

अभिवीर *abhi-vīra*, mfn. surrounded by heroes, RV. x, 103, 5.

अभिवृ 1. *abhi-√vri*, Caus. *-vārayati*, to keep off, fend off, MBh.

1. **Abhi-vṛita**, mfn. surrounded by, R. vi, 92, 83.

Abhi-vṛita, mfn. surrounded by, bordered by, RV.; (said of a cow) covered by (the bull), RV. i, 164, 29.

अभिवृ 2. *abhi-√2.vri*, *-vriṇīte*, to choose, prefer, Kāth.; (perf. 3. pl. *-vavriṇīte*) to select, MBh. xii, 4861.

2. **Abhi-vṛita**, mfn. chosen, selected, MBh. v, 5971.

अभिवृत् *abhi-√vrit*, to go towards, approach, ŚBr. &c.; to attack, RV. v, 31, 5; (ind. p. *-vritīya*) x, 174, 2, &c.; to be victorious (perf. *-vāvritīte*), RV. x, 174, 1; to turn up, arise, R. &c.; to take place, happen, exist, MBh. &c.; Caus. P. (aor. *-avivritat*) to conquer, RV. x, 174, 3; AV.; 'to render victorious in, place over (dat.)', RV. x, 174, 1; to drive over (with a cart), RV. ii, 34, 9.

Abhi-vartā, as, m. (= *abhi-v*) N. of a Sāman, TS.

Abhi-vartin, mfn. coming towards, approaching, Hariv.; going towards (in comp.), R.

Abhi-vṛitti, is, f. coming towards, TBr.

Abhi-vartā, mfn. rendering victorious, RV. x, 174, 1 & 3; (as), m. victorious attack, victory, VS.; N. of different Sāmans (especially of the hymn RV. x, 174) supposed to render victorious, ĀśvGr.; Lāṭy.

Abhi-vṛit, mfn. 'approaching' (Sāy.), RV. i, 35, 4; the form (acc. m. *abhi-vṛitam*) is however better derived fr. *abhi-vṛita* by BR. & Gmn.

अभिवृध् *abhi-√vridh*, to grow higher than (acc.), surpass, RV.; AV. (i, 29, 1, perf. *-vāvridhē* for *-vāvritē*, cf. RV. i, 174, 1), &c.; to grow up, grow or increase more and more, MBh. &c.; to prosper, Mn. &c.; Caus. P. (aor. *-avivridhat*) to increase, strengthen, render prosperous, AV. i, 29, 1 & 3 (for *abhi-√vrit*, cf. RV. x, 174, 1 & 3); MBh. &c.

Abhi-vṛiddha, mfn. increased, augmented.

Abhi-vṛiddhi, is, f. growth, increase, VarBrS.; Suśr.; increase, prosperity, MBh.; Mn. vii, 109.

अभिवृष् *abhi-√vriṣh*, P. (aor. *-dvarshīt*) to rain upon, RV. vii, 103, 3; AV. &c.; P. (sometimes *Ā*.) to bedew, cover with (instr.) a shower (as of arrows or blossoms, &c.), MBh. &c.; (said of gods) to cause to rain, VarBrS. &c.

Abhi-varsha, as, m. rain, BhP.

Abhi-varshana, am, n. raining upon, Kauś.; ĀśvŚr.; raining, R.; (cf. *kāmābhivarshana*.)

Abhi-varshin, mfn. raining, R.; BhP.

Abhi-vṛiṣṭa, mfn. rained upon, RV. vii, 103, 4, &c.; covered with (instr.); (said of clouds) having rained, MBh. vii, 8104; also (am), n. impers. it has been raining, VarBrS.; (cf. *yathābhivṛiṣṭam*.)

अभिवृह् *abhi-√vrih*, Caus. (Imper. 2. sg. *-vriṇhaya*) to strengthen, encourage, MBh. vii, 2136.

अभिवेग *abhi-vegā*. See *abhi-√vij*.

अभिवेधिन् *abhi-vedhin*. See *abhi-√vyadh*.

अभिवेष्ट *abhi-√vesht*, Caus. to cover with (instr.), Kathās. &c.

अभिव्यञ्ज *abhi-√vyaj*, Pass. *-vyajyate*, to be manifested, become manifest.

Abhi-vyakta, mfn. manifest, evident, distinct, Śāk.; Ragh. &c.; (am), ind. manifestly, Yājñ.; N.

Abhi-vyakti, is, f. manifestation, distinction, Pāṇ. viii, 1, 15; Sāh. &c.

Abhi-vyañjaka, mfn. revealing, manifesting, BhP.; Sāh.; indicative, showing.

Abhi-vyañjana, am, n. making manifest, L.

अभिव्यध् *abhi-√vyadh*, P. (rarely *Ā*., e. g. MBh. viii, 4591) to wound, TS. &c.

Abhi-viddha, mfn. wounded, MBh. iv, 1691.

Abhi-vedhin, mfn. (in geom.) cutting (as one line another).

Abhi-vyādhin, mfn. wounding, AV. i, 19, 1.

अभिव्यन् *abhi-√vyan*, *-aniti*, to breathe through, to fill with breath, ŚBr.; (aor. *-ānīt*) to breathe upon, ŚBr.; Kāth.

अभिव्यादा *abhi-√vyāda* (impf. *-vyāda-*

dāt) to open one's mouth for swallowing (with acc.), ŚBr.; Kāth.

Abhi-vyādāna, am, n. 'swallowing,' i. e. suppressing (a vowel), RPrāt.

अभिव्याप् *abhi-√vyāp* (ind. p. *-vyāpya*), (said of a rule) to extend to (acc.), have value unto (acc.), Pāṇ. ii, 1, 134, Sch.

Abhi-vyāpaka, mfn. (in Gr.) extending to (acc.; as a rule), including, comprehending.

Abhi-vyāpina, mfn. id.

Abhi-vyāpta, mfn. included, comprehended.

Abhi-vyāpti, is, f. inclusion, comprehension (= *abhi-vi-dhi*, q. v.), Pāṇ. vi, 4, 53, Sch.

1. **Abhi-vyāpya**, ind. p. up to a certain point, inclusive.

2. **Abhi-vyāpya**, mfn. to be included, Suśr.

अभिव्याहृ *abhi-√vyāhri*, to utter, pronounce, TS. &c.; to speak or converse about (acc.), TS. &c.; Caus. to cause to pronounce, Kauś.; to pronounce, Mn. ii, 172.

Abhi-vyāharaṇa, am, n. = *abhi-vyāhāra*, Comm. on Nir.

Abhi-vyāhāra, as, m. pronunciation, utterance, ChUp. &c.; an articulate significant word or phrase, Nir.

Abhi-vyāhārin, mfn. (ifc. e. g. *kokilābhivāhārin*) speaking like (a cuckoo), Pāṇ. vi, 2, 80, Sch.

Abhi-vyāhṛita, mfn. pronounced, spoken; addressed, ŚBr.; (am), n. what has been said, AitUp.; what is being said, Pāṇ. iii, 2, 188, Comm.

Abhi-vyāhṛitya, mfn. to be said, AitBr.

अभिव्युक्ष् *abhi-√vyuksh* (Opt. *-ukshet*) to sprinkle towards (acc.), ŚBr.

अभिव्युदस् *abhi-√vyud-* 2. *as*, to give up or abandon entirely, BhP.

अभिव्ये *abhi-√vye* (Imper. 2. sg. *Ā*. *-vyayasva*) to wrap one's self into (acc.), RV. iii, 53, 19.

अभिव्रज् *abhi-√vraj* (p. *-vrājat*) to go up to (acc.), RV.; (ind. p. *-vrajya*) to pass through, Kauś.; to go to (acc.), BhP.

अभिवृङ्ग *abhi-√vraṅgā*, as, m. turning off, shaking off, RV. i, 133, 4.

अभिवृत्ति *abhi-√vṛti* (impf. *-avṛiyata*) to sink down, fall down, PBr.

अभिवृत्तस् *abhi-√vṛts*, to accuse, blame, calumniate, TS. &c.; (2. sg. *-vṛtsasi*; ind. p. *-vṛtsya*) to praise, R. ii, 11, 16 & 23, 8.

Abhi-śansaka, mfn. accusing, L.; insulting, L.

Abhi-śansana, am, n. accusation; insult (with gen.), Mn. viii, 268; 'accusation,' ifc. e. g. *anṛitābhīśansana* [Gaut.] or *mithyābhīśansana* [Yājñ. ii, 289] a false accusation.

Abhi-śansin. See *mithyābhīśansin*.

Abhi-śās (only instr. *-śāsā*), f. accusation, imprecation, RV. x, 164, 3.

Abhi-śasta, mfn. accused, blamed, calumniated; defamed, infamous, MBh. &c.; threatened, Mn. xi, 112; see also s. v.

Abhi-śastaka, mfn. accused, defamed, Yājñ.; caused by imprecation (as a disease), Suśr.

Abhi-śasti, is, f. curse, imprecation, damnation, RV.; AV.; effect of imprecation, misfortune, evil, RV.; VS.; one who curses or injures, RV.; AV.; blame, ŚBr.; 'accusation' (ifc.; see *mithyābhīśasti*); calumny, defamation, L.; asking, begging, L. — **kṛit**, mfn. accusing, ĀpŚr. — **cātana**, mfn. keeping off imprecation, RV. iii, 3, 6. — **pā**, mfn. defending from imprecations, RV.; VS.; AV. — **pāvan**, mfn. id., RV.; VS.

Abhi-śastenya, &c. See *an-abhiśasta*.

अभिवृङ्क् *abhi-√vraṅk*, *Ā*. (rarely P., e. g. aor. Subj. 2. sg. *-vraṅkīh*, MBh. v, 5000: but *Ā*. *-vraṅkīhāh*, MBh. iii, 1166) to doubt, suspect (with acc.; rarely with gen., e. g. Mn. viii, 96), have doubts about (acc.; rarely gen., e. g. MBh. v, 6078).

Abhi-śaṅkā, f. suspicion (with gen.), R.; apprehension, fear, Kathās.

Abhi-śaṅkita, mfn. having doubts; suspecting; being alarmed, being in solicitude (v. l. *ati-śaṅkita*), Hariv.; Bhaṭṭ.; (am), ind. (an-, neg.) without fear or shyness, MarkP.

Abhi-śaṅkin, mfn. doubting, suspecting, MBh.

Abhi-śaṅkya, mfn. suspicious, MBh. iii, 1167; (an-, neg.) MBh. ii, 190.

अभिशप् *abhi-√sap*, P. to curse, MBh. &c.; Caus. (ind. p. *-sāpya*) to conjure, implore with solemnity, Yājñ. ii, 108.

Abhi-śapana, am, n. false accusation, calumny, L. **Abhi-śapta**, mfn. cursed, accursed, calumniated, reviled, defamed, MBh.; Hariv. &c. [often v. l. *abhi-śasta*]; (cf. *mithyābhīśapta*.)

Abhi-śāpa, as, m. curse, Nir. &c.; charge, accusation, Yājñ. ii, 12 & 99 (cf. *abhi-śāpa* & *mithyābhīśāpa*); false accusation, calumny, L. — **jvara**, m. fever caused by a curse; (cf. *abhi-śastaka* at end.)

Abhi-śāpana, am, n. pronouncing a curse, L.

Abhi-śāpa, as, m. charge, accusation, Yājñ. ii, 110.

अभिशब्दय *abhi-śabdaya*, Nom. P. (pr. p. *oṃyat*) to name, call, ĀśvŚr.; Pass. *-śabdyate*, to be called, MarkP.

Abhi-śabdita, mfn. announced, mentioned, Mn. vi, 82; named, MBh.; Suśr.

अभिशम *abhi-√sam*, *-sāmyati*, to be calmed, cease, MBh. xii, 6020.

अभिशस्त *abhi-śasta*, mfn. perf. Pass. p. fr. *abhi-√śas*, q. v., but sometimes (e. g. Comm. on MBh. v, 1277 & on Mn. xii, 112) derived fr. *abhi-√śas*, which does not occur.

अभिशस् *abhi-√śas*, *-śāsati*, to assign, allot, RV. vi, 54, 2; to rule, govern, MBh. xiii, 4582.

Abhi-śāstrī, mfn. one who assigns, allots, TBr.

अभिशिक्ष *abhi-√śiksh*, Caus. to teach (with acc.), MBh. i, 8033; (with double acc.) Hariv. 4910.

अभिश्री 1. *abhi-√śrī*, to lie upon (acc.), ŚBr.

अभिश्री 2. *abhi-√3. śrī* (Imper. 3. sg. *Ā*. *-śrīyatām*) to fall down upon, TBr.

अभिश्रीत *abhi-śīta* or *abhi-śyūta*, mfn. (*√śyai*), cold, chilly, Pāṇ. vi, 1, 26, Kāś.

Abhi-śīna or *abhi-śyāna*, mfn. coagulated, congealed, Pāṇ. vi, 1, 26.

अभिशुच् 1. *abhi-√śuc*, to mourn, MBh. xii, 11242.

अभिशुच् 2. *abhi-√2. śuc* (Imper. *-śocatu*; Subj. 2. sg. *-śocas*) to flame towards, burn, consume, RV.; VS.; KātyŚr.; to burn, torment, AV.; VS.; KātyŚr.; Caus. (aor. Subj. 3. pl. *-śūśucan*) to burn, consume (by fire), VS.; TS.; Intens. (p. *-śūśucāna*), id., RV. x, 87, 9 & 14.

Abhi-śokā, as, m. ardour, AV. i, 25, 3.

Abhi-śocā, mfn. shining, glowing with heat, AV. iv, 37, 10.

Abhi-śocana, am, n. a tormenting spirit or demon, AV. ii, 4, 2 & iv, 9, 5.

Abhi-śocayishṇū, mfn. causing heat or torments, AV. vi, 20, 3.

अभिशुन *abhi-śuna*, mfn. successful, having an advantage over (as one wrestler over another), TBr.

अभिशुभ् *abhi-√śubh*, *Ā*. (part. f. *-śūmbhāmānā*) to adorn one's self with (acc.), RV. i, 92, 10; (3. pl. *-śobhante*) to be bright, Hariv.

Abhi-śobhita, mfn. adorned, looking bright or smart, Hariv.; Kathās.

अभिशौरि *abhi-śauri*, ind. towards Śauri (or Kṛishṇa).

अभिश्रुत् *abhi-√śrut*, Caus. P. (aor. *-acūscutat*) to sprinkle with, KātyŚr.; Kauś.: *Ā*. to scatter over one's self, cover one's self with (instr.), Kauś.

अभिश्रय् *abhi-√śrath*, to pierce through, (Ved. Inf. [abl.] *-śnāthah* [with *abibhet*, he was afraid] of being pierced through), RV. x, 138, 5; (Gmn., combining *abhi-śnāthah* with *vājrat*, takes *abhiśnāth* as an adj. 'piercing through, killing').

अभिश्यात *abhi-śyāta* and *-śyāna*. See *abhi-śīta* and *-śīna*.

अभिश्चि *abhi-√śri* (aor. *-śrait*) to spread, extend (as brightness), AV. xiii, 2, 9; (perf. 3. pl. *-śīśriyuh*) to resort to, MBh. i, 8274.

1. **Abhi-śrī**, mfn. (Ved. du. *-śrīyā*) attached to each other, RV. i, 144, 6; AV. viii, 2, 14; arranging, putting in order (with acc.), TBr.; (*is*), m. (or f., RV. x, 130, 5) one who arranges, puts or keeps in order, RV.