

अभ्युपनिवृत् abhy-upa-ni-√vrit, to return, be repeated, KaushBr.

अभ्युपपद् abhy-upa-√pad, Ā. -padyate, to approach in order to help, MBh. &c.; to ask for help, R. iii, 14, 7; to furnish with, MBh. ii, 187.

अभ्युपपत्ति, is, f. approaching in order to assist, protection, defence (ifc. [Mn.; Daś.] or with gen. [MBh. i, 112]); favour, the conferring of a benefit or kindness; agreement, assent, Comm. on Nyāyad.; impregnation of a woman (especially of a brother's widow, as an act of duty), L.

अभ्युपपान्ना, mfn. protected, rescued; asking for protection or help, Mṛicch.; agreed to, admitted; agreeing to.

अभ्युपमन्त्र abhy-upa-√mantr (impf. -mantrayat) to address with a formula, MBh. viii, 4720.

अभ्युपया abhy-upa-√yā, to approach, go towards (acc. or dat.), MBh. vii, 1967; R.; (with samam) to enter the state of rest, MarkP.

अभ्युपयुक्त abhy-upayukta, mfn. (√yuj), employed, used, Comm. on Pat.

अभ्युपलक्ष abhy-upa-√laksh (perf. Pass. p. -lakshita) to perceive, notice, R. v, 28, 11.

अभ्युपविश abhy-upa-√viś, to sit down upon (acc.), MBh. v, 3244; Gobh. (v. l. adhy-upa-√viś); to sit down, Rājāt.

अभ्युपशान्त abhy-upa-śānta, mfn. (√śam), allayed, calmed.

अभ्युपसद् abhy-upa-√sad, Caus. (ind. p. -sādya) to reach (as a town).

अभ्युपसृ abhy-upa-√sri, to come near, R.

अभ्युपसेव abhy-upa-√sev, -sevate, to observe religiously, MBh. iii, 13432.

अभ्युपस्या abhy-upa-√sthā, to honour, BhP.: Caus. to cause to bring near, R. iv, 38, 28.

अभ्युपस्था, mfn. come, arrived, Kathās.; attended or accompanied by (instr.), MBh. iii, 16132.

अभ्युपाकृ abhy-upā-√I kri, to prepare or make preparations (for a sacred action, see upā-√I. kri) with reference to (acc.) or in connection with (acc.), MaitrS.; ŚāṅkhŚr.; KātyŚr.

अभ्युपाकृष् abhy-upā-√krish, to draw towards one's self, BhP.

अभ्युपागत abhy-upā-gata, mfn. come near, approached, Lalit.; (with vyanāya, said of a sad fate), R.

अभ्युपादा abhy-upā-√I. dā (ind. p. -dāya) to pick up (as fruits from the ground), MBh. xii, 672.

अभ्युपाया abhy-upā-√yā, to come up to, approach, Kathās.

अभ्युपावह abhy-upāva-√hri, -upāva-harati, to bring or set down upon (acc.), ŚBr.; to lower (as one's arms, bāhū), VS. x, 25; ŚBr.

अभ्युपावृत् abhy-upā-√vrit, -upā-vartate (also P., aor. Subj. I. & 3. sg. -upā-vritam, -upā-vritat) to turn one's self or go towards (acc.), TS.; ŚBr.; AitBr.

अभ्युपावृत्ता, mfn. turned or gone towards (acc.), ŚBr.; returned, R.

अभ्युपाहृ abhy-upā-√hri (impf. -upāharat, which might also be -upāharat fr. abhy-upa-√hri) to bring near, offer, MBh. xv, 11.

अभ्युपे I. abhy-upē (√i), -upāti (3. pl. -upa-yanti) to go near, approach, arrive at, enter, RV. vi, 28, 4; ŚBr. &c.; (with apāh) to bathe, KātyŚr.; Mn. xi, 259; Yājñ.; to approach (in copulation), Hit.; to go to meet any one (acc.), BhP.; to enter a state or condition, obtain, share, AitBr. (Ved. Inf. -upātis); MBh. &c.; to admit as an argument or a position, RPrāt. (perf. p. gen. pl. -upēyushām); Comm. on Nyāyam. and on Bād.; to select as (acc.), MBh. i, 811; to agree with, approve of, Daś. (see abhy-upēta): Pass. -upēyate, to be approved of, admitted, Sarvad.

अभ्युपया, as, m. an agreement, promise, engagement, Ap.; a means, an expedient, MBh.; Mn. xi, 210, &c.

अभ्युपया, am, n. a complimentary gift, an inducement, BhP.

अभ्युपेता, mfn. approached, arrived at (acc.), MBh. i, 3592; Ragh. v, 14; (with griham) staying in a house, VarBṛS.; furnished with (in comp. [VarBṛS.] or instr.); agreed upon, assented to, Daś.; promised, Megh.

अभ्युपेतव्या, mfn. to be admitted or assented to, Comm. on Nyāyam.

अभ्युपेत्या, ind. p. having arrived at (acc.); having entered, Nir.; having assented or agreed to.

अभ्युपेत्यासुस्रुश, f. breach of a contracted service, a title of law treating of disputes between the master and a servant who has broken his agreement, Comm. on Yājñ. ii, 182 seqq.

अभ्युपेयिवस, mf (yushī)n. (perf. p.) having approached, arrived at (acc.), R.; Bhaṭṭ.; having admitted, RPrāt. (see I. abhy-upē).

अभ्युपे 2. abhy-upē (-upā√i), (Imper. 2. sg. -upaihi) to approach (for refuge, śaraṇam), R. vi, 9, 39.

अभ्युपेक्ष abhy-upēksh (√iksh), (perf. p. -upēkshitavat) to overlook, allow, MBh. xvi, 160.

अभ्युल्लसत् abhy-ullasat, mfn. (√las), gleaming, flashing, Śiś. v, 2.

अभ्युष् abhy-√ush (impf. 3. pl. -ushān; Ved. Inf. -ushas) to burn, consume by fire, RV. ix, 97, 39; Kāth.

अभ्युशा or अभ्युशा or अभ्युशा, as, m. a kind of cake of grain &c. (half dressed, slightly scorched, or parched so as to be eaten from the hand), (gaṇa apūpādi, q. v.)

अभ्युश्या or अभ्युश्या or अभ्युश्या, mfn. consisting of, or belonging to, or fit for the above cake or preparation of parched grain, (gaṇa apūpādi, q. v.)

अभ्युश्या-मिस्रा, mfn. partly burnt, ŚBr.

अभ्युशिता abhy-ushita, mfn. (√5. vas), having dwelt, having passed the night with, R. iii, 17, 2.

अभ्युद्धि abhy-ūddhi. See abhi-√vah.

अभ्युर्णु abhy-√ūrṇu, abhy-ūrṇoti (Imper. 2. sg. -ūrṇuhi) to cover, conceal, RV. viii, 79, 2 & x, 18, 11; AV.: Ā. -ūrṇutē (p. f. -ūrṇvānā) to cover or conceal one's self, AV. xiv, 1, 27; RV. v, 41, 19.

अभ्युष् abhy-ūsha. See abhy-usha. -khādikā, f. 'eating of abhyūsha-grains,' N. of a play, Vātsyāy.

अभ्युष् I. abhy-√I. ūh, to cover with (instr.), TS.; ŚBr.; KātyŚr.

अभ्युष् 2. abhy-√2. ūh, Ā. (aor. -auhishṭa, p. -ōhasāna) to watch for, lie in ambush for (acc.), RV. vi, 17, 8 & 9; P. -ūhati, to infer, guess, Nir.

अभ्युष्, mfn. concluded, inferred, Nir.

अभ्युष्, as, m. reasoning, deduction, inference, conjecture, Nir.; Mālatim.

अभ्युष्, mfn. to be inferred, Nir.

1. अभ्युष्, mfn. id., L.

2. अभ्युष्, ind. p. having deduced by reasoning, having inferred, Suśr.; Pāṇ. vii, 4, 23, Kāś. &c.

अभ्युष् abhy-√ri, -riṇoti (perf. 3. pl. abhy-ārūh) to run towards, reach, RV. i, 35, 9 & iii, 1, 4.

अभ्युष्, See s. v., p. 76, col. I.

अभ्युष् abhy-√rich, -archati, to come to, visit or afflict with, MBh. iii, 11875; (impf. -archat) to strive against (acc.), strive to overpower, MBh. iii, 11726.

अभ्युष् abhy-√riñj, Ā. -riñjate (P. pr. p. -riñjyat) to stretch out the hand for, hasten towards (acc.), RV. i, 140, 2 & vi, 37, 3.

अभ्युष् abhy-√rish. See abhy-√arsh.

अभ्युष् abhy-ē (√i), -āyati [RV. viii, 55, 1] or -āiti [VS.], to go near, come to, approach, RV. &c.

अभ्युष्, ind. p. having approached, N.; Pañcat. &c.

अभ्युष् abhy-eshana. See abhish.

अभ्र abhr, cl. I. P. abhrati (perf. āna-bhra) to err or wander about, Bhaṭṭ.

अभ्र abhrā (sometimes spelt abbhra, according to the derivation ab-bhra, 'water-bearer'; cf. Comm. on ChUp. ii, 15, 1), am, n. (rarely as, m., AV. ix, 6, 47 & TS.) cloud, thunder-cloud, rainy weather, RV. &c.; sky, atmosphere, Śiś. ix, 3; (in arithmetic) a cypher; [NBD.] dust, AV. xi, 3, 6; (in med.) talc, mica; gold, L.; camphor, L.; the ratan (Calamus Rotang), L.; Cyperus Rotundus, L.; [cf. Gk. ὄμβρος & Lat. imber.] -m-liha (abhrām-<sup>l</sup>), mfn. [Pāṇ. iii, 2, 32] 'cloud-licking,' what touches the clouds, high, lofty, Ragh. xiv, 29, &c.; (as), m. wind, Pāṇ. iii, 2, 32, Sch.; Sāh. -gaṅgā, f. the celestial Gaṅgā, Kād. -ghana, mfn. thickly covered with clouds, Ragh. -m-ka-sha (abhrām-<sup>k</sup>), mfn. [Pāṇ. iii, 2, 42] 'grazing (hurting) the clouds,' very high, Kād.; (as), m. wind, Pāṇ. iii, 2, 42, Sch. -jā, mfn. 'born from clouds,' caused by rainy weather, AV. i, 12, 3. -taru, m., N. of a certain phenomenon, VarBṛS. -nāga, ās, m. pl., N. of the eight elephants supporting the globe, L. -patha, m. sky, atmosphere, L. -pi-śāca or -piśāca, m. 'sky-demon,' N. of Rāhu (the descending node personified), L. -pushpa, m. the cane Calamus Rotang, L.; (am), n. 'a flower in the clouds,' castle in the air, anything impossible, Naish.; (cf. ambara-pushpa.) -prūsh, f. the sprinkling of the clouds, rain, RV. x, 77, 1. -maṅ-sī, f. the plant Valeriana Jaṭāmāṅsī, L. -mātaṅ-ga, m. Airāvata, Indra's elephant, L. -mālā, f. a line or succession of clouds, L. -roha, n. lapis lazuli, L. -lipta, mf(ā)n. partly overspread with clouds, Pāṇ. iv, 1, 51, Sch. -varsha (abhrā-), mfn. dripping or raining from the clouds, RV. ix, 88, 6. -vātika for āmra-vātika, q. v. -vilip-ta, mf(ā)n. = -lipta, q. v., Pāṇ. iv, 1, 51, Kāś. -vriksha, m. = -taru, q. v., VarBṛS. -śiras, n. a head formed of the sky, Śiś. -sāni, mfn. procuring clouds, TS. Abhrānadhya, m. pause in the study on account of rainy weather, Gobh. Abhrāvākāśika [Mn. vi, 23, &c.] or <sup>o</sup>kāśin [R. iii, 10, 4], mfn. having the clouds for shelter, open to the sky (as an ascetic). Abhrōttha, mfn. 'cloud-born,' Indra's thunderbolt, L.

Abhraka, am, n. talc, mica, Bhpr. &c. -bha-smān, n. calx of talc, L. -sattva, n. steel, L.

Abhrāyanti, f. (pr. p. fr. abhraya, Nom. P.) 'forming clouds, bringing rainy weather,' N. of one of the seven Kṛittikās, TS.; TBr.

Abhrāya, Nom. Ā. <sup>o</sup>yate, to create clouds, Pāṇ. iii, 1, 17.

Abhrāyita, mfn. 'shaped like a cloud,' similar to a cloud, Bhām.

Abhrita, mf(ā)n. covered with clouds, (gaṇa tārakādi, q. v.), Ragh. iii, 12.

Abhriya (once abhriyā, RV. x, 68, 12), mfn. belonging to or produced from clouds, RV.; AV.; (as, am), m. n. thunder-cloud, RV.

Abhriya, mfn. belonging to or produced from talc.

Abhrya, as, m. 'clothed only by the air' or 'having the clouds for shelter' (cf. abhrāvākāśika), a naked ascetic, (gaṇa śākhādi, q. v.)

अभ्रम a-bhrama, mfn. not blundering; steady, clear; (as), m. not erring, steadiness, composure, BhP.

A-bhramu, us, f. the female elephant of the east (the mate of Airāvata). -priya [Vcar.] or -val-labha [L.], m. the male elephant of the east or Airāvata.

अभ्रातृ a-bhrātrī, mfn. brotherless, RV. i, 124, 7 (nom. sg. f. tā); iv, 5, 5 (nom. pl. f. tāras); AV. i, 17, 1 (nom. pl. f. abhrātaras); Nir. iii, 5 (acc. sg. f. <sup>o</sup>trīm). -ghnī (ābhrātrī-), f. (√han), not killing a brother, AV. xiv, 1, 62. -matī, f. brotherless, Nir. &c.

A-bhrātrika, mf(ā)n. brotherless, Nir. &c.

अभ्रातृव्य a-bhrātrivyā, mf(ā)n. having no rival, RV. viii, 21, 13; ŚBr. &c.; (am), n., N. of a verse of the SV.

अभ्रान्त a-bhrānta, mfn. unperplexed, not mistaken, not in error; clear, composed.

A-bhrānti, is, f. absence of perplexity or error.

अभ्रि abhri, f. a wooden scraper or shovel, a spatula, spade, VS.; AV.; ŚBr. &c. -khāta