

pline, use, habit, custom; repeated reading, study; military practice, L.; (in later Vedānta phil.) inculcation of a truth conveyed in sacred writings by means of repeating the same word or the same passage; (in Yoga phil.) the effort of the mind to remain in its unmodified condition of purity (*sattva*). — *tā*, f. constant practice, use, habit. — *nimitta*, n. the cause of the reduplication-syllable, Pāṇ. Comm. — *parivartin* (for *abhyāsa-*), mfn. wandering about or near, N. — *yoga*, m. the practice of frequent and repeated meditation on any deity or on abstract spirit, repeated recollection. — *vat*, m. (in Yoga phil.) 'being in the condition called *abhyāsa*,' i. e. a Yogin of the first degree. — *vyavāya*, m. interval caused by the reduplication-syllable, Pāṇ. Comm. **Abhy-āsākūpāra**, n. 'the sea of meditation,' N. of a verse of the SV.

Abhyāsīn, mfn. (ifc.) practising, repeating, Gaut.; = *abhyāsa-vat*, q. v., Sarvad.

अभ्यसूय *abhy-asūya*, Nom. P. *ā*. -*asūyati*, *te*, to show indignation, be indignant at, MBh. &c.

Abhy-asūyaka, mfn. indignant, Bhag.

Abhy-asūyā, f. indignation, anger, Megh.; envy, jealousy, Kum. iii, 4; Ragh.

अभ्यस्तम् *abhy-āstam*, with *√i* [Pot. -*iyāt*, ŚBr.; AitBr.] or *√i.gā* [aor. -*agāt*, ŚBr.], (said of the sun) to set upon anybody (acc.) who is not working or while anything (acc.) is not done or performed; (cf. *abhi-ni-√mruc*.)

Abhy-astam-aya, as, m. See *anuddhritābh*.

Abhy-astam-ita, mfn. one on whom while not (working or) being asleep the sun has set, Gaut.

अभ्याकर्ष *abhy-ākārsha*, as, m. (*√kṛish*), a striking of the flat of the hand upon the breast in defiance (a practice common to wrestlers and pugilists), MBh. i, 7109.

अभ्याकाङ्क्षित *abhy-ākāṅkshita*, am, n. a groundless complaint, false accusation, L.

अभ्याकारम् *abhy-ā-kāram*, ind. (*√i.kṛi*), by or in drawing near to one's self, AitBr.; ŚBr. (Kāṇva Rec.)

अभ्याक्रामम् *abhy-ā-kṛāmam*, ind. (*√kram*), by or in stepping towards repeatedly, AV. x, 7, 42.

अभ्याक्रुश *abhy-ā-√kruś* (impf. 3. pl. -*ākrośan*) to assail with harsh language, revile, ŚāṅkhŚr.

अभ्याख्या *abhy-ā-√khyā* (Inf. -*khyātum* = *mithyābhīyoktum*) to accuse falsely, Comm. on Kir. xiii, 58.

Abhy-ākhyāta, mfn. accused falsely, calumniated, Kauś.; TUp.

Abhy-ākhyāna, am, n. a false or groundless accusation, calumny, Buddh.; Jain.

अभ्यागम् *abhy-ā-√gam* (fut. p. neg. *ān-abhyāgamishyat*, ŚBr.) to come near to, approach, visit, ŚBr. &c.; (with *cintām*) to happen to think, R. iii, 4, 20.

Abhy-āgata, mfn. come, arrived, MBh. &c.; (with *kramāt*) inherited, Yājñ. ii, 119; (as), m. (opposed to *atithi*) an uninvited guest, BhP.; a guest in general, Hit. &c.

Abhy-āgama, as, m. approaching, arrival, visit, visitation, Ragh. &c.; arriving at or enjoying a result, Nyāyad.; neighbourhood, L.; rising (to receive a guest), L.; war, battle, L.; encountering, striking, killing, L.; enmity, L.

Abhy-ā-gamana, mfn. arrival, visit, R. i, 8, 24; Kir.; (cf. *kālābh*.)

अभ्यागा *abhy-ā-√i.gā* (aor. *abhy-āgāt*) to approach, come to (acc.), RV. i, 164, 27; MBh.; (gen.), BhP.; (said of evil) to visit, MBh. iii, 1120; to begin to (Inf.), Mn. x, 108.

अभ्यागारम् *abhy-ā-gāram*, ind. (*√i.gṛi*), so as to call or shout to each other (at the different steps of a dance), i. e. repeating separately, KaushBr. (see also *abhi-ni-nartam*); cf. *apa-gāram*.

अभ्यागारे *abhy-āgāre*, loc. ind. in the house, ĀśvGr.; v. l. *abhy-ācāre* [PārGr.] and *abhy-ācare* [MānGr.], 'in the reach or compass.'

Abhy-āgārika, mfn. diligent in supporting a family, L.

अभ्याघात *abhy-āghāta*, as, m. (*√han*), assault, attack, Mn. ix, 272; interruption, Comm. on PBr.

Abhy-āghātin, mfn. attacking, Pāṇ. iii, 2, 142.

Abhy-āghātya, mfn. recited with interruption, PBr.

अभ्याधारम् *abhy-ā-ghāram*. See *punar-abh*.

अभ्याचक्ष *abhy-ā-√caksh* (impf. -*ācashṭa*) to look at (acc.), BhP.; to speak, BhP.

अभ्याचर *abhy-ā-√car* (pr. p. acc. pl. f. *abhy-ā-cārantīs*) to approach (with acc.), RV. viii, 96, 15; to undertake, practise, MBh. xii, 9719.

Abhy-ācare, loc. ind. See *abhy-āgāre*.

Abhy-ācārā, as, m. approaching (as an enemy), assault, AV. x, 3, 2; mishap, an accident, KaushBr.; (e), loc. ind. See *abhy-āgāre*.

अभ्याज *abhy-āj* (*√aj*), (Imper. 2. sg. -*āja*) to drive near, Pāṇ. viii, 1, 8, Sch.

अभ्याज्ञाय *abhy-ā-jñāyā*, as, m. order, command, ŚBr.

अभ्यातन् *abhy-ā-√tan*, *ā*. (impf. 3. pl. -*ātanvata*) to take aim at, shoot, TS.

Abhy-ātānā, *ās*, m. pl. 'aiming at,' N. of certain war-songs, TS.; Kauś. — *tvā*, n. the state of those war-songs, TS.

अभ्यातप *abhy-ā-√tap* (3. pl. -*tapanti*) to torment, pain, RV. vii, 83, 5.

अभ्यातृ *abhy-ā-√trī* (Imper. 2. sg. -*tara*) to come up to (acc.), RV. viii, 75, 15.

अभ्यात्मम् *abhy-ātmām*, ind., Ved. towards one's self, ŚBr. &c.

Abhyātma (in comp. for *abhyātmām*). — **tarām**, ind. more towards one's self, ĀśvGr. **Abhy-ātmāgra**, mfn. having the points turned towards one's self, ĀśvGr.

अभ्यादा *abhy-ā-√i.dā*, *ā*. (rarely P., Hariv.) to seize, snatch away, (Pot. -*dadīta*) MBh. i, 3558 = xii, 10999 = xiii, 4985; *ā*. to put on (as a wreath), Hariv.; (with *vākyam*) to take up the word, commence to speak, MBh. v, 3384.

Abhy-ā-tta, mfn. encompassing, ChUp.

Abhy-ādāna, am, n. beginning, Pāṇ. viii, 2, 87.

अभ्यादाव्य *abhy-ā-dāvya*, as, m. (*√2.du*), N. of the non-sacrificial fire which in coming close to the sacrificial one blazes up together with it, MaitrS.

अभ्यादिश *abhy-ā-√diś* (Intens. p. -*dēdisāna*) to aim at (in hostile manner), RV. vi, 44, 17.

अभ्यादु *abhy-ā-√2.dru* (perf. -*dudrāva*) to run towards (acc.), ŚBr.

अभ्याधा *abhy-ā-√dhā*, chiefly Ved. to lay on (fuel, &c.), VS. &c.; to place the fire upon, ŚBr. &c.

Abhy-ādāna, am, n. laying on (fuel), ŚBr.; Kauś.

Abhy-āhita, mfn. laid on (as fuel), ŚBr.; ChUp. — **paśu**, m. a present or duty (usual in some districts of India), Pāṇ. vi, 3, 10, Sch.; (v. l. *abhyarhita-paśu*.)

अभ्यानन *abhy-ānana*, mfn. having the face turned towards, BhP.

अभ्यानी *abhy-ā-√nī* (ind. p. -*nīya*) to pour into, mix with, AitBr.

अभ्यानृत *abhy-ā-√nrī* (pr. p. -*nrītyat*) to dance towards, hasten near, TBr.

अभ्यान्त *abhy-ānta* = *abhy-amita*, q. v.

अभ्याप *abhy-√āp*, -*āpnōti*, to reach to, get, obtain, ŚBr.; Caus. -*āpāyati*, to bring to an end, ŚBr.; Desid. P. *abhīpsati* (rarely *ā*., MBh. v, 17), to strive to reach, ask for, desire, MBh. &c.

Abhīpsat, mf (*atī*, MBh. i, 6469; R.; *antī*, Mn. v, 156) n. (pr. p.) longing for, desiring.

Abhīpsita, mfn. desired, acceptable, dear.

Abhīpsin, mfn. (ifc.) = *abhīpsat*, KāthUp.

Abhīpsu, mfn. id. (with acc., N. &c.; with Inf., Śiś. i, 14).

Abhy-āpti, *is*, f. obtaining, AitAr.

अभ्यापत् *abhy-ā-√pat*, to jump on, hasten near to, rush towards (acc. without or with *prati*), MBh.; Kāthās.: Caus. to extend (a string) towards (acc.), Śulb.

Abhy-āpāta, as, m. calamity, misfortune, L.

अभ्यापद् *abhy-ā-√pad* (Pot. -*padyeta*) to enter into, come to (acc.), ĀśvGr.

Abhy-ā-pādām, ind. so as to enter into or pass through (acc.), Nir. vii, 26.

अभ्याभू *abhy-ā-√bhū* (Pot. -*bhāvet*) to happen to, occur to (acc.), ŚBr.; AitBr.

अभ्यामर्द *abhy-āmarda*, as, m. war, battle, L.

अभ्यायम् *abhy-ā-√yam*, P. (3. pl. -*yacchanti*) to lengthen (as a syllable in speaking), AitBr.; to draw or pull (as the udder in sucking), Kāth.: *ā*. (Imper. 2. sg. -*yacchasva*) to assume ('to grant,' Comm.), VS. iii, 38; P. (Subj. 3. pl. -*yaman*; ind. p. -*yātya*) to aim at, RV. viii, 92, 31; ŚBr.; AitBr.; for *abhy-ā-√gam*, KaushBr.

Abhy-ā-yansēnya, mfn. (said of the Āśvins) one who allows himself to be drawn near (for accepting the sacrificial oblation), RV. i, 34, 1.

अभ्याया *abhy-ā-√yā*, to come up to, approach, MBh. &c.

अभ्यायु *abhy-ā-√2.yu*, *ā*. (3. pl. -*yuvate*) to strive towards (acc.), AitBr.

अभ्यायुक *abhy-āyuka*. See 2. *abhī*.

अभ्यारभ *abhy-ā-√rabh*, *ā*. to lay hold of (acc.), ŚBr.; AitBr.: P. (impf. -*ārabhat*) to commence, MBh. iii, 10724.

Abhy-ārambhā, as, m. beginning, ŚBr.; re-beginning, repetition, PBr.

अभ्यारम् *abhy-āram*, ind. (cf. *ārā*) near, at hand, RV. viii, 72, 11.

अभ्यारूह *abhy-ā-√ruh*, -*ā-rohati*, to ascend, mount, step upon, AV.; TS.; ŚBr.; Caus. (Subj. 1. sg. -*rohāyāni*) to cause to ascend, ŚBr.

Abhy-ārūdhā, mfn. ascended, TS.; (cf. *ān*-neg.)

Abhy-ārōhā, as, m. ascending, ŚBr. (cf. *ān*-neg.); increase, growth (as of days), ŚBr.; 'ascending in devotion,' praying, ŚBr. xiv.

Abhy-ārōhanīya, as, m., N. of a sacrificial ceremony, ĀśvGr.; Lāṭy.

Abhy-ārōhuka, mfn. ascending, MaitrS.

Abhy-ārōhya. See *an*-neg.

अभ्यावध *abhy-ā-√vadh* (aor. -*āvadhīt*) to strike, R. i, 45, 17 (v. l.)

अभ्यावह *abhy-ā-√vah* (3. pl. Imper. -*vahantu* and impf. -*avahan*) to convey, bring towards (acc.), RV. i, 51, 10; 134, 1 & vi, 63, 7.

अभ्याविश *abhy-ā-√viś* (impf. -*āviśat*) to rush into (acc.), MBh. vii, 5812; P. *ā*. to enter into, penetrate, MBh.

अभ्यावृत् *abhy-ā-√vrit*, -*vārtate* (Imper. 2. sg. -*vāvritsva*; P. impf. 3. sg. -*āvart* [RV. vii, 59, 4]) to roll (as a cart) towards, come up to or towards (acc.), approach, RV.; AV.; VS.: Caus. (Ved.) -*vavartati*, id., RV. x, 64, 1; -*vartayati*, to repeat, ŚāṅkhGr.

Abhy-ā-vārtam, ind. so as to repeat, repeatedly, ŚBr.; PBr.

अभ्यावर्तन् *abhy-āvartin*, mfn. coming near, coming repeatedly, VS. (voc.); Kauś.; returning (as days), AitBr. (*an*-neg.); (ṛ), m., N. of a king (son of Cayamāna and descendant of Pṛithu), RV. vi, 27, 5 & 8.

Abhy-āvṛitta, mfn. come near, approached, VS. viii, 58; (with acc.) ŚBr.; turned towards, KāṭyŚr.

Abhy-āvṛitti, *is*, f. repetition, Pāṇ.; Jaim.

Abhy-ā-vṛitya, ind. p. turning one's self towards (acc.), MBh. v, 4128.

अभ्याश *abhy-āśa*, as, m. See *abhy-√i.ās*.

अभ्यास *abhy-āsa*. See (*abhy-√i.ās* and) 2. *abhy-√2.ās*.

अभ्यासक्त *abhy-ā-sakta*, mfn. (*√sañj*), closely linked together (as days by beginning a day with the same ceremony which has been performed at the end of the preceding day), ĀśvGr.; Comm. on PBr.

Abhy-āsaṅgya, mfn. to be closely linked together (as days; see before), PBr.; Vait.; (as), m., N. of a Pañcāha, PBr.; ĀpŚr.

अभ्यासद् *abhy-ā-√sad* (Ved. Inf. -*sādam*) to sit down into (acc.), RV. ix, 3, 1 & 30, 4; to attain, obtain, Kir. v, 52.