

3. du. -*anahyetām*) to arm one's self against (acc.), TS.
Abhi-sam-naddha, mfn. armed, MBh. iii, 14883.
अभिसंनिविष्ट *abhi-sam-ni-vishta*, mfn. (√*vis*), being united or combined in, Comm. on Br̥ArUp.
अभिसंती *abhi-sam-√nī*, to lead to or upon (loc.), MBh. xii, 6566.
अभिसंनु *abhi-sam-√4. nu*, Ā. (3. pl. -*navante*; aor. 3. pl. -*anūshata*) to rejoice or cheer together at or towards (acc.), RV.
अभिसप *abhi-√sap* (3. pl. Ā. -*sāpante*) to carry on, manage, RV. vii, 38, 5.
अभिसमय *abhi-samaya*. See *abhi-sam-√i*.
अभिसमवाय *abhi-samavāya*, as, m. (√*i*), union, association, L.
अभिसमस *abhi-sam-√2. as*, to put together, group, collect, Car.
अभिसमागम *abhi-sam-ā-√gam*, to approach together, Nir.; to come to (acc.), MBh. xi, 445.
अभिसमापद् *abhi-sam-ā-√pad*, Ā. (perf. -*pede*) to enter upon (acc.), R. ii, 12, 1.
अभिसमायम् *abhi-sam-ā-√yam*, -*yūcchati*, to fasten to (acc.), TBr.
अभिसमाया *abhi-sam-ā-√yā*, to approach together, MBh. v, 1974.
अभिसमायुक्त *abhi-sam-ā-yukta*, mfn. connected or endowed with (instr.), MBh. xii, 3478.
अभिसमारुह *abhi-sam-ā-√ruh* (impf. 3. pl. -*ārohan*) to enter upon (the sacrificial fire-place) for a purpose (acc.), TBr.
अभिसमावृत् *abhi-sam-ā-√vrit*, Ved. (3. pl. -*āvartante* & impf. -*āvartanta*; fut. p. -*vartsya-māna*) to return home, TBr. &c.
अभिसमासिच *abhi-sam-ā-√sic*, to pour together, Kauś.
अभिसमाहित *abhi-sam-ā-hita*, mfn. (√*dhā*), fastened to, connected with (instr.), R.
अभिसमाह *abhi-sam-ā-√hri*, to scrape up or together, Kauś.
अभिसमि *abhi-sam-√i*, -*eti* (3. pl. -*yanti*, Imper. -*yantu*), Ved. to approach together, come together or meet at (acc.), RV. i, 125, 7; AV. &c.; (Opt. 3. pl. -*īyūh*) to invade, TS.
Abhi-samaya, as, m. agreement, Car.; clear understanding, Buddh.
अभिसमिन्ध *abhi-sam-√indh*, to set on fire, kindle, PBr.
अभिसमीक्ष्य *abhi-sam-ikshya*, ind. p. (√*iksh*), seeing, viewing, R.; noticing, perceiving, learning from, RPrāt.; Suśr.; considering, with reference to, Suśr.; Car.
अभिसमीर *abhi-sam-√ir*, Caus. (perf. Pass. p. -*irita*) to put in motion, MBh. x, 579.
अभिसमुञ्ज *abhi-sam-√ubj*, to spread a covering upon (acc.), PBr.
अभिसमूह *abhi-sam-√1. ūh*, -*ūhati*, to heap up, PBr.; to heap up and cover with (as with ashes, instr.), TS.; ŚBr.
अभिसमृ *abhi-sam-√ri*, Ā. (aor. Opt. -*arīta*) to reach, seize, RV. ix, 79, 3.
अभिसमे *abhi-sam-ē* (-*ā-√i*), Ved. (Imper. *abhi* . . . *sam-ātū* [AV. vi, 102, 1] or *ā* . . . *abhi sam-etu* [RV. vi, 19, 9]) to join in coming near (acc.), approach together.
Abhi-sam-ēta, mfn. assembled, ŚBr. xiv.
अभिसम्यच *abhi-sam-√pac*, Pass. (3. pl. -*pacyante*) to become ripe up to a certain time (acc.), PBr.
अभिसम्यत् *abhi-sam-√pat* (p. -*patat*; perf. 3. pl. -*petuh*) to fly to, hasten to (acc.), MBh. vii, 7295, &c.
Abhi-sampāta, as, m. concourse, war, battle, L.

अभिसम्पद् 1. *abhi-sam-√pad*, Ved. -*pad-yate*, to become; to become similar to, be changed to (acc.), ŚBr. &c.; to come to, arrive at, obtain, ŚBr. xiv; Up.: Caus. -*pādayati*, to make equal to, change into (acc.), ŚBr.; AitBr.
Abhi-sampatti, is, f. becoming anything, becoming similar or equal to, KātyŚr.
 2. **Abhi-sampād**, t, f. id., ŚBr.
Abhi-sāmpanna, mfn. becoming similar to, being changed to (acc.), ŚBr.; RPrāt.; being in accordance with, agreeing with (instr.), Uttarar.
अभिसम्पराय *abhi-samparāya*, as, m. (√*i*), futurity, Lalit.
अभिसम्पू *abhi-sam-√pū*, -*pavate*, to blow along over or towards (acc.), TBr.
अभिसम्पूज *abhi-sam-√pūj* (generally ind. p. -*pūjya*) to honour, revere greatly, MBh.; MārKP.
अभिसम्प्रपद् *abhi-sam-pra-√pad*, -*pad-yate* (= *abhi-sam-√pad*) to be changed to, assume or obtain the shape of (acc.), Up.
अभिसम्प्रया *abhi-sam-pra-√yā* (ind. p. -*yāya*) to go towards, MBh. vi, 3762 (v. l. *abhi-vārayitvā*).
अभिसम्प्रवृत् *abhi-sam-pra-√vrit*, Caus. to change (? as a battle-field, *rañājirām*), MBh. i, 1184.
Abhi-sam-pravṛitta, mfn. having begun, VarBṛS.
अभिसम्प्राप *abhi-sam-prāp* (√*āp*), to reach, come to, arrive at, obtain, L.
अभिसम्प्रेक्ष *abhi-sam-prēksh* (√*iksh*), (ind. p. -*prēkshya*) to look at, perceive, MBh.; R.
अभिसम्प्लु *abhi-sam-√plu* (ind. p. -*plutya*) to bathe, MBh. xii, 365 (an-neg.)
Abhi-sam-pluta, mfn. poured upon, overflowed with, MBh. ix, 3279; deeply engaged in (in comp.), R.
अभिसम्बन्ध *abhi-sam-√bandh*, -*badhnāti*, to refer to (acc.), mean by, Comm. on Br̥ArUp.: Pass. -*badhyate*, 'to be referred to,' belong to, require to be connected with (instr. [Pat.] or acc. [Pāṇ. ii, 1, 6 & 2, 11, Sch. &c.]).
Abhi-sambaddha, mfn. connected, (an-neg.) Suśr.
Abhi-sambandha, as, m. connection with, relation to (instr.), Jaim.; being connected with, belonging to, Sāh.; Pāṇ., Sch.; sexual connection, MBh. xiii, 2924; Mn. v, 63.
अभिसम्बाध *abhi-sambādha*, mfn. pressed together, crowded, R.
अभिसम्बुद्ध *abhi-sam-buddha*, mfn. deeply versed in, MBh. iii, 12515; having attained the Bodhi, Buddh.
Abhi-sam-bodhana, am, n. attaining the Bodhi, Buddh.
अभिसम्भग्न *abhi-sam-bhagna*, mfn. broken, crashed, MBh. viii, 2801.
अभिसम्भू *abhi-sam-√bhū*, Ved. (perf. 2. sg. -*babhūtha*) to reach, come to, arrive at, RV. x, 18, 8, &c.; to obtain the shape of (acc.), be changed into, ŚBr.: Caus. to salute, BhP.
अभिसम्भृत *abhi-sam-bhṛita*, mfn. endowed with (in comp.), MBh. xii, 12959 (v. l. *abhi-sam-vṛita*).
अभिसम्मत *abhi-sam-mata*, mfn. honoured, esteemed, MārKP. &c.
अभिसम्मुख *abhi-sam-mukhá*, mf(ā)n. looking respectfully towards (acc.), ŚBr.
अभिसम्मूढ *abhi-sam-mūḍha*, mfn. entirely confused, MBh. iii, 12219.
अभिसम्मूर्च्छ *abhi-sam-√murch* (p. -*murchat*) to assume a solid form with regard to or in connection with (acc.), ŚBr.
अभिसर *abhi-sara*, &c. See *abhi-√sri*.
अभिसर्ग *abhi-sarga*, &c. See *abhi-√srij*.
अभिसर्पण *abhi-sarpaṇa*. See *abhi-√srip*.

अभिसान्त्व *abhi-√sāntv* (p. -*sāntvayat*; ind. p. -*sāntvya*) to conciliate, pacify, comfort, MBh. iv, 383; R. ii, 32, 39; MārKP.
Abhi-sāntva, as, m. consolation, conciliation, R. v, 56, 44.
Abhi-sāntvita, mfn. conciliated, pacified, Kām.
अभिसायम् *abhi-sāyam*, ind. about evening, at sunset, ChUp.; (cf. *abhi-prātár*).
अभिसार *abhi-sāra*, &c. See *abhi-√sri*.
अभिसावक *abhi-sāvaka*, &c. See *abhi-shu*.
अभिसिध 1. *abhi-√1. sidh*, -*sedhati*, Pāṇ. viii, 3, 113, Sch.
अभिसिध 2. *abhi-√3. sidh*, -*sidhyati*, to be accomplished, MBh. xii, 7427; to obtain, win (with acc.), ChUp.
Abhi-siddhi, is, f. the state of being effected or realized, AgP.
अभिसुसूष *abhi-susūsh*. See *abhi-shu*.
अभिसूचित *abhi-sūcita*, mfn. pointed out, MBh. iii, 2939.
अभिसृ *abhi-√sri* (3. pl. impf. -*asaran*, perf. -*sasrur*) to flow towards (acc.), RV. i, 52, 5 & ix, 82, 3; to approach, go towards, advance in order to meet, attack, MBh. &c.; to go to a rendezvous (said of lovers), Sāh.: Caus. to lead towards, Kathās.; to cause to attack, lead to battle, MBh. iii, 665 (v. l.); to invite to a rendezvous, Sāh.; to approach, visit, MBh. i, 1221; Mṛicch.
Abhi-sara, as, m. (ifc. f. *ā*) a companion, Daś.
Abhi-sarapa, am, n. meeting, rendezvous (of lovers), Sāh. &c.
Abhi-sartrī, mfn. attacking, assailant, VS. xxx, 14.
Abhi-sāra, as, m. attack, assault, R.; meeting, rendezvous (of lovers), Sāh.; Gīt. &c.; 'pay for coming,' messenger's pay, Buddh.; companion, L.; a purificatory rite, L.; (*ena*), instr. (with *sarvena*) = *sarvābhisārena*, q. v., MBh. iii, 639; (cf. *lohābhisāra* & *abhisāra*); (*ās*), m. pl., N. of a people, MBh. &c.; (*ī*), f., N. of a town, MBh. ii, 1027.
-sthāna, n. a place of rendezvous (of lovers), Sāh.
Abhi-sārikā, f. a woman who goes to meet her lover or keeps an assignation, Kum. vi, 43; Ragh. xvi, 12, &c.
Abhi-sārin, mfn. going to meet, Vikr.; (*inī*), f. = *abhi-sārikā*, L.; N. of a species of the Trishubh metre (as that in RV. x, 23, 5, in which two Pādas contain twelve instead of eleven syllables, and which therefore is said to approach another metre called Jagatī), RPrāt.
Abhi-sisārayishu, mfn. intending to go to a rendezvous or to visit (a lover), Śiś. x, 20.
Abhi-sṛita, mfn. gone near (acc.), MBh. vii, 4449; Gīt.; one who has approached (for attacking), MBh.; directed towards (in comp.), VarBṛS.; visited by (instr.), Kathās.
Abhi-sṛitya, ind. p. having gone near (acc.)
Abhi-sāra, as, m. assault, MBh. vii, 8785.
अभिसृज *abhi-√srij* (impf. -*asrijat*; aor. Pass. -*āsarji* [RV. ix, 106, 12] & 3. pl. -*asrijan* [RV. ix, 88, 6] or -*asrikshata* [RV. i, 135, 6 & ix, 63, 25]) to pour into or upon (acc.), pour out for a purpose (acc.) or for the sake of (acc.), RV.; AV.; AitBr.; to let loose in a special direction, ŚBr.; AitBr.; (aor. Subj. 2. sg. -*srās* for -*srāksh-s*) to throw upon, AV. xi, 2, 19; to surrender, give, grant, allow, permit, R. &c.; to assail, attack, ŚBr. xiv.
Abhi-sarga, as, m. creation, MBh. xii, 13801.
Abhi-sarjana, am, n. for *ati-s* (q. v.), L.
Abhi-srishṭa, mfn. 'let loose in a special direction,' running towards (acc. or loc.), RV.; allowed to, R.; uttered, Hariv.; surrendered, given, granted, R. &c.
अभिसृप *abhi-srip* (Imper. 2. sg. -*sarpa*) to approach silently or softly, AV.; Kāth.; Nir.
Abhi-sarpaṇa, am, n. approaching; the ascent (of sap in the trees).
अभिसेवन *abhi-sevana*, am, n. practising, cultivating, Suśr.
अभिस्कन्द *abhi-√skand* (perf. -*caskanda*) to ascend, AV. vii, 115, 2.