

Abhi-shvaṅga, *as*, m. intense attachment or affection to (loc. [MBh. &c.], rarely instr. [Kāthās.]).
Abhi-shvaṅgin, mfn. intensely attached to or mad for, MaitrUp.
अभिसंयत्त *abhi-saṃ-yatta*, mfn. (√*yat*), being taken care of or governed by (v. l. *abhi-saṃ-panna*), MBh. vii, 5173.
अभिसंया *abhi-saṃ-yā*, -*yāti*, to visit, approach to (acc.), RV. ix, 86, 15; Kāth.; to approach in hostile manner, assail, MBh. viii, 1826.
अभिसंयुज् *abhi-saṃ-yuj*, Caus. to bring in close contact with (instr.), Hariv.
Abhi-samyukta, mfn. furnished or endowed with, R.
Abhi-samyoga, *as*, m. (in Mīmāṃsā phil.) close contact or relation to.
अभिसंरक्त *abhi-saṃ-rakta*, mfn. (√*rañj*), intensely attached to (in comp.), R.
अभिसंरभ् *abhi-saṃ-rabh*, *Ā.* (3. pl. -*rabhante*; Opt. 1. pl. -*rabhemahi*) to take hold of (for support), RV.
Abhi-samrabdha, mfn. excited, furious, MBh. &c.
Abhi-samrambha, *as*, m. fury, rage, MBh. xiv, 874.
अभिसंराधन *abhi-saṃ-rādhana*, *am*, n. pacifying, conciliating, BhP.
अभिसंवस् 1. *abhi-saṃ-vas*, *Ā.* (pr. p. 1. -*vasāna*) to wrap one's self into (acc.), AV. xii, 3, 52.
अभिसंवस् 2. *abhi-saṃ-vas*, *Ā.* (pr. p. 2. -*vasāna*) to settle round (acc.) together, TBr.; Lāṭy.
अभिसंवाञ्छ् *abhi-saṃ-vāñch*, to long for, KenaUp.
अभिसंविद् 1. *abhi-saṃ-vid* (perf. 3. pl. -*vidīs*) to know thoroughly, AV. iii, 21, 5.
अभिसंविद् 2. *abhi-saṃ-vid*, *Ā.* (pr. p. -*vidāna*) to meet each other [BR.], VS. xxix, 6 ('to relate, explain,' Comm.)
अभिसंविग् *abhi-saṃ-viṣ*, P. *Ā.* (Imper. 2. pl. -*sam-viṣadhvam*) to meet round or near, surround, AV. &c.; to enter into, dissolve in, TUp.; NṛisUp.
अभिसंवीक्ष् *abhi-saṃ-vīksh* (√*īksh*), to look at in astonishment, gaze at, Kād.
अभिसंवृ *abhi-saṃ-vri* (impf. -*vriṇot*) to cover, conceal, MBh. v, 7239.
Abhi-samvṛita, mfn. covered, concealed, MBh. &c.; surrounded by, accompanied by, ib.; filled with, furnished with, ib.
अभिसंवृत् *abhi-saṃ-vrit*, *Ā.* (Imper. -*var-tatām*) to turn one's self towards, AV. vi, 102, 1.
Abhi-samvṛitta, mfn. undertaking, beginning to (Inf.), R.
अभिसंवृद्ध *abhi-saṃ-vṛiddha*, mfn. (said of a tree) 'having grown a very long time,' very old, MBh. xii, 5805.
अभिसंशीन *abhi-saṃ-śīna* or *śyāna*, mfn. (√*śyai*), coagulated, congealed, Pāṇ. vi, 1, 26, Kāś.
अभिसंश्रि *abhi-saṃ-śri*, P. to resort to (for refuge), have recourse to (acc.), ŚBr. &c.; to give way to, devote one's self to (acc.), MBh. xii, 518; to attain, (Pass. -*śriyate*) MBh. xii, 10977.
Abhi-samsraya, *as*, m. refuge, R.; connection, MBh. i, 2398.
Abhi-samsrita, mfn. who has resorted to any one (for refuge), MBh. xii, 2766; (for a visit), MBh.
अभिसंश्रु *abhi-saṃ-śru* (ind. p. -*śrutya*) to hear, learn, R.
अभिसंश्लिष् *abhi-saṃ-ślish* (ind. p. -*ślishya*) to cling to each other, MBh. vi, 3127.
अभिसंसु *abhi-saṃ-su* (3. du. -*sam-sunutas*) to press out (Soma juice) together for the sake of (acc.), TBr.
अभिसंसृ *abhi-saṃ-sri* (ind. p. -*sṛitya*) to run against or assail each other, BhP.
Abhi-sam-sāram, ind. running near in crowds, ŚBr.

Abhi-sam-sṛita, mfn. one who has come near, MBh. viii, 4417.
अभिसंस्कृ *abhi-saṃ-s-√kṛi*, -*s-karoti*, to shape, form, ŚBr.: *Ā.* (Subj. 1. sg. -*s-karāvai*) to render or make one's self (*ātmānam*) anything (wished to be, acc.), ŚBr.
Abhi-samskāra, *as*, m. 'the being formed,' development (as of seeds), Car.; preparation, ib.; conception, idea, Buddh.
Abhi-samskrīta, mfn. consecrated, MBh.
अभिसंस्तम्भ् *abhi-saṃ-stambh* (ind. p. -*stabhya*) to support, render firm, Kauś.; R.
अभिसंस्तीर्ण *abhi-saṃ-stīrna*, mfn. (√*stīr*), entirely covered with, MBh. xii, 7613.
अभिसंस्तु *abhi-saṃ-stu* (pr. p. -*stuvāt*) to praise highly, MBh. xiii, 3695.
Abhi-samstava, *as*, m. praise, L.
Abhi-samstuta, mfn. highly praised, MBh.; BhP.
अभिसंस्था *abhi-saṃ-sthā*, -*tishṭhate*, to stop at, finish at (acc.), ŚāṅkhŚr.: Caus. to cause to stop or finish at (acc.), ChUp.
Abhi-samstham, ind. in regular order, GopBr.
Abhi-samsthita, mfn. stopping or standing or watching at some place, MBh.; reflecting upon (loc.), MBh. iv, 553.
अभिसंस्युग् *abhi-saṃ-syug*, to wash one's self, MBh. iii, 8080; to seize, ib. xii, 2140.
अभिसंस्मृ *abhi-saṃ-smṛi*, to recollect (with acc.), MBh. iii, 15758.
अभिसंसु *abhi-saṃ-sru*, to unite in flowing into (acc.), ŚBr.
अभिसंस्वञ्ज् *abhi-saṃ-svañj*, *Ā.* (Imper. 2. sg. -*svajasva*) to embrace, AV. xii, 3, 12.
अभिसंसृ *abhi-saṃ-svri* (impf. 3. pl. -*asvānan* [four times] or -*āsvaran* [once]) to praise or call or invite unanimously, RV.
अभिसंहन् *abhi-saṃ-han* (ind. p. -*hatya*) to combine, confederate, MBh.
Abhi-sam-hata, mfn. attacked, assailed, BhP.
अभिसंहित *abhi-saṃ-hita*. See -*saṃ-dhā*.
अभिसंकुप् *abhi-saṃ-krudh* (pr. p. -*kru-dhyat*) to be angry with (acc.), Bhāṭṭ.
Abhi-samkruddha, mfn. angry with (acc.), MBh. iv, 1572; (gen.), ib. iii, 682.
अभिसंकुग् *abhi-saṃ-kruṣ* (ind. p. -*kruṣya*) to call out to, R.
अभिसंक्षिप् *abhi-saṃ-kship* (ind. p. -*kshipya*) to compress, render quite small (the body by magical power), MBh. v, 283.
Abhi-samkshipta, mfn. one who has compressed his body so as to render it small, MBh. i, 5368.
Abhi-samkshepa, *as*, m. compressing, L.
अभिसंख्या 1. *abhi-saṃ-khyā* (perf. Pass. p. -*khyāta*) to enumerate, R.
Abhi-samkhyā, mfn. inferable, clearly ascertainable, Jaim.; 2. (*ā*), f. number, MBh. i, 617.
Abhi-samkhyeya, mfn. to be enumerated, R.
अभिसंगम् *abhi-saṃ-gam* (ind. p. -*gātya*, AV. xi, 1, 16, or -*gamya*, R.; BhP.) to approach together, RV. ix, 14, 7 (aor. *Ā.* 3. pl. -*agmata*), &c.; to join in welcoming, BhP.; to meet with, R.
Abhi-sam-gata, mfn. together with (in comp.), BhP.
अभिसंगुप्त *abhi-saṃ-gupta*, mfn. guarded, protected, MBh. iii, 274.
अभिसंगृ *abhi-saṃ-grī*, to promise, Kauś.
अभिसंगृह् *abhi-saṃ-grah*, to grasp at once with several fingers, Gobh.
अभिसच् *abhi-sac*. See *abhi-shac*.
अभिसंच् *abhi-saṃ-car* (3. pl. -*cānti*, pr. p. f. du. -*cāntī*) to go up to, seek for, RV.
Abhi-samcārin, mfn. 'moving in every direction,' inconstant, changeable, Nir.
अभिसंचि *abhi-saṃ-ci*, *Ā.* -*cinute* (Opt.

1. sg. -*cinviya*) to pile up (the sacrificial fire) for the benefit of (one's self, *ātmānam*), ŚBr.
अभिसंचिन्त् *abhi-saṃ-cint* (ind. p. -*cin-tya*) to remember, MBh. vii, 5551.
अभिसंजात *abhi-saṃ-jāta*, mfn. (√*jan*), produced (as joy, *harsha*), Hariv.
अभिसंज्ञा *abhi-saṃ-jñā* (3. pl. -*jñate*, Subj. -*jñāntai*, impf. -*ajānata*) to agree, allow, concede anything (dat.) to (acc.), MaitrS.; TS.; ŚBr.
Abhi-samjñita, mfn. (fr. 2. *samjñā*, cf. *samjñita*), called, named, MBh. &c.
अभिसंज्वर् *abhi-saṃ-jvar*, to envy, regard with spite, MBh. v, 1615.
अभिसत्कृ *abhi-satkrī* (√*i. kṛi*), (ind. p. -*krītya*) to honour, receive (a guest) with reverence, MBh. ii, 2549.
Abhi-satkṛita, mfn. honoured, received with reverence, MBh. &c.
अभिसत्वन् *abhi-satvan*, *ā*, m. surrounded by heroes, RV. x, 103, 5; (cf. *abhi-vīra*).
अभिसंतन् *abhi-saṃ-tan* (3. pl. -*tanvanti*) to use for bridging over or stretching across, TBr.; PBr.
Abhi-samtata, mfn. spread over, covered with (in comp.), Hariv. (v. l. *abhi-saṃ-vṛita*).
अभिसंतप् *abhi-saṃ-tap* (Subj. -*tapāti*) to press hard on all sides, AV. ii, 12, 6.
Abhi-samtapta, mfn. tormented, MBh. &c.
अभिसंतृ *abhi-saṃ-tri*, to cross over towards (acc.), AitBr.
अभिसंत्यज् *abhi-saṃ-tyaj* (ind. p. -*tyajya*) to abandon, give up, desist from (acc.), MBh.
अभिसंतस्त *abhi-samtrasta*, mfn. (√*tras*), terrified, much alarmed, R.
अभिसंदष्ट *abhi-samdashta* (*abhi-samdashta*), mfn. (√*danś*), compressed or tightened together, TS.
अभिसंदेह *abhi-samdeha*, *am*, n. organ of generation, (du. acc. *°he*) MBh. v, 7494 (v. l. *abhi-samdoha*).
अभिसंधम् *abhi-saṃ-dham* (1. sg. -*dhamāmi*) to blow at, AV. viii, 2, 4.
अभिसंधा 1. *abhi-saṃ-dhā* (3. du. -*dhat-tas*; Imper. 2. sg. -*dhehi*; aor. -*adhāt*) to snap at (acc.) for devouring, RV. x, 87, 3; AV.; ŚBr.; Kāth.; to take aim at (dat. or acc.), MBh. &c.; to aim at, have in view (with acc.; rarely dat.), ib.; to acknowledge unanimously, (perf. 3. pl. -*dadhūh*) RV. i, 101, 6; to overcome, master, Mn. &c.; to win (as by presents), R. iv, 54, 5; to ally, associate with (instr.)
Abhi-sam-hita, mfn. aimed at; agreed upon, R. v, 82, 5; acknowledged by (in comp.), MBh. xii, 4793; overcome; (ifc.) connected with, attached to, MBh. &c.
Abhi-sandhaka, mfn. ifc. deceiving ['calumniating,' Comm.], Mn. iv, 195.
2. Abhi-sandhā, f. 'speech, declaration' (only ifc., cf. *anṛitābhisandha* & *satyābhisandha*).
Abhi-sandhāna, *am*, n. the being allied or connected, connection between (in comp.), MBh. i, 3639; 'speech, deliberate declaration' (only ifc., cf. *satyābh*); attachment or interest in any object; special agreement; overcoming, deceiving, Ragh. xvii, 76; making peace or alliance, L.
Abhi-sandhāya, ind. p. aiming at, having in view; coming to an agreement regarding (acc.), Mn. ix, 52; overcoming, Mālatīm. &c.; bringing in contact with (as an arrow with a bow), place upon (instr.), R. v, 36, 42.
Abhi-sandhi, *is*, m. speaking or declaring deliberately, purpose, intention, object, meaning; special agreement, Sāh.; cheating, deceiving; making peace or alliance, L.; joint, junction, L. - *kṛita*, mfn. done intentionally. - *pūrva*, mfn. that which has been intended, aimed at, Gaut. - *pūrva-kam*, ind. with some intention, purposely, VP.
अभिसंनम् *abhi-saṃ-nam* (Opt. -*namet*) to alter, modify, ĀsvŚr.; ŚāṅkhŚr.
अभिसंनह् *abhi-saṃ-nah* (3. pl. -*nah-yanti*) to bind or string together, Kauś.: *Ā.* (impf.