

on Mn. ii, 125; having the intention to salute, N.; (cf. *abhi-vandaka*); civil, polite, L.

Abhi-vādana, *am*, n. respectful salutation (including sometimes the name or title of the person so addressed and followed by the mention of the person's own name); salutation (of a superior or elder by a junior or inferior, and especially of a teacher by his disciple; in general it is merely lifting the joined hands to the forehead and saying *aham abhivādāye*, I salute). — *śīla*, mfn. one who habitually salutes, respectful.

Abhi-vādaniya, mfn. deserving respectful salutation, MBh. iii, 10035; (said of the name) used for the salutation, ĀśvGr; Gobh.

Abhi-vādāyitrī, mfn. saluting respectfully, Comm. on Mn. ii, 123.

Abhi-vādita, mfn. saluted respectfully.

Abhi-vādin, mfn. telling, enunciating, describing, Nir.; (ī), m. an explainer, interpreter, MaitrUp.

Abhi-vādya, mfn. to be respectfully saluted, MBh. &c.

अभिवध् *abhi-√vadh* (aor. -*avadhit*) to strike, MBh.; R.

अभिवन् *abhi-√van* (impf. 3. pl. -*avanvan*) to long for, desire, RV. i, 51, 2.

Abhi-vānyā [TBr.] or **abhivānya-vatsā** [AitBr.] (or **apivānya-vatsā** [Kaus.]), f. a cow who suckles an adopted calf; (cf. also *ni-vānyā*, &c.)

अभिवन्द *abhi-√vand*, Ā. (rarely P.) to salute respectfully, MBh. &c.

Abhi-vandaka, mfn. having the intention to salute, Jain.

Abhi-vandana, *am*, n. saluting respectfully, MBh. &c.

अभिवप *abhi-√2.vap* (impf. 3. pl. -*vapānta*; Ved. ind. p. -*īpyā*) to scatter over, cover with (instr.), RV. ii, 15, 9 & vii, 56, 3.

अभिवम् *abhi-√vam*, to spit upon, TS.; ŚBr.

अभिवयस् *abhi-vayas*, mfn. very youthful, fresh, RV. x, 160, 1.

अभिवर्णन *abhi-varṇana*, *am*, n. description, Kathās.

Abhi-varṇita, mfn. described, MBh.; Suśr.

अभिवल्ग *abhi-√valg*, to jump towards, MBh. vi, 3265; (said of boiling water) to bubble up, AV. xii, 3, 29.

अभिवश *abhi-√vaś*, -*vaśti* (perf. Ā. -*vāvaśe*, p. I. -*vāvaśānā*, RV. i, 164, 28; for 2. -*vāvaśānā* see *abhi-√vās*), P. to rule or be master over (acc.), RV. ii, 25, 3; P. Ā. to long for, desire, RV.

अभिवस् 1. *abhi-√4.vas*, -*vaste*, to wrap one's self up in (acc.), Kaus.; Caus. (impf. -*āvāsāyat*) to clothe, cover, RV.; TS. &c.

Abhi-vāsa, *as*, m. covering, Nyāyam.

Abhi-vāsana, *am*, n. id., Comm. on TS. & on Nyāyam.

Abhi-vāsas, ind. over the garment, ŚBr.; (*as*), n. (scil. *āngirasām*) 'the cover of the Āngiras,' N. of a Sāman.

Abhi-vāśya, mfn. to be covered, TBr.

अभिवस् 2. *abhi-√5.vas*. See *abhy-ushita*.

अभिवह *abhi-√vah* (3. pl. -*vāhanti*; Pot. 3. pl. -*vahayuh*; aor. Subj. 2. sg. -*vakshi*, 3. du. -*volhām* [RV. viii, 32, 29 & 93, 24]) to convey or carry near to or towards, RV.; ŚBr.; AitBr.: Caus. -*vāhayati* (incorrectly for *ati-v*), to pass (time), Rājat.

Abhi-vahana, *am*, n. carrying near to, Nir.

Abhivāha-tās, ind. in consequence of the flowing towards, TS.

Abhi-vāhya, *am*, n. conveyance, transmission, Mn. i, 94.

Abhi-vodhri, *dhā*, m. one who conveys towards, Car.

Abhy-ūdhi, *is*, f. conveying towards, TBr.

अभिवा *abhi-√2.vā* (perf. -*vavau*, ŚBr.) to blow upon or towards, RV. vii, 35, 4 & x, 169, 1; ŚBr. &c.

Abhi-vātām, ind. windwards, ŚBr.

अभिवान्छ *abhi-√vāñch*, to long for, desire, MBh. &c.: Caus. id., MBh. xii, 2907.

Abhi-vāñchā, f. longing for, desire (ifc.), Kathās.

Abhi-vāñchita, *am*, n. wish, desire, R. &c.

अभिवीत *abhi-vīta*, mf(ā)n. (√*vai*), ill, sick, Lāṭy.

अभिवान्या *abhi-vānyā*. See *abhi-√van*.

अभिवाश *abhi-√vās* (aor. 3. pl. -*avāvā-santa*; perf. 3. pl. -*vāvāśire* or -*vāvāśre*, p. 2. -*vāvāśānā* [RV. x, 123, 3; cf. *abhi-√vaś*]) to low. (as a cow) or roar towards, RV.; Nir.

Abhi-vāśat, mfn. lowing (as a cow) or roaring towards, MBh.; VarBṛS.

Abhi-vāśin. See *bastābhivāśin*.

अभिविक्रम *abhi-vikrama*, mfn. endowed with great courage, R.

अभिविक्षिप् *abhi-√vikship*, to flap one's wings over, ĀpŚr.

Abhi-vi-kshepa, *as*, m. flapping one's wings over, Comm. on ĀpŚr.

अभिविख्या *abhi-√vikhyā*, to look at, view, VS.; Gobh.

Abhi-vikhyāta, mfn. universally known, renowned, known as, called, MBh. &c.

अभिविचक्ष *abhi-√vikaksh*, -*cashṭe*, to look towards, RV. iii, 55, 9; AV. ii, 10, 4.

अभिविचर् *abhi-√vicar*, Ā. (Subj. 3. pl. -*caranta*) to go near to (acc.), RV. iii, 4, 5; Caus. -*cārayati*, to consider, reflect upon, Nir.

अभिविज् *abhi-√vij* (aor. Subj. Ā. -*vikta*) to tip over (a vessel), RV. i, 162, 15.

Abhi-vegā, *as*, m. tottering, vacillation, RV. x, 27, 1.

अभिविजह् *abhi-√vijah*, Intens. -*jāṅgahe* (Ved. 3. sg.) to struggle, move in convulsions, AV. v, 19, 4.

अभिविज्ञा *abhi-√vijñā* (impf. 1. pl. -*ajānī-mas*!) to be aware of, perceive, AitBr.

Abhi-vijñāpta, mfn. notified, made known.

Abhi-vi-jñāya, ind. p. being aware of, perceiving, MBh. &c.

अभिविज्वल *abhi-√vijval*, to flame or blaze against or opposite to, Bhag.

अभिवितन् *abhi-√vitān* (Imper. 2. sg. -*tanu*) to stretch (the string) over or across (the bow), AV. i, 1, 3; P. Ā. (3. pl. -*tanvanti*, -*tanvate*) to stretch over, cover, ŚBr.; ŚāṅkhŚr.

अभिविद् 1. *abhi-√1.vid*, Caus. -*vedayati*, to report, relate, R. (v. l.)

अभिविद् 2. *abhi-√3.vid*, to find, obtain, ŚBr.: Ā. (3. pl. -*vindate*) to know, MBh. iii, 13698.

अभिविदीपित *abhi-√vidīpita*, mfn. entirely inflamed, MBh. xiv, 2033.

अभिविदृश् *abhi-√vidriś*, Caus. -*darsayati*, to show to (gen.), ĀpŚr.

अभिविद्युत् *abhi-√vidyut* (aor. -*dyaut*) to break open, open by force, RV. iv, 4, 6.

अभिविद्रुत् *abhi-√vidruta*, mfn. (√*2.dru*), run towards, MBh. vi, 1776; run away, fled, MBh. vi, 4614.

अभिविधा *abhi-√vidhā*, to bring near to or in contact with (acc.), ŚBr.

Abhi-vidhi, *is*, m. complete comprehension or inclusion, Pāṇ. ii, 1, 13; (*au*), loc. ind. inclusively, Pāṇ. iii, 3, 44 & v, 4, 53.

Abhi-vi-hita, mfn. covered entirely, Lāṭy.

अभिविधाव् *abhi-√vidhāv*, to run near to, RV. x, 29, 3.

अभिविनद् *abhi-√vinad*, to raise a loud noise, R.

अभिविनीत *abhi-vinīta*, mfn. well disciplined, well educated, versed in (loc.), R. &c.

अभिविनुद् *abhi-√vinud*, Caus. -*nodayati*, to gladden, cause to rejoice, MBh. xii, 898.

अभिविपश्यु *abhi-√vipश्यu*, mfn. (= *aikhāmushmika-karma-rahita*) absolutely indifferent, BhP.

अभिविपश् *abhi-√vipś*, -*pśyati*, to look at, view, RV.; ŚBr.; Nir.; to look higher, RV. iii, 23, 2.

अभिविबुध् *abhi-√vibudh*, -*budhyate*, to notice, learn from.

अभिविभञ्ज *abhi-√vibhaj*, Ā. to distribute, Suśr.

अभिविभा *abhi-√vibhā*, -*bhāti*, to illuminate, RV. vii, 5, 2; AV. xiii, 2, 42.

अभिविमन्थ *abhi-√vimanth* (Opt. -*mathnī-yāt*) to grind, triturate, ŚBr.

अभिविमान *abhi-vimāna*, mfn. endowed with the faculty called *abhimāna* ('self-reference'), ChUp.

अभिविमृञ्ज *abhi-√vimriṅj* (ind. p. -*mriṅya*) to rub in, rub with, Kaus.

अभिविया *abhi-√vīyā*, -*yāti*, to approach, visit, RV. i, 48, 7.

अभिविराज् *abhi-√virāj* (= *vi-√rāj*, 'to govern'), Nir.; to shine, be radiant, MBh. &c.

Abhi-virājita, mfn. quite bright or brilliant, MBh.

अभिविरुच् *abhi-√viruc*, Ā. (impf. -*arocata*) to shine or be brilliant over, MBh. vi, 1669 (v. l. *ati-vi-√ruc*).

अभिविली *abhi-√vilī*, Caus. (ind. p. -*lāpya*) to cause to melt, Suśr.

अभिविवस् *abhi-√2.vas* (Pot. -*ucchet*) to shine forth during or at the time of (acc.), ĀśvŚr.; PBr.; (Ā. -*uccheta*) ŚāṅkhŚr.

अभिविवृद्धि *abhi-√vividhī*, *is*, f. increased prosperity, VarBṛS.

अभिविश् *abhi-√viś*, Caus., perf. Pass. p. -*veśita*, 'caused to enter upon,' directed towards, BhP.

Abhi-vishta, mfn. 'entered by,' seized by, being in the power of (in comp.), R.

अभिविश्ंस *abhi-√viśans*, -*sāṅsati*, to divide (verses) in reciting, TS.; (cf. *vi-√śans*.)

अभिविशङ्किन् *abhi-√viśankin*, mfn. afraid of (abl.)

अभिविशृज् *abhi-√viśrī*, Pass. (impf. -*aśryata*) to be torn to pieces, MBh. vii, 4378.

अभिविश्रुत *abhi-viśruta*, mfn. widely celebrated, MBh. &c.

अभिविश्मस् *abhi-√viśvas*, Caus. -*śvasayati*, to render confident, MBh. iii, 10021; Suśr.

अभिविषञ्ज *abhi-√viśhañj* (√*śhañj*), Pass. -*shajate*, to be entirely devoted to, have one's heart set upon (loc.), BhP.

अभिविष्ठा *abhi-√viśthā* (√*sthā*), Ā. (2. sg. -*tishthase*, perf. 3. sg. -*tasthe*) to extend one's self towards or over, RV. v, 8, 7 & vi, 21, 7.

अभिविष्यन्द *abhi-√viśhyand* (√*śhyand*), Caus. to pour water upon, moisten, Kaus.

अभिविसृज् *abhi-√visriṅj*, Ā. (impf. 3. pl. -*asriṅjanta*) to throw or shout towards (acc.), Kath.; to assume from (abl.), KaushUp.

अभिविहृ *abhi-√vihri* (Pot. 3. pl. -*hareyuh*) to divide, ĀśvŚr.

अभिवी *abhi-√vī* (√*vī*), (3. pl. *abhi vī yanti*) to come towards from different parts, RV. vi, 9, 5.

अभिवीक्ष *abhi-√vīksh* (√*ksh*), Ā. -*vīkshate* (rarely P., e. g. impf. -*vyaikshat*, AitUp.) to look at, view, perceive, MBh.; Mn. &c. to examine, Suśr.; to look upon as (nom.), behave as (nom.) with regard to (acc.), MBh. xv, 379; to be affected towards.

Abhi-vīkshita, mfn. seen, perceived.

Abhi-vīkshya, ind. p. having seen or observed.

अभिवीज् *abhi-√vīj*, Caus. to fan, MBh. xii, 6347, &c.

अभिवीत *abhi-vīta*, mf(ā)n. (√*1.vī*), desired, RV. vii, 27, 4; driven, impelled by (in comp.), ŚBr.