

3. du. *-anahyetām*) to arm one's self against (acc.), TS.

Abhi-sam-naddha, mfn. armed, MBh. iii, 14883.

अभिसंनिविष्ट *abhi-sam-ni-vishta*, mfn. (*√vis*), being united or combined in, Comm. on BrArUp.

अभिसंनी *abhi-sam-ni*, to lead to or upon (loc.), MBh. xii, 6566.

अभिसंनु *abhi-sam-nu*, *Ā.* (3. pl. *-navante*; aor. 3. pl. *-anūshata*) to rejoice or cheer together at or towards (acc.), RV.

अभिसप् *abhi-sap* (3. pl. *Ā. -sāpante*) to carry on, manage, RV. vii, 38, 5.

अभिसमय *abhi-samaya*. See *abhi-sam-√i*.

अभिसमवाय *abhi-samavāya*, *as*, m. (*√i*), union, association, L.

अभिसमस *abhi-sam-s*, to put together, group, collect, Car.

अभिसमागम् *abhi-sam-ā-gam*, to approach together, Nir.; to come to (acc.), MBh. xi, 445.

अभिसमापद् *abhi-sam-ā-pad*, *Ā.* (perf. *-pede*) to enter upon (acc.), R. ii, 12, 1.

अभिसमायम् *abhi-sam-ā-yam*, *-yūcchati*, to fasten to (acc.), TBr.

अभिसमाया *abhi-sam-ā-yā*, to approach together, MBh. v, 1974.

अभिसमायुक्त *abhi-sam-ā-yukta*, mfn. connected or endowed with (instr.), MBh. xii, 3478.

अभिसमारुह *abhi-sam-ā-ruh* (impf. 3. pl. *-ārohan*) to enter upon (the sacrificial fire-place) for a purpose (acc.), TBr.

अभिसमावृत् *abhi-sam-ā-vrit*, Ved. (3. pl. *-āvartante* & impf. *-āvartanta*; fut. p. *-vartisyamāna*) to return home, TBr. &c.

अभिसमासिच् *abhi-sam-ā-sic*, to pour together, Kauś.

अभिसमाहित *abhi-sam-ā-hita*, mfn. (*√dhā*), fastened to, connected with (instr.), R.

अभिसमाहृ *abhi-sam-ā-hri*, to scrape up or together, Kauś.

अभिसमि *abhi-sam-i*, *-eti* (3. pl. *-yanti*, Imper. *-yantū*), Ved. to approach together, come together or meet at (acc.), RV. i, 125, 7; AV. &c.; (Opt. 3. pl. *-iyūh*) to invade, TS.

Abhi-samaya, *as*, m. agreement, Car.; clear understanding, Buddh.

अभिसमिन्ध *abhi-sam-indh*, to set on fire, kindle, PBr.

अभिसमीक्ष्य *abhi-sam-ikshya*, ind. p. (*√iksh*), seeing, viewing, R.; noticing, perceiving, learning from, RPrāt.; Suśr.; considering, with reference to, Suśr.; Car.

अभिसमीर *abhi-sam-ir*, Caus. (perf. Pass. p. *-irita*) to put in motion, MBh. x, 579.

अभिसमुञ्ज *abhi-sam-ubj*, to spread a covering upon (acc.), PBr.

अभिसमूह *abhi-sam-ūh*, *-ūhati*, to heap up, PBr.; to heap up and cover with (as with ashes, instr.), TS.; ŚBr.

अभिसम् *abhi-sam-ri*, *Ā.* (aor. Opt. *-arīta*) to reach, seize, RV. ix, 79, 3.

अभिसमे *abhi-sam-ē* (*-ā-√i*), Ved. (Imper. *abhi . . . sam-ātū* [AV. vi, 102, 1] or *ā . . . abhi sam-etu* [RV. vi, 19, 9]) to join in coming near (acc.), approach together.

Abhi-sam-ēta, mfn. assembled, ŚBr. xiv.

अभिसम्पच् *abhi-sam-pac*, Pass. (3. pl. *-pacyante*) to become ripe up to a certain time (acc.), PBr.

अभिसम्यत् *abhi-sam-pat* (p. *-patat*; perf. 3. pl. *-petuh*) to fly to, hasten to (acc.), MBh. vii, 7295, &c.

Abhi-sampāta, *as*, m. concourse, war, battle, L.

अभिसम्पद् 1. *abhi-sam-pad*, Ved. *-pad-yate*, to become; to become similar to, be changed to (acc.), ŚBr. &c.; to come to, arrive at, obtain, ŚBr. xiv; Up.: Caus. *-pādayati*, to make equal to, change into (acc.), ŚBr.; AitBr.

Abhi-sampatti, *is*, f. becoming anything, becoming similar or equal to, KātyŚr.

2. **Abhi-sampād**, *t*, f. id., ŚBr.

Abhi-sāmpanna, mfn. becoming similar to, being changed to (acc.), ŚBr.; RPrāt.; being in accordance with, agreeing with (instr.), Uttarar.

अभिसम्पराय *abhi-samparāya*, *as*, m. (*√i*), futurity, Lalit.

अभिसम्पू *abhi-sam-pū*, *-pavate*, to blow along over or towards (acc.), TBr.

अभिसम्पूज् *abhi-sam-pūj* (generally ind. p. *-pūjya*) to honour, revere greatly, MBh.; MärkP.

अभिसम्पद् *abhi-sam-pra-pad*, *-pad-yate* (= *abhi-sam-pad*) to be changed to, assume or obtain the shape of (acc.), Up.

अभिसम्प्रया *abhi-sam-pra-yā* (ind. p. *-yāya*) to go towards, MBh. vi, 3762 (v. l. *abhi-vārayitvā*).

अभिसम्प्रवृत् *abhi-sam-pra-vrit*, Caus. to change (? as a battle-field, *raṇḍjirām*), MBh. i, 1184.

Abhi-sam-pravṛitta, mfn. having begun, VarBṛS.

अभिसम्प्राप् *abhi-sam-prāp* (*√āp*), to reach, come to, arrive at, obtain, L.

अभिसम्प्रेक्ष *abhi-sam-prēksh* (*√iksh*), (ind. p. *-prēkshya*) to look at, perceive, MBh.; R.

अभिसम्प्लु *abhi-sam-plu* (ind. p. *-plutya*) to bathe, MBh. xii, 365 (*an-neg.*)

Abhi-sam-pluta, mfn. poured upon, overflowed with, MBh. ix, 3279; deeply engaged in (in comp.), R.

अभिसम्बन्ध *abhi-sam-bandh*, *-badhnāti*, to refer to (acc.), mean by, Comm. on BrArUp.: Pass. *-badhyate*, 'to be referred to,' belong to, require to be connected with (instr. [Pat.] or acc. [Pāṇ. ii, 1, 6 & 2, 11, Sch. &c.]).

Abhi-sambaddha, mfn. connected, (*an-neg.*) Suśr.

Abhi-sambandha, *as*, m. connection with, relation to (instr.), Jaim.; being connected with, belonging to, Sāh.; Pāṇ., Sch.; sexual connection, MBh. xiii, 2924; Mn. v, 63.

अभिसम्बाध *abhi-sambādha*, mfn. pressed together, crowded, R.

अभिसम्बुद्ध *abhi-sam-buddha*, mfn. deeply versed in, MBh. iii, 12515; having attained the Bodhi, Buddh.

Abhi-sam-bodhana, *am*, n. attaining the Bodhi, Buddh.

अभिसम्भग्न *abhi-sam-bhagna*, mfn. broken, crashed, MBh. viii, 2801.

अभिसम्भू *abhi-sam-bhū*, Ved. (perf. 2. sg. *-babhūtha*) to reach, come to, arrive at, RV. x, 18, 8, &c.; to obtain the shape of (acc.), be changed into, ŚBr.: Caus. to salute, BhP.

अभिसम्भृत् *abhi-sam-bhṛita*, mfn. endowed with (in comp.), MBh. xii, 12959 (v. l. *abhi-sam-vṛita*).

अभिसम्मत *abhi-sam-mata*, mfn. honoured, esteemed, MärkP. &c.

अभिसम्मुख *abhi-sam-mukhā*, mf(ā)n. looking respectfully towards (acc.), ŚBr.

अभिसम्मूढ *abhi-sam-mūḍha*, mfn. entirely confused, MBh. iii, 12219.

अभिसम्मूर्च्छ *abhi-sam-mūrcha* (p. *-mūrchat*) to assume a solid form with regard to or in connection with (acc.), ŚBr.

अभिसर *abhi-sara*, &c. See *abhi-√sri*.

अभिसर्ग *abhi-sarga*, &c. See *abhi-√srij*.

अभिसर्पण *abhi-sarpaṇa*. See *abhi-√srip*.

अभिसान्त्व *abhi-sāntv* (p. *-sāntvayat*; ind. p. *-sāntvya*) to conciliate, pacify, comfort, MBh. iv, 383; R. ii, 32, 39; MärkP.

Abhi-sāntva, *as*, m. consolation, conciliation, R. v, 56, 44.

Abhi-sāntvita, mfn. conciliated, pacified, Kām.

अभिसायम् *abhi-sāyam*, ind. about evening, at sunset, ChUp.; (cf. *abhi-prātār*.)

अभिसार *abhi-sāra*, &c. See *abhi-√sri*.

अभिसावक *abhi-sāvaka*, &c. See *abhi-shu*.

अभिसिध् 1. *abhi-√1. sidh*, *-sedhati*, Pāṇ. viii, 3, 113, Sch.

अभिसिध् 2. *abhi-√3. sidh*, *-sidhyati*, to be accomplished, MBh. xii, 7427; to obtain, win (with acc.), ChUp.

Abhi-siddhi, *is*, f. the state of being effected or realized, AgP.

अभिसुसूश् *abhi-susūsh*. See *abhi-shu*.

अभिसूचित *abhi-sūcita*, mfn. pointed out, MBh. iii, 2939.

अभिसृ *abhi-√sri* (3. pl. impf. *-asaran*, perf. *-asarrur*) to flow towards (acc.), RV. i, 52, 5 & ix, 82, 3; to approach, go towards, advance in order to meet, attack, MBh. &c.; to go to a rendezvous (said of lovers), Sāh.: Caus. to lead towards, Kathās.; to cause to attack, lead to battle, MBh. iii, 665 (v. l.); to invite to a rendezvous, Sāh.; to approach, visit, MBh. i, 1221; Mṛich.

Abhi-sara, *as*, m. (ifc. f. *ā*) a companion, Daś.

Abhi-saraṇa, *am*, n. meeting, rendezvous (of lovers), Sāh. &c.

Abhi-sartrī, mfn. attacking, assailing, VS. xxx, 14.

Abhi-sāra, *as*, m. attack, assault, R.; meeting, rendezvous (of lovers), Sāh.; Gīt. &c.; 'pay for coming,' messenger's pay, Buddh.; companion, L.; a purificatory rite, L.; (*ena*), instr. (with *sarveṇa*) = *sarvābhisāreṇa*, q. v., MBh. iii, 639; (cf. *lohābhisāra* & *abhisāra*); (*ās*), m. pl., N. of a people, MBh. &c.; (*ī*), f., N. of a town, MBh. ii, 1027. — *sthāna*, n. a place of rendezvous (of lovers), Sāh.

Abhi-sārikā, f. a woman who goes to meet her lover or keeps an assignation, Kum. vi, 43; Ragh. xvi, 12, &c.

Abhi-sārin, mfn. going to meet, Vikr.; (*inī*), f. = *abhi-sārikā*, L.; N. of a species of the Trishubh metre (as that in RV. x, 23, 5, in which two Pādas contain twelve instead of eleven syllables, and which therefore is said to *approach* another metre called Jagati), RPrāt.

Abhi-sisārayishu, mfn. interding to go to a rendezvous or to visit (a lover), Śis x, 20.

Abhi-sṛita, mfn. gone near (acc.), MBh. vii, 4449; Gīt.; one who has approached (for attacking), MBh.; directed towards (in comp.), VarBṛS.; visited by (instr.), Kathās.

Abhi-sṛitya, ind. p. having gone near (acc.)

Abhi-sāra, *as*, m. assault, MBh. vii, 8785.

अभिसृज् *abhi-√srij* (impf. *-asrijat*; aor. Pass. *-āsarji* [RV. ix, 106, 12] & 3. pl. *-asrijran* [RV. ix, 88, 6] or *-asrijkshata* [RV. i, 135, 6 & ix, 63, 25]) to pour into or upon (acc.), pour out for a purpose (acc.) or for the sake of (acc.), RV.; AV.; AitBr.; to let loose in a special direction, ŚBr.; AitBr.; (aor. Subj. 2. sg. *-srās* for *-srāksh-s*) to throw upon, AV. xi, 2, 19; to surrender, give, grant, allow, permit, R. &c.; to assail, attack, ŚBr. xiv.

Abhi-sarga, *as*, m. creation, MBh. xii, 13801.

Abhi-sarjana, *am*, n. for *ati-s* (q. v.), L.

Abhi-sṛishṭa, mfn. 'let loose in a special direction,' running towards (acc. or loc.), RV.; allowed to, R.; uttered, Hariv.; surrendered, given, granted, R. &c.

अभिसृप् *abhi-srip* (Imper. 2. sg. *-sarpa*) to approach silently or softly, AV.; Kāth.; Nir.

Abhi-sarpaṇa, *am*, n. approaching; the ascent (of sap in the trees).

अभिसेवन *abhi-sevana*, *am*, n. practising, cultivating, Suśr.

अभिस्कन्द *abhi-√skand* (perf. *-caskanda*) to ascend, AV. vii, 115, 2.