

**Abhy-āsādana**, *am*, n. attacking an enemy, L.  
**Abhy-āsādayitavya**, mfn. to be allowed to approach, MBh. iii, 17101.

**अभ्यासिच्** *abhy-ā-√sic*, to pour on, Gobh.; Suśr.

**अभ्याहन्** *abhy-ā-√han* (Imper. 2. sg. -*jahí*; perf. *ā-jaghne*) to strike, wound, RV. ix, 85, 2; MBh.; ChUp.; to impede (Inf. -*hanitum*), Hariv.

**Abhy-āhata**, mfn. struck, wounded, MBh. &c.; seized by, afflicted with, MBh. &c.; impeded, Bhaṭṭ., (*an-*, neg.) *ĀsvŚr.*; *MārKP.*

**Abhy-āhanana**, *am*, n. impeding, interruption, Comm. on PBr.

**अभ्याहित** *abhy-āhita*. See *abhy-ā-√dhā*.

**अभ्याहृ** *abhy-ā-√hri*, to bring near, hand over, MBh.; R.; to carry off, R. ed. Bomb. i, 61, 7.

**Abhy-āhāra**, *as*, m. bringing near, ŚBr.; carrying off, robbery, L.

**अभ्याह्वे** *abhy-ā-√hve*, -*hváyate*, to address (with the *āhāva* formula), TS.; ŚBr.; AitBr.; (pr. p. -*hvayat*) to shout at, challenge, attack, PBr.

**अभ्युक्त्वा** *abhy-ukta*, mfn. declared or uttered (as a verse) with reference to (acc.), ŚBr.; Up.

**अभ्युक्ष** *abhy-√uksh*, P. -*ukshāti* (ind. p. -*ukshya*) to sprinkle over, besprinkle, ŚBr. &c.; *Ā.* (perf. -*vavakshe*) to cover with sparks, RV. i, 146, 2.

**Abhy-ukshana**, *am*, n. sprinkling over, wetting, KātyŚr.; Lāty; Ragh. xvi, 57.

**Abhy-ukshita**, mfn. besprinkled, R.; Mṛicch.

**अभ्युच्** *abhy-√uc*, -*ucyati*, to like, take pleasure in visiting, TS.

**Abhy-ucita**, mfn. usual, customary, R.

**अभ्युचर** *abhy-uc-√car* (Imper. 2. sg. -*carā*) to rise over (acc.), RV. viii, 25, 21.

**अभ्युच्चि** *abhy-uc-√ci*, to bring together in one place, Comm. on Bād.; to treat (a subject) in connection with (another), ib.

**Abhy-uccaya**, *as*, m. increase, Nir.; Bhaṭṭ.

**Abhy-uccita**, mfn. increased, Comm. on Nir.

**अभ्युच्चय** *abhy-ucchraya*, *as*, m. (*√sri*), 'elevation,' in comp. with -*vat*, mfn. having a great elevation, being higher than (abl.), MBh. iii, 11699.

**Abhy-uccrita**, mfn. raised aloft, elevated, ŚBr. &c.; prominent, VarBrS.; Ragh. ix, 62; excellent through (instr.), Ragh. xvi, 2. -*kara*, mfn. with uplifted proboscis, MBh. iii, 15735.

**अभ्युज्जि** *abhy-uj-√ji*, to obtain by conquering, Gobh.

**अभ्युज्जीव** *abhy-uj-√jiv*, -*jīvati*, to preserve life, MBh. v, 4538.

**अभ्युक्रम** *abhy-ut-√kram*, to go up to, ascend, Vait. : P. (fut. 1. pl. -*kramishyāmas*, ŚBr.) and Caus. P. -*kramayati* [ŚBr.] or -*krāmayati* [ĀsvGr.] to cause to go or step towards (loc.)

**अभ्युक्रुश** *abhy-ut-√kruś* (Subj. 1. pl. -*krośāma*) to raise loud acclamations towards (acc.), AitBr.

**Abhy-utkrushṭa**, mfn. applauded with loud acclamations, AitBr. (*an-* neg.)

**Abhy-utkrośana**, *am*, n. loud acclamation, Sāy. on AitBr. -*mantra*, m. a hymn of applause (with which Indra is addressed), ib.

**अभ्युत्त** *abhy-ut-√trī* (3. pl. -*ūt-taranti*) to cross, ŚBr.; (1. pl. -*tarema*) to cross over towards, penetrate to (acc.), RV. x, 53, 8.

**अभ्युत्था** *abhy-ut-thā* (*√sthā*), (impf. -*ūd-atishat*; perf. -*ūt-tasthau*) to rise for going towards (acc.), AV. xv, 8, 5; ŚBr. &c.; to rise from a seat to do any one (acc.) honour, Śāk. &c.; (with *ātithya-karma*) id., MBh. viii, 634; to rise in rebellion, MārKP.; to leave off, desist from (abl.), Comm. on ChUp.

**Abhy-utthāna**, *am*, n. rising from a seat through politeness, Pañcat.; rising, setting out, R.; rebellion, Hariv.; elevation, gaining a high position, gaining authority, respectability, Bhag.; Ragh.; (said of destiny) gaining efficacy, power, MBh. xiii, 343; rise, origin, birth, MBh. xii.

**Abhy-utthāyin**, mfn. rising from a seat to do any one honour, Comm. on KātyŚr. (*an-* neg.)

**Abhy-utthita**, mfn. risen, R. &c.; risen from the seat to do any one (acc.) honour, Hariv.; BhP.; appeared, visible, Ragh. i, 53, &c.; risen for doing anything, making one's self ready for (acc.), Nir.; (Inf.), MBh. xii, 4130; ready, Hariv.; BhP.

**Abhy-uttheya**, mfn. to be greeted reverentially (i. e. by rising from one's seat), Comm. on KātyŚr.

**अभ्युत्पत्** *abhy-ut-√pat* (p. -*patat*; perf. -*papāta*) to fly or jump or rush up to (acc.), Hariv.; Kathās.; Caus. -*ūt-pātayati*, to cause to fly up to (acc.), ŚBr.

**Abhy-utpatana**, *am*, n. springing or leaping against any one, Ragh. ii, 27.

**अभ्युत्सद्** *abhy-ut-√sad*, Caus. (Ved. aor. -*sādāyam akah* [*akar*, *√i. kri*]) to cause to set out towards (acc.; for obtaining), MaitrS. (quoted by Pañ. iii, 1, 42).

**अभ्युत्सर्ज** *abhy-ut-√sarj* (Pot. -*ūt-sarjet*) to rattle towards (acc.), TS.

**अभ्युत्सह** *abhy-ut-√sah*, to be able to resist (with acc.), MBh. vi, 2351; to feel competent, venture (with Inf.), MBh. iii, 13206; Ragh. v, 22.

**अभ्युत्सिच्** *abhy-ut-√sic* (ind. p. -*sicya*) to fill up by pouring, ŚBr.; to sprinkle with (instr., *abhis*), ŚāṅkhGr.

**अभ्युत्सृज** *abhy-ut-√srij*, to throw (as an arrow) towards (dat.), MBh. vii, 8852; Desid. (p. -*sīrikshat*) to be about to give up (as one's life), MBh. xii, 833.

**अभ्युत्सिस्म** *abhy-ut-√smi* (only p. -*smayat*) to smile on (acc.), smile, MBh.; Hariv.

**अभ्युद्** *abhy-√ud* (p. -*undāt*; Imper. 2. pl. -*undāta* [for *untā*, see Whitney's Gr. § 690]) to wet, flow over, RV.; ŚBr.; AitBr.

**अभ्युदन्** *abhy-ud-√an*, -*āniti*, to breathe towards or upon (acc.), ŚBr.

**अभ्युदवसो** *abhy-ud-ava-√so*, -*syati*, to set out or go towards (acc.), AitBr.

**अभ्युदानी** *abhy-ud-ā-√nī*, to lead up (out of water), MānŚr.; MānGr.; Gobh. (cf. *ud-ā-√nī*); to fetch out from, MānŚr.

**अभ्युदाहृ** *abhy-ud-ā-√hri*, to give an example in addition, Āp.

**Abhy-udāharana**, *am*, n. an example or illustration of a thing by its reverse, L.

**अभ्युदि** *abhy-ud-√i* (2. sg. -*eshi*; Imper. 2. sg. -*ūd-ihī*; Pot. -*iyāt* [ŚBr.], -*iyāt* [MBh. iii, 2010 & 10272]; fut. -*ud-ayishyati*, MBh. iv, 688), (said of the sun) to rise over (acc.), rise, RV. viii, 93, 1; AV. &c.; to engage in combat with (acc.), MBh. (Pot. -*iyāt*, see before); to finish off at (acc.), PBr.

**Abhy-udaya**, *as*, m. sunrise or rise of luminaries (during or with reference to some other occurrence), KātyŚr.; Jaim.; beginning, commencing (as of darkness, &c.), R.; elevation, increase, prosperity, happiness, good result, Mn. iii, 254; R. &c.; a religious celebration, festival, Mn. ix, 84. **Abhyudayēshṭi**, f., N. of an expiatory sacrifice, Jaim.; (cf. *abhyudī-tēshṭi*.)

**Abhy-udayin**, mfn. rising, Rājat.

1. **Abhy-udita**, mfn. risen (as the sun or luminaries), MBh.; R.; Mn. iv, 104; one over whom (while sleeping) the sun has risen, Mn. ii, 221; Comm. on TS.; engaged in combat, MBh. iii, 15362; arisen, happened; elevated, prosperous; (*abhyūdita*), *am*, n. (said of the sun or the moon) rising (during some other occurrence), ŚBr.; KātyŚr.; (*ā*), f., N. of the ceremony (to be performed at the *abhyūdita*), KaushBr. -*śāyi-tā*, f. the state of lying asleep while the sun has risen, MBh. xiii, 5093. **Abhy-uditēshṭi**, f. = *abhyudayēshṭi*, KaushBr.; ŚāṅkhŚr.

**अभ्युदित** 2. *abhy-udita*, mfn. (*√vad*), expressed (in words), KenaUp. (*an-* neg.); see *abhi-√vad*.

**अभ्युदीक्ष** *abhy-ud-√iksh*, *Ā.* (impf. -*aikshata*) to look towards (acc.), R.

**अभ्युदीर** *abhy-ud-√ir*, Caus. (p. -*irayat*)

to raise (one's voice), MBh. i, 2170; Pass. -*iryate*, to be stirred up, be intensified, Suśr.

**Abhy-udīrita**, mfn. 'raised (as the voice), said,' (*e*), loc. ind. after it had been said by (instr.), Kathās.

**अभ्युदूह** *abhy-ud-√i. ūh* (impf. *auhat*) to move or push farther out, AitBr.

**अभ्युदे** *abhy-udē* (*√i*), (ind. p. -*ētya*) to go out in order to meet any one (acc.), AV. xv, 11, 2 & 12, 2.

**अभ्युद्ग** *abhy-udga*, mfn. fr. *√ubj*, Pat. on Pañ. Śivasūtra 5 & viii, 3, 38.

**अभ्युद्गत** *abhy-ud-gata*, mfn. risen (as the moon); one who has gone out in order to meet any one (acc.), MBh. i, 3572; extended (as fame), R.; Lalit. -*rāja*, m., N. of a Kalpa, Buddh.

**Abhy-udgama**, *as*, m. rising from a seat to honour any one, Kathās.

**Abhy-udgamana**, *am*, n. id., L.

**अभ्युद्गा** *abhy-ud-√i. gū* (aor. 2. sg. -*āgās*; 3. sg. -*ūd-āgāt*) to rise over or during (acc.), RV. viii, 93, 4; ŚBr.

**अभ्युद्दिश** *abhy-ud-√diś*, to point at anything above with reference to, MānGr.

**अभ्युद्दिष्ट** *abhy-ud-driṣṭa*, mfn. having become visible (as the moon) during anything, KātyŚr.; *ān-* (neg.), one during the sacrifice of whom the moon has not become visible, ŚBr.; KātyŚr.; (*abhy-uddriṣṭā*), f., N. of a ceremony, KaushBr. **Abhy-uddriṣṭēshṭi**, f., N. of a ceremony (beginning only after the moon has become visible), KaushBr.; ŚāṅkhŚr.

**अभ्युद्** *abhy-ud-√2. dru*, -*drāvati*, to run up to (acc.), TBr.

**अभ्युद्धा** *abhy-ud-dhā* (*√2. hā*), *Ā.* (3. pl. -*uj-jihate*) to rise together with, ChUp.

**अभ्युद्धृ** *abhy-ud-dhri* (*√hri*), Ved. to take out (especially one fire in order to add it to another), TS.; ŚBr. &c.; to take or draw out, draw (as water), MBh. &c.; to take up, lift up, ŚāṅkhŚr.; MBh. xii, 12322; to re-obtain, Yājñ. ii, 119; to elevate, render prosperous, MBh.; Śāh. &c.; Caus. (ind. p. -*ud-dhārya*) to raise, lift up, MBh. iii, 13326.

**Abhy-uddhṛita**, mfn. taken up, &c.; drawn (as water), Yājñ. i, 17; collected (for a purpose), Mṛicch.

**अभ्युद्यत** *abhy-ud-yata*, mfn. (*√yam*), raised, lifted up, MBh. &c.; offered, Mn. iv, 247 seq.; prepared for, engaged in, ready for (Inf. [Hariv. &c.] or dat. [VarBrS.] or loc. [Mn. ix, 302] or in comp. [Megh.]); (for *abhy-udgata*), received kindly, welcomed, BhP.

**अभ्युन्नत** *abhy-unnata*, mfn. (*√nam*), raised, elevated, VarBrS.; Śāk. &c.

**अभ्युन्नी** *abhy-un-√nī*, to pour upon, scoop towards, ŚBr.; PBr.; Lāty.

**अभ्युपगम्** *abhy-upa-√gam*, to go near to, approach, arrive at (acc.), MBh. &c.; to obtain; to assent, agree to, Daś. &c.; Caus. (ind. p. -*gamayya*) to prevail on any one to assent, Daś. (see also *abhy-upagamita*).

**Abhy-upagata**, mfn. gone near to, approached, arrived at; agreed, assented to, admitted, MBh.; Śāk. &c.

**Abhy-upagantavya**, mfn. to be gone to or set out for (dat.), MBh. xiv, 327; to be assented to or agreed upon, Pañ. i, 2, 55, Kās.; to be admitted, Comm. on Bād. and on Nyāyam.

**Abhy-upagantri**, mfn. one who assents or admits, Comm. on ChUp.

**Abhy-upagama**, *as*, m. going near to, approaching, arriving at, L.; an agreement, contract, Mn. ix, 53; assenting to, admitting, Śāh. &c.; (as a statement) Comm. on Bād. -*siddhānta*, m. an admitted axiom, Nyāyad.

**Abhy-upagamita**, mfn. 'made to consent,' obtained by assent or free consent (as a slave for a fixed term), Comm. on Yājñ.

**अभ्युपधा** *abhy-upa-√dhā*, -*ūpa-dadhāti*, to place upon, TS.; to cover with (instr.), ŚBr.; P. *Ā.* (3. pl. -*ūpa-dadhati*, Subj. 1. pl. -*dādhamahai*) to place upon (the fire) in addition or together with, ŚBr.