

**अभ्यपत्रि** *abhy-apa-√sri*, Ā. to retire towards (acc.), ShadvBr.

**अभ्यपान्** *abhy-apān* (√an), to breathe towards (acc.), AitBr.

**अभ्यम्** *abhy-√am*, *abhy-āmīti* (VS. [quoted in Pāṇ. vii, 2, 34, Sch.; cf. also ib. 3, 95, Sch.]; 2. sg. -āmīshi; 3. pl. Subj. -amānti & impf. Ā. -āmanta) to advance violently against, pain, hurt, RV. i, 189, 3; vii, 25, 2 & x, 86, 8; VS.

**Abhy-amana**, *am*, n. paining, oppression, Nir. -vat, mfn. paining, hurting, ib.

**Abhy-amita** or **abhy-ānta**, mfn. (perf. Pass. p.) diseased, sick, L.

**Abhy-amitrīna** [Bhaṭṭ.] or °trīya or °trya [Bhaṭṭ.], mfn. [apparently derivatives fr. *abhy-amītram* (see below s. v.), but probably originally derived from the rt., which is also indicated by the parallel form *abhy-amin* (see below)] advancing against or attacking (the enemy), Pāṇ. v, 2, 17. **Abhy-amitrīna-tā**, f. a good opportunity to attack the enemy, Rājat.

**Abhy-amin**, mfn. attacking, Pāṇ. iii, 2, 157.

**अभ्यमित्त्र** *abhy-amitra* (basis of *abhy-amītram* & its derivatives °trīna, &c.), Pāṇ. v, 2, 17; (*am*), ind. against the enemy, Venis.

**Abhy-amitrīna**, &c. See *abhy-√am*.

**अभ्यय** *abhy-aya*. See 2. *abhī*.

**अभ्ययोध्यम्** *abhy-ayodhyam*, ind. towards or against Ayodhyā, Bhaṭṭ.

**अभ्यारि** *abhy-ari*, ind. towards or against the enemy, L.

**अभ्यर्केविद्युम्** *abhy-arkabimbam*, ind. towards the disk of the sun, Śāk.

**अभ्यर्च** *abhy-√arc* (3. pl. -arcanti & impf. -arcan [RV. iv, 1, 14]; Imper. 2. sg. -arca, 2. pl. -arcata; Ā. I. sg. -arce & aor. -arcase [RV. x, 64, 3]) to praise, celebrate in song (instr.), RV.; AV.; VS.; (ind. p. -arcya) to worship, reverence, MBh.; Mn. &c.

**Abhy-arcana**, *am*, n. worship, reverence, Mn. ii, 176, &c.

**Abhy-arcāniya**, mfn. = *abhy-arcya*.

**Abhy-arcā**, f. = *abhy-arcana* above, L.

**Abhy-arcita**, mfn. revered, MBh. ii, 1390, &c.; incorrectly for *abhy-arthita*, MBh. v, 1532.

**Abhy-arcya**, mfn. to be revered, VarBrS. &c.

**अभ्यर्ण** *abhy-arna*, mfn. (fr. √ri or according to Pāṇ. vii, 2, 25 fr. √ard, in which case it should be written *abhy-arṇa*) near, proximate, Ragh. ii, 32, &c.; (*am*), n. proximity, Mālatīm. &c. -tā, f. proximity, Kād.

**अभ्यर्त्त** *abhy-√art* (aor. Ā. 2. pl. -artidhvam) [NBD.] incorrectly for *abhy-√arth*, PBr.; cf. *anvart* (*anv-art*?).

**अभ्यर्थ** *abhy-√arth*, Ā. (Opt. 2. sg. -arthayethās; rarely P., e.g. fut. -arthayishyati, Kathās.) to request, ask for (acc. or dat. or loc. or in comp. with *artham*), MBh. iii, 16990, &c.; (see also *abhy-√art*.)

**Abhy-arthana**, *am*, n. asking, requesting; generally (*ā*), f., id., Kum. i, 53, &c.

**Abhy-arthāniya**, mfn. to be requested or asked.

**Abhy-arthita**, mfn. asked, invited, Mn. ii, 189, &c.; (*am*), n. request, Yājñ. ii, 88; (cf. *yathābhya-arthitam*.)

**Abhy-arthin**, mfn. (ifc.) asking, Kathās.

1. **Abhy-arthya**, mfn. = *abhy-arthāniya*.

2. **Abhy-arthya**, ind. p. asking, requesting, Kathās.

**अभ्यर्द्द** *abhy-√ard*, to oppress, afflict, pain, R.: Caus. id., BhP.

**Abhy-arṇa**, mfn. (as *ni-shaṇṇa* fr. *ni-shad*). See *abhy-arṇa*.

**Abhy-ardita**, mfn. (fr. Caus.) distressed, oppressed, MBh. i, 4116; Pāṇ. vii, 2, 25, Sch.

**अभ्यर्ध** *abhy-ardhā*, *as*, m. only (é) loc. ind. opposite to, in the face of (abl.), ŚBr. -yājvan (6), mfn. (said of Pūshan) receiving sacrifices apart or separate ones, RV. vi, 50, 5.

**Abhy-ardhās**, ind. apart, separate from (abl.), MaitrS.; TS.

**अभ्यर्ष** *abhy-√arsh* (Imper. 2. sg. -arshā (most frequently in RV.); p. -arshat) to flow or run near (acc.), RV.; to cause to flow near, afford, RV.; (aor. or plusq. -ānarshat) TĀr.

**अभ्यर्षण** *abhy-arshaṇa*, *am*, n. reverencing, honouring, BhP.

**Abhy-arshāniya**, mfn. to be greatly honoured, venerable. -tā, f. honourableness, Mn. ix, 23.

**Abhy-arshita**, mfn. greatly honoured, venerable, Kād.; (cf. Pāṇ. ii, 2, 34, Comm.); more honoured, Kād.; more important than (abl.); fit, proper, becoming, L.

**अभ्यलंकृत** *abhy-alamkṛita*, mfn. decorated, R. iii, 53, 36.

**Abhy-alamkāra**, *as*, m. (ifc. f. ā), decoration, MBh. iii, 16166.

**अभ्यल्प** *abhy-alpa*, mfn. very small, AitBr.

**अभ्यव** *abhy-√av* (aor. -āvīt) to refresh, RV. ix, 97, 35.

**अभ्यवकर्षण** *abhy-avakarshaṇa*, *am*, n. (√krish), extraction, drawing out, L.

**अभ्यवकाश** *abhy-avakāśa*, *as*, m. (√kāś), an open space, Kauś.

**अभ्यवकृ** *abhy-ava-√kṛi* (Pass. 3. pl. -kiryante) to throw or cast on, pour on, cover, R.; Lalit.

**Abhy-ava-kīrṇa**, mfn. covered, R.

**अभ्यवक्रन्द** *abhy-ava-√krand*, to call out towards (acc.), Kāth.

**अभ्यवगाह** *abhy-ava-√gāh*, Caus. to ride or walk (horses) into the ford, Comm. on TBr.

**अभ्यवचर** *abhy-ava-√car* (Subj. 3. pl. -cārān) to approach, assail, ŚBr.: Caus. (Opt. -cārayet) to send away, MBh. xii, 3779.

**अभ्यवज्वल** *abhy-ava-√jval*, Caus. -jvālayate, to enlighten, illumine, GopBr.

**अभ्यवतन्** *abhy-ava-√tan*, -tanoti, to send out or spread (as rays, instr.) towards (acc.), ŚBr.: Pass. (3. pl. -tāyante) to be sent out or spread (as rays) towards (acc.), ŚBr.

**अभ्यवदा** 1. *abhy-ava-√I. dā*, to place into (loc.), Car.

**अभ्यवदा** 2. *abhy-ava-√3. dā*, to cut off in addition to, ŚBr.

**अभ्य-ava-dānya** (or -dānya), mfn. depriving of (gen.), ŚBr. xiv.

**अभ्यवदुग्ध** *abhy-ava-dugdha*, mfn. that upon which milk has been milked, Kauś.

**अभ्यवधा** *abhy-ava-√dhā* (perf. Pass. p. -hita) to allay, lay (as dust), R. ii, 40, 33.

**अभ्यवनम्** *abhy-ava-√nam*, Caus. (ind. p. -nāmya) to bow, incline, MBh. iii, 10062.

**अभ्यवनिज्** *abhy-ava-√nij*, P. -nenekti, to wipe or wash, clean, Kauś.; (aor. Ā. I. sg. -nikshi) AV. x, 5, 15: Caus. to cause to wash, Kauś.

**अभ्यवनी** *abhy-ava-√nī*, to lead down (into water), ŚBr.; AitBr.; (perf. -nināya) to pour into or upon (acc.), AitBr.; PBr.

**अभ्यवपत्** *abhy-ava-√pat*, to fly near, AitBr.

**अभ्यवमन्** *abhy-ava-√man*, -manyate, to despise, reject, Mn. iv, 249.

**अभ्यवरुह** *abhy-ava-√ruh*, to step down upon, ŚBr.; (perf. p. -rūdhavat) R. v, 52, 15.

**अभ्यववृत्** *abhy-ava-√vṛit*, Ā. (Opt. 3. pl. -vārteran) to turn one's self away from (abl.), TBr.: Caus. P. to turn towards or to this side, ŚBr.

**अभ्यवसृ** *abhy-ava-√sṛi* (ind. p. -sṛitya) to retire from (abl.) towards (acc.), MBh. vii, 8479.

**अभ्यवसृज्** *abhy-ava-√sṛij* (I. p. -sṛijāmi) to dismiss towards (acc.), AV. xvi, 1, 6; to dismiss (as rays), MBh. xii, 3295; to throw, shoot (as arrows), MBh.; R.

**अभ्यवस्कन्द** *abhy-ava-√skand* (ind. p. -skan-

*dya*) to jump down or into, MBh.; to meet, encounter, MBh. iv, 1549.

**Abhy-avaskanda**, *as*, m. or °dana, *am*, n. impetuous assault, L.

**अभ्यवस्थित** *abhy-ava-sthita*, mfn. resisting (with acc.), BhP.

**अभ्यवस्यन्द** *abhy-ava-√syand*, to drive (on a carriage) towards, ŚBr.

**अभ्यवह** *abhy-ava-√hṛi*, to throw down into water (acc.; *apāh* or *samudrām* or *hradām*), VS.; ŚBr.; ĀśvŚr.; (cf. *abhy-ava-√nī*); to bring near, ŚBr.; to take food, eat, Suśr.; Car. &c.: Caus. to cause to throw down (into water), Lāṭy.; to attack (as an enemy), MBh. iii, 16369; to take food, eat, MBh. iii, 15905; to cause to eat, Daś.

**Abhy-avahāraṇa**, *am*, n. throwing away or down, ŚBr.; KātyŚr.; taking food, eating, Vishṇus.; Comm. on Yājñ.

**Abhy-avahāra**, *as*, m. taking food, Mn. vi, 59, &c.

**Abhy-avahārin**. See *satṛiṇābh*.

**Abhy-avahārya**, mfn. eatable, R.; Pāṇ. Sch. & Comm.; (*am*), n. [Vikr.] or (*āni*), n. pl. [MBh.] food, eating.

**अभ्यवास** *abhy-avās* (√2. *as*), (Opt. -avās-ye) to throw upon (acc.), Kauś.

**अभ्यवे** *abhy-avê* (√i), -avāti, to go down, descend (into water, as in bathing), AitBr.; ŚBr.; KātyŚr.; (fut. 3. pl. -avāshyanti) to condescend, ŚBr.; (impf. 3. pl. -avāyan) to perceive, TS.

**Abhy-avāyana**, *am*, n. going down, ŚBr.

**अभ्यवेक्ष** *abhy-avēksh* (√iksh), -avēkshate, to look at or upon, ŚBr.; MBh. ii, 2686.

**अभ्यश** *abhy-√I. aś*, -aśnoti (frequently Opt. or Prec. I. sg. -aśyām, 3. sg. -aśyās [RV. iv, 5, 7], I. pl. -aśyāma; aor. P. -ānat and Ā. -āshṭa; perf. I. pl. -ānaśma, 3. pl. -ānaśūh) to pervade, reach to, gain, RV.; (Subj. I. du. -aśnāvāva, I. pl. -aśnāvāma) to overpower, RV.

**Abhy-aśana**, *am*, n. reaching to, gaining, Nir.

**Abhy-āsa**, *as*, m. (also written I. *abhy-āsa*), reaching to, pervading, Yājñ. iii, 114; (with *yad* and Pot.) prospect, any expected result or consequence, ChUp.; proximity (with gen. or abl.), R. &c.; (mfn.) near, Kum. vi, 2; (*am*), ind. near, at hand, AitBr.; PBr.; (*e*), loc. ind. near (with gen. or abl.), R. &c.; (*āt*), abl. in comp. with (a perf. Pass. p., as) *āgata*, &c., arrived from near at hand, &c., Pāṇ. ii, 1, 39, Sch. & vi, 3, 2, Sch. **Abhyāśi-√bhū**, to come near to, Pat.

**अभ्यस्** 1. *abhy-√I. as*, -āsti (I. pl. *abhīshmas*, but 3. pl. *abhīśanti* and pr. p. *abhīśat* [according to Pāṇ. viii, 3, 87 *abhīshmas*, but *abhīshanti* and *abhīshat*]; Subj. -asat, I. pl. -āsāma, 3. pl. -āsān; Pot. sg. -shyām, -shyās, -shyāt, I. and 3. pl. -shyāma, -shyuh or -shyūh; perf. I. sg. -āsa) to be over, reign over, excel, surpass, overpower, RV.; AV.; to fall to one's share, Pāṇ. i, 4, 91.

**Abhi-shṭi**. See s. v.

**अभ्यस्** 2. *abhy-√2. as* (ind. p. -asya) to throw towards or upon, ŚBr.; AitBr.; (p. gen. sg. -asyatas) to throw (as arrows), MBh. i, 5479; to add, Śulb.: P. (rarely Ā.) -asyati (but also Pot. -aset, Mn.; p. -asat, MBh. iii, 1450; R.; Yājñ. iii, 204: Ā. -asate, Mn. iv, 149) to concentrate one's attention upon (acc.), practise, exercise, study, MBh. &c.; to repeat, double; to multiply, Sūryas. &c.: Caus. to cause to practise or study, teach, Comm. on Śis. ix, 79.

**Abhy-asana**, *am*, n. practice, exercise, R. &c.

**Abhy-asāniya**, mfn. to be practised, Kathās.; to be studied; to be repeated; (in Gr.) to be reduplicated.

**Abhy-asitavya**, mfn. to be practised, Comm. on Nyāyam.

**Abhy-asta**, mfn. accumulated by repeated practice (as food), Suśr.; practised, exercised, Mṛicch. &c.; learnt by heart, repeated, studied, Ragh. i, 8, &c.; multiplied, Nir.; Sūryas.; (in Gr.) reduplicated (as roots), Nir.; (*am*), n. the reduplicated base of a root, Pāṇ.

2. **Abhy-āsa**, *as*, m. the act of adding anything, Śulb.; (in Gr.) 'what is prefixed,' the first syllable of a reduplicated radical, Pāṇ.; reduplication, Nir.; repetition, Mn. xii, 74, &c.; (in poetry) repetition of the last verse of a stanza [Nir.] or of the last word of a chapter [Comm. on AitBr.]; (in arithm.) multiplication; repeated or permanent exercise, disci-