

अभिप्रभू abhi-pra-√bhū (Ved. Inf. aor. abhi pra-bhūshāni) to assist, RV. x, 132, 1.

अभिप्रभृ abhi-pra-√bhṛi (1. pl. -bharāmahe) to offer to (dat.), RV. iv, 56, 5; (Imper. 2. sg. -bhara) to throw, dart, RV. viii, 89, 4.

अभिप्रमथ् abhi-pra-√math, Caus. -manthayati, to churn thoroughly, Suśr.

अभिप्रमन् abhi-pra-√man, Ā. (3. pl. -manvate) to take any one for, look upon him as, AV. vi, 84, 1.

अभिप्रमन्द abhi-pra-√I.mand (1.& 2.sg. Ā. -mande, -mandase; perf. P. 3. pl. -mandiḥ) to gladden, RV.; P. (Imper. 2. sg. -mānda) to confuse, infatuate, RV. vi, 18, 9.

अभिप्रमुर abhi-pra-mūr, mfn. (√mṛi), bruising, crushing, RV. x, 115, 2.

अभिप्रमृश् abhi-pra-√mṛis (Imper. 2. sg. -mṛisa; aor. Subj. 2. sg. -mṛikshas & 2. pl. -mṛikshata) to seize, grasp: Intens. (p. nom. m. -marmṛisat) id., RV. i, 140, 5.

अभिप्रया abhi-pra-√yā (Imper. 2. pl. -yāthāna) to come towards, approach, RV. viii, 27, 6; to set out, march off, go to battle, MBh. &c.

Abhi-pra-yāyam, ind. so as to approach, KātyŚr.

Abhi-pra-yāyin, mfn. approaching, TS.

अभिप्रयुज् abhi-pra-√yuj, -prā-yujkte, to seize, grasp, bring in one's possession, TS.; TBr.; KaushBr.

अभिप्ररूह् abhi-pra-√ruh, to put forth or produce shoots, Suśr.

अभिप्रवह् abhi-pra-√vah, to carry or bring towards, AitBr.

अभिप्रविप abhi-pra-√vip (Opt. 3. pl. -véperan) to move against (acc.), threaten, TS.

अभिप्रविश abhi-pra-√viś, to disembogue into (acc.), BhP.

Abhi-pra-vishta, mfn. fallen or come into (acc.), R.

Abhi-pra-veśa, as, m. entering into, MBh. i, 2871.

अभिप्रवृत् abhi-pra-√vrit, Ā. to advance up to (acc.), AitBr.; KaushUp.; to disembogue into (acc.), R.; to go forth, advance, ĀśvGṛ.; (see also abhi-pra-vr̥tita): Caus. -vartayati, to cause to advance against, throw against (acc.), TS.; (dat.), SV.

Abhi-pravartana, am, n. coming or flowing forth (said of the sweat), Suśr.

Abhi-pravṛtita, mfn. being performed, advancing, proceeding, MBh. viii, 3464; occupied or engaged in, Bhag.

अभिप्रवृध् abhi-pra-√vridh, Caus. -vardhayati (generally used in the perf. Pass. p. -vardhita) to enlarge, Suśr.; render prosperous, MBh.

अभिप्रवृष् abhi-pra-√vriśh, to pour down rain, MBh. &c.

अभिप्रव्रज् abhi-pra-√vraj, to step or advance towards, ChUp.; KaushUp.

अभिप्रशंस abhi-pra-√śans, to praise highly, MBh.

अभिप्रशुध् abhi-pra-√śudh, Caus. -śodhayati, to clean thoroughly, Suśr.

अभिप्रश्निन् abhi-prasṇin. See abhi-√prach.

अभिप्रश्चस् abhi-pra-√śvas, to blow towards (acc.), AitBr.

अभिप्रसह् abhi-pra-√sad (p. -śīdat; perf. 3. pl. -seduḥ) to sit down or settle along (acc.), RV. iv, 1, 13 & x, 32, 1: Caus. -śādayati, to cause to be well-disposed or gracious, pray for grace or favour, MBh. &c.

अभिप्रसह् abhi-pra-√sah, to be able to (Inf.), Kir. xii, 18.

अभिप्रसुप्त abhi-pra-supta, mfn. (√svap), fallen asleep, MBh.

अभिप्रसू abhi-pra-√I.sū (3. pl. -subanti) to drive towards (acc.), Nir.

I. Abhi-pra-sūta, mfn. engaged, induced, ordered, Nir.

अभिप्रसूत 2. abhi-pra-sūta, mfn. (√4. su), generated, born, MBh. v, 964.

अभिप्रसृ abhi-pra-√sṛi, Caus. (ind. p. -sār-ya) to stretch one's self out towards (acc.), ŚBr.; Ā. (Pot. -sār-ayita) to stretch out (as a foot) towards or upon (loc.), Āp.

Abhi-pra-sāraṇa, am, n. stretching out the feet towards (gen.), Āp.

Abhi-pra-sṛita, mfn. devoted to, R.; (cf. pra-sṛita.)

अभिप्रसृप् abhi-pra-√sṛip (p. -sārpat) to creep near, AV. viii, 6, 22.

अभिप्रस्कन्द् abhi-pra-√skand, to jump into (acc.), ŚāṅkhBr.

अभिप्रस्तु abhi-pra-√stu, to praise with a stoma (q.v.), TS.

अभिप्रसृत् abhi-pra-√sṛti, to scatter, ŚBr.

अभिप्रस्था abhi-pra-√sthā (aor. Subj. 2. pl. -sthāta; perf. 3. pl. -tasthuḥ) to start or advance towards, reach, RV.; AV. &c.; to surpass, have the precedence of (with or without acc.), RV. i, 74, 8 & x, 65, 15; (cf. ati-pra-√sthā): Caus. to drive (as the cattle to pasture), ChUp.

Abhi-pra-sthita, mfn. one who has set out, started, MBh. &c.

अभिप्रहन् abhi-pra-√han (3. pl. -ghnānti) to overpower, RV. vi, 46, 10; ŚBr.

Abhi-pra-hata, mfn. struck at, hurt, Suśr.

अभिप्रहा abhi-pra-√2. hā, -jihite, to jump or fly upwards in the direction of (acc.), ŚāṅkhŚr.

अभिप्रहित abhi-prā-hita, mfn. (√hi), sent hither, AV. x, 1, 15.

अभिप्राण् abhi-prāṅ (√an), -prāṅiti, to exhale, breathe forth towards (acc.), ŚBr.; to exhale, breathe forth, AitBr.; TBr. &c.

Abhi-prāṇana, am, n. exhaling (opposed to apānana, q.v.), L.

अभिप्रातर abhi-prātār, ind. towards morning, early, ŚBr. xiv; (according to some Comm. 'on the fourth day early in the morning')

अभिप्राप् abhi-prāp (√āp), to reach, obtain, ŚBr.; ChUp.

Abhi-prāpana. See arthābhīprāpana.

Abhi-prāpta, mfn. reached, obtained.

Abhi-prāpti, is, f. arrival, Nir.

Abhi-prāpsu, mfn. desirous of gaining, Mn. &c.

अभिप्राय abhi-prāya. See abhi-prē.

अभिप्राचि abhi-prārc (√arc), to celebrate in song, RV. viii, 49, 1 & 69, 4.

अभिप्रायि abhi-prārth (√arth), to long for, wish, R.

अभिप्राश् abhi-prās (√2. aś), to eat in addition to (acc.) another thing (in order to get rid of the taste of it), ChUp.

अभिप्रास् abhi-prās (√2. as), to throw upon (acc.), ŚBr.; KātyŚr.

अभिप्री 1. abhi-√pri, Caus. to gladden, refresh, Car.

2. Abhi-prī, mfn. gladdening, RV. i, 162, 3 & ix, 31, 3.

Abhi-prīta, mfn. pleased, (an-, neg.) AitBr.

Abhi-prīti, is, f. pleasing, pleasure, PBr.

अभिपु abhi-√pru, to hasten near or towards, RV. iv, 58, 8; to jump into, ŚBr.

Abhi-prava, as, m. = abhi-plavā below, Kāṭh.

अभिपुष् abhi-√prush, -prushṇute, -prushāyati [RV. x, 26, 3], to sprinkle with, RV.

अभिप्रे abhi-prē (√i), -prāṭi (Imper. 2. sg. -prēhi, 2. pl. prēta, RV.; AV.) to go near to, approach; to approach with one's mind, to think of, Pāṇ. i, 4, 32, &c.; to aim at, intend.

Abhi-prāya, as, m. aim, Pāṇ. i, 3, 72; purpose, intention, wish, R. &c.; opinion, Mn. vii, 57, &c.; meaning, sense (as of a word or of a passage).

Abhi-prēta, mfn. meant, intended, R. &c.; ac-

cepted, approved, Nir. &c.; to whom one's heart is devoted, dear, MBh.; Śāk. &c.

Abhi-prētya, ind. intending, meaning by, Nir.

अभिप्रेक्ष् abhi-prēksh (√iksh), (generally ind. p. -prēkshya) to look at, to see, view, MBh. &c.

अभिप्रेप्सु abhi-prēpsu. See abhi-prāp.

अभिप्रेर् abhi-prēr (√ir), Caus. -prērayati, to drive forwards, push on, Suśr.

Abhi-prēraṇa, am, n. pushing, setting in motion (as a see-saw).

अभिप्रेष् abhi-prēsh (√I. ish), (1. sg. -prēshyāmi) to summon, command, AV.

Abhi-prēshita, mfn. that which has been commanded or ordered, (an-, neg.) ŚBr.

अभिप्रेक्ष्य abhi-prēkshana, am, n. (√uksh), sprinkling upon, affusion.

अभिप्लु abhi-√plu, to swim or navigate towards, approach, ŚBr. &c.; to overflow, &c. (see abhi-pluta); to jump near to, Hariv. &c.; Caus. (said of the sea) to wash, Kauś.

Abhi-plavā, as, m., N. of a religious ceremony (lasting six days and performed five times during the sacrifice Gavām-ayana), ŚBr. &c.

Abhi-pluta, mfn. overflowed, overrun; overwhelmed, affected by, labouring under (instr.), MBh. &c.; (rajasā, said of a wife during menstruation; cf. abhi-pari-pluta above), Mn. iv, 41.

अभिवल abhi-bala, am, n. (in dramatic language) overreaching or deceiving anybody by disguise, Sāh.

अभिवध् abhi-√bād, -bādiate, to check, stop, RV. viii, 5, 34; to attack (in battle), MBh. xii, 3731; to cause pain, afflict, R.

Abhi-bādhitri, mfn. causing pain, Hariv.; (v.l. adhi-bādhitri.)

अभिवुद्धि abhi-buddhi, is, f. (in Sāṅkhya phil.) N. of a function of the intellect (comprising adhyavasāya, abhimāna, icchā, kartavyatā, and kriyā).

अभिवज् abhi-√bhaj, to turn or flee towards (acc.), Hariv.

अभिवद् abhi-√2. bhañj (p. gen. pl. f. -bhañjatīnām) to break down, destroy, RV. x, 103, 8.

Abhi-bhaṅgā, mfn. breaking down, destroying, RV. ii, 21, 3.

अभिवर्त्तु abhi-bhartṛi, ind. towards the husband, Śis. ix, 35; before (i. e. in presence of) the husband, Śis. ix, 77.

अभिवर्त्तु abhi-√bharts (ind. p. -bhartsya) to scold, threaten so as to terrify, R.; to deride, ridicule, MBh. iii, 10921.

अभिवव abhi-bhavā. See 1. abhi-√bhū below.

अभिभा 1. abhi-√bhā, to glitter (around), be bright, appear, MBh. &c.

2. Abhi-bhā, f. 'apparition, phenomenon,' inauspicious omen, RV. ii, 42, 1; AV.; (with Buddh.) act of overpowering, superiority, L. Abhi-bhāyātana, n. 'abode of superiority,' N. of the eight sources of superiority with Buddhists, L.

अभिभार abhi-bhāra. See abhi-√bhṛi.

अभिभाष् abhi-√bhāsh, to address, speak to (acc.), MBh. &c.; converse with (instr.), Mn. &c.; to utter, say (abhi-bhāshante, 'people use to say,' Nir.); to confess, Mn. xi, 103.

Abhi-bhāshana, am, n. the act of addressing or speaking to, ĀśvŚr. &c.

Abhi-bhāshita, mfn. addressed, spoken to.

Abhi-bhāshin, mfn. addressing, speaking to.

Abhi-bhāshya, mfn. to be addressed.

Abhi-bhāshyamāna, mfn. being addressed.

अभिभुज् abhi-√3. bhuj, P. to be useful to (acc.), ŚāṅkhŚr.

अभिभू 1. abhi-√bhū, to overcome, overpower, predominate, conquer, surpass, overspread; to attack, defeat, humiliate; to approach, come near to (acc.), RV. iv, 31, 3; AV.; to be victorious or prospering in (loc.), RV. v, 37, 5.

Abhi-bhavā, mfn. overpowering, powerful, AV.