

अभिप्रभू *abhi-pra-√bhū* (Ved. Inf. aor. *abhi-pra-bhūshāni*) to assist, RV. x, 132, 1.

अभिप्रभू *abhi-pra-√bhū* (I. pl. *-bharāmahe*) to offer to (dat.), RV. iv, 56, 5; (Imper. 2. sg. *-bhara*) to throw, dart, RV. viii, 89, 4.

अभिप्रमथ् *abhi-pra-√math*, Caus. *-manthayati*, to churn thoroughly, Suśr.

अभिप्रमन् *abhi-pra-√man*, Ā. (3. pl. *-manvate*) to take any one for, look upon him as, AV. vi, 84, 1.

अभिप्रमन्द *abhi-pra-√I. mand* (I. & 2. sg. Ā. *-mande*, *-mandase*; perf. P. 3. pl. *-mandūh*) to gladden, RV.; P. (Imper. 2. sg. *-manda*) to confuse, infatuate, RV. vi, 18, 9.

अभिप्रमुर *abhi-pra-√mūr*, mfn. (*√mūr*), bruising, crushing, RV. x, 115, 2.

अभिप्रमृश् *abhi-pra-√mṛiś* (Imper. 2. sg. *-mṛisa*; aor. Subj. 2. sg. *-mṛikshas* & 2. pl. *-mṛikshata*) to seize, grasp: Intens. (p. nom. m. *-marmṛiśat*) id., RV. i, 140, 5.

अभिप्रया *abhi-pra-√yā* (Imper. 2. pl. *-yāthāna*) to come towards, approach, RV. viii, 27, 6; to set out, march off, go to battle, MBh. &c.

Abhi-pra-yāyam, ind. so as to approach, KātyŚr.

Abhi-pra-yāyin, mfn. approaching, TS.

अभिप्रयुज् *abhi-pra-√yuj*, *-prā-yunkte*, to seize, grasp, bring in one's possession, TS.; TBr.; KaushBr.

अभिप्ररुह् *abhi-pra-√ruh*, to put forth or produce shoots, Suśr.

अभिप्रवह् *abhi-pra-√vah*, to carry or bring towards, AitBr.

अभिप्रविप् *abhi-pra-√vip* (Opt. 3. pl. *-véperan*) to move against (acc.), threaten, TS.

अभिप्रविञ्ज् *abhi-pra-√viś*, to disembody into (acc.), BhP.

Abhi-pra-vishṭa, mfn. fallen or come into (acc.), R.

Abhi-pra-veśa, as, m. entering into, MBh. i, 287I.

अभिप्रवृत् *abhi-pra-√vṛit*, Ā. to advance up to (acc.), AitBr.; KaushUp.; to disembody into (acc.), R.; to go forth, advance, ĀsvGr.; (see also *abhi-pra-vṛitta*): Caus. *-vartayati*, to cause to advance against, throw against (acc.), TS.; (dat.), SV.

Abhi-pravartana, am, n. coming or flowing forth (said of the sweat), Suśr.

Abhi-pravṛitta, mfn. being performed, advancing, proceeding, MBh. viii, 3464; occupied or engaged in, Bhag.

अभिप्रवृध् *abhi-pra-√vṛidh*, Caus. *-vardhayati* (generally used in the perf. Pass. p. *-vardhita*) to enlarge, Suśr.; render prosperous, MBh.

अभिप्रवृष् *abhi-pra-√vṛiśh*, to pour down rain, MBh. &c.

अभिप्रव्रज् *abhi-pra-√vraj*, to step or advance towards, ChUp.; KaushUp.

अभिप्रशंस् *abhi-pra-√śans*, to praise highly, MBh.

अभिप्रशुष् *abhi-pra-√śudh*, Caus. *-śodhayati*, to clean thoroughly, Suśr.

अभिप्रश्निन् *abhi-praśnin*. See *abhi-√prach*.

अभिप्रश्स् *abhi-pra-√śvas*, to blow towards (acc.), AitBr.

अभिप्रसद् *abhi-pra-√śad* (p. *-śīdat*; perf. 3. pl. *-śedūh*) to sit down or settle along (acc.), RV. iv, 1, 13 & x, 32, 1: Caus. *-śādayati*, to cause to be well-disposed or gracious, pray for grace or favour, MBh. &c.

अभिप्रसह् *abhi-pra-√śah*, to be able to (Inf.), Kir. xii, 18.

अभिप्रसुप्त *abhi-pra-√supta*, mfn. (*√svap*), fallen asleep, MBh.

अभिप्रसू *abhi-pra-√I. sū* (3. pl. *-suvanti*) to drive towards (acc.), Nir.

I. Abhi-pra-sūta, mfn. engaged, induced, ordered, Nir.

अभिप्रसूत 2. *abhi-pra-sūta*, mfn. (*√4. su*), generated, born, MBh. v, 964.

अभिप्रसृ *abhi-pra-√sṛi*, Caus. (ind. p. *-sārya*) to stretch one's self out towards (acc.), ŚBr.; Ā. (Pot. *-sārayita*) to stretch out (as a foot) towards or upon (loc.), Āp.

Abhi-pra-sāraṇa, am, n. stretching out the feet towards (gen.), Āp.

Abhi-pra-sṛita, mfn. devoted to, R.; (cf. *pra-sṛita*.)

अभिप्रसृप् *abhi-pra-√sṛip* (p. *-sārpāt*) to creep near, AV. viii, 6, 22.

अभिप्रस्कन्द *abhi-pra-√skand*, to jump into (acc.), ŚāṅkhBr.

अभिप्रस्तु *abhi-pra-√stu*, to praise with a stoma (q. v.), TS.

अभिप्रस्तृ *abhi-pra-√stṛi*, to scatter, ŚBr.

अभिप्रस्था *abhi-pra-√sthā* (aor. Subj. 2. pl. *-sthāta*; perf. 3. pl. *-tasthūh*) to start or advance towards, reach, RV.; AV. &c.; to surpass, have the precedence of (with or without acc.), RV. i, 74, 8 & x, 65, 15; (cf. *ati-pra-√sthā*): Caus. to drive (as the cattle to pasture), ChUp.

Abhi-pra-sthita, mfn. one who has set out, started, MBh. &c.

अभिप्रहन् *abhi-pra-√han* (3. pl. *-ghnānti*) to overpower, RV. vi, 46, 10; ŚBr.

Abhi-pra-hata, mfn. struck at, hurt, Suśr.

अभिप्रहा *abhi-pra-√2. hā*, *-jihite*, to jump or fly upwards in the direction of (acc.), ŚāṅkhŚr.

अभिप्रहित *abhi-prā-hita*, mfn. (*√hi*), sent hither, AV. x, 1, 15.

अभिप्राण् *abhi-prāṇ* (*√an*), *-prāṇiti*, to exhale, breathe forth towards (acc.), ŚBr.; to exhale, breathe forth, AitBr.; TBr. &c.

Abhi-prāṇana, am, n. exhaling (opposed to *apānana*, q. v.), L.

अभिप्रातर *abhi-prātār*, ind. towards morning, early, ŚBr. xiv; (according to some Comm. 'on the fourth day early in the morning').

अभिप्राप् *abhi-prāp* (*√āp*), to reach, obtain, ŚBr.; ChUp.

Abhi-prāpaṇa. See *arthābhi-prāpaṇa*.

Abhi-prāpta, mfn. reached, obtained.

Abhi-prāpti, is, f. arrival, Nir.

Abhi-prāpsu, mfn. desirous of gaining, Mn. &c.

अभिप्राय *abhi-prāya*. See *abhi-prē*.

अभिप्राच *abhi-prārc* (*√arc*), to celebrate in song, RV. viii, 49, 1 & 69, 4.

अभिप्राय् *abhi-prārth* (*√arth*), to long for, wish, R.

अभिप्राश् *abhi-prāś* (*√2. aś*), to eat in addition to (acc.) another thing (in order to get rid of the taste of it), ChUp.

अभिप्रास् *abhi-prās* (*√2. as*), to throw upon (acc.), ŚBr.; KātyŚr.

अभिप्रो 1. *abhi-√prī*, Caus. to gladden, refresh, Car.

2. Abhi-prī, mfn. gladdening, RV. i, 162, 3 & ix, 31, 3.

Abhi-prīta, mfn. pleased, (an-, neg.) AitBr.

Abhi-prīti, is, f. pleasing, pleasure, PBr.

अभिप्रु *abhi-√pru*, to hasten near or towards, RV. iv, 58, 8; to jump into, ŚBr.

Abhi-prava, as, m. = *abhi-plavā* below, Kāth.

अभिप्रुष् *abhi-√prush*, *-prushnute*, *-prushāyati* [RV. x, 26, 3], to sprinkle with, RV.

अभिप्रे *abhi-prē* (*√i*), *-prāiti* (Imper. 2. sg. *-prēhi*, 2. pl. *prēta*, RV.; AV.) to go near to, approach; to approach with one's mind, to think of, Pān. i, 4, 32, &c.; to aim at, intend.

Abhi-prāya, as, m. aim, Pān. i, 3, 72; purpose, intention, wish, R. &c.; opinion, Mn. vii, 57, &c.; meaning, sense (as of a word or of a passage).

Abhi-prēta, mfn. meant, intended, R. &c.; ac-

cepted, approved, Nir. &c.; to whom one's heart is devoted, dear, MBh.; Śāk. &c.

Abhi-prētya, ind. intending, meaning by, Nir.

अभिप्रेक्ष् *abhi-prēksh* (*√iksh*), (generally ind. p. *-prēkshya*) to look at, to see, view, MBh. &c.

अभिप्रेप्सु *abhi-prēpsu*. See *abhi-prāp*.

अभिप्रेर् *abhi-prēr* (*√ir*), Caus. *-prērayati*, to drive forwards, push on, Suśr.

Abhi-prēraṇa, am, n. pushing, setting in motion (as a see-saw).

अभिप्रेष् *abhi-prēsh* (*√I. ish*), (I. sg. *-prēshyāmi*) to summon, command, AV.

Abhi-prēshita, mfn. that which has been commanded or ordered, (an-, neg.) ŚBr.

अभिप्रोक्ष्ण *abhi-prōkshāṇa*, am, n. (*√uksh*), sprinkling upon, affusion.

अभिप्रु *abhi-√plu*, to swim or navigate towards, approach, ŚBr. &c.; to overflow, &c. (see *abhi-pluta*); to jump near to, Hariv. &c.; Caus. (said of the sea) to wash, Kauś.

Abhi-plavā, as, m., N. of a religious ceremony (lasting six days and performed five times during the sacrifice Gavām-ayana), ŚBr. &c.

Abhi-pluta, mfn. overflowed, overrun; overwhelmed, affected by, labouring under (instr.), MBh. &c.; (*rajasā*, said of a wife during menstruation; cf. *abhi-pari-pluta* above), Mn. iv, 41.

अभिबल *abhi-bala*, am, n. (in dramatic language) overreaching or deceiving anybody by disguise, Sāh.

अभिबाध् *abhi-√bād*, *-bādhte*, to check, stop, RV. viii, 5, 34; to attack (in battle), MBh. xii, 373I; to cause pain, afflict, R.

Abhi-bādhitri, mfn. causing pain, Hariv.; (v. l. *adhi-bādhitri*.)

अभिवुद्धि *abhi-buddhi*, is, f. (in Śāṅkhya phil.) N. of a function of the intellect (comprising *adhyavasāya*, *abhimāna*, *icchā*, *kartavyatā*, and *kriyā*).

अभिभज् *abhi-√bhaj*, to turn or flee towards (acc.), Hariv.

अभिभञ्ज् *abhi-√2. bhañj* (p. gen. pl. f. *-bhañjatīnām*) to break down, destroy, RV. x, 103, 8.

Abhi-bhaṅgā, mfn. breaking down, destroying, RV. ii, 21, 3.

अभिभर्तृ *abhi-bhartṛi*, ind. towards the husband, Śis. ix, 35; before (i. e. in presence of) the husband, Śis. ix, 77.

अभिभर्त्स *abhi-√bharts* (ind. p. *-bhartsya*) to scold, threaten so as to terrify, R.; to deride, ridicule, MBh. iii, 1092I.

अभिभव *abhi-bhavā*. See I. *abhi-√bhū* below.

अभिभा 1. *abhi-√bhā*, to glitter (around), be bright, appear, MBh. &c.

2. Abhi-bhā, f. 'apparition, phenomenon,' inauspicious omen, RV. ii, 42, 1; AV.; (with Buddh.) act of overpowering, superiority, L. Abhibhāyatana, n. 'abode of superiority,' N. of the eight sources of superiority with Buddhists, L.

अभिभार *abhi-bhāra*. See *abhi-√bhri*.

अभिभाष् *abhi-√bhāsh*, to address, speak to (acc.), MBh. &c.; converse with (instr.), Mn. &c.; to utter, say (*abhibhāshante*, 'people use to say,' Nir.); to confess, Mn. xi, 103.

Abhi-bhāshana, am, n. the act of addressing or speaking to, ĀsvŚr. &c.

Abhi-bhāshita, mfn. addressed, spoken to.

Abhi-bhāshin, mfn. addressing, speaking to.

Abhi-bhāshya, mfn. to be addressed.

Abhi-bhāshyamāna, mfn. being addressed.

अभिभुज् *abhi-√3. bhuj*, P. to be useful to (acc.), ŚāṅkhŚr.

अभिभू 1. *abhi-√bhū*, to overcome, overpower, predominate, conquer, surpass, overspread; to attack, defeat, humiliate; to approach, come near to (acc.), RV. iv, 31, 3; AV.; to be victorious or prospering in (loc.), RV. v, 37, 5.

Abhi-bhavā, mfn. overpowering, powerful, AV.