

Abhi-skādam, ind. running near, AV. v, 14, 11.

अभिस्कम् *abhi-√skambh*, Caus. (p. -*skābhāyat*), Pāṇ. iii, 1, 84, Comm.

अभिस्तु *abhi-√stri*, to scatter over, cover, TBr.; Suśr.

अभिस्थिरम् *abhi-sthirām*, ind. very firmly, intensely, ŚBr.

अभिस्त्रिगु *abhi-snigdha*. See *an-abhīsn*°.

Abhi-sneha, *as*, m. affection, desire, BhP.

अभिस्पृञ् *abhi-sprīṣ* (Opt. -*sprīṣet*) to touch, MBh. i, 2931; to influence, affect, Suśr.

अभिस्फुरित *abhi-sphurita*, mfn. expanded to the full (as a blossom).

अभिस्फूर्ज *abhi-√sphūrj*, -*sphūrjati*, to sound towards, AV. xii, 5, 20.

अभिस्मि *abhi-√smi* (p. -*smayat*) to smile upon, MBh. iii, 8732.

अभिस्यन्द *abhi-√syand*. See *abhi-shyand*.

अभिसंस *abhi-√srans*; aor. Subj. 2. sg. -*srās*, which is better derived fr. *abhi-√srij*, q. v.

अभिसु *abhi-√sru* (Imper. 3. pl. -*sravantu*) to cause to flow near, RV. x, 9, 4; (p. -*sravanta* for -*sravat*) MBh. xiii, 901.

अभिस्यमानृषम् *abhi-svayamātrīṇām*, ind. on the brick (used in sacrifices and called) *svayamātrīṇā* (q. v.), ŚBr.

अभिसृ *abhi-√svri* (Imper. 2. sg. -*svara*, 3. pl. -*svarantu*) to join in praising or invoking, RV.; to keep a note (in singing) up to (acc.), PBr.

Abhi-svār (instr. -*svārā*), f. invocation, RV. ii, 21, 5 & viii, 97, 12; (-*svārē*), dat. ind. 'for calling into one's presence,' just behind (with gen.), RV. iii, 45, 2 & x, 117, 8; VS.

Abhi-svartrī, *tā*, m. an invoker, RV. x, 78, 4.

अभिहन् *abhi-√han* (2. sg. Imper. -*jañhi*, impf. -*hān* [RV. v, 29, 2] & perf. -*jaghantha*) to thump at, strike, kill, RV. &c.; to beat (as a drum, &c.), MBh. vi, 1535; Bhag. &c.; to afflict, visit with (instr.), MBh. xiii, 4375; MärkP.: Desid. -*ghāṅsati*, to intend to strike down, RV. vii, 59, 8.

Abhi-ghāta, *abhi-ghātita*. See s. v.

Abhi-hata, mfn. struck, smitten, killed, AV. xi, 10, 22, &c.; attacked, R.; beaten (as a drum, &c.), R.; VarBṛS.; afflicted, visited with, MBh. &c.; (in arithm.) multiplied.

Abhi-hati, *is*, f. striking (as of an arrow), Kād.; (in arithm.) multiplication; the product of multiplied numbers.

Abhi-hatya, ind. p. striking, killing, Mn. xi, 206, &c.

अभिहर *abhi-hara*, &c. See *abhi-√hri*.

अभिहृय *abhi-√hary* (3. pl. -*haryanti*; Subj. Ā. -*haryata* [AV. iii, 30, 1]) to wish anything to be near, call it near, TS.; to like, love, RV. x, 112, 6; AV.; (-*haryati*) ŚBr. xiv (cf. *abhi-√hri*, Caus. Pass.)

अभिहव *abhi-hava*. See *abhi-√hu* & *√hve*.

अभिहस्य *abhi-hāsyā*, mfn. ridiculous, AV. vi, 30, 2.

Abhi-hāsa, *as*, m. jest, joke, ĀśvŚr.

अभिहा *abhi-√2. hā* (ind. p. -*hāya*) to rush upon, seize hastily, Kāth.; AitBr.

अभिहिकृ *abhi-hīnkri* (√1. *kri*), Ved. (3. pl. -*hīn-kurvanti*) to make a sound towards, low or roar or neigh towards, Kāth.; PBr. &c.

Abhi-hīnkāra, *as*, m. the sound *hīn* (used) in addition to (a certain *japa* formula), ĀśvŚr.

अभिहित *abhi-hita*, mfn. (√*dhā*), harnessed or put to (as a horse), RV.; AV.; ŚBr.; named, called, Mn. iii, 141, &c.; held forth, said, declared, spoken, MBh.; Mn. &c.; spoken to, Kum. &c.; (*as*), m., N. of a chief, L.; (*am*), n. a name, expression, word. - *tā*, f. [Sarvad.] or -*tva*, n. the having been said or stated or named; a holding forth, declaration, L.; authority, test, L.

Abhi-hiti, *is*, f. telling, manifesting, title, L.

अभिहु *abhi-√hu*, to make an oblation upon (acc.) or for the sake of (acc.), shed or pour over (acc.), ŚBr. &c.

1. **Abhi-hava**, *as*, m. pouring the oblation upon.

Abhi-havana, *am*, n. id., ĀśvŚr.

Abhi-huta, mfn. poured upon with an oblation, shed or poured over, AV. vi, 133, 2; AitBr.; ŚBr. &c.

Abhi-hotavaī, Ved. Inf. to pour upon (an oblation), MaitrS.

Abhi-homa, *as*, m. = 1. *abhi-hava*, Vait.

अभिहृति *abhi-hūti*. See *abhi-√hve*.

अभिहृ *abhi-√hri*, to bring, offer, ŚBr. &c.; to pull off, tear off, MBh. iii, 14610; Caus. -*hārayati*, to have brought to by, send by, Hariv.; to bring, offer, MBh. iv, 2364; to put on (as a cuirass), ib. iv, 1011 seqq.; to assail, attack, MBh.: Pass. -*hāryate* incorrectly for -*haryati* (see *abhi-√hary*), BṛĀrUp.

Abhi-hara, mfn. (ifc.) carrying off, removing, L.

Abhi-harana, *am*, n. bringing or conveying near, MBh.; Ragh.

Abhi-haraṇīya, mfn. to be brought near.

Abhi-hartavya, mfn. id.

Abhi-hartri, *tā*, m. one who carries off, takes by violence (ifc.), MBh. iii, 15761.

Abhi-hāra, *as*, m. bringing near, Pat. (cf. *ābhi-hārika*); robbing, seizing anything (in the owner's presence), MBh. xiii, 3047; brisk attack, L.; effort, L.; arming, taking up arms, L.; mingling together, Car. &c.

Abhi-hārya, mfn. = *abhi-haraṇīya*.

अभिहृष *abhi-√hrish*, Caus. (p. -*harshayat*) to gladden, MBh. vi, 1833; xii, 1894.

अभिहृष *abhi-√hesh* (p. dat. m. -*heshate*) to neigh towards, AitBr.; MBh. viii, 4471.

अभिहृत् *abhi-hrūt*, mfn. (√*hvri*), causing a fall or damage, injurious, RV. i, 189, 6; AV. vi, 4, 2; f. (abl. -*hrūtas*) fall, damage, injury, RV. i, 128, 5 & x, 63, 11.

Abhi-hruti, *is*, f. fall, damage, injury, RV. i, 166, 8; AV. vi, 3, 3.

Abhi-hvārā, *as*, m. a crooked or damaging way or place, AV. vi, 76, 3.

अभिह्वे *abhi-√hve*, to call near, ŚBr.

2. **Abhi-hava**, *as*, m. calling near, Pāṇ. iii, 3, 72.

Abhi-hūti, *is*, f. calling near (as the gods to the sacrifice), Nir.

अभी 1. *a-bhī*, mfn. fearless, R.; Ragh. - *pada* (v. l. -*pāda*), m. 'whose foot or step is without fear,' N. of a Rishi, VBr.

1. **A-bhīka**, mfn. fearless, L.

A-bhīta, mf(ā)n. id., R. - *vat*, ind. fearlessly, MBh. xii, 3730; R. &c.

1. **A-bhīti**, *is*, f. fearlessness, L.

A-bhīru, m(ā)n. (acc. °*rvam*, 4; nom. pl. °*rvas*) mfn. fearless, RV.; Mn. vii, 190; not terrific (nom. pl. f. °*rvas*), RV. viii, 46, 7; (*us*), m., N. of a prince, MBh. i, 2689; N. of Bhairava or Śiva; (*us*) [L.] or (*ū*) [Suśr.], f. the plant *Asparagus Racemosus*. - *patrī*, f. the above plant Asp. Rac.

A-bhīruka, mfn. fearless, MBh. vii, 2522.

A-bhīruṇa [AV. vii, 89, 3] or *a-bhīruṇa* [VS.], mfn. not terrific.

अभी 2. *abhī* (√*i*), *abhy-ēti* (Imper. 2. sg. *abhīhi*; impf. 3. pl. -*āyan*, 3. sg. Ā. -*āyata*; ind. p. *abhītya*) to come near, approach, go up to or towards (acc.), RV. &c.; (with *sakāsam* or *samīpam* or *pārśve*) id., Pañcat.; to go along or after (acc.), RV. &c.; to enter, join, go over to, Mn.; Bhaṭṭ.; (with a pr. p.) to begin to, (perf. 3. pl. *abhītyūh*) ŚBr.; to reach, obtain, RV. &c.; to get or fall into (acc.), MBh. &c.; to come to, fall to one's share (with acc.), Bhaṭṭ.; (said of the sun) to rise (as if he came nearer; also with *abhitarām* [q. v.] instead of *abhī*), AitBr., (with *astam*) to set, MBh. i, 1797 (cf. *abhy-aya*): Pass. *abhīyate*, to be perceived, known, BhP.: Intens. (1. pl. -*īmahe*) to ask, request, RV. i, 24, 3.

2. **Abhīti**, *is*, f. assault, RV. ii, 33, 3 & vii, 21, 9.

Abhītvān, mf(ā)n. attacking, VS.; AitBr.

Abhy-aya, *as*, m. approaching (as of darkness), KātyŚr.; setting (of the sun), ib.

Abhy-āyuka, mfn. coming up to (acc.), KapS.

अभीक 2. *abhīka*, mfn. (= *abhīka*, q. v.), longing after, lustful, libidinous, Pāṇ. v, 2, 74; (*as*), m. a lover; a master, L.; a poet, L.

अभीक 3. *abhīka*, *am*, n. (fr. *abhi-añc*; cf. *ānūka*), meeting together, collision, RV. ix, 92, 5; (*e*), loc. ind. in the presence of (gen.), near, towards, RV.; (with √*muc* or √1. *as* with *āre*) away from, out of (abl.), RV.; (with verbs expressing defending from, as √3. *pā* & √*urushya*) from (with abl.), RV.; before (as before midday; with abl.), RV. iv, 28, 3.

अभीक्ष् *abhīksh* (√*iksh*), Ā. (impf. 3. du. -*ākshetām*) to look towards (acc.), RV. x, 121, 6.

अभीक्ष्ण *abhīkshṇa*, mfn. (contr. of *abhīkshana*, cf. Nir. ii, 25), constant, perpetual, L.; in comp. for *abhīkshnam*, q. v.; (*am*), ind. repeatedly, again and again, perpetually, constantly; presently, at once; very, exceedingly (in comp. *abhīkshṇa*), Rājat. - *śas*, ind. constantly, R.; Suśr.

अभीचार *abhī-cāra*. See *abhi-√car*.

अभीज्य *abhījya*. See *abhi-√yaj*.

अभीत *a-bhīta*, &c. See 1. *a-bhī*.

अभीन्ध *abhīndh* (√*indh*), *abhīndhe* (for °*nddhe*) to surround with flames, inflame, AV. xi, 3, 18; ŚBr.

Abhīddha, mfn. inflamed, RV. i, 164, 26 & x, 190, 1; VS.

अभीप *abhīpa*, m. or n. (fr. 2. *āp* with *abhī*; cf. *anūpā*), only in comp. with -*tās*, ind. from the waters or clouds [Gmn.], 'at the right time' [NBD. (fr. √*āp* with *abhī*)], RV. i, 164, 52.

अभीपद *abhī-pāda*. See 1. *a-bhī*.

अभीप्स *abhīps* (Desid.), &c. See *abhy-√āp*.

अभीम *a-bhīma*, mfn. unterrific, causing no fear; (*as*), m., N. of Vishnu.

अभीमान *abhī-māna*. See *nir-abhīmāna*.

Abhī-mānin. See *abhi-√man*.

अभीमोदमुद् *abhīmōda-mūd* (or *abhī-mōda-mūd*, fr. irreg. Intens.), mfn. (√*mud*), excessively joyful, AV. xi, 7, 26 & 8, 24; (cf. *abhīlāpa-lāp*).

अभीर *abhīr* (√*ir*), Caus. (p. -*irāyat*) to bring near, TBr.

Abhīraṇī, f. a kind of serpent, L.

अभीर *abhīra* (incorrectly) for *ābhīra*, q. v.

अभीराजी *abhīrājī*, f., N. of a poisonous insect, Suśr.

अभीर *ā-bhīru*, &c. See 1. *a-bhī*.

अभीलापलप *abhīlāpa-lāp* (or *abhī-lāpalāp*, fr. irreg. Intens.), mfn. (√*lap*), excessively whimpering, AV. xi, 8, 25; (cf. *abhīmōda-mūd*).

अभीवर्ग *abhī-vargā*, *as*, m. (√*vrij*), circuit, compass, AV. iii, 5, 2; vi, 54, 2 & xi, 2, 4.

अभीवर्त *abhī-vartā*. See *abhi-√vrit*.

अभीवृत् *abhī-vṛita*. See 1. *abhi-√1. vri*.

अभीशाप *abhī-śāpa*. See *abhi-√śap*.

अभीशु *abhīśu*, *us*, m. (fr. √1. *as* with *abhī*, Nir. iii, 9), chiefly Ved. rein, bridle, RV. &c.; ray of light, Naigh.; (through incorrect interpretation of *dāsābhīśu*, q. v.) arm, finger, Naigh.; N. of a Rishi, VBr.

Abhīśhu, *us*, m. (incorrectly for *abhīśu*) rein, bridle, MBh. vii, 8180; ray of light, Śis. i, 22. - *mat*, mfn. 'having rays of light,' radiant, bright, Śis. xvi, 50; (*ān*), m. the sun, Śis. vi, 63.

अभीष् *abhīṣh* (√3. *ish*), *abhīcchati* (Subj. *abhīcchāt*) to seek for, long for (acc.), AV.; AitBr.; to intend to (Inf.), Kathās.

Abhīṣṭa, mfn. wished, desired, dear, TS. &c.; (*as*), m. a lover, Pañcat.; Sāh. (cf. -*tama* below); (*ā*), f. a mistress; betel, L.; (*am*), n. wish. - *tama*, mfn. (superl.) dearest, Pañcat.; (*as*), m. a dearest lover, Sāh. - *tā*, f. state of being desired. - *devatā*, f. beloved goddess, favourite deity (invoked in the last prayer before death), Pañcat. - *lābha*, m. or -*siddhi*, f. the gaining a desired object.