

i, 29, 4; (*as*), m. prevailing, overpowering, predominance, Bhag. &c.; defeat, subjugation under (instr. or abl., or in comp.); disregard, disrespect; humiliation, mortification.

Abhi-bhavana, *am*, n. overpowering, Lalit.; the state of being overpowered, Mn. vi, 62.

Abhi-bhavanīya, mfn. to be overcome.

Abhi-bhāvaka, mfn. overpowering, surpassing, Comm. on Nyāyad.

Abhi-bhāvana, *am*, n. causing to overcome, making victorious, L.

Abhi-bhāvin, mfn. (ifc.) overpowering, Ragh. i, 14, &c.

Abhi-bhāvuka, mfn. = *abhi-bhāvaka*, L.

Abhi-bhū or 2. **abhi-bhū**, mfn. one who surpasses, a superior (with or without acc.), RV.; AV.; VS.; (Compar. *abhibhūtara*, RV. viii, 97, 10); (*us*), m., N. of a month, Kāth.; (*ús*), m., N. of a die, TS.; Kāth.; of a prince of the Nāgas, PārGr.

Abhi-bhūta, mfn. surpassed, defeated, subdued, humbled; overcome, aggrieved, injured.

Abhi-bhūti, *is*, f. superior power, overpowering, RV. iv, 38, 9; ŚBr.; KātyŚr.; disrespect, humiliation, L.; (mfn.), overpowering, superior, RV.; AV. **Abhibhūty-ōjas** (6), mfn. having superior power, RV.

Abhi-bhūya, *am*, n. superiority, AV. xix, 37, 3.

Abhi-bhūvan, mf(*varī*)n. superior, victorious over, RV. x, 159, 5 & 6.

अभिभू *abhi-√bhū* (Subj. *-bhūrāti*) to lay or throw upon (as a fault or blame), RV. v, 3, 7.

Abhi-bhāra, mfn. very heavy, ŚBr.

अभिभद् *abhi-√mad* (p. *-mādyat*) to be inebriated, ŚBr.; (cf. *abhi-√I. mand* below.)

Abhi-māda, *as*, m. intoxication, inebriety, L.

Abhi-mādyat-kā, mfn. partially intoxicated, half-drunk, ŚBr.

अभिमान् *abhi-√man*, *-manyate* (Subj. *-manyāte*, RV. x, 27, 11) to think of, long for, desire, RV. &c.; (aor. Subj. 2. sg. *-mansthāh*, 3. sg. *-mansta*; Ved. Inf. *abhi-mantoh*, ŚBr.) to intend to injure, be insidious, threaten, injure, VS.; AV. &c.; to kill, AitBr. (aor. *-amansta*); KātyŚr.; to allow, agree, MBh. ii, 1374, &c.; to think of self, be proud of; to think, suppose, imagine, take for (acc.)

Abhi-mata, mfn. longed for, wished, desired; loved, dear; allowed, ĀsvGr.; supposed, imagined; (*am*), n. desire, wish. — *tā*, f. agreeableness, desirableness; desire, love.

Abhi-mati, *is*, f. self-reference, referring all objects to self (as the act of *Ahaṃkāra* or personality), BhP.

Abhi-manas, mfn. 'having the mind directed towards,' desirous of, longing for (acc.), R. &c.

Abhi-manasya, Nom. *Ā*. (Opt. *-manasyēta*) 'to have the mind directed towards,' be pleased with, like, AV. xi, 3, 25.

Abhi-manāya, Nom. *Ā*. (Opt. *-manāyeta*) to long for, desire, Bhaṭṭ.; (cf. *gaṇa bhṛisādi*): Desid. *-mimānayishate*, Pat.

Abhi-mantavya, mfn. to be considered, Pañcat.; to be desired.

Abhi-mantri, *tā*, m. one who refers all objects to self (N. of *Isvara*, together with *ahaṃkāra*; cf. *abhi-mati* above), Mn. i, 14; one who injures or threatens, GopBr.

Abhi-mantos, Ved. Inf. See s. v. *abhi-√man*.

Abhi-manyu, *us*, m., N. of a son of Manu Cākshusha; of a son of Arjuna (by Subhadra); of two kings of Kāsmīra, Rājat. — **pura**, n., N. of a town, Rājat. — **svāmin**, m., N. of a temple, Rājat.

Abhi-māti, mfn. insidious, RV. v, 23, 4 & x, 18, 9; (*is*), f. striving to injure, RV.; an enemy, foe, RV.; AV.; ŚBr. — **jī**, mfn. subduing the enemies, VS. — **shāh** [RV.] or **-shāhā** [RV.; AV.], mfn. conquering enemies. — **shāhya** (7), n. conquering enemies, RV. iii, 37, 3. — **hān**, mfn. striking or destroying one's enemies, RV.; VS.

Abhi-mātin, mfn. insidious, RV. i, 85, 3.

Abhi-māna, *as*, m. intention to injure, insidiously, KātyŚr.; high opinion of one's self, self-conceit, pride, haughtiness; (in Sāṅkhya phil.) = *abhi-mati* above; conception (especially an erroneous one regarding one's self), Sāh. &c.; affection, desire; N. of a Rishi in the sixth Manvantara, VP. — **tā**, f. pride, arrogance. — **vat**, mfn. conceiving or having ideas about self; proud, arrogant. — **śālin**, mfn. proud,

arrogant, Kir. ii, 48. — **sūnya**, mfn. void of conceit, humble.

Abhi-mānita, *am*, n. copulation, sexual intercourse, L.

Abhi-mānin, mfn. thinking of one's self, proud, self-conceited; (ifc.) imagining one's self to be or to possess, laying claim to, arrogating to one's self; (*i*), m., N. of an Agni, VP.; BhP. **Abhimānitā**, f. or **-tva**, n. the state of self-conceitedness.

Abhi-mānuka, mfn. insidious (with acc.), ŚBr.; (cf. *ān-abhimānuka*.)

Abhi-māna. See *nir-abhimāna*.

Abhi-mānin, *i*, m., N. of an Agni, MārKp.

अभिमान् *abhi-√mantr*, *Ā*. to address or consecrate with a Mantra (acc. & instr.; or rarely dat. & acc. [RV. x, 191, 3]); to address with any formula (as when inviting a guest [R.], &c.)

Abhi-mantrana, *am*, n. making anything sacred by a special formula (called *abhi-mantrana-mantra*), consecrating; addressing, Kauś.

Abhi-mantrita, mfn. consecrated by a certain formula.

अभिमन्थ *abhi-√manth*, to churn or rub (for eliciting fire), ŚBr. xiv.

Abhi-mantha, *as*, m. (ophthalmia) = *adhi-mantha*, q. v.

Abhi-manthana, *am*, n. the upper piece of wood (*arāni*) which is churned in the lower one (for kindling the fire), Kauś.

अभिमन्द *abhi-√I. mand*, P. (3. pl. aor. *-āmandishuh*) to gladden, RV. viii, 50, 3; *Ā*. (2. sg. *-mandase*) to be pleased with, enjoy (with loc.), RV. x, 50, 2; (cf. *abhi-√mad* above.)

अभिमर *abhi-mara*. See *abhi-√mri*.

अभिमर्दे *abhi-marda*. See *abhi-√mrid*.

अभिमर्शन *abhi-marsana*. See *abhi-√mris*.

अभिमा 1. *abhi-√3. mā*, to measure upon, ŚBr.; KātyŚr.

2. **Abhi-mā**, f. measure (with regard to the breadth), MaitrS.

अभिमाति *abhi-māti*. See *abhi-√man*.

अभिमाद *abhi-māda*. See *abhi-√mad*.

अभिमान *abhi-māna*. See *abhi-√man*.

अभिमाय *abhi-māya*, mfn. (fr. *māyā*), perplexed, confused, L.

अभिमारुतम् *abhi-mārutam*, ind. against the wind.

अभिमिथ *abhi-√mith*, to address with insulting speech, insult, ŚBr.; ĀsvGr.; ŚāṅkhŚr.

Abhi-methana, *am*, n. insulting or injurious speech, Vait.

Abhi-méthikā, f. id., ŚBr.

अभिमिह *abhi-√mih* (pr. p. gen. sg. m. *-mehatas*) to wet (by urining upon), Yājñ. ii, 293.

Abhi-mihya, mfn. to be wetted (by urining upon), ŚBr.

अभिमुख *abhi-mukha*, mf(*i*, rarely *ā*)n. with the face directed towards, turned towards, facing (with acc., dat., gen.; or ifc.); (ifc.) going near, approaching (as *yauvanābhimukhī*, 'approaching puberty, marriageable,' Pañcat.); (ifc.) disposed to, intending to, ready for; taking one's part, friendly disposed (with gen. or instr.), R.; (*am*), ind. towards (often used in a hostile manner, Kir. vi, 14, &c.), in the direction of, in front or presence of, near to (acc., gen.; or ifc.); (*e*), ind. in front or presence of (gen.; or ifc.), R.; (*i*), f. one of the ten Bhūmis to be passed by a Bodhisattva before becoming a Buddha. — **tā**, f. presence, proximity.

Abhimukhaya, Nom. P. *ōyati*, to face, Kir. xii, 19.

Abhimukhī (for *abhimukha* in comp. with *√I. kri* and *√bhū*). — **karana**, n. turning the face towards, addressing, Pañ. ii, 3, 47, Sch. — *√I. kri*, to turn the face towards, address; to cause to turn the face forward, push forward, Daś. — **bhūta**, mfn. being in presence of or facing; (said of the fate) being favourable to.

अभिमुच *abhi-√muc*, P. *-muñcati*, to let go, let loose, MBh. xii, 10949; *Ā*. to throw or shoot (as arrows), MBh. vii, 3967.

अभिमुह *abhi-√muh*, to lose consciousness, faint away, Suśr.

अभिमूर्च्छित *abhi-mūrchita*, mfn. augmented, intensified, Suśr.; excited, stirred up (as by passions), MBh. i, 7794.

अभिम् *abhi-√mri*, *Ā*. (impf. *-amriyata*) to touch or defile while dying, TS.

Abhi-mara, *as*, m. killing, slaughter, L.; combat, L.; treachery, mutiny, L.; binding in fetters, L.

Abhi-mrita, mfn. afflicted or rendered impure by the death of (instr.), defiled, Kāth.; ĀsvGr.

अभिम् *abhi-√mriksh* (impf. *Ā*. 3. sg. *-amrikshata*) to smear, anoint, MBh. xiii, 1486; Caus. (impf. 1. sg. *-amrikshayam*), id., MBh. xiii, 7426.

अभिम् *abhi-√mrij* (ind. p. *-mrijya*) to wipe, cleanse, Suśr.; Caus. (impf. *-amrijayat*), id., R. iv, 6, 16.

अभिम् *abhi-√mrid* (Ved. Imper. 2. sg. *-mriṭā*) to protect graciously from (abl.), RV. x, 25, 3.

अभिम् *abhi-√mrid*, to oppress, to devastate, destroy, MBh. &c.; (in astron.) to be in opposition to, VarBṛS.

Abhi-marda, *as*, m. devastation (of a country &c. by an enemy), MBh.; battle, L.; spirituous liquor, L.

Abhi-mardana, mfn. (ifc.) oppressing; (*am*), n. oppression.

Abhi-mardin, mfn. (ifc.) oppressing, R.; one who devastates.

अभिम् *abhi-√mris*, P. (1. pl. *-mrisāmasi*; Ved. Inf. *-mrisē*, RV. ii, 10, 5) to touch, come in contact with, RV. &c.; *Ā*. *-mrisate*, id., RV. i, 145, 4, &c.; Caus. to cause to touch, ŚāṅkhŚr.; Intens. (p. *-marmrisat*) 'to intend to bring in contact with one's self,' to long for (acc.), RV. iii, 38, 1; (AitBr.)

Abhi-marsa (or less correctly **abhi-marsha**, Mn. viii, 352, &c.), *as*, m. touching, contact, Kum. &c.; (ifc. f. *ā*), Sāk.; grasping, seizing (as by the hair), BhP.

Abhi-marsaka (or less correctly **abhi-marshaka**, R.), mfn. touching, coming in contact with.

Abhi-marsana (or less correctly **abhi-marshana**, R.), *am*, n. touching, contact, KātyŚr.; Yājñ. &c.; (mfn.), (ifc.) = *abhi-marśaka*, R.; BhP.

Abhi-mrishṭa, mfn. touched; struck (as by a weapon), BhP. — **ja**, mfn. 'born from (women) touched (by others),' illegitimate(?), MBh. ii, 2422; summoned, invited, BhP.

अभिम् *abhi-√mraksh*. See *abhi-√mriksh*.

अभिम् *abhi-√mlāta*. See *an-abhimlāta*.

अभियञ् *abhi-√yaj*, to honour with sacrifices, Gobh. &c.; to offer (a sacrifice), MBh.; to honour (aor. *Ā*. 3. sg. *-ayashṭa*), RV. vi, 47, 25.

Abhi-yashṭavya, mfn. to be honoured with sacrifices, Gobh.

Abhijya, mfn. id., L.; (*as*), m. a god, L.

अभिया 1. *abhi-√yā*, to go up to in a hostile manner, attack, assail, RV. i, 174, 5 (aor. Subj. *-yāsihat*); AV. &c.; to go up to, approach, obtain, MBh. &c.; to devote one's self to, take up (as *pāshandam*, 'heterodoxies'), BhP.; Caus. to cause to approach, send towards, BhP.

2. **Abhi-yā**, mfn. going up to, approaching, L.; assailing, L.; (said of a prince) 'going all round,' i. e. vigilant, careful, MBh.

Abhi-yāta, mfn. approached; attacked.

Abhi-yāti, *is*, or **-yātin**, *i*, m. an assailant, enemy, L.

Abhi-yātri, *tā*, m. id., R. ii, 2, 21.

Abhi-yāna, *am*, n. coming near, approaching, L.; attacking, MBh.

Abhi-yāyin, mfn. going towards, approaching (with acc. or ifc.); (ifc.) attacking, Ragh. xii, 43.

अभियाच् *abhi-√yāc*, to ask for, solicit, request.

Abhi-yācana, *am*, n. asking for, entreaty, request; (cf. *satyābhīyācana*.)

Abhi-yācita, mfn. asked for, requested.