

अमर्दित a-mardita, mfn. (\sqrt{mrd}), unthreshed; unsubdued; not trodden down.

अमर्धत् a-mardhat, mfn. not getting tired or inactive, RV. iii, 25, 4; v, 43, 1 & vii, 76, 5; not making tired, RV. vii, 76, 2.

A-mrdhra, mf(ā)n. not getting tired, unremitting, indefatigable, RV.; unceasing, RV.

अमर्मेत् a-marmán, mfn. having no vital part, invulnerable, RV. iii, 32, 4; v, 32, 5 & vi, 26, 3; (a), n. not a vital part of the body, Suśr.

A-marma (in comp. for a-marman). -**jāta**, mfn. not originating in a vital part of the body (as a disease), Suśr. -**vedhi-tā**, f. the state of not inflicting severe injury on others, absence of acrimony (one of the thirty-five Vāg-guṇas of a Tīrthamkara), Jain.

अमर्याद a-maryāda, mfn. having no limits, transgressing every bound, R.

अमर्ष a-marsha, as, m. (\sqrt{mrish}), non-endurance, Pāṇ. iii, 3, 145; impatience, indignation, anger, passion, MBh.; R. &c.; (as), m., N. of a prince, VP. -**ja**, mfn. springing from impatience or indignation, MBh. -**vat**, mfn. not bearing, intolerant, passionate, wrathful, angry, L. -**bāsa**, m. an angry laugh, a sarcastic sneer, MBh.

A-marsha, mfn. = *amarsha-vat*, MBh. &c.; impatient (cf. *raṇāmarshaṇa*); (as), m. (= *amarsha*), N. of a prince, BhP.; (am), n. impatience of (gen.), MBh. xiii, 2159.

A-marshita, mfn. = *amarsha-vat*, q. v., MBh. &c.

A-marshin, mfn. id., MBh. &c.

अमल a-mala, mf(ā)n. spotless, stainless,

clean, pure, shining; (as), m. crystal (cf. *amararatna*), BhP.; N. of a poet; of Nārāyaṇa, L.; (ā), f., N. of the goddess Lakshmi, L.; (= *amarā*, q. v.) the umbilical cord, L.; the tree *Emblica officinalis* Gaertn., L.; the plant *Saptalā*, L.; (am), n. talc, L. -**garbha**, m., N. of a Bodhi-sattva, L. -**pata-trin**, m. the wild goose, L. -**maṇi**, m. or -**ratna**, n. (cf. *amararatna*) crystal, L. -**samyuta**, mfn. 'not defiled by any spot,' endowed with purity, MBh. **Amalātman**, mfn. of undefiled mind. **Amalī-**

$\sqrt{1}$. **kṛi**, to purify, VarBrS. **Amalōdarī**, f., N. of a female poet.

Amalaya, Nom. P. \sqrt{yati} , to make spotless, whiten, make brilliant, Kir. v, 44.

A-malina, mfn. stainless, free from dirt, clean. -**dhī**, mfn. of a pure mind.

A-malimasa, mfn. not impure, Rājat.

अमलातक a-malātaka or **a-malānaka**, am, n. (= *a-milāna*, q. v.) globe-amaranth (*Gomphrena Globosa*), (cf. *amilātaka*.)

अमवत् āma-vat. See I. *āma*.

अमविष्णु a-maviṣṇu, mfn. ($\sqrt{mū} = \sqrt{1}$. *mīv*, NBD.), immovable, RV. x, 94, 11.

अमस amasa, as, m. disease, Uṇ.; a fool, L.; time, L.; (cf. I. *amata* & 3. *amāti*.)

अमसृण a-masṛiṇa, mfn. not soft, harsh, L.

अमस्तक a-mastaka, mfn. headless.

अमस्तु a-mastu, mfn. without thickened milk or sour cream, Kauś.

अमस्वन् āmas-van, mf(ā)n. for *tāmasvan*, q. v., MaitrS.

अमहीयमान ā-mahīyamāna, mf(ā)n. 'not high-spirited,' down-cast, sad, RV. iv, 18, 13; PBr.

A-mahīyu, us, m., N. of a Rishi (composer of the hymn RV. ix, 61); (cf. *āmahīyava*.)

अमा I. amā, ind. (Ved. instr. fr. 2. *āma*, q. v.)

(chiefly Ved.) at home, in the house, in the house of (gen.), with, RV. &c.; together, Pāṇ. iii, 1, 122;

(ā), f. = *amā-vāsyā*, q. v., Comm. on Ragh. xiv, 80 (in a verse quoted from Vyāsa); Comm. on Sūryas; also *amānta*, m. the end of the *amā(-vāsyā)* night, ib. - $\sqrt{1}$. **kṛi** (*gaṇa sākshād-ādi*, q. v.), Ved. to have or take with one's self, AV.; ŚBr. &c.

-**jūr**, **ūr**, f. living at home, growing old at home (as a maiden), RV. ii, 17, 7; viii, 21, 15 & x, 39, 3. -**vasī**, f. = *vāsyā*, q. v., L. -**vasu**, m., N. of a prince (a descendant of Purūravas), MBh.; Hariv.;

VP. -**vasyā**, f. = *vāsyā*, q. v., Kāth.; Pāṇ. iii, 1, 122. -**vāsī**, f. = *vāsyā*, q. v., MBh. i, 4644 & R. vi, 72, 66 (only loc. $\sqrt{syām}$, which might be a metrical abbreviation for $\sqrt{syāyam}$). -**vāsyā**, n. [NBD.] neighbourhood, AV. iv, 36, 3 [perhaps for *-vāsyā*, 'lowing (of cows) at home,' as the word is used together with *ā-garā* & *prati-krośā*]; mfn. born in an *amā-vāsyā* night, Pāṇ. iv, 3, 30 (cf. *āmāvāsyā*); N. of a Vedic teacher, VBr.; (-*vāsyā*), f. (scil. *rātri*; fr. $\sqrt{5}$. *vas*, 'to dwell,' with *amā*, 'together') the night of new moon (when the sun and moon 'dwell together'), the first day of the first quarter on which the moon is invisible, AV.; ŚBr. &c.; a sacrifice offered at that time; N. of the Acchodā river, MatsyaP. -**vāsyaka**, mfn. (= *vāsyā*) born in an *amā-vāsyā* night, Pāṇ. iv, 3, 30. -**haṭha**, m., N. of a snake demon, MBh. i, 2157. **Amēshṭā**, mfn. sacrificed at home, VS. **Amōtā**, &c., see s. v.

I. **Amāt**, ind. (abl.) from near at hand, RV. v, 53, 8 & ix, 97, 8.

Amātya (4), as, m. (fr. I. *amā*, cf. Pāṇ. iv, 2, 104, Sch.) inmate of the same house, belonging to the same house or family, RV. vii, 15, 3; VS.; Āśv-Gr.; KātyŚr.; 'a companion (of a king),' minister, MBh.; Mn. &c.

अमा 2. a-mā ($\sqrt{3}$. *mā*), f. (= *a-pramāṇa*) not an authority, not a standard of action, Nyāyam.

-**tva**, n. the not being an authority, ib.

2. **A-māt**, m (nom. sg. *ān*)fn. (pr. p. $\sqrt{3}$. *mā*), not measuring, not affording room or space, boundless (in qualities), Śis. xiii, 2; Nalod.

A-mātrā, mfn. without measure, boundless (as Indra), RV. i, 102, 7; (as Brahman), BrĀrUp.; not metrical or prosodical, MāṇḍUp.; having the measure or quantity of the letter *a*, VPrāt.; (*ayā*), ind. (instr. f.) in a boundless manner, Kāthās.

A-māna, am, n. = 2. *a-mā*, Nyāyam. -**tā**, f. = *amā-tva* (s. v. 2. *a-mā*), ib.

A-mīti, is, f. = 2. *a-mā*, ib.; boundlessness, Naish.

अमांस a-mānsa, am, n. not flesh, anything but flesh, KātyŚr.; (mfn.), without flesh, PārGr.; feeble, thin, L. -**bhāksha**, mfn. not eating flesh, Kāthās. **A-mānsāsana**, mfn. id., Vishṇus. **A-mānsāsīn**, mfn. id., ŚBr. xiv; KātyŚr.; PārGr.

A-mānsāka, mfn. without flesh, TS.

अमातृ ā-mātrī, tā, f. not a mother, ŚBr.

xiv. **A-mātā-putra**, mfn. (*gaṇa kāshṭhādi*, q. v.) 'having neither mother nor son,' only in comp., e. g. *amātāputrādhyāpaka*, m. a teacher who cares for neither mother nor son (on account of being entirely absorbed in his work), Pāṇ. viii, 1, 67, Kās.

A-mātrika, mfn. motherless, Āp.

अमात्य a-mātya. See I. *amā*.

अमात्र a-mātrā. See 2. *a-mā*.

अमात्सर्य a-mātsarya. See *a-matsara*.

अमानन a-mānana, am, n. disrespect, Hit.

अमानव a-mānava. See *a-manushya*.

अमानस्य a-mānasya = *āmanasya*, q. v., L.

अमानिन a-mānin, mfn. (\sqrt{man}), not proud, modest, MBh. **Amāni-tā**, f. or -**tva** [Bhag. &c.], n. modesty, humility.

अमानुष a-mānusha, &c. See *a-manushya*.

अमामसी amā-māsī, v. l. for *-vāsī*, q. v., L.

अमाय a-māyā, mfn. not cunning, not sagacious, ŚBr.; AitBr.; free from deceit, guileless, Bhāṭṭ.; (ā), f. absence of delusion or deceit or guile, (*ayā*), instr. ind. guilelessly, sincerely, Mn. ii, 51; BhP.; Hit.

A-māyika, mfn. without illusion or deceit, void of trick or guile, Comm. on Kir.; not illusory, real, Kap.

A-māyin, mfn. void of trick or guile, MBh. iii, 1357; BhP.; (Prākṛit *a-māi*) Jain.

अमार a-māra, as, m. non-destruction, Rājat.

A-māraka, mfn. not killing, Sāy. on RV. i, 84, 4.

अमार्ग a-mārga, as, m. a bad road, (also figuratively) an evil path, Rājat.; Kāthās.; (*ena*), instr. ind. in a dishonourable manner, MBh. ii, 2035;

(mfn.), pathless, L. -**prasrit**, mfn. (\sqrt{sri}), one who is out of the right way, Car.

अमार्जित a-mārjita, mfn. uncleansed, unwashed, MBh. iii, 2577.

अमावसी amā-vasī, &c. See I. *amā*.

Amā-vāsyā. See ib.

अमाष a-māsha, mfn. not producing kidney-beans, Pat.; without or except kidney-beans, Hcat.; (*ās*), m. pl. no beans, ĀpŚr.

अमाहठ amā-haṭha. See I. *amā*.

अमित I. amita. See \sqrt{am} .

अमित 2. ā-mita, mfn. ($\sqrt{3}$. *mā*), unmeasured, boundless, infinite, RV. &c.; without a certain measure, ŚBr.; Suśr. &c.; (*ā-mitam*), ind. immensely, RV. iv, 16, 5. -**kratu** (*āmīta-*), mfn. of unbounded energy, RV. i, 102, 6. -**gati**, m., N. of a Vidyādhara, Kāthās.; N. of a Jaina author. -**tejas**, mfn. of boundless glory, MBh. -**tva**, n. boundlessness, Hariv. -**dyuti**, mfn. of infinite splendour. -**dhvaja**, m., N. of a son of Dharmadhvaja, VP. -**rucl**, m., N. of a deity, Buddh. -**vikrama**, m. 'of unbounded valour,' a N. of Vishṇu. -**vīrya**, mfn. of immense strength, AV. xix, 34, 8. **A-mitākshara**, mfn. not containing a fixed number of syllables, Nir.; RPrāt. **Amitātman**, mfn. of an immense mind, MBh. iii, 1192. **Amitābha**, ās, m. pl. 'of unmeasured splendour,' N. of certain deities in the eighth Manvantara, VP.; (as), m. sg. = *amitāyus*. **Amitāyus**, m., N. of a Dhyāni-buddha, Buddh. **Amitāyus**, mfn. of unbounded energy, almighty, RV. i, 11, 4; Ma. i, 4. 16 & 36; N. of Brahman's *paryāṅka*, KaushUp.; N. of a man, (*gaṇa bāhv-ādi*, q. v.)

A-mīti. See 2. *a-mā*.

अमित amitra, as, ā, m. f. (fr. \sqrt{am} [Uṇ. iv, 173] or perhaps *a-mītra*, 'not a friend' [Pāṇ. vi, 2, 116, 'not having a friend'], but see *abhy-amitrīṇa*, &c.) an enemy, adversary, foe, RV. &c.; (mfn.), not having a friend. -**khādā**, mfn. 'devouring his enemies,' N. of Indra, RV. x, 152, 1.

-**ghāta**, mfn. (Ved.) killing enemies, Pāṇ. iii, 2, 88, Sch.; (as), m. (= *Ἀμτροχάρης*) N. of Bindusāra (the son of Candragupta). -**ghātin** or -**ghna**, mfn. killing enemies, MBh.; R. -**jit**, mfn. 'conquering enemies,' N. of a son of Suvarṇa, VP. -**ta-pana**, mfn. tormenting enemies, AitBr. -**tā**, f. enmity, Mṛicch.; Pañcat. -**dāmbhana**, mfn. hurting enemies, RV. ii, 23, 3 & iv, 15, 4. -**varman**, m., N. of a man, Daś. -**saha**, v. l. for *mitra-saha*, q. v.

-**sāhā**, mfn. (for *-khādā* in RV.) enduring or overcoming enemies (N. of Indra), AV. i, 20, 4. -**senā**, f. hostile army, SV. (= AV. iii, 1, 3); AV. v, 20, 6.

-**hān**, mfn. killing enemies, RV.; VS. -**hū**, mfn. calling or inviting evil-doers, Samhitop. p. 7. **Amitrā-yūdh** (for *tra-*), mfn. fighting with enemies, RV. iii, 29, 15.

Amitraya, Nom. P. (p. $\sqrt{yāt}$) to have hostile intentions, RV.

Amitrayú, mfn. hostile, AV. x, 127, 13.

Amitrāya, Nom. P. p. $\sqrt{yāt}$ = *amitrāyāt* above, AV. vii, 84, 2 (cf. RV. x, 180, 3): \sqrt{yate} , to have hostile intentions, Pañcat.

Amitrīn, mfn. hostile, RV. i, 120, 8.

Amitriya, mfn. id., RV. vi, 17, 1; viii, 31, 3 & ix, 61, 20.

अमिथित ā-mithita, mfn. not reviled; unprovoked, RV. viii, 45, 37.

A-mithyā, ind. not falsely, truthfully, Ragh.

अमिन् amin, mfn. (fr. I. *ama*), sick, L.

अमिन aminā. See \sqrt{am} .

अमिनत् ā-minat, mfn. ($\sqrt{1}$. *mī*), not violating or transgressing, not altering, RV.; (Ved. du. f. $\sqrt{atī}$) unalterable, RV. iv, 56, 2.

A-mīta-varṇa, mf(ā)n. of unaltered colour, RV. iv, 51, 9.

अमिलातक a-milātaka = *a-malātaka*, q. v.

अमिश्र ā-misra, mfn. 'unmixed,' exclusive (i. e. without participation of others), ŚBr.

A-misraṇa, am, n. = *a-yāvana*, q. v., Comm. on RPrāt.

A-misraṇīya, mfn. immiscible, L.

A-misrita, mfn. unmixed, unblended.