **Abhinātman**, mfn. 'of undaunted spirit,' firm.

अभिन्वस् *abhi-ny-√2. as*, -*asyati*, to depress (as fire), KātyŚr.

Abhi-nyāsa, *as*, m. a kind of fever, Bhpr.

अभिनुञ्ज *abhi-ny-√ubj*, to press down, hold down, AV. viii, 8, 6; Kauś.

अभिपच् *abhi-pac*, to boil up (as milk), Suśr.

अभिपठित *abhi-pathita*, mfn. denominated, named, Suśr.

अभिपत् 1. *abhi-pat*, -*patyate*, to be lord over (acc.), RV. viii, 102, 9; pr. p. -*pātya-māna*, possessing, RV. x, 132, 3.

अभिपत् 2. *abhi-pat*, to fly near, hasten near; to rush towards, assail; to fall down upon (acc.), AV. vi, 124, 1 & 2 (aor. *abhy-āpāpta* & *abhy-āpātāt*), &c.; to fall or come into (acc.); to fly through or over, MBh. v, 3051; to overtake in