

अभ्युपनिवृत् *abhy-upa-ni-√vrit*, to return, be repeated, KaushBr.

अभ्युपपद् *abhy-upa-√pad*, *Ā. -padyate*, to approach in order to help, MBh. &c.; to ask for help, R. iii, 14, 7; to furnish with, MBh. ii, 187.

अभ्युपपत्ति, *is*, f. approaching in order to assist, protection, defence (ifc. [Mn.; Daś.] or with gen. [MBh. i, 112]); favour, the conferring of a benefit or kindness; agreement, assent, Comm. on Nyāyad.; impregnation of a woman (especially of a brother's widow, as an act of duty), L.

अभ्युपपान्ना, mfn. protected, rescued; asking for protection or help, Mṛicch.; agreed to, admitted; agreeing to.

अभ्युपमन्त्र *abhy-upa-√mantr* (impf. -*mantrayat*) to address with a formula, MBh. viii, 4720.

अभ्युपया *abhy-upa-√yā*, to approach, go towards (acc. or dat.), MBh. vii, 1967; R.; (with *samam*) to enter the state of rest, MarkP.

अभ्युपयुक्त *abhy-upayukta*, mfn. (√*yuj*), employed, used, Comm. on Pat.

अभ्युपलक्ष *abhy-upa-√laksh* (perf. Pass. p. -*lakshita*) to perceive, notice, R. v, 28, 11.

अभ्युपविश *abhy-upa-√viś*, to sit down upon (acc.), MBh. v, 3244; Gobh. (v. l. *adhy-upa-√viś*); to sit down, Rājat.

अभ्युपज्ञान *abhy-upa-√jñā*, mfn. (√*śam*), allayed, calmed.

अभ्युपसद् *abhy-upa-√sad*, Caus. (ind. p. -*sādya*) to reach (as a town).

अभ्युपसृ *abhy-upa-√sri*, to come near, R.

अभ्युपसेव *abhy-upa-√sev*, -*sevat*, to observe religiously, MBh. iii, 13432.

अभ्युपस्था *abhy-upa-√sthā*, to honour, BhP.: Caus. to cause to bring near, R. iv, 38, 28.

अभ्युपा-स्थिता, mfn. come, arrived, Kathās.; attended or accompanied by (instr.), MBh. iii, 16132.

अभ्युपाकृ *abhy-upā-√kṛi*, to prepare or make preparations (for a sacred action, see *upā-√kṛi*) with reference to (acc.) or in connection with (acc.), MaitrS.; ŚāṅkhŚr.; KātyŚr.

अभ्युपाकृष *abhy-upā-√kṛish*, to draw towards one's self, BhP.

अभ्युपागत *abhy-upā-gata*, mfn. come near, approached, Lalit.; (with *vyaśanāya*, said of a sad fate), R.

अभ्युपादा *abhy-upā-√dā* (ind. p. -*dāya*) to pick up (as fruits from the ground), MBh. xii, 672.

अभ्युपाया *abhy-upā-√yā*, to come up to, approach, Kathās.

अभ्युपावह *abhy-upāva-√hri*, -*upāva-harati*, to bring or set down upon (acc.), ŚBr.; to lower (as one's arms, *bāhū*), VS. x, 25; ŚBr.

अभ्युपावृत् *abhy-upā-√vrit*, -*upā-vartate* (also P., aor. Subj. I. & 3. sg. -*upā-vritam*, -*upā-vritat*) to turn one's self or go towards (acc.), TS.; ŚBr.; AitBr.

अभ्युपा-वृत्ता, mfn. turned or gone towards (acc.), ŚBr.; returned, R.

अभ्युपाह *abhy-upā-√hri* (impf. -*upāharat*, which might also be -*upāharat* fr. *abhy-upa-√hri*) to bring near, offer, MBh. xv, 11.

अभ्युपे I. *abhy-upē* (√*i*), -*upāiti* (3. pl. -*upāyanti*) to go near, approach, arrive at, enter, RV. vi, 28, 4; ŚBr. &c.; (with *apaḥ*) to bathe, KātyŚr.; Mn. xi, 259; Yājñ.; to approach (in copulation), Hit.; to go to meet any one (acc.), BhP.; to enter a state or condition, obtain, share, AitBr. (Ved. Inf. -*upāitos*); MBh. &c.; to admit as an argument or a position, RPrāt. (perf. p. gen. pl. -*upēyushām*); Comm. on Nyāyam. and on Bād.; to select as (acc.), MBh. i, 811; to agree with, approve of, Daś. (see *abhy-upēta*): Pass. -*upēyate*, to be approved of, admitted, Sarvad.

अभ्युपाया, *as*, m. an agreement, promise, engagement, Ap.; a means, an expedient, MBh.; Mn. xi, 210, &c.

अभ्युपाया, *am*, n. a complimentary gift, an inducement, BhP.

अभ्युपेता, mfn. approached, arrived at (acc.), MBh. i, 3592; Ragh. v, 14; (with *griham*) staying in a house, VarBṛS.; furnished with (in comp. [VarBṛS.] or instr.); agreed upon, assented to, Daś.; promised, Megh.

अभ्युपेतव्या, mfn. to be admitted or assented to, Comm. on Nyāyam.

अभ्युपेत्या, ind. p. having arrived at (acc.); having entered, Nir.; having assented or agreed to.

अभ्युपेत्यासुशह, f. breach of a contracted service, a title of law treating of disputes between the master and a servant who has broken his agreement, Comm. on Yājñ. ii, 182 seqq.

अभ्युपेयिवस, mf(√*yush*)n. (perf. p.) having approached, arrived at (acc.), R.; Bhaṭṭ.; having admitted, RPrāt. (see I. *abhy-upē*).

अभ्युपे 2. *abhy-upē* (-*upā√i*), (Imper. 2. sg. -*upāhi*) to approach (for refuge, *śaraṇam*), R. vi, 9, 39.

अभ्युपेक्ष *abhy-upēksh* (√*ksh*), (perf. p. -*upēkshitatvat*) to overlook, allow, MBh. xvi, 160.

अभ्युपलसत् *abhy-ullasat*, mfn. (√*las*), gleaming, flashing, Śiś. v, 2.

अभ्युपश् *abhy-√ush* (impf. 3. pl. -*ushñān*; Ved. Inf. -*ushas*) to burn, consume by fire, RV. ix, 97, 39; Kāth.

अभ्युपशा or अभ्युपशा or अभ्युपशा, *as*, m. a kind of cake of grain &c. (half dressed, slightly scorched, or parched so as to be eaten from the hand), (*gaṇa apūpādi*, q. v.)

अभ्युपश्या or अभ्युपश्या or अभ्युपश्या, mfn. consisting of, or belonging to, or fit for the above cake or preparation of parched grain, (*gaṇa apūpādi*, q. v.)

अभ्युपश्या-मिश्रा, mfn. partly burnt, ŚBr.

अभ्युपशिता *abhy-ushita*, mfn. (√*vas*), having dwelt, having passed the night with, R. iii, 17, 2.

अभ्युपदि *abhy-ūḍhi*. See *abhi-√vah*.

अभ्युपु *abhy-√urnu*, *abhy-ūrnoti* (Imper. 2. sg. -*ūrnuhi*) to cover, conceal, RV. viii, 79, 2 & x, 18, 11; AV.: *Ā. -ūrnutē* (p. f. -*ūrnuvānā*) to cover or conceal one's self, AV. xiv, 1, 27; RV. v, 41, 19.

अभ्युप *abhy-ūsha*. See *abhy-usha*. -*khādikā*, f. 'eating of *abhyūsha*-grains,' N. of a play, Vātsyāy.

अभ्युप I. *abhy-√i. ūh*, to cover with (instr.), TS.; ŚBr.; KātyŚr.

अभ्युप 2. *abhy-√i. ūh*, *Ā.* (aor. -*auhishta*, p. -*śhasāna*) to watch for, lie in ambush for (acc.), RV. vi, 17, 8 & 9; P. -*ūhati*, to infer, guess, Nir.

अभ्युप-उद्धा, mfn. concluded, inferred, Nir.

अभ्युप-उद्भा, *as*, m. reasoning, deduction, inference, conjecture, Nir.; Mālatim.

अभ्युप-उद्धिता, mfn. to be inferred, Nir.

1. अभ्युप-उद्भा, mfn. id., L.

2. अभ्युप-उद्भा, ind. p. having deduced by reasoning, having inferred, Suśr.; Pāṇ. vii, 4, 23, Kās. &c.

अभ्युप *abhy-√ri*, -*riṇoti* (perf. 3. pl. *abhy-ārūh*) to run towards, reach, RV. i, 35, 9 & iii, 1, 4.

अभ्युप-अर्षा. See s. v., p. 76, col. 1.

अभ्युप *abhy-√rich*, -*archati*, to come to, visit or afflict with, MBh. iii, 11875; (impf. -*archat*) to strive against (acc.), strive to overpower, MBh. iii, 11726.

अभ्युप *abhy-√riñj*, *Ā. -riñyate* (P. pr. p. -*riñyat*) to stretch out the hand for, hasten towards (acc.), RV. i, 140, 2 & vi, 37, 3.

अभ्युप *abhy-√riśh*. See *abhy-√arsh*.

अभ्युप *abhy-ē* (√*i*), -*āyati* [RV. viii, 55, 1] or -*āiti* [VS.], to go near, come to, approach, RV. &c.

अभ्युप-एत्या, ind. p. having approached, N.; Pañcat. &c.

अभ्युप *abhy-ēshāna*. See *abhish*.

अभ्र *abhr*, cl. 1. P. *abhrati* (perf. *āna-**bhra*) to err or wander about, Bhaṭṭ.

अभ्र *abhrā* (sometimes spelt *abhhra*, according to the derivation *ab-bhra*, 'water-bearer'; cf. Comm. on ChUp. ii, 15, 1), *am*, n. (rarely *as*, m., AV. ix, 6, 47 & TS.) cloud, thunder-cloud, rainy weather, RV. &c.; sky, atmosphere, Śiś. ix, 3; (in arithmetic) a cypher; [NBD.] dust, AV. xi, 3, 6; (in med.) talc, mica; gold, L.; camphor, L.; the ratan (*Calamus Rotang*), L.; *Cyperus Rotundus*, L.; [cf. Gk. *δμβρος* & Lat. *imbrer*.] -*m-liha* (*abhrām-ē*), mfn. [Pāṇ. iii, 2, 32] 'cloud-licking,' what touches the clouds, high, lofty, Ragh. xiv, 29, &c.; (*as*), m. wind, Pāṇ. iii, 2, 32, Sch.; Sāh.

-*gaṅgā*, f. the celestial Gaṅgā, Kād. -*ghana*, mfn. thickly covered with clouds, Ragh. -*m-ka-**sha* (*abhrām-ē*), mfn. [Pāṇ. iii, 2, 42] 'grazing (hurting) the clouds,' very high, Kād.; (*as*), m. wind, Pāṇ. iii, 2, 42, Sch. -*ajā*, mfn. 'born from clouds,' caused by rainy weather, AV. i, 12, 3. -*taru*, m., N. of a certain phenomenon, VarBṛS. -*nāga*, *ās*, m. pl., N. of the eight elephants supporting the globe, L. -*patha*, m. sky, atmosphere, L. -*pi-**śāca* or -*piśāca*, m. 'sky-demon,' N. of Rāhu (the descending node personified), L. -*pushpa*, m. the cane *Calamus Rotang*, L.; (*m*), n. 'a flower in the clouds,' castle in the air, anything impossible, Naish.; (cf. *ambara-pushpa*). -*pruśh*, f. the sprinkling of the clouds, rain, RV. x, 77, 1. -*man-**sī*, f. the plant *Valeriana jatāmānsī*, L. -*mātān-**ga*, m. Airāvata, Indra's elephant, L. -*mālā*, f. a line or succession of clouds, L. -*roha*, n. lapis lazuli, L. -*lipta*, mf(ā)n. partly overspread with clouds, Pāṇ. iv, 1, 51, Sch. -*varsha* (*abhrā-*), mfn. dripping or raining from the clouds, RV. ix, 88, 6. -*vāṭika* for *āmra-vāṭika*, q. v. -*vilipta*, mf(ā)n. -*lipta*, q. v., Pāṇ. iv, 1, 51, Kās. -*vriksha*, m. = *taru*, q. v., VarBṛS. -*śiras*, n. a head formed of the sky, Śiś. -*sāni*, mfn. procuring clouds, TS. *Abhrānādhya*, m. pause in the study on account of rainy weather, Gobh.

Abhrāvākāśika [Mn. vi, 23, &c.] or *kāśin* [R. iii, 10, 4], mfn. having the clouds for shelter, open to the sky (as an ascetic). *Abhrōttha*, mfn. 'cloud-born,' Indra's thunderbolt, L.

अभ्रका, *am*, n. talc, mica, Bhpr. &c. -*bha-**smān*, n. calx of talc, L. -*sattva*, n. steel, L.

अभ्रयान्ति, f. (pr. p. fr. *abhraya*, Nom. P.) 'forming clouds, bringing rainy weather,' N. of one of the seven Kṛittikās, TS.; TBr.

अभ्रया, Nom. *Ā. -yate*, to create clouds, Pāṇ. iii, 1, 17.

अभ्रयिता, mfn. 'shaped like a cloud,' similar to a cloud, Bhām.

अभ्रिता, mf(ā)n. covered with clouds, (*gaṇa tārakādī*, q. v.), Ragh. iii, 12.

अभ्रिया (once *abhriyā*, RV. x, 68, 12), mfn. belonging to or produced from clouds, RV.; AV.; (*as*, *am*), m. n. thunder-cloud, RV.

अभ्रिया, mfn. belonging to or produced from talc.

अभ्रया, *as*, m. 'clothed on'y by the air' or 'having the clouds for shelter' (cf. *abhrāvākāśika*), a naked ascetic, (*gaṇa śākhādī*, q. v.)

अभ्रम *a-bhrama*, mfn. nct blundering; steady, clear; (*as*), m. not erring, steadiness, composure, BhP.

अभ्रामु, *us*, f. the female elephant of the east (the mate of Airāvata). -*priya* [Vcar.] or -*val-**labha* [L.], m. the male elephant of the east or Airāvata.

अभ्रान्तु *a-bhrātri*, mfn. brotherless, RV. i, 124, 7 (nom. sg. f. *tā*); iv, 5, 5 (nom. pl. f. *tāras*); AV. i, 17, 1 (nom. pl. f. *abhrātrās*); Nir. iii, 5 (acc. sg. f. *ōtrīm*). -*ghnī* (*abhrātri-*), f. (√*han*), not killing a brother, AV. xiv, 1, 62. -*matī*, f. brotherless, Nir. &c.

अभ्रान्त्रिका, mf(ā)n. brotherless, Nir. &c.

अभ्रान्त्व *a-bhrātrivā*, mf(ā)n. having no rival, RV. viii, 21, 13; ŚBr. &c.; (*am*), n., N. of a verse of the SV.

अभ्रान्त *a-bhrānta*, mfn. unperplexed, not mistaken, not in error; clear, composed.

अभ्रान्ति, *is*, f. absence of perplexity or error.

अभ्रि *abhri*, f. a wooden scraper or shovel, a spatula, spade, VS.; AV.; ŚBr. &c. -*khāta*