

Abhi-shvaṅga, *as*, m. intense attachment or affection to (loc. [MBh. &c.], rarely instr. [Kāthās.]).

Abhi-shvaṅgin, mfn. intensely attached to or mad for, MaitrUp.

अभिसंयत्त *abhi-saṁ-yatta*, mfn. (√*yat*), being taken care of or governed by (v. l. *abhi-saṁ-panna*), MBh. vii, 5173.

अभिसंया *abhi-saṁ-√yā*, -*yāti*, to visit, approach to (acc.), RV. ix, 86, 15; Kāth.; to approach in hostile manner, assail, MBh. viii, 1826.

अभिसंयुज *abhi-saṁ-√yuj*, Caus. to bring in close contact with (instr.), Hariv.

Abhi-samyukta, mfn. furnished or endowed with, R.

Abhi-samyoga, *as*, m. (in Mīmāṃsā phil.) close contact or relation to.

अभिसंरक्त *abhi-saṁ-rakta*, mfn. (√*rañj*), intensely attached to (in comp.), R.

अभिसंरम्भ *abhi-saṁ-√rabh*, *Ā*. (3. pl. -*rabhante*; Opt. 1. pl. -*rabhemahi*) to take hold of (for support), RV.

Abhi-samrabdha, mfn. excited, furious, MBh. &c.

Abhi-samrambha, *as*, m. fury, rage, MBh. xiv, 874.

अभिसंराधन *abhi-saṁ-rādhana*, *am*, n. pacifying, conciliating, BhP.

अभिसंवस् 1. *abhi-saṁ-√4. vas*, *Ā*. (pr. p. 1. -*vāsāna*) to wrap one's self into (acc.), AV. xii, 3, 52.

अभिसंवस् 2. *abhi-saṁ-√5. vas*, *Ā*. (pr. p. 2. -*vāsāna*) to settle round (acc.) together, TBr.; Lāty.

अभिसंवाञ्छ *abhi-saṁ-√vāñch*, to long for, KenaUp.

अभिसंविद् 1. *abhi-saṁ-√1. vid* (perf. 3. pl. -*vidis*) to know thoroughly, AV. iii, 21, 5.

अभिसंविद् 2. *abhi-saṁ-√3. vid*, *Ā*. (pr. p. -*vidāna*) to meet each other [BR.], VS. xxix, 6 ('to relate, explain,' Comm.)

अभिसंविष् *abhi-saṁ-√viś*, P. *Ā*. (Imper. 2. pl. -*sām-viśadvam*) to meet round or near, surround, AV. &c.; to enter into, dissolve in, TUp.; NṛisUp.

अभिसंवीक्ष *abhi-saṁ-√viksh* (√*iksh*), to look at in astonishment, gaze at, Kād.

अभिसंवृ *abhi-saṁ-√1. vṛi* (impf. -*vṛinot*) to cover, conceal, MBh. v, 7239.

Abhi-samvṛita, mfn. covered, concealed, MBh. &c.; surrounded by, accompanied by, ib.; filled with, furnished with, ib.

अभिसंवृत् *abhi-saṁ-√vṛit*, *Ā*. (Imper. -*var-tatām*) to turn one's self towards, AV. vi, 102, 1.

Abhi-samvṛitta, mfn. undertaking, beginning to (Inf.), R.

अभिसंवृद्ध *abhi-samvṛiddha*, mfn. (said of a tree) 'having grown a very long time,' very old, MBh. xii, 5805.

अभिसंशीन *abhi-saṁśīna* or *°śyāna*, mfn. (√*śya*), coagulated, congealed, Pāṇ. vi, 1, 26, Kās.

अभिसंश्रि *abhi-saṁ-√śri*, P. to resort to (for refuge), have recourse to (acc.), ŚBr. &c.; to give way to, devote one's self to (acc.), MBh. xii, 518; to attain, (Pass. -*śrīyate*) MBh. xii, 10977.

Abhi-samśraya, *as*, m. refuge, R.; connection, MBh. i, 2398.

Abhi-samsrita, mfn. who has resorted to any one (for refuge), MBh. xii, 2766; (for a visit), MBh.

अभिसंश्रु *abhi-saṁ-√śru* (ind. p. -*śrutya*) to hear, learn, R.

अभिसंश्लिष *abhi-saṁ-√ślish* (ind. p. -*ślishya*) to cling to each other, MBh. vi, 3127.

अभिसंसु *abhi-saṁ-√3. su* (3. du. -*sām-sunutas*) to press out (Soma juice) together for the sake of (acc.), TBr.

अभिसंसृ *abhi-saṁ-√sri* (ind. p. -*sṛitya*) to run against or assail each other, BhP.

Abhi-sam-sāram, ind. running near in crowds, ŚBr.

Abhi-saṁ-sṛita, mfn. one who has come near, MBh. viii, 4417.

अभिसंस्कृ *abhi-saṁ-s-√1. kri*, -*s-karoti*, to shape, form, ŚBr.: *Ā*. (Subj. 1. sg. -*s-karāvai*) to render or make one's self (*ātmanam*) anything (wished to be, acc.), ŚBr.

Abhi-samskāra, *as*, m. 'the being formed,' development (as of seeds), Car.; preparation, ib.; conception, idea, Buddh.

Abhi-samskrīta, mfn. consecrated, MBh.

अभिसंस्तम्भ *abhi-saṁ-√stambh* (ind. p. -*stabhya*) to support, render firm, Kauś.; R.

अभिसंस्तीर्ण *abhi-saṁ-stīrṇa*, mfn. (√*stīr*), entirely covered with, MBh. xii, 7613.

अभिसंस्तु *abhi-saṁ-√stu* (pr. p. -*stuvat*) to praise highly, MBh. xiii, 3695.

Abhi-samstava, *as*, m. praise, L.

Abhi-samstuta, mfn. highly praised, MBh.; BhP.

अभिसंस्था *abhi-saṁ-√sthā*, -*tishthate*, to stop at, finish at (acc.), ŚāṅkhŚr.: Caus. to cause to stop or finish at (acc.), ChUp.

Abhi-samstham, ind. in regular order, GopBr.

Abhi-samsthita, mfn. stopping or standing or watching at some place, MBh.; reflecting upon (loc.), MBh. iv, 553.

अभिसंस्पृश *abhi-saṁ-√sprīś*, to wash one's self, MBh. iii, 8080; to seize, ib. xii, 2140.

अभिसंस्मृ *abhi-saṁ-√smṛi*, to recollect (with acc.), MBh. iii, 15758.

अभिसंसु *abhi-saṁ-√sru*, to unite in flowing into (acc.), ŚBr.

अभिसंस्वञ्ज *abhi-saṁ-√svañj*, *Ā*. (Imper. 2. sg. -*svajasva*) to embrace, AV. xii, 3, 12.

अभिसंस्वृ *abhi-saṁ-√svṛi* (impf. 3. pl. -*asvaran* [four times] or -*āsvaran* [once]) to praise or call or invite unanimously, RV.

अभिसंहन् *abhi-saṁ-√han* (ind. p. -*hatya*) to combine, confederate, MBh.

Abhi-sam-hata, mfn. attacked, assailed, BhP.

अभिसंहित *abhi-saṁ-hita*. See -*saṁ-√dhā*.

अभिसंकुध *abhi-saṁ-√krudh* (pr. p. -*kru-dhyat*) to be angry with (acc.), Bhāṭṭ.

Abhi-samkruddha, mfn. angry with (acc.), MBh. iv, 1572; (gen.), ib. iii, 682.

अभिसंकुश *abhi-saṁ-√kruś* (ind. p. -*kruśya*) to call out to, R.

अभिसंक्षिप *abhi-saṁ-√kship* (ind. p. -*kshipya*) to compress, render quite small (the body by magical power), MBh. v, 283.

Abhi-samkshipta, mfn. one who has compressed his body so as to render it small, MBh. i, 5368.

Abhi-samkshepa, *as*, m. compressing, L.

अभिसंख्या 1. *abhi-saṁ-√khyā* (perf. Pass. p. -*khyāta*) to enumerate, R.

Abhi-samkhyā, mfn. inferable, clearly ascertainable, Jaim.; 2. (*ā*), f. number, MBh. i, 617.

Abhi-samkhyeya, mfn. to be enumerated, R.

अभिसंगम् *abhi-saṁ-√gam* (ind. p. -*gātya*, AV. xi, 1, 16, or -*gāmya*, R.; BhP.) to approach together, RV. ix, 14, 7 (aor. *Ā*. 3. pl. -*agmata*), &c.; to join in welcoming, BhP.; to meet with, R.

Abhi-sam-gata, mfn. together with (in comp.), BhP.

अभिसंगुप्त *abhi-saṁ-gupta*, mfn. guarded, protected, MBh. iii, 274.

अभिसंगृह *abhi-saṁ-√1. grī*, to promise, Kauś.

अभिसंग्रह *abhi-saṁ-√grah*, to grasp at once with several fingers, Gobh.

अभिसञ्च *abhi-√sac*. See *abhi-shac*.

अभिसंचर *abhi-saṁ-√car* (3. pl. -*cāranti*, pr. p. f. du. -*cāranti*) to go up to, seek for, RV.

Abhi-samcārin, mfn. 'moving in every direction,' inconstant, changeable, Nir.

अभिसंचि *abhi-saṁ-√1. ci*, *Ā*. -*cinute* (Opt.

1. sg. -*cinvīya*) to pile up (the sacrificial fire) for the benefit of (one's self, *ātmanam*), ŚBr.

अभिसंचिन् *abhi-saṁ-√cint* (ind. p. -*cin-tya*) to remember, MBh. vii, 5551.

अभिसंजात *abhi-saṁ-jāta*, mfn. (√*jan*), produced (as joy, *harsha*), Hariv.

अभिसंज्ञा *abhi-saṁ-√jñā* (3. pl. -*jñāte*, Subj. -*jñāntai*, impf. -*ajñāta*) to agree, allow, concede anything (dat.) to (acc.), MaitrS.; TS.; ŚBr.

Abhi-samjñita, mfn. (fr. 2. *saṁjñā*, cf. *saṁ-jñāta*), called, named, MBh. &c.

अभिसंज्वर *abhi-saṁ-√jvar*, to envy, regard with spite, MBh. v, 1615.

अभिसत्कृ *abhi-satkṛi* (√*1. kri*), (ind. p. -*kṛitya*) to honour, receive (a guest) with reverence, MBh. ii, 2549.

Abhi-satkṛita, mfn. honoured, received with reverence, MBh. &c.

अभिसत्वन *abhi-satvan*, *ā*, m. surrounded by heroes, RV. x, 103, 5; (cf. *abhi-vīra*).

अभिसंतन् *abhi-saṁ-√tan* (3. pl. -*tanvanti*) to use for bridging over or stretching across, TBr.; PBr.

Abhi-samtata, mfn. spread over, covered with (in comp.), Hariv. (v. l. *abhi-saṁ-vṛita*).

अभिसंतप *abhi-saṁ-√tap* (Subj. -*tapāti*) to press hard on all sides, AV. ii, 12, 6.

Abhi-samtapta, mfn. tormented, MBh. &c.

अभिसंतृ *abhi-saṁ-√tṛi*, to cross over towards (acc.), AitBr.

अभिसंत्यज *abhi-saṁ-√tyaj* (ind. p. -*tyajya*) to abandon, give up, desist from (acc.), MBh.

अभिसंतस्त *abhi-samtrasta*, mfn. (√*tras*), terrified, much alarmed, R.

अभिसंदष्ट *abhi-samdashta* (*abhi-samdashta*), mfn. (√*daṅś*), compressed or tightened together, TS.

अभिसंदेह *abhi-samdeha*, *am*, n. organ of generation, (du. acc. °*he*) MBh. v, 7494 (v. l. *abhi-samdoha*).

अभिसंधम् *abhi-saṁ-√dham* (1. sg. -*dhamāmi*) to blow at, AV. viii, 2, 4.

अभिसंधा 1. *abhi-saṁ-√dhā* (3. du. -*dhat-tas*; Imper. 2. sg. -*dhehi*; aor. -*adhāt*) to snap at (acc.) for devouring, RV. x, 87, 3; AV.; ŚBr.; Kāth.; to take aim at (dat. or acc.), MBh. &c.; to aim at, have in view (with acc.; rarely dat.), ib.; to acknowledge unanimously, (perf. 3. pl. -*dadhuh*) RV. i, 101, 6; to overcome, master, Mn. &c.; to win (as by presents), R. iv, 54, 5; to ally, associate with (instr.)

Abhi-sam-hita, mfn. aimed at; agreed upon, R. v, 82, 5; acknowledged by (in comp.), MBh. xii, 4793; overcome; (ifc.) connected with, attached to, MBh. &c.

Abhi-sandhaka, mfn. ifc. deceiving ['calumniating,' Comm.], Mn. iv, 195.

2. **Abhi-samdha**, f. 'speech, declaration' (only ifc., cf. *anṛitābhisandha* & *satyābhisandha*).

Abhi-samdhāna, *am*, n. the being allied or connected, connection between (in comp.), MBh. i, 3639; 'speech, deliberate declaration' (only ifc., cf. *satyābh*); attachment or interest in any object; special agreement; overcoming, deceiving, Ragh. xvii, 76; making peace or alliance, L.

Abhi-samdhāya, ind. p. aiming at, having in view; coming to an agreement regarding (acc.), Mn. ix, 52; overcoming, Mālatim. &c.; bringing in contact with (as an arrow with a bow), place upon (instr.), R. v, 36, 42.

Abhi-samdhi, *is*, m. speaking or declaring deliberately, purpose, intention, object, meaning; special agreement, Sāh.; cheating, deceiving; making peace or alliance, L.; joint, junction, L. -*kṛita*, mfn. done intentionally. -*pūrva*, mfn. that which has been intended, aimed at, Gaut. -*pūrva-kam*, ind. with some intention, purposely, VP.

अभिसंनम् *abhi-saṁ-√nam* (Opt. -*namet*) to alter, modify, ĀśvŚr.; ŚāṅkhŚr.

अभिसंनह *abhi-saṁ-√nah* (3. pl. -*nahyanti*) to bind or string together, Kauś.; *Ā*. (impf.