

**Abhi-yācñā**, f. id., L.

**अभियुज्** 1. *abhi-√yuj*, *Ā. -yunkte*, to put to (as horses to a carriage) for a special purpose (acc.), ŚBr.: P. to put to (as horses) subsequently, ŚBr.: *Ā.* to summon, invite to (dat.), R. vii, 61, 9: P. to order, charge with (loc.), MBh. xiv, 2637: *Ā.* (rarely P.) to encounter, attack, assail; to accuse of (acc.), Mn. viii, 183, &c.: P. *Ā.* to undertake, apply to, make one's self ready to (acc. or Inf.): Caus. to furnish with, make anybody share in (instr.), MBh. &c.

**Abhi-yukta**, mfn. applied, intent on (loc.); diligent, versed in (loc.); appointed; attacked (by an enemy), assailed; blamed, rebuked, L.; (in law) accused, charged, prosecuted, a defendant, Yājñ. &c.

**Abhi-yūgvān**, mfn. attacking, RV. vi, 45, 15; VS. 2. **Abhi-yūj**, *k*, f. an assailant, enemy, RV.

**Abhi-yujyamāna**, mfn. (in law) being persecuted (as a defendant).

**Abhi-yoktavya**, mfn. (in law) to be accused or prosecuted, Mn. viii, 50.

**Abhi-yoktrī**, mfn. assailing, attacking; (*tā*), m. an enemy, Hit.; (in law) a plaintiff, claimant, pretender, accuser, Mn. viii, 52 & 58, &c.

**Abhi-yoga**, *as*, m. application; energetic effort, exertion, perseverance in, constant practice (with loc. or inf.); attack, assault, Kum. vii, 50, &c.; (in law) a plaint, a charge, accusation, Yājñ. &c. — **pattra**, n. a petition or writing of complaint.

**Abhi-yogin**, mfn. intent upon, absorbed in attacking; (in law) accusing, Yājñ. ii, 11; (*ī*), m. a plaintiff, prosecutor.

**Abhi-yogya**, mfn. assailable, L.

**Abhi-yojana**, *am*, n. putting to (as horses) subsequently, ŚBr. on ŚBr. (cf. *abhi-√yuj*).

**Abhi-yojya**, mfn. assailable.

**अभियुत** *abhi-yuta*, mfn. inclosed in (acc.), Nir. ii, 19.

**अभियुध्** *abhi-√yudh* (pr. Subj. 2. sg. *-yūdhyās*; aor. 2. sg. *-yodhīs*, 3. sg. *-dyodhīt*, 2. du. *-yodhishitam*, p. *-yodhānā*) to fight against (acc.), RV.; to acquire by fighting, RV.; to fight, Hariv.; BhP.

**अभिरक्ष्** *abhi-√raksh*, P. *Ā. -rākshati*, °*te* (p. *-rākshamāna*, RV. x, 157, 4) to guard, protect, preserve, RV. &c.; 'to govern or command' (cf. *abhi-rakshita*).

**Abhi-rakshana**, *am*, n. guarding, protection, MBh. &c.

**Abhi-rakshā**, f. protection, VarBrS.

**Abhi-rakshita**, mfn. protected, preserved, guarded; governed, commanded, Bhag. &c.

**Abhi-rakshitri**, mfn. one who preserves, a protector of (gen.), Mn. vii, 35.

**Abhi-rakshya**, mfn. to be protected, VarBrS.

**अभिरञ्ज्** *abhi-rañj*, *-rañjate*, to be pleased with (instr.): Caus. P. 'to colour' (cf. *abhi-rañjita*).

**Abhi-rakta**, mfn. devoted to, MBh. &c.

**Abhi-rañjita**, mfn. tinted, coloured, R.

**अभिरभ्** *abhi-√rabh*, *Ā.* (perf. 3. pl. *-rebhire*) to embrace, BhP.: Caus. perf. Pass. p. *-rambhita*, see below.

**Abhi-rambhita**, mfn. embraced, BhP.; seized by (acc.1), BhP.

**अभिरम्** *abhi-√ram*, *-ramate*, to dwell, *ĀśvGr.*; to repose, *ŚāṅkhGr.*; Mn. iii, 251; Yājñ. i, 251; to delight in, be delighted, MBh. &c.: Caus. *-rāmayati*, to gladden, MBh. &c.; to delight in, to be delighted.

**Abhi-rata**, mfn. reposing, Yājñ. i, 251; pleased or contented with (loc.), satisfied; engaged in, attentive to (loc.), performing, practising.

**Abhi-rati**, *is*, f. pleasure, delighting in (loc. or in comp.), Ragh. ix, 7, &c.; N. of a world, Buddh.

**Abhi-ramaṇa**, *am*, n. delighting in, delighting.

**Abhi-ramaṇīya**, mfn. delightful.

**Abhi-rāma**, mf(ā)n. pleasing, delightful, agreeable, beautiful; (*as*), m., N. of Śiva; 1. (*am*), ind. so as to be agreeable to (in comp.), Śāk.; (for 2. *abhi-rāmam*, see s. v. below.) — *tā*, f. loveliness, beauty, Śis. i, 16, &c.; the state of being agreeable to (in comp.), Mcar. — *tva*, n. — *tā*. — **paśupati**, m., N. of a poet. — **maṇi**, n., N. of a drama of Sundaramiśra; (cf. Wilson, Hindu Theatre, ii, 395.)

**अभिरस्** *abhi-√ras*, to neigh towards (acc.), KātyŚr.

**अभिराज्** 1. *abhi-√rāj*, *-rājate*, to shine, be brilliant, MBh. iii, 10960.

2. **Abhi-rāj**, mfn. reigning everywhere, Kauś.

**Abhi-rāja**, *as*, m., N. of a Burmese king.

**Abhi-rāshtra**, mfn. overpowering or conquering dominions, RV. x, 174, 5.

**अभिराध्** *abhi-√rādh*, Caus. *-rādhayati*, to propitiate, conciliate, ŚBr. &c.: Caus. Pass. *-rādh-yate*, to be rendered propitious, R.: Caus. Desid. *-rirādhayishati*, to intend to render propitious, ŚBr.

**Abhi-rāddha**, mfn. rendered propitious, propitiated, conciliated, Śis. i, 71.

**अभिरामम्** 2. *abhi-rāmam*, ind. referring to Rāma.

**अभिरिभ्** *abhi-√ribh*, *-rebhati*, to howl towards (acc.), BhP. (v. l. for *abhi-√ru*, q. v.)

**अभिरिष्** *abhi-√rish* (Subj. *-rēshāt*) to fail, miscarry, AV. iv, 35, 1.

**अभिरु** *abhi-√ru*, *-rauti* (v. l. *-rebhati*) to roar or howl towards (acc.), BhP.; (Imper. 2. sg. *-ru-va*) AV. v, 20, 3.

**Abhi-ruta**, mfn. filled with roaring or any noise, resounding with (in comp.), MBh. &c.; (*am*), n. cries, R.; singing (as of birds), R.

**अभिरुच्** *abhi-√ruc*, *Ā.* to be bright, shine, R.; MärkP.; to please any one (dat.), Vikr.: Caus. P. to delight, amuse, MBh. xiii, 476 (v. l. *abhi-√ram*, Caus.): P. *Ā.* to be pleased with, approve of, be inclined to, like, MBh. &c.

**Abhi-ruci**, *is*, f. delighting in, being pleased with (loc. or in comp.), BhP. &c.

**Abhi-rucita**, mfn. pleasing, agreeable to; pleased with, delighting in (loc. or in comp.); (cf. *yathā-bhirucita*); (*as*), m., N. of a prince of the Vidyā-dharas, Kathās.

**Abhi-rucira**, mfn. very bright, R. iii, 39, 5.

**अभिरुदित** *abhi-rudita*, mfn. cried, uttered in a lamenting manner, R.

**Abhi-rorudā**, mfn. causing tears (indicative of strong passion), AV. vii, 38, 1.

**अभिरुध्** *abhi-√rudh*, to keep off, MBh. viii, 4308.

**Abhi-roddhri**, mfn. one who wards off, MaitrS.

**अभिरुषित** *abhi-rushita*, mfn. very angry, MBh. viii, 1747.

**अभिरुह्** *abhi-ruh* (perf. 3. pl. *-ruruhuh*) to ascend, mount, RV. v, 7, 5, &c.

**Abhi-ruhya**, ind. p. having ascended.

**अभिरुप** *abhi-rūpa*, mf(ā)n. corresponding with (dat.), conformable to, ŚBr.; AitBr.; pleasing, handsome, beautiful, AV. viii, 9, 9; Mn. &c.; wise, learned, Mn. iii, 144; Śāk.; (*as*), m. the moon, L.; Śiva, L.; Vishṇu, L.; Kāmādeva, L. — *tā*, f. the state of being learned or well educated, Kād. — **pati**, m. 'having an agreeable master,' (a rite) to secure such a master in the next world, L. — **vat**, mfn. handsome, beautiful, MBh. iii, 10070.

**Abhi-rūpaka**, mfn. = *abhi-rūpa*, Pāṇ. viii, 1, 8, Sch.; (*gaṇa śrenyādi* and *śramaṇādi*, q. v.)

**अभिरै** *abhi-√rai*, to back towards (acc.), TĀr.

**अभिरुहद** *abhi-rorudā*. See *abhi-rudita*.

**अभिलक्ष्** *abhi-√laksh*, Pass. *-lakshyate*, to appear, MBh. viii, 1045.

**Abhi-lakshana**, *am*, n. the act of marking (with signs), Hcat.

**Abhi-lakshita**, mfn. fixed or indicated by (as by special signs); determined for, selected as, MBh. xii, 13223; indicated, pointed out, R. ii, 57, 2; appearing, visible, Hariv.; (*an-* or *na*, neg.) unseen, unperceived, MBh. i, 5822; Yājñ. iii, 59.

**Abhi-lakshya**, mfn. to be fixed or indicated by, distinguishable through (in comp.); (*am*), ind. towards a mark or aim, R. ii, 63, 23. **Abhilakshyī-kṛitya**, ind. p. (*√I. kṛi*), aiming at a mark, directing towards.

**अभिलङ्घ्** *abhi-√laṅgh*, Caus. to jump across or over; to transgress, violate; to injure, MBh. xii, 3565.

**Abhi-laṅghana**, *am*, n. jumping over (gen.),

R.; violating, acting contrary to (in comp.), MBh. xiii, 2194.

**Abhi-laṅghin**, mfn. violating, acting contrary to (in comp.), MBh. xiii, 4964.

**अभिलप्** *abhi-√lap*, to talk or speak about, AitBr.; KaushBr.

**Abhi-lapya**, mfn. See *nir-abhilapya*.

**Abhi-lāpa**, *as*, m. expression, word, Śāh. &c.; declaration (as of the object of a vow), Kād.; (cf. *abhilāpalāp*.)

**अभिलभ्** *abhi-labh*, *Ā.* to take or lay hold of, BhP.; to reach, obtain, gain, MBh. &c.: Desid. (p. P. *-lipsat*) to intend to catch or obtain, MBh. i, 2940.

**Abhi-lipsā**, f. desire of obtaining.

**अभिलप्** *abhi-√lash*, *-lashati*, to desire or wish for (aco.), covet, crave.

**Abhi-lashana**, *am*, n. craving after, desiring.

**Abhi-lashanīya**, mfn. desirable, to be coveted.

**Abhi-lashita**, mfn. desired, wished; (*am*), n. desire, wish, will.

**Abhi-lāsha** (or less correctly *abhi-lāsa*), *as*, m. (ifc. f. *ā*), desire, wish, covetousness, affection (with loc. or ifc.)

**Abhi-lāshaka**, mfn. wishing, desiring (with acc.), R.

**Abhi-lāshin**, mfn. id. (with loc. or ifc.), Śāk. &c.; (less correctly *abhi-lāsin*, Megh. &c.)

**Abhi-lāshuka**, mf(ā)n. id. (with acc. [Kir.] or ifc. [Kathās.]

**अभिलाव** *abhi-lāva*, *as*, m. (*√lū*), cutting, reaping, mowing, Pāṇ. iii, 3, 28.

**अभिलिख्** *abhi-√likh*, to engrave, write upon, draw, paint: Caus. to cause to paint, have anything painted, Kathās.; to cause to write down, Yājñ. i, 318.

**Abhi-lekhana**, *am*, n. writing upon, inscribing.

**Abhi-lekhita**, *am*, n. a written document, Yājñ. ii, 149.

**अभिलिप्** *abhi-√lip*, to smear with, TS.; Kauś.: Caus. id., MBh. xiii, 7427.

**अभिली** *abhi-√lī*, *-liyate*, to adhere to, cling to (acc.), MBh.; Daś.

**Abhi-līna**, mfn. adhering to, clinging to (acc.), Megh. &c.; 'adhered to,' chosen (as a seat by birds or bees), Hariv.; Ragh. iii, 8.

**अभिलुप्** *abhi-√lup* (p. *-lumpat*) to rob, plunder, BhP.

**Abhi-lupta**, mfn. disturbed, injured.

**अभिलुभ्** *abhi-√lubh*, Caus. *-lobhayati*, to entice, allure.

**अभिलुलित** *abhi-lulita*, mfn. touched or grazed by (anything); shaken about, agitated, Śāk.

**अभिलूता** *abhi-lūtā*, f. a kind of spider, Suśr.

**अभिलोक** *abhi-√lok*, Caus. (p. *-lokyat*) to view, look at (from a height), R. vi, 2, 7.

**अभिवच्** *abhi-√vac* (= *abhy-anu-√vac*), 'to declare or utter a verse with reference to,' only perf. Pass. p. *abhy-ukta*, q. v.; to say to (acc.), tell, MBh. &c.

**अभिवच्चित** *abhi-vañcita*, mfn. cheated, deceived, MBh. v, 7506.

**अभिवत्** *abhi-vāt*, mfn. containing the word *abhi*, ŚBr.

**अभिवद्** *abhi-√vad*, P. (rarely *Ā.*, e.g. MBh. v, 923) to address or salute with reverence, ŚBr. &c.; to declare with reference to, express by, name, call, ŚBr. &c.; to say, speak, BhP.; Up.: Caus. *-vā-dayati*, °*te*, to address or salute reverently; to present one's self to (dat.), ŚāṅkhGr.: *Ā.* to salute through another person (acc. or instr.), Pāṇ. i, 4, 53, Comm.: P. to cause to recite, BhP.; 'to cause to sound,' play (on an instrument), MBh. iii, 14386.

**Abhi-vādāna**, *am*, n. salutation, MBh. iii, 1835; addressing, Comm. on Kum. vi, 2.

**Abhi-vāda**, *as*, m. reverential salutation, Mn. ii, 120 seqq.; Gaut.; (v. l. *ati-vāda*) opprobrious or unfriendly speech, abuse, MBh. xii, 9972.

**Abhi-vādaka**, mfn. a saluter, saluting, Comm.