

**Abhi-skādam**, ind. running near, AV. v, 14, 11.  
**अभिस्कम्** *abhi-√skambh*, Caus. (p. -*skabhāyat*), Pañ. iii, 1, 84, Comm.  
**अभिस्रु** *abhi-√sri*, to scatter over, cover, TBr.; Suśr.  
**अभिस्थिरम्** *abhi-sthirām*, ind. very firmly, intensely, ŚBr.  
**अभिस्रग्ध** *abhi-sniḡdha*. See *an-abhiśn*.  
**Abhi-sneha**, as, m. affection, desire, BhP.  
**अभिसृष्टम्** *abhi-srīṣ* (Opt. -*sriṣet*) to touch, MBh. i, 2931; to influence, affect, Suśr.  
**अभिस्फुरित** *abhi-sphurita*, mfn. expanded to the full (as a blossom).  
**अभिस्फूर्ज** *abhi-√sphūrj*, -*sphūrjati*, to sound towards, AV. xii, 5, 20.  
**अभिस्मि** *abhi-√smi* (p. -*smayat*) to smile upon, MBh. iii, 8732.  
**अभिस्यन्द** *abhi-√syand*. See *abhi-shyand*.  
**अभिसंस** *abhi-√sraṅs*; aor. Subj. 2. sg. -*srās*, which is better derived fr. *abhi-√sriḡ*, q. v.  
**अभिसृ** *abhi-√sru* (Imper. 3. pl. -*sravantu*) to cause to flow near, RV. x, 9, 4; (p. -*sravanta* for -*sravat*) MBh. xiii, 901.  
**अभिस्वयमातृखम्** *abhi-svayamātrīṅṅām*, ind. on the brick (used in sacrifices and called) *svayamātrīṅṅā* (q. v.), ŚBr.  
**अभिस्रु** *abhi-√sri* (Imper. 2. sg. -*svara*, 3. pl. -*svarantu*) to join in praising or invoking, RV.; to keep a note (in singing) up to (acc.), PBr.  
**Abhi-svār** (instr. -*svārā*), f. invocation, RV. ii, 21, 5 & viii, 97, 12; (-*svarē*), dat. ind. 'for calling into one's presence,' just behind (with gen.), RV. iii, 45, 2 & x, 117, 8; VS.  
**Abhi-svartrī**, *tā*, m. an invoker, RV. x, 78, 4.  
**अभिहन्** *abhi-√han* (2. sg. Imper. -*janhi*, impf. -*hān* [RV. v, 29, 2] & perf. -*jaghantha*) to thump at, strike, kill, RV. &c.; to beat (as a drum, &c.), MBh. vi, 1535; Bhag. &c.; to afflict, visit with (instr.), MBh. xiii, 4375; Märkp.: Desid. -*ghānsati*, to intend to strike down, RV. vii, 59, 8.  
**Abhi-ghāta**, *abhi-ghātita*. See s. v.  
**Abhi-hata**, mfn. struck, smitten, killed, AV. xi, 10, 22, &c.; attacked, R.; beaten (as a drum, &c.), R.; VarBrS.; afflicted, visited with, MBh. &c.; (in arithm.) multiplied.  
**Abhi-hati**, *is*, f. striking (as of an arrow), Kād.; (in arithm.) multiplication; the product of multiplied numbers.  
**Abhi-hatya**, ind. p. striking, killing, Mn. xi, 206, &c.  
**अभिहर** *abhi-hara*, &c. See *abhi-√hri*.  
**अभिहर्य** *abhi-√hary* (3. pl. -*haryanti*; Subj. Ā. -*haryata* [AV. iii, 30, 1]) to wish anything to be near, call it near, TS.; to like, love, RV. x, 112, 6; AV.; (-*haryati*) ŚBr. xiv (cf. *abhi-√hri*, Caus. Pass.)  
**अभिहव** *abhi-hava*. See *abhi-√hu* & *√hve*.  
**अभिहस्य** *abhi-hasya*, mfn. ridiculous, AV. vi, 30, 2.  
**Abhi-hāsa**, as, m. jest, joke, ĀśvŚr.  
**अभिहा** *abhi-√2. hā* (ind. p. -*hāya*) to rush upon, seize hastily, Kāth.; AitBr.  
**अभिहिक्रु** *abhi-hīṅkri* (√1. *kri*), Ved. (3. pl. -*hīṅkurvanti*) to make a sound towards, low or roar or neigh towards, Kāth.; PBr. &c.  
**Abhi-hīṅkāra**, as, m. the sound *hīṅ* (used) in addition to (a certain *japa* formula), ĀśvŚr.  
**अभिहित** *abhi-hita*, mfn. (√*dhā*), harnessed or put to (as a horse), RV.; AV.; ŚBr.; named, called, Mn. iii, 141, &c.; held forth, said, declared, spoken, MBh.; Mn. &c.; spoken to, Kum. &c.; (as), m., N. of a chief, L.; (am), n. a name, expression, word. -*tā*, f. [Sarvad.] or -*tva*, n. the having been said or stated or named; a holding forth, declaration, L.; authority, test, L.  
**Abhi-hiti**, *is*, f. telling, manifesting, title, L.

**अभिहु** *abhi-√hu*, to make an oblation upon (acc.) or for the sake of (acc.), shed or pour over (acc.), ŚBr. &c.  
 1. **Abhi-hava**, as, m. pouring the oblation upon.  
**Abhi-havana**, am, n. id., ĀśvŚr.  
**Abhi-huta**, mfn. poured upon with an oblation, shed or poured over, AV. vi, 133, 2; AitBr.; ŚBr. &c.  
**Abhi-hotavaī**, Ved. Inf. to pour upon (an oblation), MaitrS.  
**Abhi-homa**, as, m. = 1. *abhi-hava*, Vait.  
**अभिहुति** *abhi-hūti*. See *abhi-√hve*.  
**अभिहृ** *abhi-√hri*, to bring, offer, ŚBr. &c.; to pull off, tear off, MBh. iii, 14610; Caus. -*hārayati*, to have brought to by, send by, Hariv.; to bring, offer, MBh. iv, 2364; to put on (as a cuirass), ib. iv, 1011 seqq.; to assail, attack, MBh.: Pass. -*hāryate* incorrectly for -*haryati* (see *abhi-√hary*), BrĀrUp.  
**Abhi-hara**, mfn. (ifc.) carrying off, removing, L.  
**Abhi-haraṇa**, am, n. bringing or conveying near, MBh.; Ragh.  
**Abhi-haraṇīya**, mfn. to be brought near.  
**Abhi-hartavya**, mfn. id.  
**Abhi-hartri**, *tā*, m. one who carries off, takes by violence (ifc.), MBh. iii, 15761.  
**Abhi-hāra**, as, m. bringing near, Pat. (cf. *abhi-hārika*); robbing, seizing anything (in the owner's presence), MBh. xiii, 3047; brisk attack, L.; effort, L.; arming, taking up arms, L.; mingling together, Car. &c.  
**Abhi-hārya**, mfn. = *abhi-haraṇīya*.  
**अभिहृष** *abhi-√hrīṣ*, Caus. (p. -*harshayat*) to gladden, MBh. vi, 1833; xii, 1894.  
**अभिहृष** *abhi-√hesh* (p. dat. m. -*heshate*) to neigh towards, AitBr.; MBh. viii, 4471.  
**अभिहृत्** *abhi-hrūt*, mfn. (√*hr̥i*), causing a fall or damage, injurious, RV. i, 189, 6; AV. vi, 4, 2; f. (abl. -*hr̥utas*) fall, damage, injury, RV. i, 128, 5 & x, 63, 11.  
**Abhi-hruti**, *is*, f. fall, damage, injury, RV. i, 166, 8; AV. vi, 3, 3.  
**Abhi-hvārā**, as, m. a crooked or damaging way or place, AV. vi, 76, 3.  
**अभिह्वे** *abhi-√hve*, to call near, ŚBr.  
 2. **Abhi-hava**, as, m. calling near, Pañ. iii, 3, 72.  
**Abhi-hūti**, *is*, f. calling near (as the gods to the sacrifice), Nir.  
**अभी** 1. *a-bhī*, mfn. fearless, R.; Ragh. -*pada* (v. l. -*pāda*), m. 'whose foot or step is without fear,' N. of a Ṛishi, VBr.  
 1. **A-bhīka**, mfn. fearless, L.  
**A-bhīta**, mf(ā)n. id., R. -*vat*, ind. fearlessly, MBh. xii, 3730; R. &c.  
 1. **A-bhīti**, *is*, f. fearlessness, L.  
**A-bhīru**, m(acc. °*rvam*, 4; nom. pl. °*rvas*)fn. fearless, RV.; Mn. vii, 190; not terrific (nom. pl. f. °*rvas*), RV. viii, 46, 7; (as), m., N. of a prince, MBh. i, 2689; N. of Bhairava or Śiva; (us) [L.] or (*ū*) [Suśr.], f. the plant Asparagus Racemosus.  
 -*patrī*, f. the above plant Asp. Rac.  
**A-bhīruka**, mfn. fearless, MBh. vii, 2522.  
**A-bhīruṇa** [AV. vii, 89, 3] or *a-bhīruṇa* [VS.], mfn. not terrific.  
**अभी** 2. *abhi* (√*i*), *abhy-ēti* (Imper. 2. sg. *abhihi*; impf. 3. pl. -*āyan*, 3. sg. Ā. -*āyata*; ind. p. *abhiya*) to come near, approach, go up to or towards (acc.), RV. &c.; (with *sakāśam* or *samīpam* or *pārśve*) id., Pañcat.; to go along or after (acc.), RV. &c.; to enter, join, go over to, Mn.; Bhaṭṭ.; (with a pr. p.) to begin to, (perf. 3. pl. *abhīyūh*) ŚBr.; to reach, obtain, RV. &c.; to get or fall into (acc.), MBh. &c.; to come to, fall to one's share (with acc.), Bhaṭṭ.; (said of the sun) to rise (as if he came nearer; also with *abhitārām* [q. v.] instead of *abhi*), AitBr. (with *astam*) to set, MBh. i, 1797 (cf. *abhy-aya*): Pass. *abhiyate*, to be perceived, known, BhP.: Intens. (1. pl. -*īmahe*) to ask, request, RV. i, 24, 3.  
 2. **Abhīti**, *is*, f. assault, RV. ii, 33, 3 & vii, 21, 9.  
**Abhītvan**, mf(ā)n. attacking, VS.; AitBr.  
**Abhy-aya**, as, m. approaching (as of darkness), KātyŚr.; setting (of the sun), ib.  
**Abhy-āyuka**, mfn. coming up to (acc.), KapS.

**अभीक** 2. *abhika*, mfn. (= *abhika*, q. v.), longing after, lustful, libidinous, Pañ. v, 2, 74; (as), m. a lover; a master, L.; a poet, L.  
**अभीक** 3. *abhīka*, am, n. (fr. *abhi-añc*; cf. *ānūka*), meeting together, collision, RV. ix, 92, 5; (e), loc. ind. in the presence of (gen.), near, towards, RV.; (with √*muc* or √1. *as* with *āre*) away from, out of (abl.), RV.; (with verbs expressing defending from, as √3. *pā* & √*urushya*) from (with abl.), RV.; before (as before midday; with abl.), RV. iv, 28, 3.  
**अभीक्ष्** *abhīksh* (√*iksh*), Ā. (impf. 3. du. -*aiḡkshetām*) to look towards (acc.), RV. x, 121, 6.  
**अभीक्ष्ण** *abhīkshṇa*, mfn. (contr. of *abhīkshana*, cf. Nir. ii, 25), constant, perpetual, L.; in comp. for *abhīkshṇam*, q. v.; (am), ind. repeatedly, again and again, perpetually, constantly; presently, at once; very, exceedingly (in comp. *abhīkshṇa*-), Rājat. -*śas*, ind. constantly, R.; Suśr.  
**अभीचार** *abhī-cāra*. See *abhi-√car*.  
**अभीज्य** *abhījya*. See *abhi-√yaj*.  
**अभीत** *a-bhīta*, &c. See 1. *a-bhī*.  
**अभीन्** *abhīndh* (√*indh*), *abhīndhe* (for *°nddhe*) to surround with flames, inflame, AV. xi, 3, 18; ŚBr.  
**Abhīddha**, mfn. inflamed, RV. i, 164, 26 & x, 190, 1; VS.  
**अभीप** *abhīpa*, m. or n. (fr. 2. *āp* with *abhi*; cf. *anūpā*), only in comp. with -*tās*, ind. from the waters or clouds [Gmn.], 'at the right time' [NBD. (fr. √*āp* with *abhi*)], RV. i, 164, 52.  
**अभीपद** *abhī-pāda*. See 1. *a-bhī*.  
**अभीप्स** *abhīps* (Desid.), &c. See *abhy-√āp*.  
**अभीम** *a-bhīma*, mfn. unterrific, causing no fear; (as), m., N. of Vishnu.  
**अभीमान** *abhī-māna*. See *nir-abhī-māna*.  
**Abhī-mānin**. See *abhi-√man*.  
**अभीमोदमुद** *abhīmoda-mūd* (or *abhī-moda-mūd*, fr. irreg. Intens.), mfn. (√*mud*), excessively joyful, AV. xi, 7, 26 & 8, 24; (cf. *abhīlāpa-lāp*).  
**अभीर** *abhīr* (√*ir*), Caus. (p. -*irāyat*) to bring near, TBr.  
**Abhīraṇī**, f. a kind of serpent, L.  
**अभीर** *abhīra* (incorrectly) for *ābhīra*, q. v.  
**अभीराजी** *abhīrājī*, f., N. of a poisonous insect, Suśr.  
**अभीरु** *a-bhīru*, &c. See 1. *a-bhī*.  
**अभीलापलप** *abhīlāpa-lāp* (or *abhī-lāpalāp*, fr. irreg. Intens.), mfn. (√*lap*), excessively whimpering, AV. xi, 8, 25; (cf. *abhīmoda-mūd*).  
**अभीवर्ग** *abhī-vargā*, as, m. (√*vrij*), circuit, compass, AV. iii, 5, 2; vi, 54, 2 & xi, 2, 4.  
**अभीवर्त** *abhī-vartā*. See *abhi-√vrit*.  
**अभीवृत्** *abhī-vṛita*. See 1. *abhi-√1. vṛi*.  
**अभीशाप** *abhī-śāpa*. See *abhi-√śap*.  
**अभीशु** *abhīsu*, us, m. (fr. √1. *as* with *abhi*, Nir. iii, 9), chiefly Ved. rein, bridle, RV. &c.; ray of light, Naigh.; (through incorrect interpretation of *dāsābhīsu*, q. v.) arm, finger, Naigh.; N. of a Ṛishi, VBr.  
**Abhīshu**, us, m. (incorrectly for *abhīsu*) rein, bridle, MBh. vii, 8180; ray of light, Śiś. i, 22.  
 -*mat*, mfn. 'having rays of light,' radiant, bright, Śiś. xvi, 50; (ān), m. the sun, Śiś. vi, 63.  
**अभीष** *abhīṣh* (√3. *ish*), *abhīcchati* (Subj. *abhīcchāt*) to seek for, long for (acc.), AV.; AitBr.; to intend to (Inf.), Kathās.  
**Abhīṣṭa**, mfn. wished, desired, dear, TS. &c.; (as), m. a lover, Pañcat.; Sāh. (cf. -*tama* below); (*ā*), f. a mistress; betel, L.; (am), n. wish. -*tama*, mfn. (superl.) dearest, Pañcat.; (as), m. a dearest lover, Sāh. -*tā*, f. state of being desired. -*devatā*, f. beloved goddess, favourite deity (invoked in the last prayer before death), Pañcat. -*lābha*, m. or -*siddhi*, f. the gaining a desired object.